# WATERLOO CITY COUNCIL

# **Regular Meeting Agenda**

Date: January 06, 2014 Time: 7:30 p.m.

- 1. <u>Call to Order</u>.
- 2. <u>Roll Call</u>.
- 3. <u>Pledge of Allegiance</u>.
- 4. <u>Correction or Withdrawal of Agenda Items by Sponsor.</u>
- 5. <u>Approval of Minutes as Written or Amended.</u>
- 6. <u>Petitions by Citizens on Non-Agenda Items</u>.
- 7. Reports and Communications from the Mayor and other City Officers.
  - A. Report of Collector.
  - B. Report of Treasurer.
  - C. Report of Zoning Administrator.
  - D. Report of Director of Public Works.
  - E. Report of Chief of Police.
  - F. Report of City Attorney.
  - G. Report and Communication by Mayor.
    - 1. Swearing in of Probationary Officer, Dane R. Luke.
- 8. <u>Report of Standing Committees</u>.
- 9. <u>Report of Special Committees</u>.
- 10. Presentation of Communications, Petitions, Resolutions, Orders and Ordinances by Aldermen.
- 11. <u>Unfinished Business</u>.
- 12. <u>Miscellaneous Business</u>.
  - A. Consideration and Action on Warrant No. 513.
  - B. Consideration and Action on the December 2013 Utility Applications.
  - C. Consideration and Action on the Purchase of One (1) 2013 Chevrolet Impala Police Car in the Amount of \$20,659.94 from the State of Illinois Bid Holder, Green Chevrolet in Jacksonville, Illinois.
  - D. Consideration and Action on Executive Session to Discuss Property Acquisition and Litigation as per 5 ILCS 120/2(c)(5) and (11) Respectively.
- 13. Discussion of Matters by Council Members Arising After Agenda Deadline.
- 14. <u>Motion to Adjourn</u>.

### **DATES TO REMEMBER**

- Jan. 08, 2014 Minister's Meeting, City Hall, 8:00 a.m.
- Jan. 08, 2014 Park District Meeting, City Hall, 7:00 p.m.
- Jan. 09, 2014 Violence Prevention Meeting, City Hall, 4:00 p.m.
- Jan. 13, 2014 Planning Commission Meeting, City Hall, 7:30 p.m.
- Jan. 14, 2014 Sister Cities Meeting, City Hall, 7:00 p.m.
- Jan. 15, 2014 People in Business Meeting, City Hall, 8:00 a.m.
- Jan. 15, 2014 Discover Historic Waterloo Meeting, City Hall, 7:00 p.m.
- Jan. 16, 2014 Zoning Board of Appeals Meeting, City Hall, 7:30 p.m.
- Jan. 20, 2014 City Council Meeting, City Hall, 7:30 p.m.
- Jan. 27, 2014 City Council Meeting, City Hall, 7:30 p.m.

### MINUTES OF THE CITY COUNCIL MEETING DECEMBER 16, 2013

- 1. The meeting was called to order by Mayor Smith at 7:30 p.m.
- 2. The following aldermen were present: Notheisen, Thomas, Hopkins, Trantham, Metzger, Koerber and Heller. Alderman Frederick was absent.
- 3. Pledge of Allegiance.
- 4. <u>Correction or Withdrawal of Agenda Items by Sponsor</u>. None.
- 5. <u>Approval of Minutes as Written or Amended</u>. Motion made by Alderman Koerber and seconded by Alderman Hopkins to approve the December 2, 2013, 7:30 p.m., City Council Meeting Minutes. Correction to Agenda Item #11 A: Planning Committee Chairman changed to Alderman Heller from Alderman Thomas. The corrected Minutes were unanimously approved with Aldermen Koerber, Heller, Notheisen, Thomas, Hopkins, Trantham and Metzger voting yea.
- 6. <u>Petitions by Citizens on Non-Agenda Items</u>. None.
- 7. <u>Communications from the Mayor and other City Officers.</u>
  - A. <u>Report of Collector.</u>

Report is in the packet. Motion to approve the Collector's report made by Alderman Metzger and seconded by Alderman Notheisen. Motion passed unanimously with Aldermen Metzger, Koerber, Heller, Notheisen, Thomas, Hopkins and Trantham voting yea.

- B. <u>Report of Treasurer</u>. Report is in the packet. Motion to approve the Treasurer's report made by Alderman Koerber and seconded by Alderman Heller. Motion passed unanimously with Aldermen Koerber, Heller, Notheisen, Thomas, Hopkins, Trantham and Metzger voting yea.
- C. <u>Report of Zoning Administrator</u>. Administrator Jim Nagel stated the temporary trailers will be removed from the First Baptist Church property by the end of the year.
- <u>Report of Director of Public Works</u>.
   Director Tim Birk stated there will be an informational meeting Thursday, December 19, 2013 from 4-7 p.m. at City Hall to discuss the Lakeview Drive curb, gutter and sidewalk improvement project. Tim Birk and Aaron Metzger will be in attendance providing information. The water leak on Mobile Street was repaired Saturday morning and the sewer line break at the Third Street alley will be repaired Tuesday morning.
- E. <u>Report of Chief of Police</u>. No report.
- F. <u>Report of City Attorney</u>. No Report.
- G. <u>Report and Communication by Mayor</u>. Mayor Smith presented the Gibault Catholic High School Boys Soccer Team with an award for winning the 2013 IHSA Class 1A State Soccer Championship.
- 8. <u>Report of Standing Committees</u>. None.

## 9. <u>Report of Special Committees</u>.

Alderman Koerber, Chairperson of Hometown Teams, stated the committee is moving forward with advertisements and anyone who has sports history is encouraged to list their information.

- 10. Presentation of Communications, Petitions, Resolutions, Orders and Ordinances by Aldermen.
  - A. Consideration and Action on Ordinance No. 1654 Levying Taxes for Corporate Purposes for the Current Fiscal Year Commencing on the First (1) Day of May 2013 and Ending on the Thirtieth (30) Day of April 2014 for the City of Waterloo, Illinois. Motion made by Alderman Heller and seconded by Alderman Metzger to approve Ordinance No. 1654 Levying Taxes for Corporate Purposes for the current fiscal year commencing on the first (1) day of May 2013 and ending on the thirtieth (30) day of April 2014 for the City of Waterloo, Illinois. Motion passed unanimously with Aldermen Heller, Notheisen, Thomas, Hopkins, Trantham, Metzger, and Koerber voting yea.
- 11. <u>Unfinished Business</u>. None.
- 12. <u>Miscellaneous Business</u>.
  - A. <u>Consideration and Action on Purchase of a Tub Grinder (Demo) in the Amount of \$316,386.00</u>. Motion made by Alderman Hopkins and seconded by Alderman Koerber to approve Action on Action on the Purchase of a Tub Grinder (Demo) in the Amount of \$316,386.00. Discussion. Representative Gary Crane from the Fabick Company was present. Tim Birk explained the efficiency and function of the new grinder that will replace the existing old one used at the city yard waste site in Lakeview Park. Motion passed unanimously with Aldermen Hopkins, Trantham, Metzger, Koerber, Heller, Notheisen and Thomas voting yea.
  - B. <u>Consideration and Action on Signing of a Consent to Modifications from Verizon Wireless for Equipment Upgrades to the Water Tower</u>. Motion made by Alderman Metzger and seconded by Alderman Heller to approve the signing of a Consent to Modifications from Verizon Wireless for equipment upgrades on the water tower. Discussion Alderman Notheisen inquired about the present equipment and Mayor Smith stated this is a different company. Motion passed unanimously with Aldermen Metzger, Koerber, Heller, Notheisen, Thomas, Hopkins and Trantham voting yea.
  - C. Consideration and Action on a Proposed Joint Agreement Between the City of Waterloo and the Monroe County Highway Department for the Lakeview Drive Sidewalk Project.
    Motion made by Alderman Koerber and seconded by Alderman Heller to approve a proposed Joint Agreement between the City of Waterloo and the Monroe County Highway Department for the Lakeview Drive Sidewalk Project. Motion passed unanimously with Aldermen Koerber, Heller, Notheisen, Thomas, Hopkins, Trantham and Metzger voting yea. Tim Birk explained the construction, costs and payments from the City and County.
  - D. <u>Presentation by Keith Brinkmann on the Waterloo Police Pension Fund Report</u>. The Report was read and questions / answers were presented.
  - E. <u>Consideration and Action on Cancellation of the December 23, 2013 City Council Meeting</u>. Motion made by Alderman Heller and seconded by Alderman Metzger to approve the cancellation of the December 23, 2013 City Council Meeting. Motion passed 6-1 with Aldermen Heller, Thomas, Hopkins, Trantham, Metzger, and Koerber voting yea and Alderman Notheisen voting nay.

- 13. <u>Discussion of Matters by Council Members Arising After Agenda Deadline</u>. The Council and Mayor Smith wished everyone a Merry Christmas.
- 14. <u>Motion to Adjourn</u>. Motion made by Alderman Notheisen seconded by Alderman Heller to adjourn. Motion passed by unanimous voice vote. Mayor Smith adjourned the meeting at 8:00 p.m.

Barbara Pace, CITY CLERK

# (Submit by 12:00 p.m. on Wednesday before the meeting)

| 1. | Request is made for placement on the agenda for meeting to be held on:<br>January 6, 2014                                |  |  |  |  |  |
|----|--|--|--|--|--|--|
|    | (Date)   |  |  |  |  |  |
| 2. | Description of matter to be placed on agenda:<br>Swearing in of Probationary Officer                                     |  |  |  |  |  |
| 3. | Relief of action to be requested: Swearing in of Dane R. Luke as a Probationary Police Officer for the City of Waterloo. |  |  |  |  |  |
|    | Submitted by (Name, address, phone#): Dated:   |  |  |  |  |  |
|    | Chief Jim Trantham   |  |  |  |  |  |
|    | DISPOSITION  |  |  |  |  |  |
| ŀ. | Matter to be placed on agenda for meeting date requested.  |  |  |  |  |  |
|    | Matter to be placed on agenda for meeting to be held on  |  |  |  |  |  |
|    | Matter referred to for disposition.  |  |  |  |  |  |
|    | Mayor  |  |  |  |  |  |
|    | Agenda requester notified on   |  |  |  |  |  |

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Secretary to Mayor

| SYS DATE:01/   | 02/14                  | CITY OF WATER                                 |                    | SYS TIME:11:28       |
|----------------|------------------------|---|--------------------|----------------------|
| DATE: 12/31/   | '13                    | CLAIM SH<br>Tuesday December 31               | ,2013              | PAGE 1               |
| VENDOR #       | NAME                   | WARRANT #51                                   | 3 DEPT.            | AMOUNT               |
|                |                        |   |                    |                      |
| 01 GENERAL     | . Fund                 |   |                    |                      |
| AC375          |                        | LEGISLATIVE<br>APHICS & SIGNS, INC.           | 01-12              | 88.40                |
| AT070<br>D1200 | AT&T MOBI<br>DIEHL FLO | RIST  | 01-12<br>01-12     | 93.01<br>50.00       |
| EL075<br>ET200 | ELAN FINA<br>ETC COMPU | NCIAL SERVICES                                | 01-12<br>01-12     | 318.45<br>58.00      |
| HA390          | HARRISONV              | ILLE TELEPHONE                                | 01-12              | 39.12                |
| jw100<br>ka020 | K & D PRT              | E & CO., LTD.<br>INTING                       | 01-12<br>01-12     | 14,800.00<br>495.00  |
| L1800          | LINNEMANN              | I LAWN CARE & LANDSCAF                        | PING01-12<br>01-12 | 47.92<br>127.76      |
| WA300          | WAL-MART               |   | V1~12              |                      |
|                | **1                    | TOTAL LEGISLATIVE                             |                    | 16,117.66            |
| AC375          | ACTION G               | FINANCE<br>APHICS & SIGNS, INC.               | 01-13              | 42.60                |
| AT070          | AT&T MOBI              | ILITY   | 01-13<br>01-13     | 162.54<br>336.00     |
| BA137<br>CA240 | CANON SOL              | ERPRISES INC.<br>LUTIONS AMERICA              | 01-13              | 54.79                |
| C0025          | COAST TO               | COAST EQUIP & SUPPLIE                         | ES 01-13           | 1,662.50<br>45.00    |
| DA040<br>DE490 | DELTA DEL              | DISTRIBUTING SERVICES                         | SK 01-13           | 467.01               |
| EL075<br>FI575 | ELAN FIN               | ANCIAL SERVICES                               | 01-13              | 194.54<br>22.00      |
| GR390          | GREAT AM               | ERICA LEASING CORPORA                         | ATIO01-13          | 25.44                |
| GR700<br>HA300 | GROUP HE               | ALTH PLAN, INC.<br>TECHNOLOGY SERVICES        | 01-13<br>01-13     | 7,109.71<br>13.05    |
| HA390          | HARRISON               | VILLE TELEPHONE                               | 01-13              | 1,200.57             |
| KA020<br>L0250 | K & D PRI<br>LOCIS     |   | 01-13<br>01-13     | 154.25<br>125.00     |
| QU220          | OUILL CO               | RPORATION                                     | 01-13              | 25.18<br>110.98      |
| ST120<br>ST140 | STAPLES I<br>STANGLEI  | BUSINESS ADVANTAGE                            | 01-13<br>01-13     | 37.86                |
| ST150          | STATE BA               | NK OF WATERLOO                                | 01-13<br>01-13     | 45.00<br>60.25       |
| TE230<br>TR460 | TEK-COLLI<br>TRUASSUR  | E INSURANCE CO                                | 01-13              | 24.81                |
| WA300<br>WA850 | WAL-MART               |   | 01-13<br>01-13     | 93.37<br>4.47        |
| WAGJU          |                        | TOTAL FINANCE                                 |                    | 12,016.92            |
|                |                        |   |                    | ,                    |
| CI250          | CITY OF                | BUILDING<br>WATERLOO                          | 01-14              | 4,155.69             |
| D0237<br>EL075 |                        | TROLS ST LOUIS<br>ANCIAL SERVICES             | 01-14<br>01-14     | 1,650.00<br>179.63   |
| ко470          | KONE INC               | •   | 01-14              | 377.88               |
| SH190<br>ST120 |                        | KLEY SHIVE<br>BUSINESS ADVANTAGE              | 01-14<br>01-14     | 65.00<br>278.37      |
| TE175          | TECH ELE               |   | 01-14              | 484.02               |
|                | **                     | TOTAL BUILDING                                |                    | 7,190.59             |
|                |                        | LEGAL   |                    | 60.00                |
| CU670<br>GR420 | GREENSFE               | HEINZ, GARRETT & O'KE<br>LDER, HEMKER & GALE, | PC 01-15           | 2,893.96             |
| HA260          | hanna &                | VOLMERT, LLC                                  | 01-15<br>01-15     | 1,395.00<br>8,551.25 |
| HA900          |                        | ANIEL J.                                      | 01-10              | ~~~~~~~~~            |
|                | **                     | TOTAL LEGAL                                   |                    | 12,900.21            |
| AT070          | AT&T MOE               | ZONING/BUILDING IN<br>BILITY                  | ISPECTOR<br>01-16  | 156.65               |
| DE490          | DELTA DE               | ENTAL OF ILLINOIS - RJ                        | ISK 01-16          | 226.96<br>3,764.46   |
| GR700<br>HA900 |                        | ALTH PLAN, INC.<br>DANIEL J.                  | 01-16<br>01-16     | 60.00                |
| ST120          | STAPLES                | BUSINESS ADVANTAGE<br>RE INSURANCE CO         | 01-16<br>01-16     | 39.96<br>14.18       |
| TR460          |                        |   |                    |                      |
|                | ±±                     | TOTAL ZONING/BUILDING                         | INSPECTOR          | 4,262.21             |

| SYS DATE:01,   | /02/14 CITY OF WATERL  |                | SYS TIME:11:28       |
|----------------|--|----------------|----------------------|
| DATE: 12/31,   | CLAIM SH   | EET            | [NCS]<br>PAGE 2      |
| VENDOR #       | NAME   |                |                      |
|                |  | DEPT.          | AMOUNT               |
| 01 GENERAL     | FUND   | x*             |                      |
|                | ZONING/BUILDING INSP   | ECTOR          |                      |
| DE490          | RECORDS<br>DELTA DENTAL OF ILLINOIS - RISK                                 |                | 123.03               |
| GR700<br>RE410 | GROUP HEALTH PLAN, INC.<br>REPUBLIC TIMES LLC                              | 01-18<br>01-18 | 1,882.23<br>1,162.53 |
| ST120<br>TR460 | STAPLES BUSINESS ADVANTAGE<br>TRUASSURE INSURANCE CO                       | 01-18<br>01-18 | 9.80<br>7.09         |
|                | **TOTAL RECORDS  | 01 10          |                      |
|                |  |                | 3,184.68             |
| AL125          | POLICE<br>AL'S AUTOMOTIVE SUPPLY INC.                                      | 01-21          | 3.53                 |
| AT070<br>C0025 | AT&T MOBILITY<br>COAST TO COAST EQUIP & SUPPLIES                           | 01-21<br>01-21 | 893.79<br>363.58     |
| DE490          | DELTA DENTAL OF ILLINOIS - RISK  | 01-21          | 1,254.31             |
| DO100<br>EL075 | DOBB'S AUTO CENTERS<br>ELAN FINANCIAL SERVICES                             | 01-21<br>01-21 | 161.66<br>391.75     |
| GR700          | GROUP HEALTH PLAN, INC.  | 01-21          | 23,168.82            |
| HA390<br>ID100 | HARRISONVILLE TELEPHONE<br>ID NETWORKS, INC.                               | 01-21<br>01-21 | 217.62<br>9,187.00   |
| IL100          | ILL. ASSOC. CHIEFS-POLICE  | 01-21          | 300.00               |
| KA020<br>LE425 | K & D PRINTING<br>LEON UNIFORM CO.   | 01-21<br>01-21 | 75.00<br>970.23      |
| MA375<br>MO460 | MAJOR CASE SQUAD OF GREATER ST I   | _001-21        | 250.00               |
| M0400<br>M0755 | MONROE COUNTY GENERAL FUND<br>MOTOROLA SOLUTIONS, INC.<br>REJIS COMMISSION | 01-21<br>01-21 | 10,879.00<br>960.00  |
| re440<br>ro200 | REJIS COMMISSION<br>ED ROEHR AUTO RADIO CO., INC.                          | 01-21<br>01-21 | 608.49               |
| SU600          | SURE SHINE AUTO WASH   | 01-21          | 57.68<br>63.90       |
| tr460<br>vi210 | TRUASSURE INSURANCE CO<br>10-8 VIDEO, LLC                                  | 01-21<br>01-21 | 98.67<br>1,795.00    |
| WA430          | WARNER COMMUNICATIONS CORP.  | 01-21          | 140.00               |
| WA475<br>WE300 | WATCHGUARD VIDEO<br>WEIR CHEVROLET   | 01-21<br>01-21 | 419.00<br>113.44     |
|                | **TOTAL POLICE   |                | -52,372.47           |
|                | EMERGENCY MANAGEMENT   | AGENCY         |                      |
| AT070<br>SP360 | AT&T MOBILITY<br>SPRINT PCS  | 01-23<br>01-23 | 40.02<br>4.43        |
|                | **TOTAL EMERGENCY MANAGEME   |                | 44.45                |
|                |  | STI AGENÇI     | , tr,t,              |
| FL720          | POLICE COMM.<br>FLORISSANT PSYCHOLOGICAL SERVICE                           | s01-25.        | 200.00               |
| ME410<br>RE410 | MERCY CORPORATE HEALTH<br>REPUBLIC TIMES LLC                               | 01-25<br>01-25 | 508.80<br>98.85      |
| NG TIO         |  | 01-20          |                      |
|                | **TOTAL POLICE COMM.   |                | 807.65               |
| AC375          | SOCIAL SERVICES<br>ACTION GRAPHICS & SIGNS, INC.                           | 0134           | 362.60               |
| AH300          | AHNE'S BAKERY  | 01-34          | 45.60                |
| AT070<br>BU550 | AT&T MOBILITY<br>BUTLER SUPPLY COMPANY                                     | 01-34<br>01-34 | 98.95<br>513.63      |
| CI350<br>DE490 | CITY OF WATERLOO - ELECTRIC FUNC   | 01-34          | 5,000.00             |
| EL075          | DELTA DENTAL OF ILLINOIS - RISK<br>ELAN FINANCIAL SERVICES                 | 01-34          | 123.03<br>216.55     |
| ЈО200<br>MO425 | JOHN DEERE FINANCIAL<br>MONROE COUNTY ELECTRIC COMPANY                     | 01-34          | 9.98<br>737.42       |
| ом150          | OMEGA PRODUCTS   | 01-34          | 950.00               |
| RA030<br>RE410 | RADIOSHACK<br>REPUBLIC TIMES LLC   | 01-34<br>01-34 | 39,99<br>396,00      |
| RE450          | RELIABLE SANITATION  | 01-34          | 54,143.25            |
| ST120<br>TR460 | STAPLES BUSINESS ADVANTAGE<br>TRUASSURE INSURANCE CO                       | 01-34<br>01-34 | 330.31<br>7.09       |
| WA300          | WAL-MART STORE   | 01-34          | 196.97               |
| WA855          | WATERLOO MERCHANTS ASSOCIATION   | V1-34          | 250.00               |
|                | <b>**TOTAL SOCIAL SERVICES</b>   | •              | 63.421.37            |

\*\*TOTAL SOCIAL SERVICES

63,421.37

| SYS DATE:01/02/14 | CITY OF WATERLOO         | SYS TIME:11:28  |
|-------------------|--------------------------|-----------------|
| DATE: 12/31/13    | Tuesday December 31,2013 | [NCS]<br>PAGE 3 |
| VENDOR # NAME     | DEPT.                    | AMOUNT          |

01 GENERAL FUND

|       | SOCIAL SERVICES                     |        |                    |
|-------|-------------------------------------|--------|--------------------|
|       | STREETS & ALLEYS                    |        | 115 05             |
| AL125 | AL'S AUTOMOTIVE SUPPLY INC.         | 01-41  | 115.85             |
| AT070 | AT&T MOBILITY                       | 01-41  | 122.47             |
| СН420 | CHEMCO INDUSTRIES, INC.             | 01-41  | 298.99             |
| CI250 | CITY OF WATERLOO                    | 01-41  | 1,488.86           |
| CL200 | CLEAN UNIFORM SERVICES              | 01-41  | 57.93              |
| DE490 | DELTA DENTAL OF ILLINOIS - RISK     | 01-41  | 398.10             |
| EL075 | ELAN FINANCIAL SERVICES             | 01-41  | 78.03              |
| FA150 | FABICK TRACTOR                      | 01-41  | 658.70             |
| GR700 | GROUP HEALTH PLAN, INC.             | 01-41  | 7,600.05           |
| HA390 | HARRISONVILLE TELEPHONE             | 01-41  | 43.81              |
| HE320 | HENRY, MEISENHEIMER & GENDE, INC    | .01-41 | 6,249.62           |
| HU200 | HUEBNER CONCRETE CONTRACTING, IN    | C01-41 | 4,432.00           |
| IL825 | ILLINOIS MUNICIPAL UTILITIES        | 01-41  | 150.00             |
| 30200 | JOHN DEERE FINANCIAL                | 01-41  | 27.50              |
| M0560 | MONROE TRUCK EQUIPMENT, INC.        | 01-41  | 2,154.38           |
| M0755 | MOTOROLA SOLUTIONS, INC.            | 01-41  | 6.00               |
| NO455 | NORTHERN SAFETY CO., INC.           | 01-41  | 340.31<br>1,606.20 |
| ST259 | STATEWIDE TIRE OF ST. LOUIS, INC    |        | 1,606.20           |
| SU550 | SUPERIOR INDUSTRIAL SUPPLY          | 01-41  | 164.35             |
| тт410 | TITAN INDUSTRIAL CHEMICALS, LLC     | 01-41  | 997.30             |
| TR375 | TREASURER, STATE OF ILLINOIS        | 01-41  | 61,563.52          |
| TR460 | TRUASSURE INSURANCE CO              | 01-41  | 35.45              |
| UN540 | UNIVERSAL, INC.                     | 01-41  | 75.57              |
| WA850 | WATERLOO LUMBER COMPANY             | 01-41  | 128.15             |
| w0400 | WOODY'S MUNICIPAL                   | 01-41  | 1,698.85           |
|       | <b>**TOTAL STREETS &amp; ALLEYS</b> |        | 90,491.99          |

GRAND TOTAL 262,810.20

01 GENERAL FUND

| SYS DATE:01/02/14 | CITY OF WATERLOO                        | SYS TIME:11:28  |
|-------------------|---|-----------------|
| DATE: 12/31/13    | CLAIM SHEET<br>Tuesday December 31,2013 | [NCS]<br>PAGE 4 |

# VENDOR # NAME DEPT. AMOUNT 51 WATER FUND

| ).teTT  | D ADMINITOTOATTON   |  |        |
|---|---|--|--------|
|   | R ADMINISTRATION  | t1 0.0   | 1      |
| PA127 PACE ENTEDDITCE   | C TNC 51  | 11 33C A   | Υ<br>Τ |
| RU200 RUMC CEDVICE CO   | DD00ATTON 51  |  | 2      |
| CAZAD CANON SOLUTIONS   |   | -11 L,133.3  | ۲<br>۵ |
| CONST TO COAST  |   |  | y<br>n |
|   | TITNOTS - DTCK 51   |  | Ο<br>Δ |
| CR390 CREAT AMERICA   | ILLINULS - RISK SI  | -11  | 2      |
|   | AN THE ST   | -11 1 206 4  | 2      |
|   | $\Delta r_{\rm M}$ , $\Delta r_{\rm C}$ , $\Delta r$ |  | U<br>r |
|   | UGI SERVICES JI   | -11 154 J  | נ      |
|   | )1<br>[1  | ~LL L)4.2.<br>11   | נ<br>2 |
|   | JI<br>0N 51   | -11 2° 1/  | 0<br>A |
|   | UN J1   |  | 3      |
| ST120 STADLES DISTNES   |   | -11 -110.0   | 47     |
| TE230 TEK_COLLECT THC   | S ADVANTAGE JL  | -11 110.5  | /<br>r |
| TDAGO TDUACCUDE TACHD   |   |  | 2      |
| WT225 WTLLTANS OFFICE   | MACHINE COMDANY E1  |  | 2      |
| WATEAH300AHNE'S BAKERYBA137BASE ENTERPRISEBH200BHMG SERVICE COCA240CANON SOLUTIONSCO25COAST TO COASTDE490DELTA DENTAL OFGR390GREAT AMERICAGR700GROUP HEALTH PLHA300HARLAND TECHNOLIKA020K & D PRINTINGKE210KENNEDY, SHAWNQU220QUILL CORPORATIONSSC340SCHNUCKSST120STAPLES BUSINESSTE230TEK-COLLECT, INCTR460TRUASSURE INSURWI335WILLIAMS OFFICE | MACUTINE COMPANY JT   | -TT 22*26  | J      |
| **TOTAL W   | ATER ADMINISTRATION   | 5,655.84   | 4      |
|   |   | ,  |        |
| WATE  | R DISTRIBUTION  |  |        |
| AL125 AL'S AUTOMOTIVE   | SUPPLY INC. 51  | -48 2.78   | 8      |
| CH420 CHEMCO INDUSTRI   | ES, INC. 51   | -48 46.1   | 5      |
| CI250 CITY OF WATERLOO  | 51  | -48 1,567.13   | 3      |
| DE490 DELTA DENTAL OF   | ILLINOIS - RISK 51  | -48 226.90   | 5      |
| GR700 GROUP HEALTH PL/  | AN, INC. 51.  | -48 3,764.46   | 5      |
| HA390 HARRISONVILLE TI  | ELEPHONE 51   | -48 78.21  | L      |
| HD500 HD SUPPLY WATER   | VORKS, LTD. 51  | -48 8,593.93   | 5      |
| HE320 HENRY, MEISENHE   | EMER & GENDE, INC.51  | -48 5,617.92   | 2      |
| IL825 ILLINOIS MUNICI   | PAL UTILITIES 51  | -48 150.00   | )      |
| JO200 JOHN DEERE FINAM  | ICIAL 51  | -48 237.25   | )      |
| KI330 KINGSCOTE CHEMIC  | CALS 51-  | -48 182.00   | )      |
| MO755 MOTOROLA SOLUTIO  | NS, INC. 51-  | -48 6.00   | )      |
| RO275 ROGERS REDI MIX   | 51-   | -48 875.89   | )      |
| SP360 SPRINT PCS  | 51  | -48 24.47  | 7      |
| SU550 SUPERIOR INDUSTR  | RIAL SUPPLY 51  | -48  | L      |
| TI410 TITAN INDUSTRIAL  | CHEMICALS, LLC 51   | -48 143.79   | }      |
| TR460 TRUASSURE INSURA  | NCE CO 51-  | -48 14.18  | }      |
| TY200 TYNDALE COMPANY,  | INC. 51-  | -48 143.95   | 5      |
| UN540 UNIVERSAL, INC.   | 51-   | -48 75.57  | 7      |
| US150 USA BLUE BOOK   | 51-   | -48 1,120.10   | )      |
| WA300 WAL-MART STORE  | 51-   | 48 69.79   | )      |
| **TOTAL WA  | TER DISTRIBUTION  | -48       2.77         -48       46.11         -48       1,567.12         -48       226.94         -48       3,764.44         -48       78.22         -48       5,617.92         -48       5,617.92         -48       1,50.00         -48       237.22         -48       182.00         -48       6.00         -48       875.88         -48       24.44         -48       24.43         -48       143.79         -48       143.95         -48       1,120.10         -48       69.75         -48       69.75         -48       23,029.46 | 5      |

51 WATER FUND

GRAND TOTAL 28,685.30

| · ·            | ч.  |                         |                  |
|----------------|---|-------------------------|------------------|
| SYS DATE:01    | L/02/14 CITY OF WATERLO<br>CLAIMSHI<br>L/13 Tuesday December 31,2   | 20<br>F F T             | SYS TIME:11:28   |
| DATE: 12/31    | L/13 Tuesday December 31,   | 2013                    | PAGE 5           |
| VENDOR #       |   | DEPT.                   | AMOUNT           |
| 52 SEWER       |   |                         |                  |
| JE JEHER       | SEWER ADMINISTRATION<br>AHNE'S BAKERY<br>BASE ENTERPRISES INC.<br>CANON SOLUTIONS AMERICA<br>COAST TO COAST EQUIP & SUPPLIES<br>DELTA DENTAL OF ILLINOIS - RISK<br>GREAT AMERICA LEASING CORPORAT.<br>GROUP HEALTH PLAN, INC.<br>HARLAND TECHNOLOGY SERVICES<br>K & D PRINTING<br>KENNEDY, SHAWN<br>QUILL CORPORATION<br>SCHNUCKS<br>STAPLES BUSINESS ADVANTAGE<br>TEK-COLLECT, INC.<br>TESTING ANALYSIS CONTROL<br>TRUASSURE INSURANCE CO<br>WILLIAMS OFFICE MACHINE COMPANY |                         |                  |
| AH300          | AHNE'S BAKERY   | 52- <u>11</u>           | 9.31             |
| BA137<br>CA740 | CANON SOLITIONS AMERICA   | 52-11                   | 54.79            |
| CO025          | COAST TO COAST EQUIP & SUPPLIES   | 52-11                   | 1,662.50         |
| DE490          | DELTA DENTAL OF ILLINOIS - RISK   | 52-11                   | 100.41           |
| GR390          | GREAT AMERICA LEASING CORPORAT  | I052-11<br>52 11        | 25.43            |
| GR/UU          | GROUP HEALTH PLAN, INC.   | 52-11                   | 13.05            |
| KA020          | K & D PRINTING  | 52-11                   | 154.25           |
| KE210          | KENNEDY, SHAWN  | 52-11                   | 21.37            |
| QU220          | QUILL CORPORATION   | 52-11                   | 25.19            |
| SC340          | SCHNUCKS  | 52-11<br>52-11          | 110.98           |
| TE230          | TEK-COLLECT, INC.   | 52-11                   | 60.25            |
| TE240          | TEKLAB, INC   | 52-11                   | 526.00           |
| TE425          | TESTING ANALYSIS CONTROL  | 52-11                   | 864.00           |
| TR460          | TRUASSURE INSURANCE CO  | 52-11<br>52-11          | 33.90            |
| MT222          | WILLIAMS OFFICE PACILIAE COPPANY  | <i>"12.</i> <u>I.I.</u> |                  |
|                | " IVIAL SEWER AUMILIATS INAT  | 1.031                   | J 9 J LL 8 J 8   |
|                | SEWER TREATMENT PLAN  | π                       |                  |
| AL125          | AL'S AUTOMOTIVE SUPPLY INC.   | 52-43                   | 30.76            |
| AT070          | AT&T MOBILITY   | 52~43                   | 85.93            |
| CI250<br>DE490 | CITY OF WATERLOO  | 52~45<br>52_43          | 176.63           |
| GA825          | GATEWAY F.S., INC.  | 52-43                   | 64.75            |
| GR200          | W.W. GRAINGER, INC.   | 52-43                   | 71.96            |
| GR700          | GROUP HEALTH PLAN, INC.   | 52-43                   | 3,175.83         |
| HA390          | HARRISONVILLE TELEPHONE   | 52-43<br>52-43          | 150.00           |
| IL825<br>J0200 | TELEINDIS MUNICIPAL UTILITIES   | 52-43                   | 33.95            |
| M0755          | MOTOROLA SOLUTIONS, INC.  | 52-43                   | 6.00             |
| SE210          | SECOND SIGHT SYSTEMS  | 52-43                   | 788.70           |
| TR460          | SEWER TREATMENT PLAN<br>AL'S AUTOMOTIVE SUPPLY INC.<br>AT&T MOBILITY<br>CITY OF WATERLOO<br>DELTA DENTAL OF ILLINOIS - RISK<br>GATEWAY F.S., INC.<br>W.W. GRAINGER, INC.<br>GROUP HEALTH PLAN, INC.<br>HARRISONVILLE TELEPHONE<br>ILLINOIS MUNICIPAL UTILITIES<br>JOHN DEERE FINANCIAL<br>MOTOROLA SOLUTIONS, INC.<br>SECOND SIGHT SYSTEMS<br>TRUASSURE INSURANCE CO  | 52-43                   | 20.08            |
|                | **TOTAL SEWER TREATMENT F   | PLANT                   | 18,055.36        |
|                | SEWER SANITATION SYS  | STEM                    |                  |
| AL125          | AL'S AUTOMOTIVE SUPPLY INC.   | 52-44                   | 2.78             |
| AN020          | ANCHORTEX CORPORATION   | 52-44<br>52-44          | 159.55<br>117.42 |
| ССОО1<br>СН420 | CCP INDUSTRIES<br>CHEMCO INDUSTRIES, INC.   | 52-44                   | 338.50           |
| CI250          | CITY OF WATERLOO  | 52-44                   | 5,523.95         |
| HE320          | HENRY, MEISENHEIMER & GENDE, IM   | vc.52-44                | 5,617.92         |
| IR300          | IRON CRAFTERS INC   | 52-44                   | 20.00<br>38.44   |
| J0200<br>м0425 | JOHN DEERE FINANCIAL<br>MONROE COUNTY ELECTRIC COMPANY  | 5244<br>5244            | 56.44<br>45.10   |
| MU425<br>SU550 | SUPERIOR INDUSTRIAL SUPPLY  | 52-44                   | 88.91            |
| TI410          | TITAN INDUSTRIAL CHEMICALS, LLO   | c 52-44                 | 143.79           |
| UN540          | UNIVERSAL, INC.   | 52-44                   | 75.56<br>46.06   |
| US150<br>VA400 | USA BLUE BOOK<br>VAN DEVANTER ENGINEERING COMPA   | 52-44<br>NY 52-44       | 20,281.00        |
| VAHUV          |   |                         |                  |
|                | <b>**TOTAL SEWER SANITATION</b>   | SYSTEM                  | 32,498.98        |
|                |   |                         | FC 4CC 71        |

52 SEWER FUND

GRAND TOTAL

AL 56,466.71

| ATE: 12/31     | /02/14 CITY OF WATERLO<br>CLAIMSH<br>/13 Tuesday December 31,   | ЕЕТ                     | SYS TIME:11:28<br>[NCS]<br>PAGE 6 |
|----------------|---|-------------------------|-----------------------------------|
| ENDOR #        | NAME  | DEPT.                   | AMOUNT                            |
| ELECTR         | IC FUND   |                         |                                   |
|                | ELECTRIC ADMINISTRAT  |                         | *<br>05 22                        |
| AC375<br>AH300 | ACTION GRAPHICS & SIGNS, INC.<br>AHNE'S BAKERY  | 53-11<br>53-11          | 95.23<br>9.31                     |
| A137           | AHNE'S BAKERY<br>BASE ENTERPRISES INC.  | 53-11                   | 336.00                            |
| A150           | BARNES, HENRY, MEISENHEIMER & GI  |                         | 300.00                            |
| sH200          | BHMG SERVICE CORPORATION  | 53-11                   | 6,418.00                          |
| 31200          | DTDV TTM  | FD 44                   | 34.00                             |
| A240           | CANON SOLUTIONS AMERICA   | 53-11                   | 54.79                             |
| 20025          | CANON SOLUTIONS AMERICA<br>COAST TO COAST EQUIP & SUPPLIES  | 53-11                   | 1,662.50                          |
| E490<br>L075   | DELTA DENTAL OF ILLINOIS - RISK<br>ELAN FINANCIAL SERVICES  | 53~11<br>E2 11          | 100.41                            |
| R390           | CREAT AMERICA (EASTNC CODDODATI   | 33-11<br>1053-11        | 1,596.78                          |
| R700           | GROUP HEALTH PLAN. INC.   | 53-11                   | 1,896.45                          |
| IA300          | HARLAND TECHNOLOGY SERVICES   | 53-11                   | 13.05                             |
| A020           | GREAT AMERICAL SERVICES<br>GREAT AMERICA LEASING CORPORATI<br>GROUP HEALTH PLAN, INC.<br>HARLAND TECHNOLOGY SERVICES<br>K & D PRINTING<br>KENNEDY SUMUR | 53-11                   | 154.25                            |
| E210           | KENNEDY, SHAWN  | 22-TT                   | 21.3/                             |
| U220           | CUTLL CORPORATION   | 55-11                   | 25.19                             |
| C340<br>T120   | JCHHUCKJ  | 53-11<br>53-11          | 7.25                              |
| E230           | STAPLES BUSINESS ADVANTAGE<br>TEK-COLLECT.INC.  | 53-11<br>53-11<br>53-11 | · 110.98<br>60.25                 |
| R460           | TRUASSURE INSURANCE CO  | 53-11                   | 11.22                             |
| 1335           | WILLIAMS OFFICE MACHINE COMPANY   |                         | 33.90                             |
|                | **TOTAL ELECTRIC ADMINISTR  | ATION                   | 12,966.36                         |
| ~0.70          | ELECTRIC PRODUCTION   |                         | •                                 |
| т070<br>с001   | AT&T MOBILITY   | 53-47                   | 80.04                             |
| 1250           | CCP INDUSTRIES<br>CITY OF WATERLOO  | 53-47<br>53-47          | 114.69                            |
| L200           | CLEAN UNIFORM SERVICES  | 53-47                   | 3,144.40<br>449.01                |
| E490           | DELTA DENTAL OF ILLINOIS - RISK   | 53-47                   | 195.58                            |
| 0440           | GOIN <sup>1</sup> POSTAL  | 53-47                   | 3.50                              |
| R700           | GROUP HEALTH PLAN, INC.<br>HARRISONVILLE TELEPHONE  | 53-47                   | 3,738.56                          |
| A390           | HARRISONVILLE TELEPHONE   | 53-47                   | 94.20                             |
| U200<br>L825   | HUEBNER CONCRETE CONTRACTING, IN  | C53-47                  | 2,210.00                          |
| 0200           | ILLINOIS MUNICIPAL UTILITIES<br>JOHN DEERE FINANCIAL  | 53-47<br>53-47          | 150.00<br>58.41                   |
| 0755           |   | 53-47                   | 6.00                              |
| 4030           | RADIOSHACK  | 53-47                   | 9,99                              |
| 0275           | ROGERS REDI MIX   | 53-47                   | 402.00                            |
| P300           | R.P. LUMBER COMPANY   | 5347                    | 13.98                             |
| E410           | SELECT PROPANE & FUEL INC.  | 53-47                   | 22,140.80                         |
| 0050<br>1410   | SOLAR TURBINES INCORPORATED   | 53-47                   | 2,326.49                          |
| r460           | TITAN INDUSTRIAL CHEMICALS, LLC<br>TRUASSURE INSURANCE CO   | 53-47<br>53-47          | 1,207.56<br>20.68                 |
| A850           | WATERLOO LUMBER COMPANY   | 53-47<br>53-47          | 853.24                            |
| •              | **TOTAL ELECTRIC PRODUCTIO  |                         | 37,219.13                         |
|                | ELECTRIC DISTRIBUTION   |                         | JI 3647443                        |
| 125            | AL'S AUTOMOTIVE SUPPLY INC.   | 53-48                   | 465.14                            |
| F070           | AT&T MOBILITY   | 53-48                   | 40.02                             |
| 4400<br>240    | BAXMEYER CONSTRUCTION, INC.   | 53-48                   | 110.00                            |
| R240<br>U550   | BROWNSTOWN ELECTRIC SUPPLY<br>BUTLER SUPPLY COMPANY   | 53-48<br>53-48          | 2,675.55                          |
| 1420           | CHEMCO INDUSTRIES, INC.   | 53-48                   | 385.59<br>46.15                   |
| 1250           | CITY OF WATERLOO  | 53-48                   | 1.112.76                          |
| E490           | DELTA DENTAL OF ILLINOIS - RISK   |                         | 698.76                            |
| <b>1650</b>    | DITCH-WITCH SALES, INC.   | 53-48                   | 138.70                            |
| 357            | ELECTRICO, INC.   | 53-48                   | 37.19                             |
| 250            | FLETCHER-REINHARDT COMPANY  | 53-48                   | 16,579.96                         |
| 0440<br>1700   | GOIN' POSTAL  | 53-48                   | 92.54                             |
| 1390           | GROUP HEALTH PLAN, INC.<br>HARRISONVILLE TELEPHONE  | 53-48<br>53-48          | 11,370.98<br>49.08                |
|                | HD SUPPLY POWER SOLUTIONS, LTD  | 53-48                   | 7,585.55                          |
| )450           |   |                         |                                   |
| 0450<br>E320   |   | .53-48                  | 150.43                            |
|                | HENRY, MEISENHEIMER & GENDE, INC<br>HERTZ EQUIPMENT RENTAL CORPORATION  |                         | 150.43<br>14,178.00               |

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| SYS DATE:01/02/14 | CITY OF WATERLOO         | SYS TIME:11:28 |
|-------------------|--------------------------|----------------|
| DATE: 12/31/13    | Tuesday December 31,2013 | PAGE 7         |
| VENDOR # NAME     | DEPT.                    | AMOUNT         |

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#### 53 ELECTRIC FUND

|  | ELECTRIC DISTRIBUTION           |       |        |  |
|--|---------------------------------|-------|--------|--|
| IL825                                    | ILLINOIS MUNICIPAL UTILITIES    | 53-48 | 150.00 |  |
| JF200                                    | J.F. ELECTRIC, INC.             | 53-48 |        |  |
| 30200                                    | JOHN DEERE FINANCIAL            | 53-48 | 235.64 |  |
| M0425                                    | MONROE COUNTY ELECTRIC COMPANY  | 53-48 | 366.60 |  |
| M0755                                    | MOTOROLA SOLUTIONS, INC.        | 53-48 | 6.00   |  |
| NA550                                    | NAVY BRAND MFG CO               | 53-48 | 150.44 |  |
| N0455                                    | NORTHERN SAFETY CO., INC.       | 53-48 | 154.84 |  |
| RE450                                    | RELIABLE SANITATION             | 53-48 | 255.00 |  |
| R0445                                    | ROYAL GATE CHRYSLER             | 53-48 |        |  |
| SP360                                    | SPRINT PCS                      | 53-48 | 21.08  |  |
| ST304                                    | ST. LOUIS SAFETY, INC.          | 53-48 | 859.49 |  |
| SU335                                    | SUNSET FORD-MERCURY             | 53-48 | 125.76 |  |
| SU550                                    | SUPERIOR INDUSTRIAL SUPPLY      | 5348  | 88.92  |  |
| TA055                                    | TALLMAN EQUIPMENT COMPANY INC.  | 5348  | 78.24  |  |
| TT410                                    | TITAN INDUSTRIAL CHEMICALS, LLC | 53-48 | 143.80 |  |
| T0550                                    | TOWN & COUNTRY AUTO SUPPLY      | 53-48 | 41.14  |  |
| TR460                                    | TRUASSURE INSURANCE CO          | 53-48 | 56.13  |  |
| UN540                                    | UNIVERSAL, INC.                 | 53-48 | 75.57  |  |
| wa300                                    | WAL-MART STORE                  | 53-48 | 64.68  |  |
| WA850                                    | WATERLOO LUMBER COMPANY         | 53-48 | 4.99   |  |
| 11/1000                                  |                                 | •     |        |  |
| **TOTAL ELECTRIC DISTRIBUTION 617,457.37 |                                 |       |        |  |

#### 53 ELECTRIC FUND

GRAND TOTAL 667,642.86

|                | ·   | ,                       |                    |       |
|----------------|---|-------------------------|--------------------|-------|
| SYS DATE:02    | CLAIM SH  | 00<br>ЕЕТ               | SYS TIME:11:28     |       |
| DATE: 12/31    | 1/13 Tuesday December 31,   | 2013                    | PAGE 8             |       |
| VENDOR #       | NAME  | DEPT.                   | AMOUNT             |       |
| FA CAC D       | NID   |                         |                    |       |
| 54 GAS FL      | ANU   |                         |                    |       |
| AH300          | GAS ADMINISTRATION<br>AHNE'S BAKERY   | 54-11                   | 9.32               |       |
| BA137          |   |                         | 336.00             |       |
| CA240          | BASE ENTERPRISES INC.<br>CANON SOLUTIONS AMERICA<br>COAST TO COAST EQUIP & SUPPLIES<br>DELTA DENTAL OF ILLINDIS - RISK<br>GREAT AMERICA LEASING CORPORAT<br>GROUP HEALTH PLAN, INC.<br>HARLAND TECHNOLOGY SERVICES<br>K & D PRINTING<br>KENNEDY, SHAWN<br>MIDWEST ENERGY ASSOCIATION<br>THE PARADIGM ALLIANCE, INC. | 54-11                   | 54.79              |       |
| C0025<br>DE490 | DELTA DENTAL OF THITNOTS _ DTCV   | 54-11<br>54-11          | 1,662.50           |       |
| GR390          | GREAT AMERICA LEASING CORPORAT  | TO54-11                 | 25.43              |       |
| GR700          | GROUP HEALTH PLAN, INC.   | 54-11                   | 1,896.46           |       |
| HA300          | HARLAND TECHNOLOGY SERVICES   | 54-11                   | 13.05              |       |
| KA020<br>KE210 | K & D PRINTING  | 54-11                   | 154.25             |       |
| MI245          | MIDWEST ENERGY ASSOCIATION  | 54-11<br>54-11          | 21.37<br>180.00    |       |
| PA402          | THE PARADIGM ALLIANCE, INC.   | 54-11                   | 700.00             |       |
| QU220          | QUILL CORPORATION   | 54-11<br>54-11<br>54-11 | 25.19              |       |
| SC340          | Janocho   | 54-11                   | 7.25               |       |
| ST120<br>TE230 | STAPLES BUSINESS ADVANTAGE  | ) <del>4</del> ~11      | 263.21             |       |
| TR460          | TEK-COLLECT, INC.   | 54-11<br>54-11          | 60.25<br>11.23     |       |
| UT300          | UTILITY SAFETY & DESIGN   | 54-11                   | 2,816.94           |       |
| WI335          | TRUASSURE INSURANCE CO<br>UTILITY SAFETY & DESIGN<br>WILLIAMS OFFICE MACHINE COMPANY  | 54-11                   | 33.90              |       |
|                | **TOTAL GAS ADMINISTRATION  |                         | 8,371.55           |       |
|                | GAS DISTRIBUTION  |                         | ••                 |       |
| AL125<br>AT070 | AL'S AUTOMOTIVE SUPPLY INC.   | 54-48                   | 2.78               |       |
| CH420          | AT&T MOBILITY<br>CHEMCO INDUSTRIES, INC.  | 54-48<br>54-48<br>54-48 | 144.72<br>46.15    |       |
| CI250          | CITY OF WATERLOO  | 54-48                   | 809.22             |       |
| CO250          | CITY OF WATERLOO<br>COLUMBIA QUARRY   | 54-48                   | 1,132.41           |       |
| DE490          | DELTA DENTAL OF ILLINOIS - RISK   | 54-48                   | 487.19             |       |
| FA150<br>GR700 | FABICK TRACTOR<br>GROUP HEALTH PLAN, INC.<br>HARRISONVILLE TELEPHONE<br>HOLLAND SUPPLY COMPANY<br>ILLINOIS MUNICIPAL UTILITIES<br>IRON CRAFTERS INC<br>JOHN DEERE FINANCIAL<br>MARTIN GLASS COMPANY<br>MIDAMEDICAN TECHNOLOGY INC   | 54-48                   | 119.62             |       |
| HA390          | HARRTSONVTLLE TELEPHONE   | 54-48                   | 8,816.05<br>160.43 |       |
| H0250          | HOLLAND SUPPLY COMPANY  | 54-48                   | 3,337.43           |       |
| IL825          | ILLINOIS MUNICIPAL UTILITIES  | 54-48                   | 150.00             |       |
| IR300          | IRON CRAFTERS INC   | 54-48                   | 45.95              |       |
| JO200<br>MA575 | JUHN DEERE FINANCIAL  | 54~48                   | 153.92             |       |
| MI115          | MIDAMERICAN TECHNOLOGY, INC.  | 54-48                   | 143.36<br>501.00   |       |
| MI374          | MILTON ROY LLC  | 54-48                   | 247.87             |       |
| M0755          | MOTOROLA SOLUTIONS, INC.  | 5448                    | 6.00               |       |
| SA351          | SANDER AUTO ELECTRIC, INC.  | 54-48                   | 215.00             |       |
| SP360<br>SU550 | SPRINT PCS  | 54-48                   | 6.86               | · ·   |
| TI410          | SUPERIOR INDUSTRIAL SUPPLY<br>TITAN INDUSTRIAL CHEMICALS, LLC   | 54-48<br>54-48          | 1,558.18<br>143.80 |       |
| то550          | TOWN & COUNTRY AUTO SUPPLY  | 54-48                   | 3.00               |       |
| TR460          | TRUASSURE INSURANCE CO  | 54-48                   | 41.95              |       |
| TY200          | TYNDALE COMPANY, INC.   | 54-48                   | 712.85             |       |
| UN540<br>WA300 | UNIVERSAL, INC.<br>WAL-MART STORE   | 54-48                   | 75.57              |       |
| WA300<br>WA850 | WATERLOO LUMBER COMPANY   | 54-48<br>54-48          | 361.30<br>.29      |       |
|                | <b>**TOTAL GAS DISTRIBUTION</b>   |                         | 19,422.90          | ,<br> |
|                | 54 gas fund   | GRAND TOTAL             | 27,794.45          |       |
|                |   |                         |                    |       |

# GRAND TOTAL FOR ALL FUNDS:1,043,399.52TOTAL FOR REGULAR CHECKS:1,043,399.52

SYS DATE:01/02/14

DATE: 12/31/13

CITY OF WATERLOO CLAIM SHEET Tuesday December 31,2013

SYS TIME:11:28 [NCS] PAGE 9

WARRANT #513 - INTERIM CHECKS

A/P MANUAL CHECK POSTING LIST POSTINGS FROM ALL CHECK REGISTRATION RUNS(NR) SINCE LAST CHECK VOUCHER RUN(NCR) -----

| VENDOR #       | NAME   | DEPT.          | AMOUNT             |
|----------------|--|----------------|--------------------|
| 01 GENER       |  |                |                    |
|                |  | 01 00          | 1,572.73           |
| M0650<br>WA450 | MORRISON-TALBOTT LIBRARY<br>WATERLOO MUNICIPAL BAND                | 01-00<br>01-00 | 89.58              |
|                | **TOTAL  |                | 1,662.31           |
|                | LEGISLATIVE  |                |                    |
| AT070          | AT&T MOBILITY  | 01-12          | 93.45              |
| SI550          | SISTER CITIES OF PORTALOO  | 01-12          | 92.00              |
| WA705          | WATERLOO CHAMBER OF COMMERCE                                       | 01-12          | 15.00              |
|                | <b>**TOTAL LEGISLATIVE</b>   |                | 200.45             |
| ,              | FINANCE  | 04 13          | 100 40             |
| АТ070          | AT&T MOBILITY  | 01-13          | 163.40             |
|                | **TOTAL FINANCE  |                | 163.40             |
|                | BUILDING   | 01.14          | 1 400 00           |
| ra120          | RAMONA CLEANING SERVICE INC.                                       | 01-14          | 1,400.00           |
|                | **TOTAL BUILDING   |                | 1,400.00           |
|                | ZONING/BUILDING INSP   | ECTOR          |                    |
| at070          | AT&T MOBILITY  | 01-16          | 157.48             |
| FU200          | FUELMAN  | 01-16          | 186.61             |
|                | **TOTAL ZONING/BUILDING I  | NSPECTOR       | 344.09             |
|                | RECORDS  | 01 10          | 120 00             |
| M0480          | MONROE COUNTY RECORDER OF DEEDS                                    | 81-10          | 139.00             |
|                | **TOTAL RECORDS  |                | 139.00             |
|                | POLICE   |                |                    |
| AT070          | AT&T MOBILITY  | 01-21          | 876.87             |
| FU200          | FUELMAN  | 01-21          | 2,821.40<br>200.00 |
| IL050          | ILEAS  | 01-21          | 225.00             |
| S0560<br>ST076 | SOUTHERN ILL POLICE CHIEFS ASSN<br>ST. LOUIS REGIONAL CRIME COMMIS | SI01-21        | 200.00             |
|                | **TOTAL POLICE   |                | 4,323.27           |
|                | EMERGENCY MANAGEMENT   |                |                    |
| AT070          | AT&T MOBILITY  | 01-23          | 40.24              |
|                | **TOTAL EMERGENCY MANAGEM  | IENT' AGENCY   | 40.24              |
|                | SOCIAL SERVICES  |                |                    |
| AT070          | AT&T MOBILITY  | 01-34          | 99.48              |
|                | **TOTAL SOCIAL SERVICES  |                | 99.48              |
|                | STREETS & ALLEYS   |                |                    |
| AT070          | AT&T MOBILITY  | 01-41          | 80.48              |
| FU200          | FUELMAN  | 01-41          | 3,978.76           |
|                | **TOTAL STREETS & ALLEYS   |                | 4,059.24           |
| •.             |  |                |                    |
|                | 01 GENERAL FUND  | GRAND TOTAL    | 12,431.48          |
|                |  |                | -                  |

## SYS DATE:01/02/14

DATE: 12/31/13

#### CITY OF WATERLOO CLAIM SHEET Tuesday December 31,2013

#### SYS TIME:11:28 [NCS] PAGE 10

| POSTINGS FR                      | A/P MANUAL CHEC<br>OM ALL CHECK REGISTRATION RUNS(N  | K POSTING LIST<br>R) SINCE LAST CHECK | VOUCHER RUN(NCR)                           |
|----------------------------------|--|---------------------------------------|--|
| Vëndor #                         | NAME   | DEPT.                                 | AMOUNT                                     |
| 15 MOTOR                         | FUEL TAX   |                                       |  |
| CA423<br>MA210<br>R0275<br>SC910 | CARGILL INCORPORATED<br>MACLAIR ASPHALT SALES, LLC<br>ROGERS REDI MIX<br>SCOTWOOD INDUSTRIES, INC. | 15-00<br>15-00<br>15-00<br>15-00      | 2,895.08<br>1,616.90<br>838.11<br>2,757.14 |
|                                  | **TOTAL  |                                       | 8,107.23                                   |
|                                  | 15 motor fuel tax  | GRAND TOTAL                           | 8.107.23                                   |

| SYS DATE:01/02/14 | CITY O                  |
|-------------------|-------------------------|
| DATE: 12/31/13    | C L A I<br>Tuesday Dece |

#### CITY OF WATERLOO -CLAIMSHEET Tuesday December 31,2013

SYS TIME:11:28 [NCS] PAGE 11

| POSTINGS FROM | ALL CHECK REGISTRATION RUN | HECK POSTING LIST<br>S(NR) SINCE LAST CHECK | VOUCHER RUN(NCR) |
|---------------|----------------------------|---|------------------|
| VENDOR #      | NAME                       | DEPT.                                       | AMOUNT           |
| 36 UTILITY    | DEPOSIT FUND               |   |                  |
| zz100         | CITY OF WATERLOO           | 36-00                                       | 9,675.00         |
|               | **TOTAL                    |   | 9,675.00         |
|               | 36 UTILITY DEPOSIT FUND    | GRAND TOTAL                                 | 9,675.00         |

#### SYS DATE:01/02/14

DATE: 12/31/13

# CITY OF WATERLOO CLAIMSHEET Tuesday December 31,2013

SYS TIME:11:28 [NCS] PAGE 12

| POSTINGS FR | A/P<br>M ALL CHECK REGISTR | MANUAL CHECK POSTING LIS<br>ATION RUNS(NR) SINCE LAST | t<br>Check voucher run(ncr) |
|-------------|----------------------------|---|-----------------------------|
| VENDOR #    | NAME                       | DEPT.   | AMOUNT                      |
| 51 WATER    | FUND                       |   |                             |
|             | WATER /                    | ADMINISTRATION  |                             |
| SC375       | SCHREDER, DENNIS           | 51-11   | 87.50                       |
| VF100       | VFW HALL METZGER-          | CROOK POST 6504 51-11                                 | 535.75                      |
|             | **TOTAL WAT                | ER ADMINISTRATION                                     | 623.25                      |
|             | WATER I                    | DISTRIBUTION  |                             |
| FU200       | FUELMAN                    | 51-48   | 184.18                      |
| IL250       | ILLINOIS AMERICAN          | WATER COMPANY 51-48                                   | 113,525.80                  |
|             | **TOTAL WATI               | ER DISTRIBUTION                                       | 113,709.98                  |

#### GRAND TOTAL 114,333.23 51 WATER FUND

..

| SYS DATE:01/02/14 | CITY OF WATERLOO<br>CLAIM SHEET | SYS TIME:11:28<br>[NCS] |
|-------------------|---------------------------------|-------------------------|
| DATE: 12/31/13    | Tuesday December 31,2013        | PAGE 13                 |

| YS- | 11ME:11:20 |  |
|-----|------------|--|
|     | [NCS]      |  |
|     | PAGE 13    |  |
| •   | FAGE 13    |  |

| POSTINGS FF    | A/<br>ROM ALL CHECK REGIST | P MANUAL CHECK POSTING LIST<br>RATION RUNS(NR) SINCE LAST CHEC | k voucher run(ncr) |
|----------------|----------------------------|--|--------------------|
| vendor #       | NAME                       | DEPT.  | AMOUNT             |
| 52 SEWER       | r fund                     |  |                    |
| SC375<br>VF100 | SCHREDER, DENNIS           | ADMINISTRATION<br>52-11<br>-CROOK POST 6504 52-11              | 87.50<br>535.75    |
|                | **TOTAL SE                 | WER ADMINISTRATION   | 623.25             |
| AT070          | SEWER<br>AT&T MOBILITY     | TREATMENT PLANT<br>52-43                                       | 86.40              |
|                | **TOTAL SE                 | WER TREATMENT PLANT  | 86.40              |
| FU200          | . Sewef                    | SANITATION SYSTEM<br>52-44                                     | 398.23             |
|                | **TOTAL SI                 | WER SANITATION SYSTEM  | 398.23             |
|                | 52 Sewer Fund              | GRAND TOTAL  | 1,107.88           |

| SYS DATE:01/02/14 | CITY OF WATERLOO                        | SYS TIME:11:28   |
|-------------------|---|------------------|
| DATE: 12/31/13    | CLAIM ŚHEET<br>Tuesday December 31,2013 | [NCS]<br>PAGE 14 |

| POSTINGS FR             | A/P MANUAL CHECK<br>OM ALL CHECK REGISTRATION RUNS(NR)                              | SINCE LAST CHE      | CK VOUCHER RUN(NCR              |
|-------------------------|---|---------------------|---------------------------------|
| vendor #                | NAME  | DEPT.               | AMOUNT                          |
| 53 ELECT                | RIC FUND  | -                   | . •                             |
| · zz110                 | CUSTOMER REFUND   | 53-00               | 143.03                          |
|                         | **TOTAL   |                     | 143.03                          |
| SC375<br>VF100          | ELECTRIC ADMINISTRAT<br>SCHREDER, DENNIS<br>VFW HALL METZGER-CROOK POST 650         | 53-11               | 87.50<br>535.75                 |
|                         | **TOTAL ELECTRIC ADMINIST   | RATION              | 623.25                          |
| АТ070                   | ELECTRIC PRODUCTION<br>AT&T MOBILITY  | 53-47               | 80.48                           |
|                         | <b>**TOTAL ELECTRIC PRODUCTI</b>  | ON                  | 80.48                           |
| AT070<br>FU200<br>IL590 | ELECTRIC DISTRIBUTIO<br>AT&T MOBILITY<br>FUELMAN<br>ILLINOIS MUNICIPAL ELECTRIC AGE | 53-48<br>53-48      | 40.24<br>1,710.44<br>463,049.96 |
|                         | <b>**TOTAL ELECTRIC DISTRIBU</b>  | TION                | 464,800.64                      |
| BN800                   | ELECTRIC INT & BOND<br>BNY MELLON TRUST COMPANY, N.A.                               | REDEMPTION<br>53-82 | 30,410.00                       |
|                         | **TOTAL ELECTRIC INT & BO   | ND REDEMPTION       | 30,410.00                       |
|                         | 53 ELECTRIC FUND  | GRAND TOTAL         | 496,057.40                      |

÷.

| SYS DATE:01/02/14 | CITY OF WATERLOO         | SYS TIME:11:28<br>[NCS] |
|-------------------|--------------------------|-------------------------|
| DATE: 12/21/12    | Tuesday December 31,2013 | PAGE 15                 |

| POSTINGS FRO            | A/P MANUAL<br>1 ALL CHECK REGISTRATION R                            | CHECK POSTING LIST<br>UNS(NR) SINCE LAST CHECK | VOUCHER RUN(NCR)                 |
|-------------------------|---|--|----------------------------------|
| VENDOR #                | NAME  | - DEPT.  | AMOUNT                           |
| 54 GAS FU               | ۷D  |  |                                  |
| SC375<br>VF100          | GAS ADMINISTR<br>SCHREDER, DENNIS<br>VFW HALL METZGER-CROOK F       | 54-11  | 87.50<br>535.75                  |
| 1. 100                  | **TOTAL GAS ADMIN   |  | 623.25                           |
| AT070<br>CE207<br>FU200 | GAS DISTRIBU<br>AT&T MOBILITY<br>CENTERPOINT ENERGY SERV<br>FUELMAN | 54-48  | 146.97<br>104,806.41<br>1,425.05 |
|                         | **TOTAL GAS DISTR   | IBUTION  | 106,378.43                       |
|                         | 54 gas fund   | GRAND TOTAL                                    | 107,001.68                       |
|                         | GRAND TOTAL FOR ALL FUN   | DSMANUAL CHECKS:                               | 748,713.90                       |
|                         | GRAND TOTAL FOR ALL FUN   | IDSREGULAR AND MANUAL                          | 1,792,113.42                     |

#### GROSS PAYROLL December-13

|   | REGULAR  | OVER        | TIME   | TOTAL  |             |
|---|--|-------------|--|--|-------------|
|   | \$9,131.41   |             | \$0.00   | \$9,131.41   |             |
| IRK   |  |             | \$0.00   | \$2,615.38   |             |
| EUTCH   | \$2,615.38   |             | \$0.00   | \$3,870.40   |             |
| OYLE  | \$3,870.40   |             | \$0.00   | \$3,766.40   |             |
| ELDMEIER  | \$3,766.40   |             | \$0.00   | \$7,418.03   |             |
| ENNEDY  | \$7,418.03   |             | \$0.00   | \$3,870.40   |             |
| (UJAWA  | \$3,870.40   |             | \$0.00   | \$5,278.73   |             |
| VAGEL   | \$5,278.73   |             |  | \$3,901.65   |             |
| PACE  | \$3,766.41   |             | \$135.24   | \$3,808.17   |             |
| ROW, R  | \$3,808.17   |             | \$0.00   | \$3,925.30   |             |
| SCHWARZE  | \$3,766.40   |             | \$158.90   | \$3,801.71   |             |
|   | \$3,766.40   |             | \$35.31  |  |             |
| STANGLEIN   | \$774.08   |             | \$0.00   | \$774.08   |             |
| WETZLER   | \$0.00   |             | \$0.00   | \$0.00   |             |
|   |  |             | \$0.00   | \$0.00   |             |
|   | \$0.00   |             | \$0.00   | \$0.00   |             |
|   | \$0.00   |             | \$0.00   | \$0.00   |             |
|   | \$0.00   |             | \$0.00   | \$0.00   |             |
|   | \$0,00   | 1,832.21    | \$0.00   | \$329.45   | \$52,161.66 |
|   |  |             |  |  |             |
| ELECTRIC  |  |             | ¢0.00  | \$5,942.02   |             |
| BERG  | \$5,942.02   |             | \$0.00   | \$5,877.07   |             |
| HOFFMANN  | \$5,877.07   |             | \$0.00   | \$5,195.20   |             |
|   | \$5,195.20   |             | \$0.00   | • •  |             |
| KELLEY  | \$5,454.96   |             | \$0.00   | \$5,454.96   | -           |
| MAAG  | \$5,682.25   |             | \$0.00   | \$5,682.25   |             |
| PHILLIPS  |  |             | \$0.00   | \$5,195.20   |             |
| SCHMITZ   | \$5,195.20   |             | \$1,005.79   | \$6,513.99   |             |
| STEPPIG   | \$5,507.20   |             | \$0.00   | \$6,071.89   |             |
| WERNER  | \$6,071.89   |             |  | \$5,663.00   |             |
| LUECKING  | \$5,236.00   |             | \$427.00   | \$5,363.82   |             |
| OSTERHAGE   | \$4,906.44   |             | \$457.38   | \$5,986.00   |             |
|   | \$5,898.40   |             | \$87.60  | \$2,980.00   |             |
| WETZLER, T  |  |             |  |  | 400 D4E 4   |
|   |  | \$60,966.63 |  | \$1,978.77   | \$62,945.4  |
|   |  |             |  |  |             |
| GAS   |  |             |  | \$5,460.40   |             |
| DUCAN   | \$5,372.80   |             | \$87.60  | \$5,796.63   |             |
| DUGAN   | \$5,581.94   |             | \$214.6 <del>9</del>   |  |             |
| FRANK   | \$5,343.60   |             | \$416.10   | \$5,759.70   |             |
| GLESSNER  |  |             | \$0.00   | \$4,672.00   |             |
| HANKAMMER   | \$4,672.00   |             | \$0.00   | \$4,672.00   |             |
| MOORE   | \$4,672.00   |             | \$0.00   | \$4,771.36   |             |
| WHELAN  | \$4,771.36<br>\$0.00   |             | \$0.00   | \$0.00   |             |
|   |  |             |  | \$718.39   | \$31,132.   |
|   |  | \$30,413.70 |  | \$F10.00   |             |
| POLICE  |  |             |  |  |             |
|   | e4 404 00  |             | \$1,757.70   | \$6,221.70   |             |
| DAWS  | \$4,464.00   |             | \$0.00   | \$0.00   |             |
|   | \$0.00   |             | \$0.00   | \$5,880.78   |             |
| DOUGLAS   | \$5,880.78   |             |  | \$5,018.51   |             |
| FORD  | \$4,464.00   |             | \$554.51   | \$5,164.99   |             |
| L MENOR   | \$4,404.00   |             |  | \$5,175.45   |             |
|   | \$4,464.00   |             | \$700.99   |  |             |
| HADDICK   | \$4,464.00   |             | \$376.65   |  |             |
| HADDICK<br>KOHL   | \$4,464.00<br>\$4,798.80   |             |  | \$0.00   |             |
| HADDICK<br>KOHL   | \$4,464.00<br>\$4,798.80<br>\$0.00   |             | \$376.65   | \$0.00<br>\$5,351.00   |             |
| HADDICK<br>KOHL<br>LOLESS   | \$4,464.00<br>\$4,798.80<br>\$0.00<br>\$5,351.00   |             | \$376.65<br>\$0.00<br>\$0.00   | \$0.00<br>\$5,351.00<br>\$5,175.45   |             |
| HADDICK<br>KOHL   | \$4,464.00<br>\$4,798.80<br>\$0.00<br>\$5,351.00<br>\$4,798.80   |             | \$376.65<br>\$0.00<br>\$0.00<br>\$376.65   | \$0.00<br>\$5,351.00   |             |
| HADDICK<br>KOHL<br>LOLESS   | \$4,464.00<br>\$4,798.80<br>\$0.00<br>\$5,351.00<br>\$4,798.80<br>\$4,464.00   |             | \$376.65<br>\$0.00<br>\$0.00<br>\$376.65<br>\$1,621.69   | \$0.00<br>\$5,351.00<br>\$5,175.45   |             |
| HADDICK<br>KOHL<br>LOLESS<br>MARTIN   | \$4,464.00<br>\$4,798.80<br>\$0.00<br>\$5,351.00<br>\$4,798.80<br>\$4,464.00<br>\$4,687.20   |             | \$376.65<br>\$0.00<br>\$376.65<br>\$1,621.69<br>\$585.90   | \$0.00<br>\$5,351.00<br>\$5,175.45<br>\$6,085.69   |             |
| HADDICK<br>KOHL<br>LOLESS<br>MARTIN<br>MIDKIFF<br>PROSISE   | \$4,464.00<br>\$4,798.80<br>\$0.00<br>\$5,351.00<br>\$4,798.80<br>\$4,464.00   |             | \$376.65<br>\$0.00<br>\$376.65<br>\$1,621.69<br>\$585.90<br>\$573.69   | \$0.00<br>\$5,351.00<br>\$5,175.45<br>\$6,085.69<br>\$5,273.10<br>\$5,633.94   |             |
| HADDICK<br>KOHL<br>LOLESS<br>MARTIN<br>MIDKIFF<br>PROSISE<br>SAWYER   | \$4,464.00<br>\$4,798.80<br>\$0.00<br>\$5,351.00<br>\$4,798.80<br>\$4,464.00<br>\$4,687.20   |             | \$376.65<br>\$0.00<br>\$376.65<br>\$1,621.69<br>\$585.90<br>\$573.69<br>\$355.73   | \$0.00<br>\$5,351.00<br>\$5,175.45<br>\$6,085.69<br>\$5,273.10<br>\$5,633.94<br>\$5,154.53   |             |
| HADDICK<br>KOHL<br>LOLESS<br>MARTIN<br>MIDKIFF<br>PROSISE<br>SAWYER<br>SIEBENBERGER   | \$4,464.00<br>\$4,798.80<br>\$0.00<br>\$5,351.00<br>\$4,798.80<br>\$4,464.00<br>\$4,687.20<br>\$5,060.25<br>\$4,798.80   |             | \$376.65<br>\$0.00<br>\$376.65<br>\$1,621.69<br>\$585.90<br>\$573.69<br>\$355.73<br>\$1,736.78   | \$0.00<br>\$5,351.00<br>\$5,175.45<br>\$6,085.69<br>\$5,273.10<br>\$5,633.94<br>\$5,154.53<br>\$6,200.78   |             |
| HADDICK<br>KOHL<br>LOLESS<br>MARTIN<br>MIDKIFF<br>PROSISE<br>SAWYER<br>SIEBENBERGER<br>SPENCER  | \$4,464.00<br>\$4,798.80<br>\$0.00<br>\$5,351.00<br>\$4,798.80<br>\$4,464.00<br>\$4,687.20<br>\$5,060.25<br>\$4,798.80<br>\$4,464.00   |             | \$376.65<br>\$0.00<br>\$376.65<br>\$1,621.69<br>\$585.90<br>\$573.69<br>\$355.73   | \$0.00<br>\$5,351.00<br>\$5,175.45<br>\$6,085.69<br>\$5,273.10<br>\$5,633.94<br>\$5,154.53<br>\$6,200.78<br>\$6,586.47                                       |             |
| HADDICK<br>KOHL<br>LOLESS<br>MARTIN<br>MIDKIFF<br>PROSISE<br>SAWYER<br>SIEBENBERGER<br>SPENCER<br>TRANTHAM                            | \$4,464.00<br>\$4,798.80<br>\$0.00<br>\$5,351.00<br>\$4,798.80<br>\$4,464.00<br>\$4,687.20<br>\$5,060.25<br>\$4,798.80<br>\$4,464.00<br>\$4,464.00<br>\$6,586.47                         |             | \$376.65<br>\$0.00<br>\$376.65<br>\$1,621.69<br>\$585.90<br>\$573.69<br>\$355.73<br>\$1,736.78   | \$0.00<br>\$5,351.00<br>\$5,175.45<br>\$6,085.69<br>\$5,273.10<br>\$5,633.94<br>\$5,154.53<br>\$6,200.78<br>\$6,586.47<br>\$3,766.40                         |             |
| HADDICK<br>KOHL<br>LOLESS<br>MARTIN<br>MIDKIFF<br>PROSISE<br>SAWYER<br>SIEBENBERGER<br>SPENCER  | \$4,464.00<br>\$4,798.80<br>\$0.00<br>\$5,351.00<br>\$4,798.80<br>\$4,464.00<br>\$4,687.20<br>\$5,060.25<br>\$4,798.80<br>\$4,464.00<br>\$4,464.00<br>\$6,586.47<br>\$3,766.40           |             | \$376.65<br>\$0.00<br>\$376.65<br>\$1,621.69<br>\$585.90<br>\$573.69<br>\$355.73<br>\$1,736.78<br>\$0.00                               | \$0.00<br>\$5,351.00<br>\$5,175.45<br>\$6,085.69<br>\$5,273.10<br>\$5,633.94<br>\$5,154.53<br>\$6,200.78<br>\$6,586.47                                       |             |
| HADDICK<br>KOHL<br>LOLESS<br>MARTIN<br>MIDKIFF<br>PROSISE<br>SAWYER<br>SIEBENBERGER<br>SIEBENBERGER<br>SPENCER<br>TRANTHAM            | \$4,464.00<br>\$4,798.80<br>\$0.00<br>\$5,351.00<br>\$4,798.80<br>\$4,464.00<br>\$4,687.20<br>\$5,060.25<br>\$4,798.80<br>\$4,464.00<br>\$6,586.47<br>\$3,766.40<br>\$310.00             |             | \$376.65<br>\$0.00<br>\$376.65<br>\$1,621.69<br>\$585.90<br>\$573.69<br>\$355.73<br>\$1,736.78<br>\$0.00<br>\$0.00<br>\$0.00           | \$0.00<br>\$5,351.00<br>\$5,175.45<br>\$6,085.69<br>\$5,273.10<br>\$5,633.94<br>\$5,154.53<br>\$6,200.78<br>\$6,586.47<br>\$3,766.40                         | ,<br>,<br>, |
| HADDICK<br>KOHL<br>LOLESS<br>MARTIN<br>MIDKIFF<br>PROSISE<br>SAWYER<br>SIEBENBERGER<br>SIEBENBERGER<br>SHENCER<br>TRANTHAM<br>VOELKER | \$4,464.00<br>\$4,798.80<br>\$0.00<br>\$5,351.00<br>\$4,798.80<br>\$4,464.00<br>\$4,687.20<br>\$5,060.25<br>\$4,798.80<br>\$4,464.00<br>\$6,586.47<br>\$3,766.40<br>\$310.00<br>\$340.00 |             | \$376.65<br>\$0.00<br>\$376.65<br>\$1,621.69<br>\$585.90<br>\$573.69<br>\$355.73<br>\$1,736.78<br>\$0.00<br>\$0.00<br>\$0.00<br>\$0.00 | \$0.00<br>\$5,351.00<br>\$5,175.45<br>\$6,085.69<br>\$5,273.10<br>\$5,633.94<br>\$5,154.53<br>\$6,200.78<br>\$6,586.47<br>\$3,766.40<br>\$310.00             | )<br>)<br>} |
| HADDICK<br>KOHL<br>LOLESS<br>MARTIN<br>MIDKIFF<br>PROSISE<br>SAWYER<br>SIEBENBERGER<br>SHENDERGER<br>TRANTHAM<br>VOELKER<br>BIMINS    | \$4,464.00<br>\$4,798.80<br>\$0.00<br>\$5,351.00<br>\$4,798.80<br>\$4,464.00<br>\$4,687.20<br>\$5,060.25<br>\$4,798.80<br>\$4,464.00<br>\$6,586.47<br>\$3,766.40<br>\$310.00             |             | \$376.65<br>\$0.00<br>\$376.65<br>\$1,621.69<br>\$585.90<br>\$573.69<br>\$355.73<br>\$1,736.78<br>\$0.00<br>\$0.00<br>\$0.00           | \$0.00<br>\$5,351.00<br>\$5,175.45<br>\$6,085.69<br>\$5,273.10<br>\$5,633.94<br>\$5,154.53<br>\$6,200.78<br>\$6,586.47<br>\$3,766.40<br>\$310.00<br>\$340.00 | )<br>)<br>) |

| MAYSEY              | \$30.00      |             | \$0.00                                |            | \$30.00    |             |
|---------------------|--------------|-------------|---------------------------------------|------------|------------|-------------|
|                     |              |             |                                       |            | \$340.00   |             |
| OLSZEWSKI           | \$340.00     | -           | \$0.00                                |            |            |             |
| •                   | \$0.00       |             | \$0.00                                |            | \$0.00     |             |
|                     | \$0.00       |             | \$0.00                                |            | \$0.00     |             |
|                     | \$0.00       |             | \$0.00                                |            | \$0.00     |             |
| -                   | \$0.00       |             | \$0.00                                | *0 0 40 00 | \$0.00     | ATO 050 70  |
|                     |              | \$69,718.50 |                                       | \$8,640.29 |            | \$78,358.79 |
| SEWER               | •••          |             |                                       |            |            |             |
| PAISLEY             | \$6,108.80   |             | \$357.70                              |            | \$6,466.50 |             |
| POLACEK             | \$5,547.04   |             | \$119.68                              |            | \$5,666.72 |             |
| STRAUB, J           | \$5,683.40   |             | \$0.00                                |            | \$5,683.40 |             |
| 01.000,0            | 40,000.10    |             |                                       | ·····      | 40,000.10  |             |
| · · · · ·           |              | \$17,339.24 |                                       | \$477.38   | ,          | \$17,816.62 |
| STREET              | _            |             |                                       |            |            |             |
| 1                   |              |             |                                       |            |            |             |
|                     | \$0.00       |             | \$0.00                                |            | \$0.00     |             |
| COLLETTE            | \$4,740.12   |             | \$582.12                              |            | \$5,322.24 |             |
| DUFFY               | \$4,656.96   | ÷ .         | \$623.70                              |            | \$5,280.66 |             |
| HOFFMANN            | \$4,878.72   |             | \$623.70                              |            | \$5,502.42 |             |
| MAURER              | \$5,431.20   |             | \$657.00                              |            | \$6,088.20 |             |
| WASHAUSEN           | \$4,518.36   |             | \$706.86                              |            | \$5,225.22 |             |
| HORN                | \$0.00       |             | \$0.00                                |            | \$0.00     |             |
|                     |              | \$24,225.36 |                                       | \$3,193.38 |            | \$27,418.74 |
|                     |              |             |                                       |            |            | 5 A.        |
| WATER               | · ·          | -           |                                       |            |            |             |
| GOFF                | \$6,102.80   |             | \$87.60                               |            | \$6,190.40 |             |
| MILLER              | \$5,431.20   |             | \$116.80                              |            | \$5,548.00 |             |
|                     | •            | #44 CO4 00  | •                                     | £004 40    |            | P44 700 40  |
|                     |              | \$11,534.00 |                                       | \$204.40   |            | \$11,738.40 |
|                     |              |             |                                       |            |            | •           |
|                     |              | •           |                                       |            |            | ~           |
| ELECTED OFFICIALS   |              | 1           | E.S.D.A.                              |            |            |             |
| FREDERICK           | \$794.19     | ·           | OFFMANN                               |            | \$150.00   |             |
| HELLER              | \$1,062.25   | 5           | SCOTT                                 |            | \$330.00   |             |
| HOPKINS             | \$1,012.25   |             |                                       | •          | •          |             |
| KOERBER             | \$1,047.25   |             |                                       |            |            |             |
| METZGER             | \$1,047.25   | 1           | LANNING CO                            | MMISSION   |            |             |
| NOTHEISEN           | \$1,047.25   | 1           | JAKER                                 | • • •      |            |             |
| PACE                | \$1,265.31   |             | UETTNER                               |            |            |             |
| PAPENBERG           | \$632.66     |             | CHILDERS                              |            |            |             |
| SMITH, T            | \$1,434.26   |             | GARDNER                               |            |            |             |
| THOMAS, R           | \$1,012.25   | ,           | NUEHLBERG                             |            |            |             |
| TRANTHAM            | \$1,012.25   |             | SCHNEIDER                             |            |            |             |
| 5 C W W K I S M WEI | لاعتدا لاردي | •           | , , , , , , , , , , , , , , , , , , , |            |            |             |

ZIEBOLD

| ZONING BOARD | METER READERS    |          |
|--------------|------------------|----------|
| BOOTHMAN     | CALLAHAN         | \$830.40 |
| GIBBS        | GLESSNER         | \$688.00 |
| HARTMAN      | KARWOSKI         | \$360.80 |
| KAEMPFE      | STUMPF, ROGER    | \$562.00 |
| LOERCH       | STUMPF, RONALD   | \$861.60 |
| MUELLER      | WASHAUSEN, JOHN  | \$474.80 |
| RIPPELMEYER  | WASHAUSEN, LARRY | \$685.20 |
|              | WASHAUSEN, LEROY | \$687.60 |

December 6, 2013 December 20, 2013 \$146,983.52 \$151,585.75

\$298,569.27

\$298,569.27 \$0.00

# December 2013 PAYROLL

|                       | Cash in Bank - Payroll | Cash in Bank -Deduction |              |
|-----------------------|------------------------|-------------------------|--------------|
|                       | Register               | Register                | Total        |
| 01-General            | \$137,179.76           | \$19,176.69             | \$156,356.45 |
| 51-Water              | \$20,282.31            | \$4,575.78              | \$24,858.09  |
| 52-Sewer              | \$24,893.48            | \$5,991.47              | \$30,884.95  |
| 53-Electric           | \$77,432.02            | \$18,378.73             | \$95,810.75  |
| 53-Electric<br>54-Gas | \$38,781.70            | \$9,041.25              | \$47,822.95  |
|                       | \$298,569.27           | \$57,163.92             |              |

Total Payroll Cost:

\$355,733.19

SYS DATE:01/02/14

DATE: 12/31/13

#### CITY OF WATERLOO INVOICE HISTORY REPORT Tuesday December 31,2013

| G/L<br>Number |  | G/L<br>ESC             |  |   |   |   |
|---------------|--|------------------------|--|---|---|---|
|               |  | CHECK #                | VENDOR NAME  | INVOICE #                                     | REFERENCE   | TRANS AMT   |
| 01-12-5310    | Profe  | ssional s              | Services   |   |   |   |
|               | 12/31/13 4<br>12/31/13 4<br>12/31/13 4<br>12/31/13 4<br>12/31/13 4 | 1408<br>1437           | ETC COMPUTERLAND<br>ETC COMPUTERLAND<br>J.W. BOYLE & CO., LTD.<br>LINNEMANN LAWN CARE & LANDSCAPING INC.   | 116127<br>116314<br>70648<br>26856            | NOV WEBSITE FEE<br>DEC WEBSITE FEE<br>ANNUAL AUDIT<br>PLANTER REFILL                          | 29.00<br>29.00<br>14,800.00<br>47.92                |
|               |  |                        |  |   | ** TOTAL **   | \$14,905.92   |
| 01-13-5310    | Profe  | ssional s              | Services   |   |   |   |
|               | 12/31/13 4   | 1487                   | TEK-COLLECT, INC.  | 252954  | COLLECTION FEES   | 60.25   |
|               |  |                        |  |   | ** TOTAL **   | \$60.25   |
| 01-14-5310    | Profe  | essional s             | Services   |   |   |   |
|               | 12/31/13 4   | 1472                   | AARON OAKLEY SHIVE   | 120870  | FINAL CUT-CITYHAL   | 65.00   |
|               |  |                        |  |   | ** TOTAL **   | \$65.00   |
| 01-15-5330    | Legal  | .                      |  |   |   |   |
|               | 12/31/13 4<br>12/31/13 4<br>12/31/13 4<br>12/31/13 4<br>12/31/13 4 | 1417<br>11417<br>11419 | CURTIS, HEINZ, GARRETT & O'KEEFE, P.C.<br>GREENSFELDER, HEMKER & GALE, PC<br>GREENSFELDER, HEMKER & GALE, PC<br>HANNA & VOLMERT, LLC<br>HAYES, DANIEL J. | 96618<br>450545<br>450546<br>20338<br>12-2013 | CABLE TV FRANCHIS<br>AUGUSTINE VS CITY<br>DINKELMAN<br>NOV ATTORNEY FEES<br>NOV ATTORNEY FEES | 60.00<br>2,668.46<br>225.50<br>1,395.00<br>8,551.25 |
|               |  |                        |  |   | ** TOTAL **   | \$12,900.21   |
| 01-16-5310    | Profe  | essional s             | Services   |   |   |   |
|               | 12/31/13   | 41422                  | HAYES, DANIEL J.   | 12-2013                                       | NOV LUDWIG SVCS   | 60.00   |
|               |  |                        |  |   | ** TOTAL **   | \$60.00   |
| 51-11-5310    | Profe  | essional               | Services   |   |   |   |
|               | 12/31/13<br>12/31/13   |                        | BHMG SERVICE CORPORATION<br>TEK-COLLECT,INC.   | 12935C.151<br>252954                          | WTR/WSTWTR SYSTEM<br>COLLECTION FEES  | 1,133.52<br>60.25                                   |
|               |  |                        |  |   | ** TOTAL **   | \$1,193.77  |
| 52-11-5310    | Profe  | essional               | Services   |   |   |   |
|               | 12/31/13<br>12/31/13<br>12/31/13<br>12/31/13                       | 41488<br>41488         | TEK-COLLECT,INC.<br>TEKLAB, INC<br>TEKLAB, INC<br>TESTING ANALYSIS CONTROL   | 252954<br>156742<br>157290<br>9382            | COLLECTION FEES<br>SLUDGE TESTING<br>SLUDGE TESTING<br>NOVEMBER SERVICES                      | 60.25<br>391.00<br>135.00<br>864.00                 |

| SYS DATE:0<br>DATE: 1 | 1/02/14<br>2/31/13  |  | CITY OF WATE<br>INVOICE HISTORY<br>Tuesday December | REPORT   | • •  | SYS TIME:11:51<br>[NHR4]<br>PAGE 2    |
|-----------------------|---|--|---|--|--|---------------------------------------|
| G/L<br>Number         |   |  |   | INVOICE #  | REFERENCE  | TRANS AMT                             |
|                       |   |  |   |  | ** TOTAL **  | \$1,450.25                            |
| 53-11-5310            | Profess   | ional Services                                 |   |  |  |                                       |
|                       | 12/31/13 4138<br>12/31/13 4138<br>12/31/13 4148                                   | 87 BHMG SERVICE CORPO                          | ISENHEIMER & GENDE, IN<br>ORATION                   | N. 0783.267<br>0163sc.206<br>252954              | RETAINER<br>GENERAL SVCS<br>COLLECTION FEES                  | 300.00<br>6,418.00<br>60.25           |
| · .                   |   | 1999 - J.                                      |   |  | ** TOTAL **  | \$6,778.25                            |
| 53-48-5310            | Professi  | ional Services                                 |   |  |  |                                       |
|                       | 12/31/13 4140   | 7 ELECTRICO, INC.                              |   | 360-39984  | TRAF SIG-WALMART   | 37.19                                 |
|                       |   |  |   |  | ** TOTAL **  | \$37.19                               |
| 54-11-5310            | Professi  | ional Services                                 |   |  |  | ,                                     |
|                       | 12/31/13 4148<br>12/31/13 4149<br>12/31/13 4149<br>12/31/13 4149<br>12/31/13 4149 | 07 UTILITY SAFETY & D<br>07 UTILITY SAFETY & D | DESIGN  | 252954<br>IN20132584<br>IN20132887<br>IN20132887 | COLLECTION FEES<br>RETAINER<br>RETAINER<br>PARADIGM PA MAILI | 60.25<br>175.00<br>175.00<br>2,466.94 |
|                       |   |  |   |  | ** TOTAL **  | \$2,877.19                            |

\*\* GRAND TOTAL \*\*

\$40,328.03

| LastName       | FirstName   | Application<br>Address | Previous<br>Street           | Previous<br>City | Previous<br>State | Rental<br>Electric Water Sewer Gas Property | Water .  | Sewer    | R<br>Gas Pr | 'ental<br>'operty |
|----------------|-------------|------------------------|------------------------------|------------------|-------------------|---|----------|----------|-------------|-------------------|
| ADAMS          | KELSIE      | 304 E FIRST #12        | 639 MARK                     | WATERLOO         | F                 | <   |          |          |             | 5                 |
| AUMILLER       | MARTIN      | 315 FLOWER #B          | 614 S CHURCH #B              | WATERLOO         | r                 | 5   |          | <b>S</b> | S           | <u>s</u>          |
| BARTON         | MATTHEW     | 119 N MAIN #B          |                              |                  |                   | 3   |          |          |             | <                 |
| BATTS          | DAVID       | 707 WILLOW             | 328 W FOURTH #B              | WATERLOO         | F                 | 3   | ٢        | 3        | <           |                   |
| BROUHARD       | ADAM        | 101 DEBRA #4           |                              |                  |                   | 3   |          |          |             | ٢                 |
| CALVERT        | DUSTAN      | 315 HANNAH             | 615 DOE CREEK TRAIL WATERLOO | L WATERLOO       | F                 | 3   | ٢        |          | 5           | <                 |
| CHALET REALITY | CRAIG       | 523 S CHURCH           |                              |                  |                   | ٢   | <b>S</b> | 5        | <           |                   |
| CRAFTON        | RACHEL      | 1336 CODY DR           | 409 S CHURCH                 | WATERLOO         | 77                | <b>S</b>                                    | 3        |          | S           |                   |
| CROSS          | ELLEN       | 221 YUKON CT           | 535 CAMMARANO PL             | THE VILLAGE      | F                 | 5   | 3        |          | <           |                   |
| CZERNIEJEWSKI  | MARK        | 312 LIBERTY            | 101 WESTVIEW PL #F WATERLOO  | WATERLOO         | F                 | 3   | <        | S        | <           |                   |
| DAVIS          | RICKY       | 1114 OAK CREEK LN      | 1538 NEW BRUNSWIC WATERLOO   | WATERLOO         | [                 | 5   | ۷        | 3        | ٢           |                   |
| DEFFENBAUGH    | BETHANY     | 444 GLENDELL           | 101 WESTVIEW PL #B WATERLOO  |                  | F                 | ٢   | ٢        | 3        | 5           | 5                 |
| DILLEY         | PAUL        | 615 DOE CREEK TRAIL    |                              |                  |                   | 3   | ٢        | 3        |             |                   |
| DKK PROPERTIES |             | 123 W MILL             |                              |                  |                   | ٢   | <b></b>  |          |             |                   |
| DOERR          | JODI        | 1330 RACHAEL           | 303 W RIDGE DR               | COLUMBIA         | F                 | ٢   | 2        |          |             |                   |
|                | AT 1 /1 L 1 | 717 BRITTANY #4        | 111 S CEDAR BLUFF            |                  |                   | <   | <        | 3        | 4           | ]                 |

Friday, January 03, 2014

Page 1 of 3

| LastName               | FirstName   | Application<br>Address   | Previous<br>Street          | Previous<br>City | Previous<br>State | Rental<br>Electric Water Sewer Gas Property | Water | Sewer                                    | Gas F | Rental<br>roperty |
|------------------------|-------------|--|-----------------------------|------------------|-------------------|---|-------|--|-------|-------------------|
|                        |             |  |                             |                  |                   |   |       |  |       |                   |
|                        | JUSHUA      | 714 EVANSVILLE   |                             |                  |                   | 3   | <     | 3  | 5     |                   |
| GOIN POSTAL            |             | 873 N ILLINOIS RT 3  |                             |                  |                   | ۷   |       |  | <     | 5                 |
| HANKS                  | JOSHUA      | 1221 SHERWOOD  |                             |                  |                   | <   | ٢     | 3  | <     |                   |
| HUGHS                  | MERRILL     | 1510 RACHAEL   | 105 W DOUGLAS               | KNOXVILLE        | F                 | 5   | ٢     | <  | <     |                   |
| JACKSON                | FLORENCETTA | 211 S MOORE  | 3630 BRADY AVE              | ALORTON          | F                 | 3   |       |  |       | 5                 |
| JRB PROPERTY INVESTM   | STM         | 605 SUNSET #1 - #4   |                             |                  |                   | ٢   | ۷     |  | 5     |                   |
| JRB PROPERTY INVESTM   | STM         | 604 SUNSET #13 - #16   |                             |                  |                   | <   | <     |  |       |                   |
| JRB PROPERTY INVESTM   | STM         | 606 SUNSET #9 - #12  |                             |                  |                   | ٢   | <     |  |       |                   |
| JRB PROPERTY INVESTM   | STM         | 603 SUNSET #5 - #8   |                             |                  |                   |   | 3     |  |       |                   |
| KING                   | MICHAEL     | 745 MARNEY   | 2340 PARKLAND #3            | SHILOH           | F                 | 3   | 5     | <b>S</b>                                 | S     | <                 |
| KOCH                   | BRIAN       | 125 OSTERHAGE  | 642 FLORENCE AVE            | DUPO             | F                 | 5   | ٢     |  | 3     |                   |
| LAURENT                | JULIE       | 310 HANNAH   | 1004 RANDOLPH ST            | RUMA             | F                 | <   |       | 5  | 5     | 2                 |
| <u> </u>               | JIAN        | 436 MOCKINGBIRD LN   | 12412 BELL DR               | DeSOTO           | MO                | 5   | S     | 2  | 3     |                   |
| MARTINEZ AGENCY        | CHRIS       | 630 N MARKET   |                             |                  |                   | 3   | 5     | <  |       | 5                 |
| MAURER                 | R DAVID     | 808 BLUE ASTER DR  | 101 EAGLE CT                | WATERLOO         | F                 | 5   | 3     | 2  | 5     | S                 |
| MAY                    | LEAH        | 106 OSTERHAGE  | 3270 TROUT CAMP RD WATERLOO | D WATERLOO       | F                 | K   |       | ß  |       | 3                 |
| McALISTER              | 0N<br>N     | 506 ALPINE DR  | 316 E FOURTH                | WATERLOO         | F                 | 3   | 3     | ٢  | 3     |                   |
| McFADIN                | LARRY       | 418 GLENDELL   | 2447 G RD                   | FULTS            | F                 | 3   | <     | 5  | S     |                   |
| MEEHAN                 | KEELY       | 506 MOBILE   |                             |                  |                   | 3   |       | 5  |       |                   |
| Friday, January 03, 20 | 14          | resonance and a construction of the constructi |                             |                  |                   |   |       | unusuusuusuusuusuusuusuusuusuusuusuusuus | Pa    | re 2 of 3         |
|                        |             |  |                             |                  |                   |   |       |  | 5 r   |                   |

Page 2 of 3

| LastName FirstName                          | MEHRING          | MICHAELS ON MARKET | MUELLER JAMES  | PELATE DAWN     | RIDDLE          | ROLAND           | RUEHLE NATHAN | SCHAEFER JOSH              | SCHLEMMER NED  | SEIDEL DENNIS    | SLATE            | SUTTON SAMANTHA | TOAL SHANNON | TOENJES MELISSA   | TUTOR    |   |
|---|------------------|--------------------|----------------|-----------------|-----------------|------------------|---------------|----------------------------|----------------|------------------|------------------|-----------------|--------------|-------------------|----------|---|
| Application<br>e Address                    | 222 MAGNOLIA     | 835 N MARKET       | 302 E FIRST #3 | 616 PAULA #B    | 606 PAULA #A    | 102 ROOSEVELT #B | 1329 CODY DR  | 201 FLOWER                 | 734 HARTMAN LN | 313 N MOORE REAR | 304 E FIRST #9   | 307 S MARKET    | 605 JAMES    | 824 GRAND PRAIRIE | 12 DAVID |   |
| Previous<br>Street                          | 10105 BRICKEY RD |                    |                | 606 WESTPARK DR | 300 SCOUT DR #6 | 103 OSTERHAGE #A |               | 6004 MAEYSTOWN RD WATERLOO |                | 804 FOXGLOVE DR  | 9511 SCHALLER RD | 305 W MILL      | 417 ADAMS    | 831 BLAZING STAR  |          |   |
| Previous<br>City                            | RED BUD          |                    |                | COLUMBIA        | BELLEVILLE      | WATERLOO         |               | D WATERLOO                 |                | WATERLOO         | LENZBURG         | WATERLOO        | WATERLOO     | WATERLOO          |          |   |
| Previous<br>State                           | F                |                    |                | F               | F               | F                |               | F                          |                | F                | F                | <b>J</b>        | F            | F                 |          |   |
| Electric                                    | <                |                    | 3              | <               | <               | <                | <             | ٢                          |                | <                | 5                | <               | <            | 5                 |          |   |
| Water                                       | ح                |                    |                | <               | <               | <                | 5             | ٢                          | 5              | <                |                  | <               | S            | 5                 | 5        |   |
| Sewer                                       | S                | 5                  |                | 5               | ٢               | ٢                | ٢             | ٢                          |                | 5                |                  | 3               | 3            | <                 | <        | ] |
| Gas   | <u>&lt;</u>      | <                  |                | 3               | <               | <                | 5             | 5                          | 5              | S                |                  | <               | ٢            | <                 |          |   |
| Rental<br>Electric Water Sewer Gas Property | 5                |                    | 5              | <               | ۷               | 5                |               | <                          |                | <                | <                | 5               | <            |                   |          | ] |

Friday, January 03, 2014

Page 3 of 3

# AGENDA REQUEST (Submit by 12:00 p.m. on Wednesday before the meeting)

Request is made for placement on the agenda for meeting to be held on: 1.

January 6, 2014

(Date)

2. Description of matter to be placed on agenda:

Purchase one (1) 2013 Chevrolet Impala Police Car

Relief of action to be requested: Purchase one 2013 Chevrolet Impala Police car for 3. \$20,659.94 to replace a 2006 Impala which was wrecked earlier this year from Green Chevrolet. Green Chevrolet, Jacksonville, IL has the Illinois State Bid contract for the State of Illinois.

Submitted by (Name, address, phone#): Dated:

Chief Jim Trantham \_\_\_\_\_\_12-13-13\_\_\_\_\_\_

### **DISPOSITION**

Matter to be placed on agenda for meeting date requested. 4.

Matter to be placed on agenda for meeting to be held on \_\_\_\_\_.

Matter referred to \_\_\_\_\_\_ for disposition.

Mayor

Agenda requester notified on

Secretary to Mayor

#### AGENDA REQUEST

(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

Request is made for placement on the agenda for meeting to be held on: 1.

January 06, 2014

Description of matter to be placed on agenda: 2. Consideration and Action on Executive Session to Discuss Property Acquisition and Litigation as per 5 ILCS 120/2(c)(5) and (11) Respectively. 3. Relief or action to be requested: Executive Session. 01-02-14 Submittal date: 4. Submitted by: Mayor Tom Smith **DISPOSITION** Matter to be placed on agenda for meeting date requested. 5. Matter to be placed on agenda for meeting to be held on Matter referred to

J.C. Mayor

# Building Permits Issued Dec. 1 thru Dec. 31 2013

Permit Number:13-086-SDate:12-19-13Applicant:C.A.Jones Inc.Type:Single Family Residence at 1241 Sherwood LanePermit Fees:\$699.00 plus \$350.00 Inspections

Permit Number: 13-087-D Date: 12-20-13

Applicant: Jeff Hoffman Type: Addition (Front Porch Renovation)

Permit Fees: \$30.60 plus \$100.00 Inspections

Permit Number: **13-088-B** Date: **12-20-13** 

Applicant: Brad Marquardt ContractingType: Commercial Build-Out (A.T.T Store Remodel)Permit Fees: \$100.00 plus \$100.00 Inspections

| SSUED YEAR TO DATE 12/31/201 | BUILDING PERMITS ISSUED Y |
|------------------------------|---------------------------|
| AR TO DATE 1                 | SSUED YE                  |
| لاستعا                       | AR TO DA                  |
| _                            | لاستعا                    |

|      |         |      | D   | z          | 0   | S   | ⊳        | 5        | JI       | Z   | A   | IZ  |     | <u>ا</u> ب | S     |       | ļ                             |
|------|---------|------|-----|------------|-----|-----|----------|----------|----------|-----|-----|-----|-----|------------|-------|-------|-------------------------------|
| DATE | To      | YEAR | DEC | NON        | OCT | SEP | AUG      | JUL      | JUN      | MAY | APR | MAR | FEB | JAN        | MONTH |       |                               |
|      | 23      |      |     |            | 0   | _   | <b>_</b> | 4        | 4        | >   | 5   | 3   | 0   | 2          |       | (S)   | SINGLE<br>FAMILY<br>DWELLINGS |
|      | 2       |      | 0   | 0          | 0   | 0   | 0        | 0        | 0        | 0   | 2   | 0   | 0   | 0          |       | (T)   | TWO<br>FAMILY<br>DWELLINGS    |
|      | 0       |      | 0   | 0          | 0   | 0   | 0        | 0        | 0        | 0   | 0   | 0   | 0   | 0          |       | (C)   | MULTI<br>FAMILY<br>DWELLINGS  |
|      | 10      |      |     | 0          |     |     | 2        | 0        | 0        | 0   | 2   | 2   | 0   |            |       | (B)   | BUSINESS<br>BUILDINGS         |
|      | 0       |      | 0   | 0          | 0   | 0   | 0        | 0        | 0        | 0   | 0   | 0   | 0   | 0          |       | (1)   | INDUSTRIAL<br>BUILDINGS       |
|      | <u></u> |      | 0   | _ <b>_</b> | З   | ->  | 0        | 2        | <b>_</b> | 2   | 0   |     | 0   | 0          |       | (C)   | ACCESSORY<br>BUILDINGS        |
|      | 16      |      |     |            | 0   | з   | 0        | `        | 5        |     | 2   | 2   | 0   | 0          |       | Ð     | ADDITIONS                     |
|      | 19      |      | 0   |            |     | 2   |          | <b>_</b> | 3        | 2   | 4   | З   | 0   | <b>د</b>   |       | (M)   | MISC                          |
|      | 4       |      | 0   | 0          | 0   | 0   |          | 2        | 0        |     | 0   | 0   | 0   | 0          |       | (0)   | CONDO                         |
|      | 85      |      | ß   | 4          | 5   | 8   | σı       | 10       | 13       | 7   | 15  |     | 0   | 4          |       | TOTAL |                               |

