WATERLOO CITY COUNCIL

Regular Meeting Agenda

Date: October 19, 2020 Time: 7:30 p.m.

- 1. Call to Order.
- 2. Roll Call.
- 3. <u>Pledge of Allegiance</u>.
- 4. <u>Correction or Withdrawal of Agenda Items by Sponsor.</u>
- 5. <u>Approval of Minutes as Written or Amended.</u>
- 6. <u>Petitions by Citizens on Non-Agenda Items.</u>
- 7. Reports and Communications from the Mayor and other City Officers.
 - A. Report of Collector.
 - B. Report of Treasurer.
 - 1. Monthly Treasurer's Report.
 - 2. Annual Treasurer's Report.
 - C. Report of Subdivision and Zoning Administrator.
 - D. Report of Building Inspector / Code Administrator.
 - E. Report of Director of Public Works.
 - F. Report of Chief of Police.
 - G. Report of City Attorney.
 - H. Report and Communication by Mayor.
 - 1. Presentation of Façade Grant Check to Shelby Automotive.
 - 2. Re-Appointment of Nathan Rau to the Planning Commission for a Three-Year Term to Expire 09-01-23.
 - 3. Re-Appointment of Lauren Voelker to the Planning Commission for a Three-Year Term to Expire 09-01-23.
- 8. Report of Standing Committees.
- 9. Report of Special Committees.
- 10. Presentation of Communications, Petitions, Resolutions, Orders and Ordinances by Aldermen.
 - A. Consideration and Action on Resolution No. 20-21 in Support of a Joint Sidewalk Project with Monroe County for the Country Club Lane / HH Road / Illinois Route 3, North Waterloo Pedestrian Crossing Sidewalk Project.
 - B. Consideration and Action on Ordinance No. 1804 Amending the City of Waterloo Revised Code of Ordinances, Chapter 7 Business Code, Article X Mobile Food Vendors, Regarding Itinerant Vendors.
- 11. Unfinished Business.
- 12. Miscellaneous Business.
- 13. <u>Discussion of Matters by Council Members Arising After Agenda Deadline</u>.
- 14. Motion to Adjourn.

DATES TO REMEMBER

MINUTES OF THE CITY COUNCIL MEETING OCTOBER 05, 2020

- 1. The meeting was called to order by Mayor Smith at 7:30 p.m.
- 2. The following Aldermen were present: Notheisen, Thomas, Hopkins, Trantham, Darter, Buettner, Row and Heller.
- 3. <u>Pledge of Allegiance</u> led by Mayor Tom Smith.
- 4. <u>Correction or Withdrawal of Agenda Items by Sponsor.</u> None.
- 5. Approval of Minutes as Written or Amended.

Approval of City Council Meeting Minutes dated 09/21/2020. Motion made by Alderman Darter and seconded by Alderman Buettner to approve the City Council Meeting Minutes from 09/21/2020. Motion passed unanimously with Aldermen Darter, Buettner, Row, Heller, Notheisen, Thomas, Hopkins and Trantham voting 'yea'.

- 6. <u>Petitions by Citizens on Non-Agenda Items.</u> None.
- 7. Reports and Communications from the Mayor and other City Officers.
 - A. Report of Collector. No report.
 - B. <u>Report of Treasurer</u>. No report.
 - C. <u>Report of Subdivision and Zoning Administrator</u>. No report.
 - D. Report of Director of Public Works. No report.
 - E. Report of Chief of Police. No report.
 - F. Report of City Attorney. No report.
 - G. Report and Communication by Mayor.
 - 1. Presentation of Good Neighbor Award to Mary Ann Toenjes.
 - 2. Appointment of Mrs. Natalie Steppig as Assistant City Attorney. Appointment approved unanimously with Notheisen, Thomas, Hopkins, Trantham, Darter, Buettner, Row and Heller voting 'yea'.
- 8. <u>Report of Standing Committees.</u> No report.
- 9. <u>Report of Special Committees</u>. No report.
- 10. <u>Presentation of Communications, Petitions, Resolutions, Orders and Ordinances by Aldermen.</u>
 None.
- 11. Unfinished Business. None.
- 12. Miscellaneous Business.
 - A. <u>Consideration and Action on Warrant No. 594.</u>
 Motion made by Alderman Darter and seconded by Alderman Heller to approve Warrant No. 594. Motion passed unanimously with Aldermen Darter, Buettner, Row, Heller, Notheisen, Thomas, Hopkins and Trantham voting 'yea'.
 - B. Consideration and Action on Proposal from Moore Asphalt, Inc. for completion of the asphalt pavement on West Lakes Dam in the amount of \$21,200.00.

 Motion made by Alderman Buettner and seconded by Alderman Darter to approve the

Proposal from Moore Asphalt, Inc. for completion of the asphalt pavement on West Lakes Dam in the amount of \$21,200.00. Motion passed unanimously with Aldermen Buettner, Row, Heller, Notheisen, Thomas, Hopkins, Trantham and Darter voting 'yea'.

- Consideration and Action on Second Sight Systems AMI water meter installation rate increase of \$35.00 for a total of \$151.00 per meter.
 Motion made by Alderman Darter and seconded by Alderman Row to approve the Second Sight Systems AMI water meter installation rate increase of \$35.00 for a total of \$151.00 per meter. Motion passed with Aldermen Darter, Buettner, Row, Heller, Notheisen, Thomas, Hopkins and Trantham voting 'yea'.
- 13. Discussion of Matters by Council Members Arising After Agenda Deadline. None.
- 14. <u>Motion to Adjourn</u> made by Alderman Buettner and seconded by Alderman Hopkins. Motion passed with unanimous voice vote. Mayor Smith adjourned the meeting at 7:36 p.m.

Mechelle Childers, City Clerk

CITY OF WATERLOO, ILLINOIS COLLECTION REPORT

| | 2019-2020 ACTUAL <u>AMOUNT</u> | 2020-2021 BUDGETED AMOUNT | % INCREASE/ DECREASE | 2019 <u>SEPT</u> | 2020 <u>SEPT</u> | % INCREASE/ DECREASE | 2019-2020 FISCAL <u>YTD</u> | 2020-2021 FISCAL <u>YTD</u> | % INCREASE/ DECREASE |
|--|--------------------------------------|---------------------------------|----------------------------|------------------------------|-----------------------|----------------------------|-----------------------------------|-----------------------------------|----------------------------|
| ELEC SALES | 10,618,582.13 | 10,943,000.00 | 3.06% | 1,185,940.04 | 1,278,035.59 | 7.77% | 4,608,004.08 | 4,874,409.49 | 5.78% |
| ELEC TAX | 263,799.87 | . 0,0 .0,000.00 | 0.0070 | 29,963.44 | 31,088.58 | 3.76% | 117,324.87 | 116,838.80 | -0.41% |
| ELECT MISC. | 673,150.00 | 365,900.00 | - <u>45.64</u> % | 35,375.00 | 28,093.00 | <u>-20.59%</u> | 225,822.00 | 223,190.00 | - <u>1.17</u> % |
| SUBTOTAL | 11,555,532.00 | 11,308,900.00 | -2.13% | 1,251,278.48 | 1,337,217.17 | 6.87% | 4,951,150.95 | 5,214,438.29 | 5.32% |
| BEGINNING UNAPPLIED | 565,066.81 | | | 45,392.45 | 46,671.49 | 2.82% | 205,854.80 | 231,958.94 | 12.68% |
| UNAPPLIED CASH REC'D | 140,409.32 | | | 4,718.64 | 9,391.03 | 99.02% | 50,651.17 | 73,383.12 | 44.88% |
| UNAPPLIED DISBURSED | 151,038.94 | | | 11,635.74 | 14,513.09 | <u>24.73%</u> | 46,121.09 | 55,149.34 | <u>19.58%</u> |
| ENDING UNAPPLIED | 554,437.19 | | | 38,475.35 | 41,549.43 | 7.99% | 210,384.88 | 250,192.72 | 18.92% |
| GAS SALES | 2,747,212.57 | 2,829,000.00 | 2.98% | 95,389.33 | 58,989.39 | -38.16% | 840,055.61 | 675,818.86 | -19.55% |
| GAS SALES GAS TAX | 75,178.54 | 2,829,000.00 | 2.90 % | 1,945.08 | 1,341.11 | -31.05% | 20,108.49 | 17,710.84 | -11.92% |
| GAS MISC. | 263,009.00 | 200,100.00 | -23.92% | 12,835.00 | 11,098.00 | <u>-13.53%</u> | 96,701.00 | 95,422.00 | - <u>1.32</u> % |
| SUBTOTAL | 3,085,400.11 | 3,029,100.00 | -1.82% | 110,169.41 | 71,428.50 | -35.16% | 956,865.10 | 788,951.70 | -17.55% |
| WATER SALES | 2,321,204.57 | 2,387,000.00 | 2.83% | 216,407.63 | 230,177.65 | 6.36% | 1,031,550.84 | 1,060,400.23 | 2.80% |
| WATER MISC. | 181,639.00 | 128,300.00 | <u>-29.37%</u> | <u>6,716.00</u> | 7,972.00 | <u>18.70%</u> | 75,197.00 | 39,968.00 | <u>-46.85%</u> |
| SUBTOTAL | 2,502,843.57 | 2,515,300.00 | 0.50% | 223,123.63 | 238,149.65 | 6.73% | 1,106,747.84 | 1,100,368.23 | -0.58% |
| SEWER SALES | 1,727,481.19 | 1,762,000.00 | 2.00% | 154,341.17 | 166,346.81 | 7.78% | 761,295.27 | 775,502.39 | 1.87% |
| SEWER MISC. | 192,583.00 | 172,000.00 | <u>-10.69%</u> | 26,273.00 | 23,179.00 | <u>-11.78%</u> | 96,622.00 | 101,029.00 | 4.56% |
| SUBTOTAL | 1,920,064.19 | 1,934,000.00 | 0.73% | 180,614.17 | 189,525.81 | 4.93% | 857,917.27 | 876,531.39 | 2.17% |
| CITY TAX MISC. | 518,322.32 | 550,000.00 | 6.11% -69.29% | 46,300.15 <u>1,356.00</u> | 46,921.18 | 1.34% <u>130.75%</u> | 210,968.21 51,318.00 | 205,181.70 | -2.74% |
| SUBTOTAL | 81,413.00 599,735.32 | <u>25,000.00</u> 575,000.00 | -69.29% -4.12% | 47,656.15 | 3,129.00 50,050.18 | 5.02% | 262,286.21 | <u>10,960.00</u> 216,141.70 | <u>-78.64%</u> -17.59% |
| SUBTUTAL | 599,735.32 | 575,000.00 | -4.1270 | 47,000.10 | 50,050.16 | 5.02% | 202,200.21 | 210,141.70 | -17.59% |
| REFUSE FEE | 806,666.33 | 855,250.00 | 6.02% | 66,079.21 | 68,218.74 | 3.24% | 338,651.04 | 348,185.24 | 2.82% |
| VEHICLE STICKER | - | - | | - | - | | - | - | |
| FINES | 42,620.00 | 50,000.00 | 17.32% | 3,789.00 | 2,797.00 | -26.18% | 21,824.00 | 11,654.00 | -46.60% |
| PERMITS INSPECTION FEES | 134,657.00 17,325.00 | 110,000.00 20,000.00 | -18.31% 15.44% | 4,622.00 1,575.00 | 8,272.00 1,050.00 | 78.97% -33.33% | 67,706.00 7,650.00 | 43,013.00 6,375.00 | -36.47% -16.67% |
| FRANCHISE FEES | 119,046.00 | 130,000.00 | 9.20% | 1,575.00 | 1,030.00 | -33.33 /6 | 19,995.00 | - | -10.07 /6 |
| LIQUOR LICENSE | 23,980.00 | 22,000.00 | -8.26% | 10.00 | _ | -100.00% | 21,760.00 | 21,800.00 | 0.18% |
| INFRASTRUCTURE FEE | 193,359.00 | 191,000.00 | -1.22% | 15,799.00 | 14,833.00 | -6.11% | 83,678.00 | 74,751.00 | -10.67% |
| HOTEL/MOTEL TAX | 20,851.00 | 21,000.00 | 0.71% | 4,234.00 | 468.00 | -88.95% | 10,478.00 | 6,812.00 | -34.99% |
| MISC. | 225,058.00 | 210,305.00 | -6.56% | 15,977.00 | 3,899.00 | -75.60% | 110,380.00 | 26,795.00 | -75.72% |
| REPLACEMENT TAX | 72,039.00 | 61,500.00 | -14.63% | - | - | | 26,804.00 | 24,750.00 | -7.66% |
| COUNTY TAX | 345,223.00 | 419,800.00 | 21.60% | 61,361.00 | 76,683.00 | 24.97% | 61,361.00 | 76,683.00 | 24.97% |
| SALES TAX | 2,355,818.00 | 2,350,000.00 | -0.25% | 200,908.00 | 212,512.00 | 5.78% | 953,317.00 | 979,549.00 | 2.75% |
| BUSINESS DISTRICT TAX CANNABIS USE TAX | 88,947.00 1,779.00 | 50,000.00 | -43.79% | 8,107.00 | - 820.00 | -100.00% | 39,010.00 | - 2,865.00 | -100.00% |
| VIDEO GAMING | 147,445.00 | 146,000.00 | -0.98% | - 13,159.00 | 14,204.00 | 7.94% | 62,532.00 | 22,374.00 | -64.22% |
| INCOME TAX | 1,553,787.00 | 1,528,000.00 | - <u>1.66</u> % | 93,553.00 | 124,407.00 | 32.98% | 667,955.00 | 695,512.00 | 4.13% |
| SUBTOTAL | 6,148,600.33 | 6,164,855.00 | 0.26% | 489,173.21 | 528,163.74 | 7.97% | 2,493,101.04 | 2,341,118.24 | -6.10% |
| MOTOR FUEL TAX | 396,975.00 | 457,500.00 | 15.25% | 36,160.00 | 37,516.00 | 3.75% | 127,531.00 | 404,264.00 | 216.99% |
| MISC | 14,375.00 | 16,000.00 | <u>11.30%</u> | <u>1,413.00</u> | 231.00 | <u>-83.65%</u> | 8,016.00 | 1,119.00 | <u>-86.04%</u> |
| SUBTOTAL | 411,350.00 | 473,500.00 | 15.11% | 37,573.00 | 37,747.00 | 0.46% | 135,547.00 | 405,383.00 | 199.07% |
| UTILITY DEPOSITS | 110,050.00 | - | | 11,925.00 | 10,700.00 | -10.27% | 53,225.00 | 52,200.00 | -1.93% |
| TOTAL DEPOSITS | 26,473,984.84 | 26,000,655.00 | -1.79% | 2,356,231.69 | 2,472,373.08 | 4.93% | 10,867,491.58 | 11,068,515.67 | 1.85% |

October 19, 2020

To: Mayor Tom Smith City Attorney City Aldermen

Re: Treasurer's Report

Attached, please find the September 30, 2020 Treasurer's Report for the City of Waterloo.

I welcome any questions or comments you may have about this report. I can be reached at State Bank of Waterloo weekdays from 8:00~AM-5:00~PM. The phone number is 618-939-7194.

Sincerely,

Brad A. Papenberg

Brad A Papenberg City Treasurer

TREASURER'S REPORT CITY OF WATERLOO

For the month ending September 30, 2020

| CHECKING ACCOUNT | BEGINNING BALANCE | RECEIPTS | <u>DISBURSEMENTS</u> | ENDING BALANCE |
|-----------------------|----------------------|----------------|----------------------|-------------------|
| Petty Cash | \$ 497.98 | \$ - | \$ - | \$ 497.98 |
| Utility Deposit | 58,127.81 | 10,866.62 | 12,300.00 | 56,694.43 |
| General Fund | (786,268.45) | 446,582.89 | 1,152,880.30 | (1,492,565.86) |
| Motor Fuel Tax | 24,503.96 | 100,041.77 | 49,870.72 | 74,675.01 |
| Water Fund | (24,307.67) | 238,781.10 | 243,346.38 | (28,872.95) |
| Sewer Fund | 648,413.97 | 192,331.27 | 83,072.26 | 757,672.98 |
| Gas Fund | 761,290.09 | 69,157.59 | 126,903.13 | 703,544.55 |
| Electric Fund | 1,873,869.84 | 1,339,764.54 | 967,250.74 | 2,246,383.64 |
| Capital Improvements | 441,254.19 | 51,698.57 | 9.73 | 492,943.03 |
| D.A.R.E. | 1,435.80 | 3.86 | - | 1,439.66 |
| Interest | 10,073.02 | 2,394.89 | 10,073.02 | 2,394.89 |
| Hotel/Motel Tax | 138,747.44 | 843.73 | - | 139,591.17 |
| TOTALS: | \$3,147,637.98 | \$2,452,466.83 | \$2,645,706.28 | \$2,954,398.53 |
| INVESTED FUNDS | _ | | | _ |
| Electric | 8,228,458.48 | 10,247.64 | _ | 8,238,706.12 |
| E-Pay Utility Bills | 8,449.28 | 127,457.84 | 117,546.24 | 18,360.88 |
| Farm Account Income | 178,853.01 | 14.70 | , - | 178,867.71 |
| Gas | 4,188,840.74 | 5,216.74 | - | 4,194,057.48 |
| General Fund | 7,716,652.31 | 368,056.40 | - | 8,084,708.71 |
| Motor Fuel | 1,175,861.77 | 37,714.48 | 100,009.00 | 1,113,567.25 |
| Pension Reserve | 1,698,812.53 | 349.07 | - | 1,699,161.60 |
| Sewer | 592,769.32 | 738.23 | - | 593,507.55 |
| Utility Deposits | 327,808.02 | 408.25 | - | 328,216.27 |
| Water | 1,525,178.50 | 1,899.45 | - | 1,527,077.95 |
| Total Invested Funds: | \$25,641,683.96 | \$552,102.80 | \$217,555.24 | \$25,976,231.52 |
| Total All City Funds: | \$28,789,321.94 | \$3,004,569.63 | \$2,863,261.52 | \$28,930,630.05 |

| Debt and Pension Obligations | Date Opened Original Balance | Current Balance | Rate Payment Dates |
|--|------------------------------|---------------------------------|--------------------|
| Unfunded Actuarial Accrued Liability - IMRF Unfunded Actuarial Accrued Liability - Police | | \$0.00 <u>\$3,900,765.00</u> | |
| Total Liabilities | \$0.00 | \$3,900,765.00 | |

Respectfully Submitted,

Brad A. Papenberg

Brad A. Papenberg City Treasurer

October 19, 2020

To: Mayor Tom Smith City Attorney City Aldermen

Re: Annual Treasurer's Report

Attached, please find the annual treasurer's report for the City of Waterloo recapping all receipts, expenditures, and wages for the fiscal year ending April 30, 2020. The approval of this report will be an agenda item for the October 19, 2020 city council meeting.

I welcome any questions or comments you may have about this report. I can be reached at State Bank of Waterloo weekdays from 8:00~AM - 5:00~PM. The phone number is 618-939-7194.

Sincerely,

Brad A. Papenberg

Brad A Papenberg City Treasurer

ANNUAL TREASURER'S REPORT FOR THE CITY OF WATERLOO, ILLINOIS FOR FISCAL YEAR ENDED APRIL 30, 2020

| RF\ | /FNI | JF SI | IIMN | ИARY |
|---------|------|-------|------|--------------|
| 1 N L V | | , , | | V 1/~\ 1 \ 1 |

| REVENUE SOMMAN | |
|----------------------------------|------------------|
| PROPERTY TAXES | \$ 345,226.00 |
| SALES TAX-INTERGOVERNMENTAL | 2,430,668.00 |
| INCOME TAX-INTERGOVERNMENTAL | 1,458,494.00 |
| MOTOR FUEL TAX-INTERGOVERNMENTAL | 405,155.00 |
| OTHER INTERGOVERNMENTAL | 132,619.00 |
| UTILITY TAX | 558,236.00 |
| REPLACEMENT TAX | 72,038.00 |
| OTHER LICENSES AND PERMITS | 483,867.00 |
| FINES AND FORFEITURES | 42,620.00 |
| CHARGES FOR SERVICES | 836,539.00 |
| UTILITY FRANCHISE | 876,369.00 |
| INTEREST | 302,336.00 |
| INVESTMENT INCOME | 918,848.00 |
| HOTEL/MOTEL TAX | 21,224.00 |
| MISCELLANEOUS | 485,988.00 |
| CONNECTION FEES | 220,537.00 |
| SUBDIVISION REIMBURSEMENT | 146,160.00 |
| IMEA CAPACITY CREDITS | 684,746.00 |
| WATER RECEIPTS | 2,393,058.00 |
| SEWER RECEIPTS | 1,780,518.00 |
| ELECTRIC RECEIPTS | 10,881,501.00 |
| GAS RECEIPTS | 2,771,173.00 |
| CONTRIBUTIONS-POLICE PENSION | 606,943.00 |
| GRANTS | 1,715.00 |
| | |

TOTAL \$ 28,856,578.00

| \$5,250.00 |
|--|
| \$2,582.25 |
| \$16,825.52 |
| \$2,879.35 |
| \$16,999.60 |
| \$3,650.00 |
| \$15,700.64 |
| \$2,765.01 |
| \$2,514.00 |
| \$15,870.26 |
| \$4,180.00 |
| \$9,099.79 |
| \$3,080.00 |
| \$18,814.23 |
| \$4,314.17 |
| DE IN. \$24,107.75 |
| . \$5,457.00 |
| \$101,930.20 |
| \$8,618.22 |
| \$1,083,031.78 |
| \$27,421.23 |
| \$230,970.25 |
| \$24,730.00 |
| \$56,752.65 |
| \$37,368.41 |
| \$7,398.25 |
| ERIALS \$12,815.28 |
| INC. \$2,600.00 |
| \$4,305.97 |
| \$6,228.15 |
| \$5,457.87 |
| \$1,304,592.94 |
| \$2,696.30 |
| \$33,101.64 |
| \$2,520.00 |
| \$9,059.50 |
| \$466,004.51 |
| \$60,000.00 |
| \$12,514.48 |
| \$10,378.60 |
| \$3,094.52 |
| \$8,000.00 |
| \$7,126.30 |
| \$34,853.11 |
| \$62,829.14 |
| \$24,730.00 \$56,752.65 \$37,368.41 \$7,398.25 ERIALS \$12,815.28 INC. \$2,600.00 \$4,305.97 \$6,228.15 \$5,457.87 \$1,304,592.94 \$2,696.30 \$33,101.64 \$2,520.00 \$9,059.50 \$466,004.51 \$60,000.00 \$12,514.48 \$10,378.60 \$3,094.52 \$8,000.00 \$7,126.30 |

| CORE & MAIN | ¢606 000 40 |
|--|----------------------------|
| THE CRANE AGENCY | \$606,999.40 \$3,082.00 |
| DELL MARKETING L.P. | \$11,000.98 |
| DELTA DENTAL OF ILLINOIS - RISK | \$60,304.59 |
| DENNIS P. ORSEY, PC | \$16,375.35 |
| DILLENBERGER FARMS INC. | \$3,034.00 |
| DIRECTOR OF EMPLOYMENT SECURITY | \$5,186.47 |
| DONCO ELECTRICAL CONSTRUCTION LLC | \$18,500.00 |
| DON ANDERSON CO. | \$43,360.37 |
| DWIGHT LOLESS | \$89,477.76 |
| EAST-WEST GATEWAY COUNCIL OF GOVERNMENTS | \$2,530.00 |
| ELAN FINANCIAL SERVICES | \$22,286.89 |
| ELECTRICO INC. | \$4,967.52 |
| ELECTRO DOOR SYSTEMS INC. | \$8,205.75 |
| ENVIRONMENTAL SYSTEMS RESEARCH INST. | \$2,950.00 |
| EQUIPMENT PRO INC. | \$62,920.51 |
| FABICK TRACTOR | \$37,917.77 |
| FIDELITY SECURITY LIFE INSURANCE CO. | \$8,197.15 |
| FITZGIBBONS CONTRACTING | \$10,000.00 |
| FLETCHER-REINHARDT COMPANY | \$223,779.88 |
| FLO-SYSTEMS INC. | \$5,095.68 |
| FORBERG SCIENTIFIC INC | \$10,315.67 |
| FOSTER POND FARMS, LLC | \$15,842.14 |
| FUELMAN | \$98,626.59 |
| GAS UTILITIES ALLIANCE | \$15,306.90 |
| GLANDT ROOFING INC. | \$41,150.00 |
| GLOBAL RENTAL CO. INC. | \$11,500.00 |
| W.W. GRAINGER INC. | \$2,958.22 |
| GROEBNER & ASSOCIATES INC. | \$7,193.00 |
| GROVES INVESTMENTS CO | \$10,000.00 |
| HANNA & VOLMERT LLC | \$15,729.00 |
| HARRISONVILLE TELEPHONE | \$26,380.00 |
| HAWKINS INC | \$3,490.70 |
| ELIZABETH HAHN | \$5,156.13 |
| HAYES DANIEL J. | \$108,963.25 |
| HEARTSMART.COM | \$4,554.80 |
| HENRY MEISENHEIMER & GENDE INC. | \$865,094.81 |
| HERC RENTALS | \$11,224.71 |
| HEROS IN STYLE | \$12,369.70 |
| HOLLAND SUPPLY COMPANY | \$86,627.72 |
| HUEBNER CONCRETE CONTRACTING INC. | \$186,892.81 |
| HUMAN SUPPORT SERVICE | \$4,184.96 |
| ILLINOIS AMERICAN WATER COMPANY | \$1,004,899.01 |
| ILLINOIS ENVIRONMENTAL PROT. AGENCY | \$23,406.00 |
| ILLINOIS ENVIRONMENTAL PROTECTION | \$5,961,588.60 |
| | |

| ILLINOIS MUNICIPAL ELECTRIC AGENCY | \$6,769,973.32 |
|---|----------------|
| I.M.L. RISK MANAGEMENT ASSOCIATION | \$350,449.21 |
| ILLINOIS MUNICIPAL RETIREMENT FUND | \$262,809.00 |
| ILLINOIS MUNICIPAL UTILITIES | \$5,000.00 |
| IMCO UTILITY SUPPLY | \$3,806.50 |
| IRON CRAFTERS INC | \$5,920.03 |
| J & J SEPTIC TANK & SEWER CLEANING | \$7,751.00 |
| JAMES TRATHAM JR | \$76,310.07 |
| JOHN DEERE FINANCIAL | \$17,479.00 |
| JOHN J SAWYER JR | \$30,189.04 |
| JRB PROPERTY INVESTMENTS INC. | \$6,500.00 |
| J & S WELDING AND MACHINING | \$6,990.00 |
| J.U.L.I.E. CORPORATION | \$4,774.30 |
| K & D PRINTING | \$15,351.48 |
| KGM | \$15,103.39 |
| KONE INC. | \$4,227.96 |
| KREBEL PLUMBING | \$2,534.89 |
| LAKE & POND AQUATIC WEED CONTROL | \$6,890.00 |
| LANDIS+GYR TECHNOLOGY INC. | \$33,910.49 |
| LAVONNE PROPST | \$26,778.12 |
| LAWSON PRODUCTS INC. | \$12,521.65 |
| LAUX GRAFIX INC | \$3,751.98 |
| LEXIPOL LLC | \$3,210.00 |
| LOCIS | \$11,192.52 |
| LOWELL MARLOW | \$35,308.24 |
| MAC ELECTRIC INC. | \$8,911.00 |
| MAIN ST SALOON | \$7,179.07 |
| MEGSI | \$10,874.00 |
| MICHAEL DOUGLAS | \$47,022.07 |
| MIDAMERICAN TECHNOLOGY INC. | \$12,652.00 |
| MIDLAND STATES BANK | \$339,045.41 |
| MILLER'S WELDING | \$4,295.00 |
| MISCELLANEOUS | \$11,605.56 |
| MISSOURI MACHINERY | \$10,844.00 |
| MONROE COUNTY COLLECTOR | \$5,721.32 |
| MONROE CO IL ECONOMIC DEVELOPMENT CORP. | \$10,000.00 |
| MONROE COUNTY ELECTRIC COMPANY | \$15,387.06 |
| MONROE COUNTY GENERAL FUND | \$170,975.04 |
| MONROE COUNTY HIGHWAY DEPARTMENT | \$6,300.19 |
| MONROE COUNTY GENERAL FUND | \$3,556.00 |
| MORROW BROTHERS FORD INC | \$31,270.00 |
| MOTOROLA SOLUTIONS INC. | \$42,323.00 |
| MPS INDUSTRIES | \$3,710.28 |
| MWM CONSULTING GROUP INC. | \$3,500.00 |
| NELSON TECHNOLOGIES INC. | \$4,478.59 |

| WM. NOBBE & COMPANY | \$10,516.00 |
|--|--------------|
| NORTHERN SAFETY CO. INC. | \$5,583.81 |
| JOHN T & SUSAN L OERTER | \$11,632.00 |
| RAY O'HERRON COMPANY | \$2,544.11 |
| OMNI SITE | \$46,372.95 |
| OMNIGO SOFTWARE | \$24,656.40 |
| PARAGON MICRO INC. | \$10,915.30 |
| PAVEMENT MARKINGS INC. | \$6,500.00 |
| PHILLIP KELLEY CONSTRUCTION | \$4,750.00 |
| POSTMASTER | \$39,180.00 |
| POUR REFRIGERATION COMPANY | \$3,444.00 |
| PROTEC INSURANCE COMPANY | \$2,808.28 |
| RAK CUSTOM COATINGS INC. | \$6,980.00 |
| RAMONA CLEANING SERVICE INC. | \$22,254.00 |
| REPUBLIC TIMES LLC | \$3,851.49 |
| REJIS COMMISSION | \$29,886.61 |
| RELIABLE SANITATION | \$821,596.56 |
| R & M OIL COMPANY | \$40,136.10 |
| ED ROEHR AUTO RADIO CO. INC. | \$3,292.17 |
| ROGERS REDI MIX | \$146,887.91 |
| ROOTERS AMERICAN MAIN INC. | \$626,135.63 |
| RUDLOFF PLUMBING & HEATING | \$9,800.00 |
| SCHEFFEL BOYLE | \$25,350.00 |
| SCHNUCKS | \$3,134.13 |
| SCHULTE SUPPLY | \$5,455.36 |
| SECOND SIGHT SYSTEMS | \$209,719.25 |
| SECURE ONE SELF | \$3,178.00 |
| SIMSHAUSER CURTIS R | \$7,500.00 |
| SM PROPERTIES WATERLOO LLC | \$92,273.36 |
| SOLAR TURBINES INCORPORATED | \$30,991.36 |
| SOLOMON ELECTRIC SUPPLY INC. | \$96,530.50 |
| SOUTHWEST IL TOURISM & CONVENTION BUREAU | \$9,805.00 |
| SPESARD CULVERT SALES | \$10,835.54 |
| STAPLES BUSINESS ADVANTAGE | \$13,728.96 |
| STATEWIDE TIRE OF ST. LOUIS INC. | \$19,690.66 |
| ST. LOUIS SAFETY INC. | \$3,265.06 |
| STEVE DINKELMAN | \$28,433.76 |
| STEVE MARTIN JR | \$42,496.44 |
| STRATTON CHIROPRACTIC & FAMILY HEALTH CENTER | \$10,000.00 |
| STRELLIS & FIELD, CHARTERED | \$4,822.00 |
| STUART C IRBY CO | \$7,249.89 |
| SUNSET FORD-MERCURY | \$9,529.83 |
| SUPERIOR INDUSTRIAL SUPPLY | \$5,508.20 |
| SUZANNE SWEET | \$47,139.76 |
| TRAFFIC & PARKING CONTROL CO. INC. | \$6,508.32 |
| | |

| TECH ELECTRONICS | \$3,306.01 |
|--|-----------------|
| TEKLAB INC | \$7,320.10 |
| TEPFER CONSULTING GROUP LTD | \$4,400.00 |
| TESTING ANALYSIS CONTROL | \$10,368.00 |
| TITAN INDUSTRIAL CHEMICALS LLC | \$32,657.85 |
| TRANE | \$24,111.26 |
| TRUCK CENTERS INC. | \$59,093.00 |
| USA BLUE BOOK | \$7,187.40 |
| UTILITY SAFETY & DESIGN | \$36,380.46 |
| VAN DEVANTER ENGINEERING COMPANY | \$4,205.25 |
| JOBAL RAGSDALE | \$4,009.90 |
| VISU SEWER OF MISSOURI LLC | \$130,368.40 |
| WAL-MART STORE | \$8,006.91 |
| WARNING LITES OF SOUTHERN ILLINOIS LLC | \$7,481.80 |
| WATERLOO LUMBER COMPANY | \$15,109.86 |
| WELL PROPERTIES, LLC | \$10,000.00 |
| WESTFALL COMPANY INC. | \$11,965.00 |
| WESTERN EGYPTIAN EOC | \$7,500.00 |
| WETZEL DAVID C TRUSTEE | \$3,590.25 |
| WETZEL WALTER JR. | \$4,165.75 |
| WOODY'S MUNICIPAL | \$49,551.41 |
| CUSTOMER REFUND | \$68,973.75 |
| VENDORS UNDER \$2500.00 | \$148,800.70 |
| | |
| TOTAL VENDOR PAYMENTS | \$25,259,919.20 |

COMPENSATION FOR PERSONAL SERVICE FOR PERSONNEL FOR FISCAL YEAR MAY 1, 2019 THROUGH APRIL 30, 2020

Under \$25,000.00

| • | | | |
|---|---|---|---|
| BIVINS, BEVERLY BOOTHMAN, WILLIAM BRADLEY, THOMAS BROOKS, AUTUMN BUETTNER, KYLE CALLAHAN, PAUL CHILDERS, MECHELLE DAHLEM, ANDREW DARTER, STANLEY DEGENER, MARK DEHN, RONALD FERNANDEZ, ROBERT FREDERICK, GERALD | GIBBS, ROBERT GILBERT, ALICE GLESSNER, MICHAEL GLYNN, RICHARD GOESSLING, LARRY HAGENOW, RON HARGET, CASEY HARTMAN, JR, KENNETH HELLER, CLYDE HICKS, KEVIN HOFFMANN, BARRY HOPKINS, JAMES HORN, ROBERT | JOHNS, DOYLE LOERCH, LEONARD LUECKING, JOHNATHAN LUTZ, DAN MARLOW, MITCHELL MECHLER, NATHANIEL NOTHEISEN, STEPHEN OLSZEWSKI, VEEVA PACE, BARBARA PAPENBERG, BRAD POETTKER, LAUREN RAU, NATHAN REICHERT, LINDSEY | RENNER, JACOB ROW, RUSSELL SCOTT, RICHARD SMITH, THOMAS SMITH, KEVIN STUMPF, ROGER STUMPF, RONALD THOMAS, RUSSELL TRANTHAM, JAMES VOELKER, LAUREN VOGT, CAROL WASHAUSEN, JOHN |
| \$25,000.00 TO \$49,999.99 | | | |
| BERG, TERRY DOERR, TYLER | HERMANN, THOMAS KLOPMEYER, NATALIE | RAMSEY, MICHAEL SCHLEMMER, NEIL | SPENCER, SCOTT |
| \$50,000.00 TO \$74,999.99 | | | |
| BRAYE, BRANDON DEUTCH, SARAH DUGAN, MATTHEW FELDMEIER, PATRICIA | HOFFMANN, BRIAN KREBEL, NATHAN KUJAWA, TAMARA LAWRENCE, COLE | PACE, COLLEEN RUCKS, JESSICA SCHWARZE, BONNIE STANGLEIN, SUSAN | VOELKER, SHERRI WIRTH, JOSHUA ZABER, ERIC |
| \$75,000.00 TO \$99,999.99 | | | |
| BRAUN, JUSTIN DAWS, TRINITY FRANK, CHRIS GLESSNER, JOHN ANDREW GOFF, JASON HADDICK, CLIFFORD HOFFMANN, STEVEN INGRAM, MASON | LUECKING, JOHNATHAN LUKE, DANE MAAG, THOMAS MAURER, ERIC MIDKIFF, DAVID MILLER, JOHN MOORE, COLE NAGEL, JAMES | PAISLEY, SCOTT PHILLIPS, ANDRE PITTMAN, DANIEL POLACEK, RANDY POTTER, ANDREW PROSISE, JEFFREY SCHMITZ, JARED SIEBENBERGER, DALE | STEPPIG, ROBERT STRAUB, JAMES VOTRAIN II, SCOTT WASHAUSEN, KEITH WERNER, SCOTT WETZLER, THOMAS WHELAN, BRADLEY WIEGAND, SHAUN |
| \$100,000.00 TO \$124,999.99 | | | |
| KENNEDY, SHAWN | | | |

OVER \$125,000.00

BIRK, TIMOTHY DOUGLAS, MICHAEL

SUMMARY STATEMENT OF CONDITION MAY 1, 2019 TO APRIL 30, 2020

| | GENERAL | SPECIAL REVENUE | CAPITAL PROJECTS | DEBT <u>SERVICE</u> | <u>ENTERPRISE</u> | INTERNAL SERVICE | <u>FIDUCIARY</u> |
|---|-----------|--------------------|---------------------|------------------------|-------------------|---------------------|------------------|
| BEGINNING FUND BALANCE RETAINED EARNINGS | 7,878,420 | 827,415 | 2,953,345 | - | 57,713,760 | - | 6,591,958 |
| REVENUES | 6,924,722 | 419,530 | 616,880 | - | 20,089,143 | - | 806,303 |
| EXPENDITURES | 6,810,731 | 320,211 | 541 | - | 17,605,610 | - | 503,571 |
| OTHER FINANCING SOURCES/USES | - | - | (3,217,951) | - | 3,217,951 | - | - |
| ENDING FUND BALANCE RETAINED EARNINGS | 7,992,411 | 926,734 | 351,733 | - | 63,415,244 | - | 6,894,690 |

SUBSCRIBED TO ON THIS __TH DAY Of OCTOBER, 2019

BRAD A. PAPENBERG, TREASURER

I, MECHELLE CHILDERS, CLERK OF THE CITY OF WATERLOO, MONROE COUNTY, ILLINOIS, DO HEREBY CERTIFY THAT THE ABOVE IS A TRUE COPY OF THE ANNUAL TREASURER'S REPORT FOR FISCAL YEAR ENDING APRIL 30, 2020.

MECHELLE CHILDERS, CLERK

| | | Build | ing Ins | pecto | r/Code | Admir | istrato | or Mon | thly Rep | ort 9/ | 30/2020 |) | |
|------------|-------------|---------------|---------|-------|--------|-------|---------|--------|-----------|---------|----------|----------|-------|
| | January | February | March | April | May | June | July | August | September | October | November | December | Total |
| New Con | struction I | nspections | : | - | | | - | | | | | | |
| 2020 | 22 | 23 | 33 | 21 | 29 | 40 | 42 | 29 | 35 | | | | 274 |
| 2019 | 31 | 27 | 33 | 52 | 36 | 37 | 30 | 29 | 37 | 30 | 29 | 34 | 405 |
| 2018 | 20 | 30 | 33 | 45 | 42 | 57 | 41 | 45 | 27 | 45 | 23 | 27 | 435 |
| 2017 | 29 | 33 | 47 | 45 | 40 | 58 | 51 | 69 | 70 | 42 | 38 | 36 | 558 |
| New Con | struction F | Re-Inspection | ons: | | | | | | | | | | |
| 2020 | 4 | 6 | 7 | 0 | 5 | 10 | 4 | 3 | 5 | | | | 44 |
| 2019 | 4 | 3 | 6 | 4 | 8 | 6 | 7 | 5 | 3 | 6 | 4 | 7 | 63 |
| 2018 | 3 | 8 | 4 | 10 | 3 | 9 | 6 | 12 | 5 | 19 | 5 | 8 | 92 |
| 2017 | 8 | 5 | 6 | 11 | 4 | 9 | 5 | 7 | 9 | 8 | 5 | 7 | 84 |
| Rental In: | spections: | | | | | | | | | | | | |
| 2020 | 21 | 22 | 20 | 16 | 23 | 12 | 14 | 24 | 13 | | | | 165 |
| 2019 | 19 | 17 | 26 | 20 | 13 | 15 | 25 | 26 | 17 | 19 | 16 | 21 | 234 |
| 2018 | 17 | 12 | 16 | 15 | 10 | 26 | 14 | 31 | 19 | 21 | 23 | 10 | 214 |
| 2017 | 12 | 15 | 19 | 11 | 8 | 23 | 19 | 16 | 28 | 26 | 25 | 20 | 222 |
| Rental Re | -Inspectio | ns: | | | | | | | | | | | |
| 2020 | 10 | 11 | 9 | 0 | 7 | 5 | 6 | 11 | 5 | | | | 64 |
| 2019 | 12 | 14 | 15 | 13 | 8 | 12 | 16 | 15 | 13 | 9 | 9 | 9 | 145 |
| 2018 | 6 | 6 | 10 | 7 | 4 | 13 | 9 | 20 | 8 | 15 | 9 | 7 | 114 |
| Dumpste | r/POD Per | mits Issued | ł: | | | | | | | | | | |
| 2020 | 15 | 5 | 13 | 17 | 18 | 10 | 11 | 18 | 18 | | | | 125 |
| 2019 | 8 | 9 | 15 | 18 | 25 | 10 | 22 | 11 | 21 | 7 | 8 | 11 | 165 |
| 2018 | 8 | 6 | 6 | 11 | 9 | 14 | 9 | 13 | 14 | 12 | 12 | 6 | 120 |
| Motor Ve | hicle Viola | ation Notice | es: | | | | | | | | | | |
| 2020 | 14 | 9 | 0 | 0 | 0 | 0 | 3 | 5 | 1 | | | | 32 |
| 2019 | 7 | 0 | 4 | 0 | 4 | 2 | 1 | 1 | 5 | 6 | 0 | 1 | 31 |
| 2018 | 9 | 6 | 2 | 3 | 2 | 2 | 1 | 2 | 0 | 1 | 7 | 3 | 38 |
| Property | Violation I | Notices: | | | | | | | | | | | |
| 2020 | 12 | 9 | 6 | 7 | 19 | 7 | 18 | 23 | 7 | | | | 108 |
| 2019 | 4 | 8 | 18 | 12 | 22 | 14 | 17 | 13 | 7 | 10 | 12 | 13 | 150 |
| 2018 | 14 | 14 | 9 | 19 | 26 | 14 | 10 | 20 | 5 | 8 | 20 | 8 | 167 |
| Ordinanc | e Violation | Tickets Iss | sued: | | | | | | | | | | |
| 2020 | 0 | 0 | 0 | 0 | 3 | 1 | 2 | 1 | 2 | | | | 9 |
| 2019 | 0 | 1 | 3 | 1 | 1 | 3 | 1 | 0 | 1 | 2 | 0 | 1 | 14 |
| 2018 | 0 | 0 | 3 | 0 | 7 | 0 | 5 | 6 | 0 | 0 | 4 | 5 | 30 |
| 2017 | 1 | 0 | 5 | 1 | 3 | 1 | 4 | 2 | 3 | 7 | 3 | 1 | 31 |

AGENDA REQUEST (Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

| . | (Date) |
|----------|---|
| | ption of matter to be placed on agenda: |
| reser | tation of Façade Grant Check to Shelby Automotive. |
| | |
| | |
| | |
| | |
| | |
| Relief | or action to be requested: |
| | Presentation. |
| | |
| | |
| Submi | ttal date: 09/30/20 |
| Submi | tted by: |
| | nan Jim Hopkins, Chairman / Downtown Beautification Cmte |
| | Krebel, Building Inspector / Code Administrator |
| | |
| | |
| | <u>DISPOSITION</u> |
| | |
| | _ Matter to be placed on agenda for meeting date requested. |
| | |
| - | Matter to be placed on agenda for meeting to be held on |
| - | Matter to be placed on agenda for meeting to be held on Matter referred to |





100 West Fauto Street Waternes, Minor, 62,798 648-09-8600

framus G. South Misson

WATERLOO DOWNTOWN BEAUTIFICATION PROGRAM APPLICATION INSTRUCTIONS AND REVIEW PROCESS

The building owner must complete the attached Waterloo Downtown Beautification Program Application.

Please include the following in your description:

- 1. A clear, detailed description including diagrams of what will be done, materials used, colors, etc.:
- 2. Official cost estimates from contractors, vendors or the owner;
- 3. Two photographs of the existing building showing current conditions:
- 4. Any other architectural or site plan drawings required to fully describe the project.

All applications will be reviewed first for completeness. The Downtown Beautification Committee will make a recommendation to approve or disapprove the application to the Waterloo City Council within sixty (60) days. Approval by the City Council shall authorize the applicant to apply for any permits and begin work. All improvements must be made in compliance with the Waterloo Municipal Code and must be completed within six (6) months of City Council approval, unless extended. Upon completion, City staff will perform a site visit and review the project. Invoices demonstrating approved costs may be submitted at that time and the reimbursement will be processed for payment. Should an applicant fail to gain approval, the applicant may request a written record of deficiencies and reapply for funding.

Following approval, funding and completion of the project, the building owner, not the City of Waterloo, is responsible for maintaining improvements. Maintenance includes, but is not limited to; painting, repair, etc.

| Applicant Name: | Rachel | 9 Shelby | Mathe | s 61 | 3-604-1133 |
|-----------------------|----------------|----------------|--------------|--|------------------|
| | Name | , | | | Telephone # |
| Applicant Address: | 6/08 | Red Blua | Lane | Waterlow, | IL LABOR |
| | No. | Street | | City Sta | |
| Name of Business: | Shella | 1's Auto | motive | Repair, I | 100. |
| | | l | | | |
| Business Descriptio | n: <u>Futc</u> | motive | Kepaur | 430 | 1-7316 |
| | | | ŧ | | Business Phone v |
| Business Address: | COO | Mark | <u>u St.</u> | | |
| | | | | | |
| Please check "Yes" o | r "No" for | each questio | on below: | C. W. Martin, C. C. Barton, C. | Yes No |
| Are you or your busin | ess deling | uent on any fe | ee obligatio | ns? | |
| Are you or your busin | | | | | i X |



CITY OFFICES

100 West Fourth Street Waterloo, Illinois 62298 618,939,8600

| U.CINOIS | - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 | Thomas G. Smith, Ma |
|---|---|--|
| Total project cost: | 7 | Funds requested: 6,044.58 (\$10,000,000 maximum reimbursement - see matching reimbursement rules) |
| Start date: | 7/20/2020 | Completion date: 6/10/2020 |
| Project description We will be sep Shop with new We are septua Gradi door w Has front. In Gos to the following. | : (attach additional pages if i lacing all 4 large w energy efficient win are the hout door ie will be adding in addition, we are i wilding. New lights w | necessary) Andows in the front of the Mass along with new trim with a Commercial ew Chairr and planters to edding a customer high thep on be installed by the |
| detailed will be ma Waterloo from any li- this is a reimbursem | er and agent of the subject place and maintained at my ability or damage resulting fent program, and I have recention Program, under whi | dication is true and accurate and that I am property. I affirm that the improvements expense and hold harmless the City of rom the improvements. I understand that reived and read the attached document ich matching funds may be provided. |
| Applicant signature | (moros | Date |
| | CITY OF WATERLO | O USE ONLY |
| APPROVED - BUII | LDING INSPECTOR | |
| Authorized signatur | e | Date |
| APPROVED – BEA | UTIFICATION COMMIT | ТЕЕ |
| Authorized signature | . | Date |

City Of Waterloo
Building Inspector / Code Administrator Nathan Krebel 618-939-8600 ext. 212 Beautification Meeting 6/15/2020 Shelby's Automotive – 600 South Market

| Front View | Accepted | Declined | Amount | Comments |
|---|----------|----------|-------------|---------------------------|
| Replace front, north side windows, and front door | | | \$11,804.49 | |
| 30" Planter X 2 | | | \$688.00 | |
| Light Fixture X 2 | | | \$405.26 | |
| Rocking Chair X 4 | | | \$719.96 | |
| | | TAX | \$135.99 | |
| After Hours Key Box | | | \$424.63 | |
| | | TOTAL | \$14,178.33 | Funds Requested \$6044.58 |
| | | | | |
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7-02-2020 600 S. Market St.



Downtown Beautification Committee Meeting Minutes of JULY 6, 2020

Attendance: Aldermen Trantham, Thomas, Notheiesen, Darter, Hopkins of the committee. Plus Shawn Kennedy, Mayor Smith, Nathan Krebel, Russ Row, Clyde Heller, Shelby & Rachel Mathes

Meeting called to order @ 7:00 pm

PETITIONS OF NON-AGENDA ITEMS: NONE

MINUTES APPROVAL OF JUNE 15, 2020, DOWNTOWN BEAUTIFICATION COMMITTEE MEETING: Motion made by Notheisen second by Darter to approve. Pass 5-0

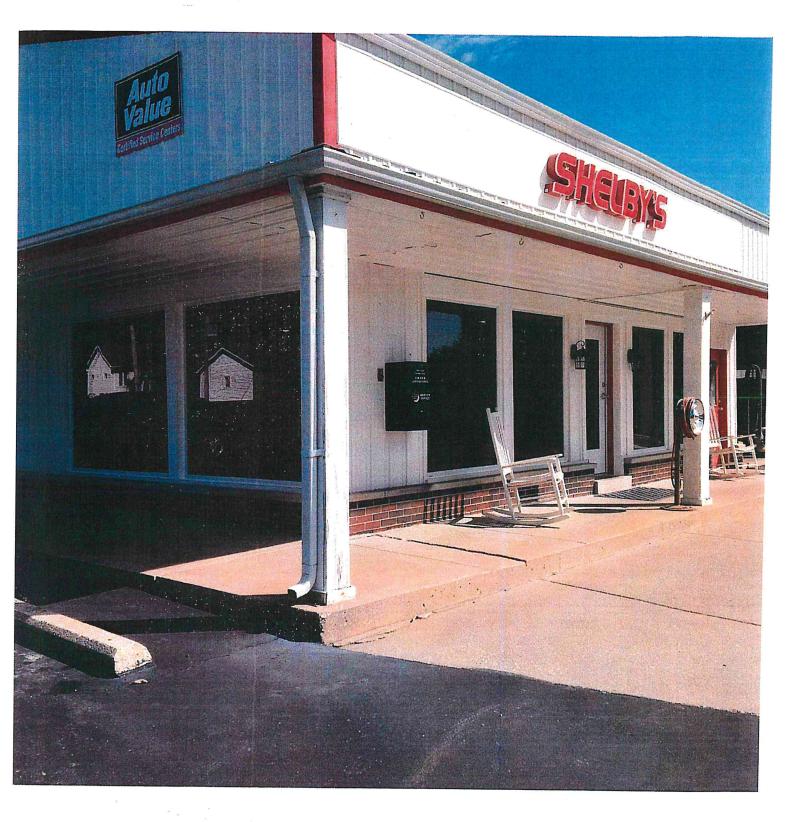
FACADE GRANT APPLICATION: Shelby & Rachel Mathes, DBA
SHELBY AUTOMOTIVE located at 600 S. Market. Discussion of items
listed on the application. Motion by Notheisen, second by Trantham, to accept
application without the rocking chairs on the application.
Pass 4-1 Notheisen, Trantham, Thomas, Darter, Yes Hopkins, No

Nathan Krebel handed out a sheet listing activities of the facade grant program. Discussion.

Motion to adjourn made by Notheisen, second by Thomas. Pass 5-0 Meeting adjourned at 7: 15 pm

Respectfully submitted, Jim Hopkins Chairman

9-30-2020



| 600 South Market Str | eet - Shelby's Automotive Repair | |
|-------------------------|---|-------------|
| FIRST RECEIPT SUBMITTAL | | |
| Vendor | Description of Work | Amount |
| Middendorf & Reuss | New Store Front Windows and Exterior Door | \$11,804.49 |
| Amazon | New Planters X 2 | \$159.26 |
| Sam's Club | New Light Fixtures X 2 | \$43.05 |
| Sid Savage | Night Drop Box - Wall Mount | \$423.94 |
| Total Reciepts | | \$12,430.74 |
| Tier 1 Reimbursement | 50% Reimbursement | \$5,000.00 |
| Tier 2 Reimbursement | 25% Reimbursement | \$607.69 |
| Total Reimbursement | | \$5,607.69 |

Middendorf & Reuss Construction, Inc.

800 S. Breese St., Suite 1 Millstadt, IL 62260 (618) 476-9393 June 2, 2020

Exterior Renovation

Project:

Shelby's Automotive Repair

600 S. Market St. Waterloo, IL 62298

This project is a renovation to the existing business. We will be replacing 6 existing windows with new insulated commercial style/grade windows and trim. We will be replacing the existing entry door with a new 3' insulated full glass steel door with new hardware and trim around the exterior and interior of the door as well.

Windows – Pella brand commercial fiberglass low E Bronze tinted glass with wood trim and casing on the inside of the windows with laminated sills.

Entry door – Replace existing door and replace with a steel frame and insulated full glass steel door with closer, kick plate, hinges, lockset and weather-stripping.

Includes clean up as well.

Materials:

Exterior Door and Hardware \$1843.47

6 Pella ext. windows and trim \$5,097.02

<u>Labor:</u> \$4,864.00

TOTAL: \$11,804.49

amazon.com

Final Details for Order #111-4980157-8281848 Print this page for your records.

Order Placed: September 22, 2020

Amazon.com order number: 111-4980157-8281848

Order Total: \$159.26

Shipped on September 23, 2020

Items Ordered

1 of: Mayne 4837W Cod Planter, White, 16-Inch Sold by: Amazon.com Services LLC

Condition: New

Shipping Address:

Rachel Mathes 6108 RED BIRD LN WATERLOO, IL 62298-3545 United States

Shipping Speed:

Two-Day Shipping

Shipped on September 24, 2020

Items Ordered 1 of: Mayne 4837W Cod Planter, White, 16-Inch

Sold by: Amazon.com Services LLC

Condition: New

Shipping Address:

Rachel Mathes 6108 RED BIRD LN WATERLOO, IL 62298-3545 United States

Shipping Speed:

Two-Day Shipping

Payment information

Payment Method:

Shelby's Auto Repair

Billing address

MasterCard | Last digits: 4842

Item(s) Subtotal: \$149.90

Shipping & Handling: \$0.00

Total before tax: \$149.90 Estimated tax to be collected:

\$9.36

5335 STATE ST EAST SAINT LOUIS, IL 62203-1340

United States

Grand Total: \$159.26

Credit Card transactions

MasterCard ending in 4842: September 24, 2020: \$159.26

Price

Price

\$74.95

\$74.95

S A M 'S C L U B CLUB MANAGER KAMAR HENRY (314) 892 - 5579 SI. LOUIS, MO

08/03/20 12:14 94/3 08205 002

1056

SHELBYS

980277846 800 LUMEN 19.98 T SUBTOTAL 19.98 T 980277846 800 LUMEN 19.98 T SUBTOTAL 39.96

TAX 1 7.738 8 3.09

TOTAL 43.05 HCARD TEND 43.05

MASTERCARD **** **** 4842 I 1

APPROVAL # 031466

AID AUGUOOGOOA1010 TC 191E139F454DE76C TERMINAL # SCO10585 *NO SIGNATURE REQUIRED CHANGE DUE

0.00

New! free shipping for Plus members. Learn more: samsclub.com/freeshipping Visit samsclub.com to see your savings

ITEMS SOLD 2

*** MEMBER COPY ***



Sid Savage, Inc Order Confirmation #40326307

Sid Savage Inc <orders@sidsavage.com> Reply-To: orders@sidsavage.com To: rachelmathes@gmail.com

Thu, Sep 17, 2020 at 12:50 PM

Your order # 40326307



800-521-1712
Order Confirmation

ADVERTISING & SALES ENVELOPES & FORMS

FLAGS

PERSONALIZED

SERVICE

Thank you, Rachel Mathes, for ordering from Sid Savage, Inc. Your order has been received. Below you will find details about your current order. You may wish to print and save this confirmation for possible future reference.

Order ID: 40326307

Billing Information

Rachel Mathes

Shelby's Automotive Repair, Inc.

Owner

5335 State St

East Saint Louis, IL 62203

United States

Email: rachelmathes@gmail.com

Phone: 6183981750

Payment Information

Payment Method: Credit Card

Name on Card: Rachel Mathes

Card Type: MC

Last Four Digits: 4842

Shipping Information

Recipient 1

Rachel Mathes

Comments:

Owner

Requested Ship Date: As soon as possible

Shelby's Automotive Repair, Inc. 600 S. Market St. Waterloo, IL 62298 United States 6189397316

| Qty | Item # | Description | Price |
|-----|---------|-----------------------------|----------|
| 1 | 1100701 | Night Drop Box - Wall Mount | \$399.00 |

Shipping Method: Free Standard Shipping

Subtotal: \$399.00

Shipping Rate: FREE

Total: \$399.00

Grand Totals:

Subtotal: \$399.00

Shipping Total: FREE

Tax Total: \$24.94

Grand Total: \$423.94

If your order was placed after 4 PM EST, it will not be shipped until the following business day.

Sid Savage, Inc 2543 Millennium Drive Elgin, IL 60124 1-800-521-1712 www.sidsavage.com

Order Status | My Account | Customer Service

Return Policy | Shipping Policy | Terms & Conditions

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AFFIDAVIDT OF COMPLIANCE WITH PREVAILING WAGE ACT

WHEREAS, Shelby's Automotive, has been awarded a "facade grant" by the City of Waterloo, Illinois; and,

WHEREAS, the Prevailing Wage Act of the State of Illinois and judicial interpretation thereof, requires that recipients of municipal grants pay laborers, mechanics and other workers the general prevailing rate of hourly wages for work performed on projects financed by municipalities (see 820 ILCS 130, Prevailing Wage Act); and,

WHEREAS, Shelby's Automotive, now seeks reimbursement for work performed pursuant to the "facade grant" program; and,

WHEREAS, it is necessary before reimbursement is made that the recipient of the grant affirm that wages were paid pursuant to the Prevailing Wage Act of the State of Illinois:

THEREFORE, Shelby's Actomotice, being first duly sworn states that he/she paid laborers, mechanics and other workers who performed on the project for which a "facade grant" reimbursement is sought, pursuant to the Prevailing Wage Act of the State of Illinois and according to the most recent Monroe County Prevailing Wages (list attached hereto but subject to change from time to time)

Subscribed and sworn to before me this Lttp day of October, 20 20 in Monroe County, Illinois.

"OFFICIAL SEAL" TAMARA Y. KUJAWA Notary Public, State of Illinois My Commission Expires 07/24/23

| Agenda Item No. | 7H2 |
|-----------------|-----|
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AGENDA REQUEST
(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

| Reque | st is made for placement on the agenda for meeting to be held on: |
|------------------|--|
| | October 19, 2020 |
| Descri | ption of matter to be placed on agenda: |
| - | pointment of Nathan Rau to the Planning Commission for a Three-Year Te |
| to Exp | ire 09-01-23. |
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| Relief of Approx | or action to be requested: val. |
| Submit | ttal date: 10/12/20 |
| Submit | ted by: |
| | gel, Subdivision & Zoning Administrator |
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| | DISPOSITION |
| | Matter to be placed on agenda for meeting date requested. |
| | Matter to be placed on agenda for meeting to be held on |
| | Matter referred to |
| | All |
| | Mayor |

| Agenda Item No. | 7H3 |
|-----------------|-----|
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AGENDA REQUEST (Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

| | est is made for placement on the agenda for meeting to be held on: |
|-------------|---|
| | October 19, 2020 |
| Descr | iption of matter to be placed on agenda: |
| | ppointment of Lauren Voelker to the Planning Commission for a Three-Y |
| | to Expire 09-01-23. |
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| Relief | For action to be requested: |
| Appro | oval. |
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| مدد ما دری | :44-1 data. 10/12/20 |
| Suom | ittal date: 10/12/20 |
| Subm | itted by: |
| Jim N | agel, Subdivision & Zoning Administrator |
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| | DISPOSITION |
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| | DISPOSITION Matter to be placed on agenda for meeting date requested. Matter to be placed on agenda for meeting to be held on |
| | DISPOSITION Matter to be placed on agenda for meeting date requested. |
| | DISPOSITION Matter to be placed on agenda for meeting date requested. Matter to be placed on agenda for meeting to be held on |

| Agenda Item No. | 10A |
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AGENDA REQUEST (Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

| Request is made for placement on the agenda for meeting to be held on: October 19, 2020 (Date) | | |
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| | | |
| Description of matter to be placed on agenda: | | |
| Consideration and Action on Resolution No. 20-21 in Support of a Joint Sidewalk Project with Monroe County for the Country Club Lane / HH Road / Illinois Route | | |
| 3, North Waterloo Pedestrian Crossing Sidewalk Project. | | |
| 5, TVOIDE WEIGHT OF COUNTY | | |
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| Relief or action to be requested: | | |
| Approval. | | |
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| 0.1.24.1.17 | | |
| Submittal date: 10/09/20 | | |
| Submitted by: | | |
| Tim Birk, Director of Public Works | | |
| Tim Birk, Director of Fuorie Works | | |
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| DISPOSITION | | |
| <u>Dist ostrion</u> | | |
| Matter to be placed on agenda for meeting date requested. | | |
| Mattanta ha ulasada a sa ab Cara da a da | | |
| Matter to be placed on agenda for meeting to be held on | | |
| Matter referred to | | |
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| Mayor | | |
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RESOLUTION NO. 20-21

A RESOLUTION IN SUPPORT OF A JOINT SIDEWALK PROJECT WITH MONROE COUNTY FOR THE COUNTRY CLUB LANE / HH ROAD / ILLINOIS ROUTE 3, NORTH WATERLOO PEDESTRIAN CROSSING SIDEWALK PROJECT.

WHEREAS, Monroe County has expressed a desire to install a sidewalk connecting the current Country Club Lane sidewalk with a proposed sidewalk on HH Road; and,

WHEREAS, the City of Waterloo, Illinois is in agreement with Monroe County on construction of a sidewalk to connect the current city sidewalk on Country Club Lane with a proposed sidewalk on HH Road; and,

WHEREAS, the course of the sidewalk to be constructed will run from the existing Country Club Lane sidewalk, crossing Illinois State Route 3 at an existing stop light; and continuing to HH Road.

NOW, THEREFORE BE IT RESOLVED, BY THE CITY COUNCIL AND MAYOR OF THE CITY OF WATERLOO, ILLINOIS on this 19th day of October, 2020 that they are in support of and in agreement with Monroe County for the North Waterloo Pedestrian Crossing Sidewalk Project.

AYFS.

| NAYES: | |
|-------------------------------|---------------------|
| ABSENT: | |
| ABSTAINED: | |
| | |
| | SIGNED: |
| | Thomas Smith, Mayor |
| | , , |
| ATTESTED: | |
| Mechelle Childers, City Clerk | |
| | |

| Agenda | Item | No. | 10B |
|--------|------|-----|-----|
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AGENDA REQUEST (Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

| n | October 19, 2020 |
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| | ption of matter to be placed on agenda: |
| Consider | deration and Action on Ordinance No. 1804 Amending the City of Water |
| | ed Code of Ordinances, Chapter 7 Business Code, Article X – Mobile Foors, Regarding Itinerant Vendors. |
| v ciido | 16, Regulating Itiliciant Vendors. |
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| D -1' - C | |
| | or action to be requested: |
| Appro | vai. |
| - | |
| Submi | ttal date: 10/16/20 |
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| | tted by: |
| | nan Stan Darter, Chairman – Ordinance Committee |
| Jim Na | gel, Zoning Administrator |
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| | DIGDOGUTION |
| | DISPOSITION |
| | <u>DISPOSITION</u> Matter to be placed on agenda for meeting date requested. |
| | Matter to be placed on agenda for meeting date requested. |
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| | Matter to be placed on agenda for meeting date requested. |

CITY OF WATERLOO, ILLINOIS

ORDINANCE NO. 1804

AN ORDINANCE AMENDING THE CITY OF WATERLOO REVISED CODE OF ORDINANCES, CHAPTER 7 BUSINESS CODE, ARTICLE X - MOBILE FOOD VENDORS, REGARDING ITINERANT VENDORS.

Adopted by the
City Council
of the
City of Waterloo, Illinois
this 19th day of October, 2020.

Published in pamphlet form by authority of the City Council of the City of Waterloo, Illinois.

ORDINANCE NO. 1804

AN ORDINANCE AMENDING THE CITY OF WATERLOO REVISED CODE OF ORDINANCES, CHAPTER 7 BUSINESS CODE, ARTICLE X - MOBILE FOOD VENDORS, REGARDING ITINERANT VENDORS.

NOW, THEREFORE, BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WATERLOO, ILLINOIS AS FOLLOWS:

SECTION ONE. Chapter 7 Business Code, Article X – Mobile Food Vendors, Section 7-10-1 Definitions, is here by amended by the addition of the following:

ITINERANT VENDOR any person who engages in selling and delivering goods within the city, and who leases, uses or occupies any building, structure, tent, street, alley or other space within the City, for the exhibition and sale of such goods; provided however that such definition does not include any person who sells such goods from within an establishment operating permanent retail sales of similar products.

SECTION TWO. Chapter 7 Business Code, Article X – Mobile Food Vendors, Section 7-10-2 Truck Vendors Allowed, is here by amended to read as:

7-10-2 FOOD TRUCK VENDORS ALLOWED.

- **A.** Food truck vendors are allowed in the following circumstances:
 - 1. As part of a "city sponsored or sanctioned event" as defined herein and,
 - 2. At private events where the food truck operates as a caterer, such as at a reception, or party. The food truck must be parked and operated on private property only. The Food Truck may not sell products to the public while at a private event. The event must be a single payer event with the host paying for the food truck. Wrist bands, or other forms of identification may be provided to identify participating guest, but in no event shall these forms of identification, be sold at any price or distributed in conjunction with the purchase of any item. The host may not be reimbursed by the guests at the event.
- **B.** It shall be unlawful for any person, as an itinerant vendor, to peddle, sell, offer for sale, exhibit for sale or for the purpose of taking orders for sale, fresh or frozen meats, fresh or frozen seafoods, or fresh or frozen fish within the city limits.

SECTION THREE. All ordinances, or parts thereof, in conflict with the provisions of this ordinance, are hereby repealed to the extent of such conflict.

SECTION FOUR. This ordinance shall be in full force and effect from and after its passage, approval and publication in pamphlet form as provided by law.

| PASSED this 19 th day of October, 2020, pursuant to a roll call vote as follows: | | |
|---|---|--|
| YEAS: | | |
| NAYS: | | |
| ABSENT: | | |
| ABSTENTION: | | |
| | APPROVED by me this 19 th day of October, 2020. | |
| | THOMAS SMITH, Mayor City of Waterloo, Illinois | |
| ATTESTED, Filed in my office, and published in pamphlet form this 19 th day of October, 2020. | | |
| MECHELLE CHILDERS, City Clerk City of Waterloo, Illinois | | |