#### WATERLOO CITY COUNCIL

## Regular Meeting Agenda

Date: May 01, 2017 Time: 7:30 p.m.

- 1. Call to Order.
- 2. Roll Call.
- 3. Pledge of Allegiance.
- Approval of Minutes as Written or Amended. 4.
- 5. Miscellaneous Business.
  - A. Consideration and Action on Approval of 2017 Certification of Election Results.
- Motion to Recess for Swearing-In of Elected Aldermen. 6.

#### ADMINISTRATION OF OATH OF OFFICE DURING RECESS.

A. City Clerk to Administer Oath of Office for Alderman to the Following Persons:

Ward I – Russell J. Thomas

Ward II – James Trantham

Ward III – Kyle Buettner

Ward IV – Russell Row, Jr.

RECONVENING ON CALL OF MAYOR SMITH.

- 7. Roll Call.
- 8. Appointment of Officers for the Following Positions with the Advice and Consent of City Council.
  - A. Appointment of Mr. Tim Birk as Director of Public Works.
  - B. Appointment of Mrs. Shawn Kennedy as Collector / Budget Officer.
  - C. Appointment of Mrs. Sarah Deutch as Community Relations Coordinator.
  - D. Appointment of Mr. Jim Nagel as Subdivision & Zoning Administrator.
  - E. Appointment of Mr. Nathan Krebel as Building Inspector / Code Administrator.
  - F. Appointment of Mr. Michael Douglas as Chief of Police.
  - G. Appointment of Mr. Daniel Hayes as City Attorney.
- 9. Correction or Withdrawal of Agenda Items by Sponsor.
- Petitions by Citizens on Non-Agenda Items. 10.
- 11. Reports and Communications from the Mayor and other City Officers.
  - A. Report of Collector.
  - B. Report of Treasurer.
  - C. Report of Zoning Administrator.
  - D. Report of Director of Public Works.
  - E. Report of Chief of Police.
  - F. Report of City Attorney.
  - G. Report and Communication by Mayor.
    - Presentation of Mayor for the Day, Colin Sebastian.
       Mayoral Committee Appointments.
       Monarch Butterfly Pledge.

    - 4. Proclamation for Respect for Law Week.
- Report of Standing Committees. 12.
- 13. Report of Special Committees.
- 14. Presentation of Communications, Petitions, Resolutions, Orders and Ordinances by Aldermen.
  - A. Consideration and Action on Ordinance No. 1726 Amending the City of Waterloo, Illinois Revised Code of Ordinances, Chapter 33 Street Regulations, Article VII Driveways, Regarding
  - B. Consideration and Action on Ordinance No. 1727 Amending the City of Waterloo, Illinois Revised Code of Ordinances, Chapter 21 Liquor, Article II Licenses, Regarding Daily License Fee.
- 15. <u>Unfinished Business</u>.
- 16. Miscellaneous Business.
  - A. Consideration and Action on Warrant No. 553.
  - B. Consideration and Action on City's Annual \$7,500.00 Contribution to Western Egyptian.
  - C. Consideration and Action on Façade Grant for the Vintage Wine Bar at 212 S. Main Street.
  - D. Consideration and Action on Approval of the Revised Final Plat for Lots No. 1 & 2 (HB-9, HB-10 and HB-11) of Westview Acres Phase I.
  - E. Consideration and Action on Approval to Sign the EPA Permits for Country Club Hills, Phase II.
  - F. Consideration and Action on Approval of Setback Request as Permitted by Section 40-13-3(C) of the City of Waterloo Zoning Code for a Building Permit as Applied for by John Gallagher at 202 W. Fourth
- Discussion of Matters by Council Members Arising After Agenda Deadline. 17.
- 18. Motion to Adjourn.

## **DATES TO REMEMBER**

- May 08, 2017 Planning Commission Meeting, Waterloo City Hall: Council Chambers, 7:30 p.m.
- May 09, 2017 Sister Cities Meeting, Waterloo City Hall: Front Conference Room, 7:00 p.m.
- May 10, 2017 Minister's Meeting, Waterloo City Hall: Second Floor, 8:00 a.m.
- May 10, 2017 Park District Meeting, Waterloo City Hall: Front Conference Room, 7:00 p.m.
- May 11, 2017 Violence Prevention Meeting, Waterloo City Hall: Second Floor, 4:00 p.m.
- May 15, 2017 City Council Meeting, Waterloo City Hall: Council Chambers, 7:30 p.m.
- May 18, 2017 Zoning Board of Appeals Meeting, City Hall: Council Chambers, 7:30 p.m.

## MINUTES OF THE CITY COUNCIL MEETING APRIL 17, 2017

- 1. The meeting was called to order by Mayor Tom Smith.
- 2. The following Aldermen were present: Thomas, Hopkins, Trantham, Frederick, Row and Heller. Aldermen Notheisen and Darter were absent.
- 3. Pledge of Allegiance led by the Mayor Smith.
- 4. <u>Correction or Withdrawal of Agenda Items by Sponsor.</u>
  None
- 5. Approval of Minutes as Written or Amended.
  - A. Motion made by Alderman Heller and seconded by Alderman Frederick to approve April 03, 2017, 7:15 p.m., Public Hearing Minutes. Motion passed unanimously with Aldermen Heller, Thomas, Hopkins, Trantham, Frederick and Row voting yea.
  - B. Motion made by Alderman Row and seconded by Alderman Hopkins to approve April 03, 2017, 7:30 p.m. City Council Meeting minutes. Motion passed unanimously with Aldermen Row, Heller, Thomas, Hopkins, Trantham and Frederick voting yea.
- 6. <u>Petitions by Citizens on Non-Agenda Items.</u> None.
- 7. Reports and Communications from the Mayor and other City Officers.
  - A. Report of Collector.

The report is in the packet. Motion to accept the Report made by Alderman Heller and seconded by Alderman Frederick. Motion passed unanimously with Alderman Heller, Thomas, Hopkins, Trantham, Frederick and Row voting yea.

B. Report of Treasurer.

The report is in the packet. Motion to accept the Report made by Alderman Thomas and seconded by Alderman Row. Motion passed unanimously with Alderman Thomas, Hopkins, Trantham, Frederick, Row and Heller voting yea.

C. <u>Report of Zoning Administrator</u>.

No report.

D. Report of Building Inspector/Code Administrator.

The report is in the packet.

E. <u>Report of Director of Public Works</u>.

Tim Birk reported the Annual Gas Meeting will be May 15, 2017, at 6 p.m., at City Hall.

F. Report of Chief of Police.

No report.

G. Report of Community Relations Coordinator.

The report is in the packet.

H. Report of City Attorney.

No report.

- I. Report and Communication by Mayor.
  - 1. Presentation of Commendation to Donovan McBride for his Achievements at the 2016 IHSA State Track Meet.
  - 2. Presentation of Commendation to Jude's Dog Grooming on their 25<sup>th</sup> Anniversary.

- 3. Reappointment of Mr. Gary Schroeder to the Police Pension Board for a Two-Year Term to Expire May 14, 2019. Consent approved unanimously with Aldermen Thomas, Hopkins, Trantham, Frederick, Row and Heller voting yea.
- 4. Reappointment of Mr. Chick Pittman to the Board of Police Commissioners for a Three-Year Term to Expire May 01, 2020. Consent approved unanimously with Aldermen Thomas, Hopkins, Trantham, Frederick, Row and Heller voting yea.

City Clerk, Barbara Pace gave the oath of office to Mr. Chuck Pittman.

- 8. Report of Standing Committees. No report.
- 9. Report of Special Committees. No report.
- 10. Presentation of Communications, Petitions, Resolutions, Orders and Ordinances by Aldermen.
  - A. Consideration and Action on Ordinance No. 1724 Adopting an Amended Annual Budget for the City of Waterloo, Illinois for the Fiscal Year of May 1, 2016 Through April 30, 2017.

Motion made by Alderman Thomas and seconded by Alderman Heller to approve Ordinance No. 1724 adopting an Amended Annual Budget for the City of Waterloo, Illinois for the Fiscal Year of May 1, 2016 Through April 30, 2017. Motion passed unanimously with Alderman Thomas, Hopkins, Trantham, Frederick, Row and Heller voting yea.

- B. Consideration and Action on Ordinance No. 1725 Adopting the Annual Budget for the City of Waterloo, Illinois for the Fiscal Year of May 1, 2017 Through April 30, 2018. Motion made by Alderman Heller and seconded by Alderman Thomas to approve Ordinance No. 1725 adopting the Annual Budget for the City of Waterloo, Illinois for the Fiscal Year of May 1, 2017 Through April 30, 2018. Motion passed unanimously with Aldermen Heller, Thomas, Hopkins, Trantham, Frederick and Row voting yea.
- C. <u>Consideration and Action on Resolution No. 17-07 Approving a Mural Policy</u>. Motion made by Alderman Row and seconded by Alderman Frederick to approve Resolution No. 17-07 approving a Mural Policy. Motion passed unanimously with Aldermen Row, Heller, Thomas, Hopkins, Trantham and Frederick voting yea.
- D. <u>Consideration and Action on Resolution No. 17-08 Approving the Signing of a Lease Agreement Between the City of Waterloo, IL and William and Teresa Hatley for Parking Lot Rental.</u>

Motion made by Alderman Heller and seconded by Alderman Frederick to approve Resolution No. 17-08 approving the signing of a Lease Agreement between the City of Waterloo, IL and William and Teresa Hatley for parking lot rental. Motion passed unanimously with Aldermen Heller, Thomas, Hopkins, Trantham, Frederick and Row voting yea.

11. <u>Unfinished Business.</u> None.

#### 12. Miscellaneous Business.

A. <u>Consideration and Action on Approval of Façade Grant from Willie's West End Tavern.</u>

Motion made by Alderman Thomas and seconded by Alderman Hopkins to approve a Façade Grant from Willie's West End Tavern. Motion passed unanimously with Aldermen Thomas, Hopkins, Trantham, Frederick, Row and Heller voting yea.

B. <u>Consideration and Action on Special Event Permit Application from the Stubborn German Brewery for the Closure of Main Street, directly in front of their building, to be closed from 11 a.m. to 12 Midnight on Saturday, April 22, 2017 to Celebrate their One-Year Anniversary.</u>

Motion made by Alderman Frederick and seconded by Alderman Row to approve a Special Event Permit Application from the Stubborn German Brewery for the closure of Main Street, directly in front of their building, to be closed from 11 a.m. to 12 Midnight on Saturday, April 22, 2017 to celebrate their One-Year Anniversary. Discussion. The exact hours regarding the closing of Main Street were considered and the motion amended to reflect a 12:00 noon starting time, as reflected on the application. Motion passed unanimously with Aldermen Frederick, Row, Heller, Thomas, Hopkins and Trantham voting yea.

- C. Consideration and Action on Solicitation Request from the Waterloo Lion's Club for their Annual Diabetes Day Collection to be held on Friday and Saturday, May 5<sup>th</sup> and 6<sup>th</sup>, 2017 at the Intersections as listed on the attached request.
  - Motion made by Alderman Thomas and seconded by Alderman Hopkins to approve a Solicitation Request from the Waterloo Lion's Club for their Annual Diabetes Day Collection to be held on Friday and Saturday, May 5<sup>th</sup> and 6<sup>th</sup>, 2017 at the intersections as listed on the attached request. Motion passed unanimously with Aldermen Thomas, Hopkins, Trantham, Frederick, Row and Heller voting yea.
- D. Consideration and Action on Special Event Permit Application from the Waterloo Chamber of Commerce for the Mayfest to be held on May 6, 2017.

  Motion made by Alderman Row and seconded by Alderman Heller to approve a Special Event Permit application from the Waterloo Chamber of Commerce for the Mayfest to be held on May 6, 2017. Motion passed unanimously with Aldermen Row, Heller, Thomas, Hopkins, Trantham and Frederick voting yea.
- E. <u>Consideration and Action on Special Event Permit Application from the Waterloo Chamber of Commerce for the 2017 Downtown Concert Series.</u>
   Motion made by Alderman Heller and seconded by Alderman Hopkins to approve a Special Event Permit Application from the Waterloo Chamber of Commerce for the 2017 Downtown Concert Series. Motion passed unanimously with Aldermen Heller, Thomas, Hopkins, Trantham, Frederick and Row voting yea.
- F. Consideration and Action on Special Event Permit Application from the Violence Prevention Center of Southwestern Illinois for Kristina's Race for Peace 5K Walk/Run to be held May 6, 2017 from 6:00 a.m. to 11:00 a.m. with the Awards in the Bandstand on the Courthouse Lawn.

Motion made by Alderman Thomas and seconded by Alderman Hopkins to approve a Special Event Permit Application from the Violence Prevention Center of Southwestern Illinois for Kristina's Race for Peace 5K Walk/Run to be held on May 6, 2017 from 6:00 a.m. to 11:00 a.m. with the awards in the bandstand on the Courthouse lawn. Motion passed unanimously with Aldermen Thomas, Hopkins, Trantham, Frederick, Row and Heller voting yea.

G. <u>Consideration and Action on Approval of the Country Club Hills Phase II Improvement Plans.</u>

Motion made by Alderman Hopkins and seconded by Alderman Heller to approve the Country Club Hills Phase II Improvement Plans. Motion passed unanimously with Aldermen Hopkins, Trantham, Frederick, Row, Heller and Thomas voting yea.

H. <u>Consideration and Action on Approval of the Final Plat for Waterloo Commons Lot No. 15.</u>

Motion made by Alderman Row and 2<sup>nd</sup> by Alderman Thomas to approve the Final Plat for Waterloo Commons Lot No. 15. Motion passed unanimously with Aldermen Row, Heller, Thomas, Hopkins, Trantham and Frederick voting yea.

I. <u>Consideration and Action on Approval of the Reappointment of Mr. Dan Kennedy as Secretary/Treasurer to the Waterloo Cemetery Board for a Three-Year Term to Expire 04-01-20.</u>

Motion made by Alderman Frederick and seconded by Alderman Hopkins to approve the reappointment of Mr. Dan Kennedy as Secretary/Treasurer to the Waterloo Cemetery Board for a three-year term to expire 04-01-20. Motion passed unanimously with Aldermen Frederick, Row, Heller, Thomas, Hopkins and Trantham voting yea.

- J. Consideration and Action on Approval of the Reappointment of Ms. Jean Jung as Trustee to the Waterloo Cemetery Board for a Three-Year Term to Expire 04-01-20. Motion made by Alderman Frederick and seconded by Alderman Row to approve the reappointment of Ms. Jean Jung as Trustee to the Waterloo Cemetery Board for a Three-Year Term to Expire 04-01-20. Motion passed unanimously with Aldermen Frederick, Row, Heller, Thomas, Hopkins and Trantham voting yea.
- K. Consideration and Action on Approval of Henke Excavating, Inc. as Low Bidder in the Amount of \$89,219.00 for the 2017 Street, Curb & Sidewalk Improvement Program as Opened on April 12, 2017 at 2:00 p.m.
   Motion made by Alderman Hopkins and seconded by Alderman Row to approve Henke Excavating, Inc. as low bidder in the amount of \$89,219.00 for the 2017 Street, Curb & Sidewalk Improvement Program as opened on April 12, 2017 at 2:00 p.m.
- 13. <u>Discussion of Matters by Council Members Arising After Agenda Deadline.</u> None.
- 14. <u>Motion to Adjourn</u>. Motion made by Alderman Hopkins and seconded by Alderman Frederick to adjourn. Motion passed by unanimous voice vote. Mayor Smith adjourned the meeting at 7:57 p.m.

Barbara Pace, CITY CLERK

Agenda	Item No.	5A
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Dagan	May 01, 2017 (Date)
	ption of matter to be placed on agenda: leration and Action on Approval of 2017 Certification of Election Results
Consi	leration and Action on Approval of 2017 Certification of Election Results
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Relief	or action to be requested:
Appro	val.
Suhmi	ittal date: 04-26-17
Suom	ttal date. 04-20-17
Subm	itted by:
Barba	ra Pace, City Clerk
	DISPOSITION
	<u>DISTOSTITON</u>
***************************************	Matter to be placed on agenda for meeting date requested.
***************************************	
	Matter to be placed on agenda for meeting date requested.  Matter to be placed on agenda for meeting to be held on  Matter referred to

# Consolidated Election April 4, 2017 Official Canvass Monroe County, Illinois



CITY OF WATERLOO, WARD 1

Dated: 21st of April, 2017

Issued by:

### CITY OF WATERLOO, WARD 1 FOR ALDERMAN (Vote for 1)

	REGISTERED VOTES	BALLOTS CAST	TURNOUT	RUSSELL J. THOMAS (NP)
PRECINCT 16	622	44	7.07%	36
PRECINCT 30	841	72	8.56%	65
PRECINCT 31	601	60	9.98%	49
MONROE COUNTY TOTALS	2,064	176	8.53%	150

# CANVASS OF VOTES in Monroe County County, Illinois at the Consolidated Election on April 4, 2017

STATE OF ILLINOIS COUNTY OF MONROE COUNTY

#### **CITY OF WATERLOO, WARD 1**

I, Dennis M. Knobloch, Monroe County Clerk, do hereby certify that the above is a correct copy of the Canvass of votes cast at the Consolidated Election held in Monroe County on April 4, 2017. This canvass is now on file in my office.

Dated: 21st of April, 2017

# Consolidated Election April 4, 2017 Official Canvass Monroe County, Illinois



CITY OF WATERLOO, WARD 2

Dated: 21st of April, 2017

Issued by:

### CITY OF WATERLOO, WARD 2 FOR ALDERMAN (Vote for 1)

	REGISTERED VOTES	BALLOTS CAST	TURNOUT	JAMES TRANTHAM (NP)	EMILY WHELAN (NP)
PRECINCT 17	644	84	13.04%	75	9
PRECINCT 32	562	88	15.66%	43	45
PRECINCT 33	598	131	21.91%	89	41
MONROE COUNTY	1,804	303	16.80%	207	95

## CANVASS OF VOTES in Monroe County County, Illinois at the Consolidated Election on April 4, 2017

STATE OF ILLINOIS COUNTY OF MONROE COUNTY

#### **CITY OF WATERLOO, WARD 2**

I, Dennis M. Knobloch, Monroe County Clerk, do hereby certify that the above is a correct copy of the Canvass of votes cast at the Consolidated Election held in Monroe County on April 4, 2017. This canvass is now on file in my office.

Dated: 21st of April, 2017

# Consolidated Election April 4, 2017 Official Canvass Monroe County, Illinois



CITY OF WATERLOO, WARD 3

Dated: 21st of April, 2017

Issued by:

#### CITY OF WATERLOO, WARD 3 FOR ALDERMAN (Vote for 1)

# CANVASS OF VOTES in Monroe County County, Illinois at the Consolidated Election on April 4, 2017

STATE OF ILLINOIS COUNTY OF MONROE COUNTY

## CITY OF WATERLOO, WARD 3

I, Dennis M. Knobloch, Monroe County Clerk, do hereby certify that the above is a correct copy of the Canvass of votes cast at the Consolidated Election held in Monroe County on April 4, 2017. This canvass is now on file in my office.

Dated: 21st of April, 2017

# Consolidated Election April 4, 2017 Official Canvass Monroe County, Illinois



CITY OF WATERLOO, WARD 4

Dated: 21st of April, 2017

Issued by:

### CITY OF WATERLOO, WARD 4 FOR ALDERMAN (Vote for 1)

PRECINCT 12	836 REGISTERED	BALLOTS CAST	10.29%	6 GNP)
PRECINCT 19	590	54	9.15%	46
PRECINCT 26	602	80	13.29%	71
MONROE COUNTY TOTALS	2,028	220	10.85%	192

# CANVASS OF VOTES in Monroe County County, Illinois at the Consolidated Election on April 4, 2017

STATE OF ILLINOIS COUNTY OF MONROE COUNTY

#### **CITY OF WATERLOO, WARD 4**

I, Dennis M. Knobloch, Monroe County Clerk, do hereby certify that the above is a correct copy of the Canvass of votes cast at the Consolidated Election held in Monroe County on April 4, 2017. This canvass is now on file in my office.

Dated: 21st of April, 2017

# ABSTRACT OF VOTES in Monroe County County, Illinois at the Consolidated Election on April 4, 2017

STATE OF ILLINOIS
COUNTY OF MONROE COUNTY

#### **CITY OF WATERLOO, WARD 1**

Precincts Reporting:	3
Registered Voters:	2,064
Ballots Cast:	176

## For Alderman (Vote for 1)

### RUSSELL J. THOMAS (NP)

150

I, Dennis M. Knobloch, Monroe County Clerk, do hereby certify that the above is a correct copy of the Canvass of votes cast at the Consolidated Election held in Monroe County on April 4, 2017. This canvass is now on file in my office.

Dated: 21st of April, 2017

## **ABSTRACT OF VOTES** in Monroe County County, Illinois at the Consolidated Election on April 4, 2017

STATE OF ILLINOIS **COUNTY OF MONROE COUNTY** 

#### **CITY OF WATERLOO, WARD 2**

Precincts Reporting:	3
Registered Voters:	1,804
Ballots Cast:	303

### For Alderman (Vote for 1)

JAMES TRANTHAM (NP) EMILY WHELAN (NP)

207

95

I, Dennis M. Knobloch, Monroe County Clerk, do hereby certify that the above is a correct copy of the Canvass of votes cast at the Consolidated Election held in Monroe County on April 4, 2017. This canvass is now on file in my office.

Dated: 21st of April, 2017

# ABSTRACT OF VOTES in Monroe County County, Illinois at the Consolidated Election on April 4, 2017

STATE OF ILLINOIS COUNTY OF MONROE COUNTY

#### CITY OF WATERLOO, WARD 3

Precincts Reporting: Registered Voters: 3 1,795

Ballots Cast:

172

## For Alderman (Vote for 1)

#### **KYLE BUETTNER (NP)**

158

I, Dennis M. Knobloch, Monroe County Clerk, do hereby certify that the above is a correct copy of the Canvass of votes cast at the Consolidated Election held in Monroe County on April 4, 2017. This canvass is now on file in my office.

Dated: 21st of April, 2017

# ABSTRACT OF VOTES in Monroe County County, Illinois at the Consolidated Election on April 4, 2017

STATE OF ILLINOIS COUNTY OF MONROE COUNTY

#### **CITY OF WATERLOO, WARD 4**

Precincts Reporting:	3
Registered Voters:	2,028
Ballots Cast:	220

# For Alderman (Vote for 1)

## RUSSELL L. ROW JR (NP)

192

I, Dennis M. Knobloch, Monroe County Clerk, do hereby certify that the above is a correct copy of the Canvass of votes cast at the Consolidated Election held in Monroe County on April 4, 2017. This canvass is now on file in my office.

Dated: 21st of April, 2017

Agenda Iter	n No.	8A

10000	May 01, 2017  (Date)  ption of matter to be placed on agenda:
	tment of Mr. Tim Birk as Director of Public Works.
ърроп	thent of Wit. This Blik as Director of Fubic Works.
***************************************	
Relief	or action to be requested:
Appro	val.
Suhm	ttal date: 04-27-17
Suom	ttai date. 04-27-17
Subm	tted by:
Mayo	Tom Smith
	DISPOSITION
	DISPOSITION
	DISPOSITION  Matter to be placed on agenda for meeting date requested.
	Matter to be placed on agenda for meeting date requested.
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	Matter to be placed on agenda for meeting date requested.
	Matter to be placed on agenda for meeting date requested.  Matter to be placed on agenda for meeting to be held on
	Matter to be placed on agenda for meeting date requested.  Matter to be placed on agenda for meeting to be held on

Agenda Item No.	8B	
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Reques	t is made for placement on the agenda for meeting to be held on:  May 01, 2017  (Date)
_	tion of matter to be placed on agenda: ment of Mrs. Shawn Kennedy as Collector / Budget Officer.
Relief of Approx	or action to be requested: ral.
Submit	tal date: 04-27-17
Submit Mayor	ted by: Tom Smith
	DISPOSITION
	Matter to be placed on agenda for meeting date requested.
	Matter to be placed on agenda for meeting to be held on
	Matter referred to
	Thy
	Mayor

Agenda It	em No.	8C

Request is made	de for placement on the agenda for meeting to be held on:  May 01, 2017  (Date)
	matter to be placed on agenda:
Appointment of	f Mrs. Sarah Deutch as Community Relations Coordinator.
Relief or actio	on to be requested:
Approval.	
Submittal date	e: 04-27-17
Submitted by:	
Mayor Tom S	MILUI
	DISPOSITION
Matt	DISPOSITION ter to be placed on agenda for meeting date requested.
Matt	ter to be placed on agenda for meeting date requested.
Matt	ter to be placed on agenda for meeting date requested.  ter to be placed on agenda for meeting to be held on

Agenda nem No. 6D	Agenda	Item	No.	8D
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Descrip	tion of matter to be placed on agenda:
-	ment of Mr. Jim Nagel as Subdivision & Zoning Administrator.
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Relief o	or action to be requested:
Approv	
Zuhmit	tol data: 04-27-17
Submit	tal date: 04-27-17
Submit	ted by:
Submit	
Submit	ted by:
Submit	ted by:
Submit	ted by:
Submit	Tom Smith  DISPOSITION
Submit	ted by: Tom Smith
Submit	Tom Smith  DISPOSITION
Submit	Tom Smith  DISPOSITION  Matter to be placed on agenda for meeting date requested.

	May 01, 2017 (Date)
_	otion of matter to be placed on agenda:
Appoint	ment of Mr. Nathan Krebel as Building Inspector / Code Administrator.
<u> </u>	
Relief (	or action to be requested:
Approv	val.
Submit	tal date: 04-27-17
	ted by:
Mayor	Tom Smith
	<u>DISPOSITION</u>
	Note that I will and an arranda for more than data magnested
	_ Matter to be placed on agenda for meeting date requested.
	Matter to be placed on agenda for meeting to be held on
	Matter referred to
	<b>A</b>
	11/1/

Agenda It	em No.	8F

1.	Request is made for placement on the agenda for meeting to be held on:  May 01, 2017  (Date)
2.	Description of matter to be placed on agenda: Appointment of Mr. Michael Douglas as Chief of Police.
3.	Relief or action to be requested:
	Approval.
4.	Submittal date: 04-27-17 Submitted by:
	Mayor Tom Smith
	DISPOSITION
5.	Matter to be placed on agenda for meeting date requested.
	Matter to be placed on agenda for meeting to be held on
	Matter referred to
	The Mayor

Agenda	Item	No.	8G	

Descrin	tion of matter to be placed on agenda:
_	ment of Mr. Daniel Hayes as City Attorney.
T.F	
<u>-</u>	
	r action to be requested:
Approv	ai.
Submit	al date: 04-27-17
Submit	red by:
	Fom Smith
	DICHOCITION
	DISPOSITION
	DISPOSITION  Matter to be placed on agenda for meeting date requested.
	Matter to be placed on agenda for meeting date requested.
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	Matter to be placed on agenda for meeting date requested.

	Agenda Item N	0.	11G1
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on of matter to be placed on agenda:
on of Mayor for the Day, Colin Sebastian.
action to be requested:
ion.
l date: 04-28-17
d by:
om Smith
DISPOSITION
Matter to be placed on agenda for meeting date requested.
Matter to be placed on agenda for meeting to be held on
Matter referred to

Agenda	Item	No.	11G2

Reques	t is made for placement on the agenda for meeting to be held on:
***************************************	May 01, 2017
Descri	otion of matter to be placed on agenda:
_	l Committee Appointments.
Relief	or action to be requested:
Appoi	ntments.
Submi	ttal date: 04-28-17
Suhmi	tted by:
	Tom Smith
	DISPOSITION
	Matter to be placed on agenda for meeting date requested.
	Matter to be placed on agenda for meeting to be held on
***************************************	Matter referred to
	4114
	Mayor

## STANDING COMMITTEES NOTE: THE MAYOR WILL SERVE AS AN EX-OFFICIO MEMBER OF EACH COMMITTEE.

**ELECTRIC SYSTEM** 

Stan Darter, Chairman

Russ Row Jim Trantham

Clyde Heller Kyle Buettner **WATER & SEWER SYSTEMS** 

Stan Darter, Chairman

Jim Hopkins Jim Trantham Kyle Buettner

Russ Row

**GAS DISTRIBUTION FACILITY** 

Steve Notheisen, Chairman

Clyde Heller Stan Darter

Russ Thomas Jim Hopkins

Jim Trantham, Chairman Russ Row Russ Thomas

Clyde Heller

Kyle Buettner

DOWNTOWN RESTORATION / BEAUTIFICATION

Jim Trantham, Chairman

Steve Notheisen Jim Hopkins

Stan Darter **Russ Thomas**  DRAINAGE

STREET

Jim Hopkins, Chairman

Kyle Buettner Steve Notheisen Russ Thomas Jim Trantham

ECONOMIC DEVELOPMENT

Russ Thomas, Chairman

Russ Row Steve Notheisen Jim Hopkins Clyde Heller FINANCE

Clyde Heller, Chairman

Russ Row Stan Darter Russ Thomas Jim Trantham

**ORDINANCE** 

Clyde Heller, Chairman

Russ Row Stan Darter

Jim Hopkins Steve Notheisen **INSURANCE** 

Russ Thomas, Chairman

Steve Notheisen Jim Hopkins

Stan Darter

Clyde Heller Stan Darter

**PLANNING & ANNEXATION** 

Russ Row, Chairman

Clyde Heller Steve Notheisen

Russ Thomas Kyle Buettner

PERSONNEL RELATIONS

Russ Row, Chairman Jim Trantham

Kyle Buettner Clyde Heller

SAFETY / HEALTH

Kyle Buettner, Chairman

Russ Row Steve Notheisen Jim Trantham Jim Hopkins

POLICE

Mayor Tom Smith

Russ Thomas Kyle Buettner

Stan Darter Jim Hopkins

SPECIAL COMMITTEES

NOTE: THE MAYOR WILL SERVE AS AN EX-OFFICIO MEMBER OF EACH COMMITTEE.

COMMUNITY CENTER

Russ Row, Chairman Clyde Heller

Russ Thomas

Stan Darter Jim Hopkins Shawn Kennedy Glenn Lutz

Nathan Krebel HIRING COMMITTEE:

Personnel Relations Chairman

Utility Dept. Committee Chairman

Department Manager Department Lead Person SAFE ROUTES TO SCHOOL COMMITTEE:

Jim Hopkins, Chairman

Chief of Police, Mike Douglas

Jim Trantham Tim Birk

Chuck Pittman Ken Hartman, Jr.

REPRESENTATIVES

LIBRARY REPRESENTATIVE

PARK DISTRICT REPRESENTATIVE

SISTER CITIES REPRESENTATIVE

MONROE-RANDOLPH BI-CTY TRANSIT DISTRICT

MAYOR PRO TEM

Jim Hopkins

Stan Darter

Clyde Heller

Jeanette Gerber

Clyde Heller

Agenda	Item	No.	11G3
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escription of matter to be placed on age onarch Butterfly Pledge.	nda:
onarch Butterfly Pledge.	
elief or action to be requested:	
edge.	
ubmittal date: 04-24-17	
ubmitted by:	
ayor Tom Smith	
DISDC	<u>OSITION</u>
DIST	<u> </u>
Matter to be placed on agenda for	or meeting date requested.
Matter to be placed on agenda for	or meeting to be held on
Matter referred to	



## Mayors' Monarch Pledge

The monarch butterfly is an iconic North American species whose multigenerational migration and metamorphosis from caterpillar to butterfly has captured the imagination of millions of Americans.

We, the undersigned mayors and local government chief executives, are deeply concerned about the decline of the monarch butterfly population. Twenty years ago, more than one billion Eastern monarch butterflies migrated to Mexico. In the winter of 2014, only 60 million made the trip. The North American monarch population has declined by more than 90 percent in the past two decades. Monarch scientists attribute the decline to degradation and loss of summer breeding habitat in the U.S., and loss of winter habitat in Mexico. Western populations of monarch butterflies that overwinter in California are also in decline.

Cities, towns and counties have a critical role to play to help save the monarch butterfly. Municipalities in particular can provide habitat at public parks, median strips, community gardens and municipal buildings that serve as community hubs such as recreation centers and libraries. Schools, homes and businesses can all provide essential habitat for monarchs too. Simple changes in landscaping ordinances or school policies can make a big difference for the monarch. Educating citizens about how and where to grow milkweed is also a key piece of the puzzle. Creating habitat and educating citizens will benefit other pollinators that need healthy habitat as well.

When mayors speak up and take a stand, citizens notice. Therefore, we hereby commit to help restore habitat for the monarch and encourage our citizens to do the same, so that these magnificent butterflies will once again flourish across the continent.

Sign the pledge at www.nwf.org/mayorsmonarchpledge

Agenda	Item	No.	11 <b>G</b> 4

	t is made for placement on the agenda for meeting to be held on:  May 01, 2017  (Date)
Descrip	tion of matter to be placed on agenda:
_	ation for Respect for Law Week.
w.w.	
****	
Relief	or action to be requested:
Proclar	
Submit	tal date: 04-28-17
	A
	ted by:
Mayor	Tom Smith
	DISPOSITION
	DISPOSITION  Matter to be placed on agenda for meeting date requested.
	•
	Matter to be placed on agenda for meeting date requested.
	Matter to be placed on agenda for meeting date requested.  Matter to be placed on agenda for meeting to be held on  Matter referred to

# **PROCLAMATION**

for

# Respect for Law Week

May 01, 2017

WHEREAS, we recognize and appreciate the dedication of those

serving in Law Enforcement, along with their family and

friends; and,

WHEREAS, citizens of Waterloo recognize the dangers faced by

officers in their everyday work and involvement with the

community; and,

WHEREAS, we realize that these public servants are recognized far

too seldom for the services they perform to keep our city

and residents safe from harm; and,

WHEREAS, we the members of the Waterloo City Council join with

others around the world in thanking all public servants who work behind the badge, and all supportive staff for

their work and loyal dedication.

THEREFORE, I, Thomas G. Smith, Mayor of the City of Waterloo, IL,

hereby declare this to be Law Enforcement Week and for all citizens to take special notice in thanking their local

law enforcement officers.

Agenda Item	No.	14A
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	May 01, 2017
Descri	ption of matter to be placed on agenda:
	eration and Action on Ordinance No. 1726 Amending the City of Waterloo, Illino
Revise	d Code of Ordinances, Chapter 33 Street Regulations, Article VII Driveways,
Regard	ing "Field Road".
·····	
Relief	or action to be requested:
Appro	val.
Suhm	ittal date: 04-18-17
Suom	.ttal date.
Subm	itted by:
Alder	man Row, Chairman
Plann	ing Committee
	DISPOSITION
	DISPOSITION  Matter to be placed on agenda for meeting date requested.
	Matter to be placed on agenda for meeting date requested.
	Matter to be placed on agenda for meeting date requested.  Matter to be placed on agenda for meeting to be held on

### ORDINANCE NO. 1726

AN ORDINANCE AUTHORIZING THE AMENDMENT OF THE CITY OF WATERLOO, ILLINOIS REVISED CODE OF ORDINANCES, CHAPTER 33 STREET REGULATIONS, ARTICLE VII DRIVEWAYS, REGARDING "FIELD ROAD".

WHEREAS, the term "Field Road" is an appropriate addition to the City of Waterloo, Illinois Revised Code of Ordinances; and,

WHEREAS, the definition and usage for a "Field Road" has been deliberated upon by the Planning Committee of the City of Waterloo, Illinois.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Waterloo, Illinois as follows:

**SECTION ONE.** Article VII Driveways, of Chapter 33 Street Regulations, shall be amended in its entirety to read as follows:

### 33-7-1 DEFINITIONS.

DRIVEWAY. A road in any zoned district that provides a pathway from a street or other thoroughfare to land used for any non-farm purposes.

FIELD ROAD. A road in an Agricultural Zoned District that provides a pathway from a street or other thoroughfare to a field, barn, shed or garage utilized for farm purposes. Any improvements to the field, barn shed or garage, changing its use to residential or recreational purposes would make the pathway a driveway as defined herein.

### 33-7-2 (RESERVED)

### 33-7-3 (RESERVED)

### 33-7-4 GRADE SURFACE.

No driveway shall be so constructed or graded as to leave a step, sharp depression or other obstruction in the sidewalk. The grade shall be as nearly as possible the same as that of the adjoining sidewalk. It shall be unlawful to have the surface finish of any driveway, where the same crosses the sidewalk, constructed of such materials as to render it slippery and hazardous to pedestrians, or to have the grade of such portion vary from the grade of the sidewalk or be other than level.

### 33-7-5 MATERIALS.

- A. Driveways in all zone districts shall be constructed of concrete or asphalt unless otherwise approved by the City Council. Driveways across sidewalks shall be constructed of concrete or of such other material as may be approved by the city. All concrete driveways must include a two-inch expansion joint between back of curb and driveway.
- B. Field Roads are not required to be constructed of concrete or asphalt.

### 33-7-6 REPAIR.

It shall be the duty of the person maintaining a driveway or field road to keep the same in good repair where it crosses the sidewalk, and free from obstruction and openings.

**SECTION TWO.** All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict.

**SECTION THREE.** This ordinance shall be in full force and effect from and after its passage, approval and publication in pamphlet form as provided by law.

**PASSED** this 1<sup>st</sup> day of May, 2017, pursuant to a roll call vote as follows:

	, <b>,</b>
YEAS:	
NAYS:	
ABSENT:	
ABSTENTION:	
	<b>APPROVED</b> by me this 1 <sup>st</sup> day of May, 2017.
	THOMAS G. SMITH, Mayor City of Waterloo, Illinois

**BARBARA PACE,** City Clerk City of Waterloo, Illinois

day of May, 2017.

**ATTESTED,** filed in my office, and published in pamphlet form this 1<sup>st</sup>

Agenda	Item	No.	14B

Reques	t is made for placement on the agenda for meeting to be held on:  May 01, 2017  (Date)
Consid Illinois	eration of matter to be placed on agenda: eration and Action on Ordinance No. 1727 Amending the City of Waterlo Revised Code of Ordinances, Chapter 21 Liquor, Article II Licenses,
Regard	ing Daily License Fee.
Relief	or action to be requested:
Submi	ttal date: 04-28-17
	Tom Smith
	DISPOSITION
	_ Matter to be placed on agenda for meeting date requested.
	Matter to be placed on agenda for meeting to be held on
	Matter referred to
	WHA
	Mayor

### ORDINANCE NO. 1727

AN ORDINANCE AMENDING THE CITY OF WATERLOO, ILLINOIS REVISED CODE OF ORDINANCES, CHAPTER 21 LIQUOR, REGARDING DAILY LICENSE FEE.

NOW BE IT ORDAINED BY THE MAYOR AND CITY COUNCIL OF THE CITY OF WATERLOO, ILLINOIS AS FOLLOWS:

SECTION ONE. The City of Waterloo, Illinois Revised Code of Ordinances, Chapter 21 Liquor, Article I General Provisions, Section 21-1-1

DEFINITIONS is amended by the addition of the following:

### 21-1-1 DEFINITIONS.

Day. A day is defined as from the time the licensee is allowed to open, until the time the licensee must close.

SECTION TWO. The City of Waterloo, Illinois Revised Code of Ordinances, Chapter 21 Liquor, Article II Licenses, Section 21-2-6 LICENSE CLASSIFICATION, FEES, NUMBERS, Subsection (E) is amended to read as follows:

### 21-2-6 LICENSE CLASSIFICATION, FEES, NUMBERS.

- (E) Daily not-for-profit organization (Class E). Upon Application, the local Liquor Control Commissioner is authorized to issue a Class E daily license to any charitable organization which desires to keep any place selling or offering for sale or in any manner dealing in alcoholic liquors. The fee for such license shall be \$10 per day, subject to the provisions of this code.
- **SECTION THREE.** All ordinances, or parts thereof, in conflict with the provisions of this ordinance, are hereby repealed to the extent of such conflict.
- **SECTION FOUR.** This ordinance shall be in full force and effect from and after its passage, approval and publication in pamphlet form as provided by law.

**PASSED** this 1<sup>st</sup> day of May, 2017, pursuant to a roll call vote as follows:

YEAS:		
NAYS:		
ABSENT:		
ABSTENTION:		

Agenda Item No. 16A	nda Item No.	10A
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	t is made for placement on the agenda for meeting to be held on:  May 01, 2017  (Date)
	otion of matter to be placed on agenda: cration and Action on Warrant No. 553.
	or action to be requested:
Approv	/al
Submi	tal date: 04-28-17
	atted by:
Shawn	Kennedy, Collector / Budget Officer
	DISPOSITION
	_ Matter to be placed on agenda for meeting date requested.
	Matter to be placed on agenda for meeting to be held on
	Matter referred to
	Mayor

SYS DATE:04/26/17

CITY OF WATERLOO C L A I M S H E E T Sunday April 30,2017

SYS TIME:15:11 [NCS] PAGE 1

DATE: 04/30/17 Sunday April 30,2017 PAGE

VENDOR # NAME WARRANT #553 DEPT. AMOUNT

01 GENERAL	FUND		
EL075 HA390 KA020 M0477 VE360 WA300	LEGISLATIVE ELAN FINANCIAL SERVICES HARRISONVILLE TELEPHONE K & D PRINTING MONROE COUNTY INDEPENDENT VERVOCITY INTERACTIVE WAL-MART STORE	01-12 01-12 01-12 01-12 01-12 01-12	445.22 40.39 520.00 225.50 29.00 18.72
	**TOTAL LEGISLATIVE		1,278.83
BL400 CA240 CB210 CL340 CM400 CO025 DA040 DE430 DE430 DE490 EA310 EL075 FI100 FI575 GR390 HA390 PR645 RE440 SA180 SO860 ST120 WA300	FINANCE BLUE CROSS BLUE SHIELD OF ILLINO CANON SOLUTIONS AMERICA CBIZ PAYROLL CLINICAL COLLECTION MANAGEMENT US POSTAL SERVICE(CMRS-FP) COAST TO COAST EQUIP & SUPPLIES D AND D DISTRIBUTING SERVICES, I DELL MARKETING L.P. DELTA DENTAL OF ILLINOIS - RISK EASTERN ILLINOIS UNIVERSITY ELAN FINANCIAL SERVICES FIDELITY SECURITY LIFE INSURANCE FIRST NATIONAL BANK OF WATERLOO GREAT AMERICA LEASING CORPORATI HARRISONVILLE TELEPHONE PROTEC INSURANCE COMPANY REJIS COMMISSION SAFEGUARD BUSINESS SYSTEMS INC SOUTHWEST IL TOURISM & CONVENTIO STAPLES BUSINESS ADVANTAGE WAL-MART STORE	01-13 01-13 01-13 01-13 01-13 01-13 01-13 01-13 01-13 01-13 01-13 01-13 01-13 01-13 01-13	4,604.22 73.57 22.68 13.03 600.00 66.06 55.25 464.40 458.50 70.00 6.14 46.90 22.00 25.43 1,181.75 24.81 630.60 35.22 1,436.00 243.38 8.79
	**TOTAL FINANCE		10,088.73
CI250 KO470 QU220 RU200 ST120 TE175	BUILDING CITY OF WATERLOO KONE INC. QUILL CORPORATION RUDLOFF PLUMBING & HEATING STAPLES BUSINESS ADVANTAGE TECH ELECTRONICS	01-14 01-14 01-14 01-14 01-14 01-14	4,035.78 260.12 61.98 284.00 63.24 78.00
	**TOTAL BUILDING		4,783.12
на260 на900	LEGAL HANNA & VOLMERT, LLC HAYES, DANIEL J.  **TOTAL LEGAL	01-15 01-15	855.00 5,148.00 
BL400 CB210 CM400 DE490 EL075 F1100 HA900 HE320 KA060 KR205 PR645 ST120 ST565 WA300	ZONING/BUILDING INSPE BLUE CROSS BLUE SHIELD OF ILLING CBIZ PAYROLL US POSTAL SERVICE(CMRS-FP) DELTA DENTAL OF ILLINOIS - RISK ELAN FINANCIAL SERVICES FIDELITY SECURITY LIFE INSURANCE HAYES, DANIEL J. HENRY, MEISENHEIMER & GENDE, INC K & S LAWN SERVICE KREBEL, NATHAN PROTEC INSURANCE COMPANY STAPLES BUSINESS ADVANTAGE STREILER PLANNING, LLC WAL-MART STORE	D101-16 01-16 01-16 01-16 01-16 01-16 01-16	2,707.38 8.10 50.00 239.34 53.28 28.26 175.00 4,630.40 300.00 30.00 14.18 62.28 6,682.60 90.00
	**TOTAL ZONING/BUILDING IN	HC BECTOR	15,070.82

 SYS DATE: 04/26/17
 CITY OF WATERLOO
 SYS TIME: 15:11

 C L A I M S H E E T
 [NCS]

 DATE: 04/30/17
 Sunday April 30,2017
 PAGE 2

**VENDOR #** NAME DEPT. AMOUNT 01 GENERAL FUND ZONING/BUILDING INSPECTOR RECORDS AM122 AMERICAN LEGAL PUBLISHING CORPORA01-18 495.00 **BL400** BLUE CROSS BLUE SHIELD OF ILLINOI01-18 1,353.69 CB210 CBIZ PAYROLL 01 - 184.05 CLINICAL COLLECTION MANAGEMENT **CL340** 01 - 1865.15 CM400 US POSTAL SERVICE(CMRS-FP) 01 - 1850.00 DE490 DELTA DENTAL OF ILLINOIS - RISK 01 - 18129.74 FIDELITY SECURITY LIFE INSURANCE 01-18 FI100 14.13 MO477 MONROE COUNTY INDEPENDENT 01-18150.50 PR645 PROTEC INSURANCE COMPANY 01 - 187.09 **RE410** REPUBLIC TIMES LLC 01-18 297.60 \*\*TOTAL RECORDS 2,566.95 POLICE AL'S AUTOMOTIVE SUPPLY INC. AL125 01 - 21176.20 AX400 AXON ENTERPRISE, INC. 305.96 BATTERIES PLUS BULBS #268 BA270 301.55 01-21 **BL400** BLUE CROSS BLUE SHIELD OF ILLINO101-21 17,047.80 01-21 01-21 BU550 BUTLER SUPPLY COMPANY 19.78 **CB210** CBIZ PAYROLL 56.70 CM400 US POSTAL SERVICE (CMRS-FP) 01-21 200.00 COAST TO COAST EQUIP & SUPPLIES DELTA DENTAL OF ILLINOIS - RISK CO025 01-21 360.00 DE490 01-21 1,454.82 **EL075 ELAN FINANCIAL SERVICES** 373.34 01-21 FI100 FIDELITY SECURITY LIFE INSURANCE 01-21 188.59 GL050 **GLASS AMERICA** 01-21 414.72 01-21 HA390 HARRISONVILLE TELEPHONE 221.22 HS200 HSHS ST. ELIZABETH'S HOSPITAL 01-21 1.106.79 INTERNATIONAL ASSOC OF CHIEFS OF 01-21E IN420 150.00 J0200 JOHN DEERE FINANCIAL 01-21 21.47 KA020 K & D PRINTING 123.00 01 - 21LE425 LEON UNIFORM CO. 01-21 284.98 MA375 MAJOR CASE SQUAD OF GREATER ST LO01-21 250.00 MONROE COUNTY GENERAL FUND 11,539.00 MO460 01-21 MO670 MORROW BROTHERS FORD, INC. 01 - 21131.22 MO755 MOTOROLA SOLUTIONS, INC. 832.00 01-21 PE050 PEAVEY CO, LYNN 01 - 21230.00 PR645 PROTEC INSURANCE COMPANY 01-21 105.76 **RE440** REJIS COMMISSION 01-21 8,216.62 R0200 ED ROEHR AUTO RADIO CO., INC. 132.44 61.29 01 - 21SI400 SIRCHIE LABS 01-21 SN200 SNAP-ON 01 - 2193.20 50810 SOUTHWESTERN ILLINOIS COLLEGE 105.00 01 - 21SP190 SPENCER, SCOTT 01-21 88.34 ST120 STAPLES BUSINESS ADVANTAGE 01 - 21274.97 **SU600** SURE SHINE AUTO WASH 01-21 TA070 TASER INTERNATIONAL 01-21 250.76 TRANSUNION RISK AND ALT DATA SOLU01-21, **TL300** 25.00 WA300 WAL-MART STORE 01-21 34.88 WA650 WATERLOO ANIMAL HOSPITAL 01-21 128.00 **WE300** WEIR CHEVROLET 01-21 281.00 WH200 WHEAT'S AUTO BODY 01 - 211,046.95 46,725.78 \*\*TOTAL POLICE **EMERGENCY MANAGEMENT AGENCY** CM400 US POSTAL SERVICE(CMRS-FP) 01 - 2350.00 \*\*TOTAL EMERGENCY MANAGEMENT AGENCY 50.00 **HEALTH AND ORDINANCE** CM400 US POSTAL SERVICE(CMRS-FP) 01 - 3150.00

SOCIAL SERVICES

\*\*TOTAL HEALTH AND ORDINANCE

50.00

SYS DATE: 04/26/17
DATE: 04/30/17

CITY OF WATERLOO C L A I M S H E E T Sunday April 30,2017 SYS TIME:15:11 [NCS] PAGE 3

VENDOR # DEPT. AMOUNT NAME 01 GENERAL FUND SOCIAL SERVICES 4.05 CB210 CBIZ PAYROLL 01 - 34CITY OF WATERLOO - ELECTRIC FUND 01-34 5,000.00 CI350 DE490 DELTA DENTAL OF ILLINOIS - RISK 01-34 109.60 EL075 ELAN FINANCIAL SERVICES 01 - 34354.88 FIDELITY SECURITY LIFE INSURANCE 01-34 14.13 FI100 IL750 ILLINOIS MUNICIPAL LEAGUE 01 - 3430.00 IR300 01 - 34619.90 IRON CRAFTERS INC MONROE COUNTY ELECTRIC COMPANY 01 - 34765.41 MO425 NO465 01 - 3424.76 NOTHEISEN, STEPHEN 01-34 7.09 PR645 PROTEC INSURANCE COMPANY 60,278.98 **RE450** RELIABLE SANITATION 01-34 1,274.00 SOUTHWEST IL TOURISM & CONVENTION01-34AU S0860 396.96 01-34 ST120 STAPLES BUSINESS ADVANTAGE 01 - 3476.31 WA300 WAL-MART STORE 68,956.07 \*\*TOTAL SOCIAL SERVICES STREETS & ALLEYS AL'S AUTOMOTIVE SUPPLY INC. 01-41 298.82 AL125 BLUE CROSS BLUE SHIELD OF ILLINOI01-41 5,517.88 **BL400** 39.99 **BL500** BLUE TARP FINANCIAL 01 - 41BUTLER SUPPLY COMPANY 01 - 41313.04 BU550 01 - 4120.25 CB210 CBIZ PAYROLL 1,591.97 CI250 01 - 41CITY OF WATERLOO 42.38 **CL200** CLEAN UNIFORM SERVICES 01 - 41CO525 DE490 198.00 CONTINENTAL RESEARCH 01 - 41DELTA DENTAL OF ILLINOIS - RISK 01-41 419.82 FI100 FIDELITY SECURITY LIFE INSURANCE 01-41 56.13 42.44 HA390 HARRISONVILLE TELEPHONE 01 - 4128,151.23 HE320 HENRY, MEISENHEIMER & GENDE, INC.01-41 ILLINOIS MUNICIPAL UTILITIES IL825 01 - 41100.00 667.95 INTERSTATE BILLING SERVICE, INC. 01-41 IN458 J0200 JOHN DEERE FINANCIAL 01-41 88.57 1,020.00 MO475 MONROE COUNTY HIGHWAY DEPARTMENT 01-41 9.00 MO755 MOTOROLA SOLUTIONS, INC. 01-41 01-41 289.25 MP500 MPS INDUSTRIES 35.45 01 - 41PR645 PROTEC INSURANCE COMPANY SN200 SNAP-ON 01 - 4193.20 WATERLOO LUMBER COMPANY 29.98 01-41 WA850 39,025.35 \*\*TOTAL STREETS & ALLEYS

01 GENERAL FUND

GRAND TOTAL 194,598.65

SYS DATE: 04/26/17

DATE: 04/30/17

CITY OF WATERLOO C L A I M S H E E T Sunday April 30,2017 SYS TIME:15:11 [NCS] PAGE 4

VENDOR # NAME DEPT. AMOUNT

	51	WATER	FUND
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51 WATE	R FUND		
	WATED ADMINITURE ATTOM		
የተ ፈሀህ	WATER ADMINISTRATION	ATE1 11	1 221 02
CA240	CANON COLLETONS AMEDICA	71.71-11 21.71-11	1,3/1.0/
CR210	CRT7 DAVDOLL	71-11 51-11	/ 3 · 3 /
CI 340	COIZ PAIROLL	71-11 51-11	0,40 12 02
CM400	IIS DUCTAL COFFECTION MANAGEMENT	51-11 51-11	13.U3 750 00
C0025	CUVEL TU COVEL EURITH & CHORI LEC	71-11 51-11	730.00
DE430	DELL MADRETTAK I D	5111	12U.2U
DE490	DELL PARKETTING E.F.	5111	704.40 71 001
FL 0.75	FLAN ETNANCTAL SERVICES	5111	£ 14
FT100	FIDELITY SECURITY LIFE INSURANCE	= 5111	14 01
GR390	GREAT AMERICA LEASING CORPORATI	- 71 71 [051_11	25 43
HF320	HENRY METSENHETMER & CENTE THE	~ 51_11	2 747 50
20200	TOHN DEFRE ETNANCIAL	51-11	4 60
MA900	MAY PEST CONTROL LLC	51-11	23.75
PR645	PROTEC INSURANCE COMPANY	51-11	11 22
RE440	RESTS COMMISSION	51-11	630.60
SA180	SAFEGUARD RUSTNESS SYSTEMS THE	51-11	35 22
ST120	STAPLES BUSINESS ADVANTAGE	51-11	243 39
WA300	WAL-MART STORE	51-11	8.79
	WATER ADMINISTRATION BLUE CROSS BLUE SHIELD OF ILLING CANON SOLUTIONS AMERICA CBIZ PAYROLL CLINICAL COLLECTION MANAGEMENT US POSTAL SERVICE(CMRS-FP) COAST TO COAST EQUIP & SUPPLIES DELL MARKETING L.P. DELTA DENTAL OF ILLINOIS - RISK ELAN FINANCIAL SERVICES FIDELITY SECURITY LIFE INSURANCE GREAT AMERICA LEASING CORPORATI HENRY, MEISENHEIMER & GENDE, INC JOHN DEERE FINANCIAL MAY PEST CONTROL, LLC PROTEC INSURANCE COMPANY REJIS COMMISSION SAFEGUARD BUSINESS SYSTEMS INC STAPLES BUSINESS ADVANTAGE WAL-MART STORE		~
	**TOTAL WATER ADMINISTRATI	ON	6,608.89
			*,******
	WATER DISTRIBUTION		
AU084	AUTO TIRE AND PARTS	51-48	887.91
BL400	BLUE CROSS BLUE SHIELD OF ILLING	)151-48	1,826.38
CB210	CBIZ PAYROLL	51-48	8.10
CI250	CITY OF WATERLOO	51-48	1,794.97
CO525	CONTINENTAL RESEARCH	51-48	404.00
DE490	DELTA DENTAL OF ILLINOIS - RISK	51-48	162.12
FI100	FIDELITY SECURITY LIFE INSURANCE	51~48	18.94
FR100	FRANK, CHRIS	51-48	19.26
GL165	GLOBAL EQUIPMENT CO.	51-48	100.34
G0440	GOIN' POSTAL	51-48	72.75
HA390	HARRISONVILLE TELEPHONE	51-48	121.19
HA740	HAWKINS, INC	51-48	575.85
HD500	HD SUPPLY WATERWORKS, LTD.	51-48	8,221.40
IL302	ILLINOIS ENVIRONMENTAL PROT. AGE	N51-48	2,801.60
TL825	ILLINOIS MUNICIPAL UTILITIES	51-48	100.00
IM100	TWO DITTLIA SOBELA	51-48	167.40
J0200	JUHN DEEKE FINANCIAL	51-48 51-48	867.90
LA700	LAUX GRAFIX & SIGNS	51-48	56.00
MO755 PR645	MUTUKULA SULUTIONS, INC.	51-48 F1 40	9.00
	PRUTEL INSUKANCE CUMPANY	51-48 51-48	13.59
SH050 SN200	SHAD ON	31-48 E1 40	89.70 -
TE240	TEVIAD TUC	31-45 51 40	95.20 125.00
TY200	TVNOSE COMPANY THE	31-40 51 /0	T22.00
US150	HIGH DINE DOOK	31 <del>~4</del> 8	2/U.9U
COTTO	USA BLUE DUUK	31 <del>~4</del> 0	1/1.29
	WATER DISTRIBUTION AUTO TIRE AND PARTS BLUE CROSS BLUE SHIELD OF ILLING CBIZ PAYROLL CITY OF WATERLOO CONTINENTAL RESEARCH DELTA DENTAL OF ILLINOIS - RISK FIDELITY SECURITY LIFE INSURANCE FRANK, CHRIS GLOBAL EQUIPMENT CO. GOIN' POSTAL HARRISONVILLE TELEPHONE HAWKINS, INC HD SUPPLY WATERWORKS, LTD. ILLINOIS ENVIRONMENTAL PROT. AGE ILLINOIS MUNICIPAL UTILITIES IMCO UTILITY SUPPLY JOHN DEERE FINANCIAL LAUX GRAFIX & SIGNS MOTOROLA SOLUTIONS, INC. PROTEC INSURANCE COMPANY SHADYCREEK NURSERY & GARDEN SNAP-ON TEKLAB, INC TYNDALE COMPANY, INC. USA BLUE BOOK  **TOTAL WATER DISTRIBUTION		18,988.79
			20,000,73

51 WATER FUND

GRAND TOTAL 25,597.68

SYS DATE: 04/26/17 DATE: 04/30/17

CITY OF WATERLOO CLAIM SHEET Sunday April 30,2017 SYS TIME:15:11 [NCS] PAGE 5

AMOUNT VENDOR # NAME DEPT. 52 SEWER FUND SEWER ADMINISTRATION 1,321.04 BLUE CROSS BLUE SHIELD OF ILLINOI52-11 BL400 CANON SOLUTIONS AMERICA 52-11 73.57 CA240 52-11 6.48 CB210 CBIZ PAYROLL 13.03 CLINICAL COLLECTION MANAGEMENT 52-11 CL340 US POSTAL SERVICE(CMRS-FP) 52-11 750.00 CM400 52-11 156.06 CO025 COAST TO COAST EQUIP & SUPPLIES 464.40 DE430 DELL MARKETING L.P. 52-11 DELTA DENTAL OF ILLINOIS - RISK 52-11 109.46 DE490 52-11 6.15**EL075** ELAN FINANCIAL SERVICES FIDELITY SECURITY LIFE INSURANCE 52-11 14.01 FI100 GOIN' POSTAL 52-11 18.83 G0440 GREAT AMERICA LEASING CORPORATIO52-11 25.44 GR390 1,655.35 HENRY, MEISENHEIMER & GENDE, INC.52-11 HE320 4.69 30200 JOHN DEERE FINANCIAL 52-11 THE LOGICON GROUP 52-11 1,650.00 L0266 23.75 52-11 MA900 MAY PEST CONTROL, LLC PROTEC INSURANCE COMPANY 52-11 11.23 PR645 630.60 **RE440** REJIS COMMISSION 52-11 35.22 SA180 SAFEGUARD BUSINESS SYSTEMS INC 52-11 52-11 243.40 STAPLES BUSINESS ADVANTAGE ST120 864.00 52-11 TE425 TESTING ANALYSIS CONTROL WA300 WAL-MART STORE 52-11 8.79 8,085.50 \*\*TOTAL SEWER ADMINISTRATION SEWER TREATMENT PLANT 2,299.07 BLUE CROSS BLUE SHIELD OF ILLINO152-43 **BL400** 1,304.34 52-43 BU550 BUTLER SUPPLY COMPANY 12.15 CB210 52-43 CBIZ PAYROLL 16,971.07 52-43 CITY OF WATERLOO CI250 186.26 DELTA DENTAL OF ILLINOIS - RISK **DE490** 52-43 FI100 FIDELITY SECURITY LIFE INSURANCE 52-43 23.75 2,622.50 52-43 GR350 GRAYBAR ELECTRIC COMPANY, INC. HA390 HARRISONVILLE TELEPHONE 52-43 165.13 100.00 ILLINOIS MUNICIPAL UTILITIES 52-43 **IL825 IR300** IRON CRAFTERS INC 52-43 75.00 52-43 9.00 MOTOROLA SOLUTIONS, INC. MO755 20.68 PR645 PROTEC INSURANCE COMPANY 52-43 52-43 204.14 UN540 UNIVERSAL, INC. \*\*TOTAL SEWER TREATMENT PLANT 23,993.09 SEWER SANITATION SYSTEM 175.36 CC001 CCP INDUSTRIES 5,897.64 52-44 CI250 CITY OF WATERLOO CLOVERLEAF TOOL CO. 52-44 HENRY, MEISENHEIMER & GENDE, INC. 52-44 1,025.00 **CL400** 467.50 **HE320** 85.00 52-44 IR300 IRON CRAFTERS INC 52-44 234.02 J0200 JOHN DEERE FINANCIAL 72,200.00 52-44 KEY EQUIPMENT & SUPPLY MONROE COUNTY ELECTRIC COMPANY KE500 52-44 55.92 MO425 52-44 9.831.44 MOTOR, PUMP & SERVICES, LLC MO752 52-44 93.20 SN200 SNAP-ON

52 SEWER FUND

\*\*TOTAL SEWER SANITATION SYSTEM

GRAND TOTAL 122,143.67

90,065.08

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VENDOR # NAME

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DEPT.

AMOUNT

53 E	LECTRIC	FUND
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53 ELECTRI	C FUND		
	ELECTRIC ADMINISTRATI	ON	
BL400	BLUE CROSS BLUE SHIELD OF ILLINO	I53-11	1,321.01
CA240	CANON SOLUTIONS AMERICA	53-11	73.57
CB210 CL340	CBIZ PAYROLL	53-11	6.48
CM400	CLINICAL COLLECTION MANAGEMENT US POSTAL SERVICE(CMRS-FP)	53-11 53-11	13.03 750.00 156.07 464.40
CO025	COAST TO COAST EQUIP & SUPPLIES	53-11	156.07
DE430	DELL MARKETING L.P.	53-11	464.40
DE490	DELTA DENTAL OF ILLINOIS - RISK		109.45
EL075 FI100	ELAN FINANCIAL SERVICES FIDELITY SECURITY LIFE INSURANCE	53-11 53-11	6.15 14.02
GR390	CDEAT AMERICA I PACYAG CORRORATE	ara 11	75 47
J0200	JOHN DEERE FINANCIAL	53-11	4.69
MA900	MAY PEST CONTROL, LLC	53-11	23.75
PR645 RE440	JOHN DEERE FINANCIAL MAY PEST CONTROL, LLC PROTEC INSURANCE COMPANY REJIS COMMISSION SAFEGUARD BUSINESS SYSTEMS INC	53-11 53-11	11.23 630.60
SA180	SAFEGUARD BUSINESS SYSTEMS INC	53-11	35.22
ST120	STAPLES BUSINESS ADVANTAGE	53-11	243.40
WA300	WAL-MART STORE	53-11 53-11 53-11 53-11 53-11 53-11 53-11	8.79
	**TOTAL ELECTRIC ADMINISTR		3,897.29
	ELECTRIC PRODUCTION		
BL400	BLUE CROSS BLUE SHIELD OF ILLINO	153-47	2,707.38
CB210 CH460	CHEMOTICS THE	53-4/ 52 47	8.10 171 97
CT250	CITY OF WATERIOO	53-47 53-47	1/1.0/ 5.174.91
CL200	CLEAN UNIFORM SERVICES	53-47	405.60
CL340	CLINICAL COLLECTION MANAGEMENT	53-47	65.15
DE490 EX320	DELTA DENTAL OF ILLINOIS - RISK	53-47	185.67
FI100	EXCLINE, INC.	33~47 53 <u>~4</u> 7	3,403.38 78.76
F0708	FORKLIFTS OF ST. LOUIS. INC.	53-47	779.88
HA390	HARRISONVILLE TELEPHONE	53-47	91.93
HE390	HERITAGE-CRYSTAL CLEAN, LLC	53-47	125.00
IL825 J0200	ILLINOIS MUNICIPAL UTILITIES	53-4/	200.00
MO755	MOTOROLA SOLUTTONS, THE	53-47 53-47	9.00
PR645	PROTEC INSURANCE COMPANY	53-47	14.18
SU560	SUPERIOR EXPRESS, INC.	53-47	92.33
WA300	ELECTRIC PRODUCTION BLUE CROSS BLUE SHIELD OF ILLINO CBIZ PAYROLL CHEMQUEST, INC. CITY OF WATERLOO CLEAN UNIFORM SERVICES CLINICAL COLLECTION MANAGEMENT DELTA DENTAL OF ILLINOIS - RISK EXLINE, INC. FIDELITY SECURITY LIFE INSURANCE FORKLIFTS OF ST. LOUIS, INC. HARRISONVILLE TELEPHONE HERITAGE-CRYSTAL CLEAN, LLC ILLINOIS MUNICIPAL UTILITIES JOHN DEERE FINANCIAL MOTOROLA SOLUTIONS, INC. PROTEC INSURANCE COMPANY SUPERIOR EXPRESS, INC. WAL-MART STORE	53-47	39.88
	**TOTAL ELECTRIC PRODUCTION	N	15,523.48
	ELECTRIC DISTRIBUTION		
AL125 AN130	AL'S AUTOMOTIVE SUPPLY INC. ANIXTER INC.	53-48 53-48	755.24
AU083	AUTO DESIGNS BY SEBASTIAN INC.	53-48	22,802.80 525.00
BE135	BERG, TERRY	53-48	30.00
BL400	BLUE CROSS BLUE SHIELD OF ILLINO:		8,225.26
BR240		53-48	6,609.68
BU550 CB210	BUTLER SUPPLY COMPANY CBIZ PAYROLL	53-48 53-48	1,359.46 32.40
CE180	CELLIXION, LLC	53-48	46,900.00
CI250	CITY OF WATERLOO	53-48	1,271.01
CL340	CLINICAL COLLECTION MANAGEMENT	53-48	65.15
DE490 DI650	DELTA DENTAL OF ILLINOIS - RISK DITCH-WITCH SALES, INC.	53-48 53-48	784.33 933.34
EL075	ELAN FINANCIAL SERVICES	53-48	173.83
FI100	FIDELITY SECURITY LIFE INSURANCE	53-48	93.52
FL250		53-48	14,856.40
GL165 GL310	GLOBAL EQUIPMENT CO. GLOBAL RENTAL CO., INC.	.53-48	592.50
GR200	W.W. GRAINGER, INC.	53-48 53-48	3,500.00 413.50
HA390	HARRISONVILLE TELEPHONE	53-48	47.05
J0200	JOHN DEERE FINANCIAL	53-48	185.43
MA575 MC600	MARTIN GLASS COMPANY	53-48	247.91
PICUUU	MCMASTER-CARR SUPPLY CO	53-48	16.47

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VENDOR #	NAME	DEPT.	AMOUNT
53 ELECTRI	C FUND	Annual (a) kal-ma usa usa sini ini tang menuluk menuluk pada kan	THE STATE OF THE S
	ELECTRIC DISTRIBUTION		
MO425	MONROE COUNTY ELECTRIC COMPANY	53~48	290.96
M0755	MOTOROLA SOLUTIONS, INC.	53-48	9.00
PR645	PROTEC INSURANCE COMPANY	53-48	56.72
RE450	RELIABLE SANITATION	53-48	265.00
SC450	SCHULTE SUPPLY	53-48	989.06
ST325	STEPPIG, ROBERT	53-48	30.00
SU335	SUNSET FORD-MERCURY	53-48	144.92
TA055	TALLMAN EQUIPMENT COMPANY INC.	53-48	154.91
то550	TOWN & COUNTRY, INC	53-48	150.54
TY200	TYNDALE COMPANY, INC.	53-48	82.95
WA850	WATERLOO LUMBER COMPANY	53-48	493.45
	**TOTAL ELECTRIC DISTRIBUT	TION	113,087.79
	53 ELECTRIC FUND	GRAND TOTAL	132,508.56

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VENDOR #

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NAME

DEPT.

AMOUNT

494,402.05

VENDOR #	NAME	DEPI.	AMOUNT
54 GAS	FUND		
J4 GA3	FUND		
	GAS ADMINISTRATION		
BL400	BLUE CROSS BLUE SHIELD OF ILLIN	10154-11	1,321.02
CA240	CANON SOLUTIONS AMERICA	54-11	73.57
CB210	CBIZ PAYROLL	54-11	6.48
CL340	CLINICAL COLLECTION MANAGEMENT	54-11	13.03
CM400	US POSTAL SERVICE(CMRS-FP)	54-11	750.00 191.92
CO025	COAST TO COAST EQUIP & SUPPLIES	5 54-11	
DE430 DE490	DELL MARKETING L.P.	54-11	464.40
EL075	DELTA DENTAL OF ILLINOIS - RISK ELAN FINANCIAL SERVICES		109.44
FI100	FIDELITY SECURITY LIFE INSURANCE		6.15 14.02
GR390	GREAT AMERICA LEASING CORPORAT		25.43
J0200	JOHN DEERE FINANCIAL	54-11	4.70
MA900	MAY PEST CONTROL. LLC	54-11	23.75
PR645	JOHN DEERE FINANCIAL MAY PEST CONTROL, LLC PROTEC INSURANCE COMPANY REJIS COMMISSION	54-11	11.23
RE440	REJIS COMMISSION	54-11	630.60
SA1.80	SAFEGUARD BUSINESS SYSTEMS INC	54-11	35.22
ST120	STAPLES BUSINESS ADVANTAGE UTILITY SAFETY & DESIGN	54-11	
NT300	UTILITY SAFETY & DESIGN	54-11	307.80 3,625.60
WA300	WAL-MART STORE	54-11	8.79
	**TOTAL GAS ADMINISTRATIO	<b>A</b> i	7,623.15
	TOTAL GAS ADMINISTRATED	iN	7,023,13
	GAS DISTRIBUTION		
AL125	AL'S AUTOMOTIVE SUPPLY INC.	54-48	396.32
BL400	BLUE CROSS BLUE SHIELD OF ILLIN		6,871.57
BU550	BUTLER SUPPLY COMPANY	<b>&gt;4~48</b>	116.22
CB210	CBIZ PAYROLL	54-48	24.30
CI250	CITY OF WATERLOO	54-48	1,037.10
DE490 FI100	DELTA DENTAL OF ILLINOIS - RISK		549.56
GA800	FIDELITY SECURITY LIFE INSURANCE	54-48	70.26
HA390	UADDICOMOTILE TELEPHONE	54-48	350.00 163.36
HD500	HD SUPPLY WATERWORKS I'TO	54-48	354.00
IL825	TILINOTS MINICIPAL LITTLITTES	54-48	100.00
IM100	IMCO LITTI TTY SUPPLY	54-48	179.85
J0200	JOHN DEERE FINANCIAL	54-48	51.93
MI368	GAS UTILITIES ALLIANCE HARRISONVILLE TELEPHONE HD SUPPLY WATERWORKS, LTD. ILLINOIS MUNICIPAL UTILITIES IMCO UTILITY SUPPLY JOHN DEERE FINANCIAL MILLER'S WELDING	54-48	475.00
M0755	MOTOROLA SOLUTIONS, INC.	54-48	9.00
NO465	NOTHETCEN CTEDUEN	54-48	29.98
PR645	PROTEC INSURANCE COMPANY	54-48	41.95
SE517	PROTEC INSURANCE COMPANY SENSIT TECHNOLOGIES SNAP-ON	54-48	190.97
SN200	0.44	54-48	93.20
SU550	SUPERIOR INDUSTRIAL SUPPLY	54-48	221.20
TI410	TITAN INDUSTRIAL CHEMICALS, LLC		240.00
TY200 WA850	TYNDALE COMPANY, INC. WATERLOO LUMBER COMPANY	54-48	273.95
MAGJU	WAJERLOU LUMBER COMPANY	54-48	90.62
	**TOTAL GAS DISTRIBUTION		11,930.34
	54 GAS FUND	GRAND TOTAL	19,553.49
	GRAND TOTAL FOR ALL FUNDS:		494,402.05

TOTAL FOR REGULAR CHECKS:

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CITY OF WATERLOO SY C L A I M S H E E T Sunday April 30,2017 WARRANT #553 - INTERIMM CHECKS SYS TIME:15:11 [NCS] PAGE 9

	NAME	DEPT.	AMOUNT
01 GENERAL	FUND		
CI365 MO650 WA450	CITY OF WATERLOO - PENSION RESER MORRISON-TALBOTT LIBRARY WATERLOO MUNICIPAL BAND	V01-00 01-00 01-00	75,820.00 7,914.34 429.84
	**TOTAL		84,164.18
AT070 HE060 S0800 WA705	LEGISLATIVE AT&T MOBILITY HEARTLANDS CONSERVANCY SOUTHWEST ILL. COUNCIL OF MAYORS WATERLOO CHAMBER OF COMMERCE	01-12 01-12 01-12 01-12	265.12 120.00 50.00 60.00
	**TOTAL LEGISLATIVE		495.12
AT070 MO415	FINANCE AT&T MOBILITY MONROE COUNTY FAIR ASSOCIATION	01-13 01-13	94.45 250.00
	**TOTAL FINANCE		344.45
RA120	BUILDING RAMONA CLEANING SERVICE INC.	01-14	1,400.00
	**TOTAL BUILDING		1,400.00
AT070 FU200	ZONING/BUILDING INSPE AT&T MOBILITY FUELMAN	CTOR 01-16 01-16	66.19 61.91
	**TOTAL ZONING/BUILDING IN	ISPECTOR	128.10
MO480	RECORDS MONROE COUNTY RECORDER OF DEEDS	01-18	52.00
	**TOTAL RECORDS		52.00
AT070 FU200 S0560	POLICE AT&T MOBILITY FUELMAN SOUTHERN IL POLICE CHIEFS ASSN	01-21 01-21 01-21	358.94 2,116.34 20.00
	**TOTAL POLICE		2,495.28
АТ070	EMERGENCY MANAGEMENT AT&T MOBILITY	AGENCY 01-23	19.35
	**TOTAL EMERGENCY MANAGEME	ENT AGENCY	19.35
AT070 WE575	SOCIAL SERVICES AT&T MOBILITY WESTERN EGYPTIAN EOC	01-34 01-34	57.86 7,500.00
	**TOTAL SOCIAL SERVICES		7,557.86
AT070 FU200 ST150	STREETS & ALLEYS AT&T MOBILITY FUELMAN STATE BANK OF WATERLOO	01-41 01-41 01-41	42.19 1,055.34 2,124.00
	**TOTAL STREETS & ALLEYS		3,221.53

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A/P MANUAL CHECK POSTING LIST
POSTINGS FROM ALL CHECK REGISTRATION RUNS(NR) SINCE LAST CHECK VOUCHER RUN(NCR)

VENDOR #	NAME	DEPT.	AMOUNT
15 MOTOR	FUEL TAX		
CO250 MA210	COLUMBIA QUARRY MACLAIR ASPHALT SALES, LLC	15-00 15-00	2,785.04 1,739.44
	**TOTAL		4,524.48
	15 MOTOR FUEL TAX	GRAND TOTAL	4,524.48

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POSTINGS FROM	ALL CHECK REGISTRATION RUNS	(NR) SINCE LAST CHEC	K VOUCHER RUN(NCR)
VENDOR #	NAME	DEPT.	AMOUNT
36 UTILITY	DEPOSIT FUND		
zz100	CITY OF WATERLOO	36-00	11,075.00
	**TOTAL		11,075.00
	36 UTILITY DEPOSIT FUND	GRAND TOTAL	11,075.00

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VENDOS # NAME	B.C. 0.00	****
		**************************************
POSTINGS FROM ALL CHECK REGISTRATION RUNS	(NR) SINCE LAST (	THECK VOUCHER RUN(NCR)
DOCTING FRAME ALL ALEAN RESTAURANT NAME	(v-)	
A/P MANUAL CH	ECK POSTING LIST	
. #m		

VENDOR #	NAME		DEPT.	AMOUNT
51 WATER	FUND			
CI365	CITY OF WA	NTERLOO - PENSION RESE	RV51-00	28,505.00
	**10	OTAL.		28,505.00
FU200	FUELMAN	WATER DISTRIBUTION	51-48	75.02
	**TC	OTAL WATER DISTRIBUTIO	N	75.02
	51 WATER F	FUND	GRAND TOTAL	28.580.02

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	AT PAROAL CILCIC	ODIANO LADI	
POSTINGS FROM ALL	CHECK REGISTRATION RUNS(NR)	SINCE LAST CHECK	( VOUCHER RUN(NCR)

/ENDOR #	NAME	DEPT.	AMOUNT
52 SEWER	FUND		
CI365	CITY OF WATERLOO - PENSIO	N RESERV52-00	36,815.00
	**TOTAL		36,815.00
АТ070	SEWER TREATMEN	IT PLANT 52-43	42.19
	**TOTAL SEWER TREAT	MENT PLANT	42.19
FU200	SEWER SANITATI FUELMAN	ON SYSTEM 52-44	316.81
	**TOTAL SEWER SANIT	TATION SYSTEM	316.81
	52 SEWER FUND	GRAND TOTAL	37,174.00

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A/P MANUAL CHECK POSTING LIST
POSTINGS FROM ALL CHECK REGISTRATION RUNS(NR) SINCE LAST CHECK VOUCHER RUN(NCR)

VENDOR #	NAME	DEPT.	AMOUNT
53 ELECT	RIC FUND		
CI365 ZZ110	CITY OF WATERLOO - PENSION RESE CUSTOMER REFUND	RV53-00 53-00	93,555.00 1.28
	**TOTAL		93,556.28
AT070	ELECTRIC PRODUCTION AT&T MOBILITY	53-47	38.69
	**TOTAL ELECTRIC PRODUCTI	ON	38.69
AT070	ELECTRIC DISTRIBUTIO		22.05
AT070 FU200 IL590	AT&T MOBILITY FUELMAN ILLINOIS MUNICIPAL ELECTRIC AGE	53-48 53-48 NC53-48	22.85 979.42 428,262.89
	**TOTAL ELECTRIC DISTRIBU	TION	429,265.16
	53 ELECTRIC FUND	GRAND TOTAL	522,860,13

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A/P MANUAL CHECK P	OSTING	1151
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POSTINGS FROM ALL CHECK REGISTRATION RUNS(NR) SINCE LAST CHECK VOUCHER RUN(NCR)

POSITINGS FROM	ALL CHECK REGISTRATION RONS	(NK) SINCE LAST CHEC	K VOUCHER KUNINCK
VENDOR #	NAME	DEPT.	AMOUNT
54 GAS FUN	ID		
CI365	CITY OF WATERLOO - PENSION	RESERV54-00	52,400.00
	**TOTAL		52,400.00
AT070 CE207 FU200	GAS DISTRIBUTION AT&T MOBILITY CENTERPOINT ENERGY SERVICES FUELMAN	54-48	268.26 84,183.31 862.35
	**TOTAL GAS DISTRIBUT	TION	85,313.92
	54 GAS FUND	GRAND TOTAL	137,713.92

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A/P MANUAL CHECK POSTING LIST

POSTINGS FROM	ALL CHECK	REGISTRATION	RUNS(NR)	SINCE	LAST	CHECK	VOUCHER	RUN(NCR)
				<del></del>	<del></del>			***************************************
VENDOR #	NAME			DEPT.			MOU	ŧΤ

ENDOR #	NAME	DEPT.	AMOUNT
72 POLICE	PENSION FUND		
BA025 BA076 CI070 MI103 ST050	BACTES THE BANK OF EDWARDSVILLE CIOX HEALTH MID AMERICA IMAGING ST ANTHONY'S MEDICAL CENTER	72-00 72-00 72-00 72-00 72-00	37.03 40,000.00 38.15 10.00 40.25
	**TOTAL		40,125.43
	72 POLICE PENSION FUND	GRAND TOTAL	40,125.43
	GRAND TOTAL FOR ALL FUNDSMAN	UAL CHECKS:	881,930.85

GRAND TOTAL FOR ALL FUNDS--REGULAR AND MANUAL 1,376,332.90

### GROSS PAYROLL April-17

FINANCE	REGULAR	0\	/ERTIME	TOTAL	
			\$0.00	\$9,809.50	
BIRK	\$9,809.50		\$0.00	\$3,692.31	
DEUTCH	\$3,692.31		\$0.00	\$4,249.60	
DOYLE	\$4,249.60		\$0.00	\$4,136.01	
FELDMEIER	\$4,136.01		\$0.00	\$3,726.40	
HOFFMANN, B	\$3,726.40		\$0.00	\$7,968.90	
KENNEDY	\$7,968.90		\$0.00	\$3,461.54	
KREBEL	\$3,461.54		\$0.00	\$4,249.60	
KUJAWA	\$4,249.60		\$0.00	\$5,670.74	
NAGEL	\$5,670.74 \$4,136.00		\$0.00	\$4,136.00	
PACE	\$4,136.00 \$4,136.00		\$0.00	\$4,136.00	
SCHWARZE	\$4,136.01		\$0.00	\$4,136.01	
STANGLEIN	\$0.00		\$0.00	\$0.00	
HALLORAN	\$0.00		\$0.00	\$0.00	
STUMPF	\$0.00		\$0.00	\$0.00	
		\$59,372.61		\$0.00	\$59,372.61
ELECTRIC					
**************************************			m4****	\$6,128.64	
BERG	\$5,949.44		\$179.20	\$5,893.52	
HOFFMANN	\$5,786.00		\$107.52	\$5,833.32 \$5,877.76	
KELLEY	\$5,877.76		\$0.00	\$6,845.44	
MAAG	\$6,558.72		\$286.72	\$5,734.40	
PHILLIPS	\$5,734.40		\$0.00	\$6,021.12	
SCHMITZ	\$6,021.12		\$0.00	\$7,066.14	
STEPPIG	\$6,952.17		\$113.97	\$5,877 <i>.</i> 76	
WERNER	\$5,734.40		\$143.36	\$6,334.50	
LUECKING, J	\$6,334.50		\$0.00 \$0.00	\$6,640.56	
WETZLER, T	\$6,640.56		\$0.00	\$0.00	
	\$0.00	\$61,589.07	φυ.υυ	\$830.77	\$62,419.84
		ψο 1,000.0.			
GAS					
	#E 970 8A		\$0.00	\$5,870.64	
DUGAN	\$5,870.64		\$0.00	\$5,390.40	
FRANK	\$5,390.40 \$5,390.64		\$96.24	\$5,966.88	
GLESSNER	\$5,870.64 \$5,261.12		\$0.00	\$5,261.12	
HANKAMMER	\$5,261.12 \$5,883.52		\$0.00	\$5,883.52	
MOORE	\$5,663.52 \$5,132.80		\$0,00	\$5,132.80	
WHELAN	\$5,132.00	_	\$0.00	\$0.00	
		\$33,409.12		\$96.24	\$33,505.36
		\$33,409.12		•••	
POLICE	<b>⊸</b>				
DAWS	\$4,939.20		\$972.41	\$5,911.61	
DOUGLAS	\$7,075.58		\$0.00	\$7,075.58	
HADDICK	\$4,939.21		\$1,366.00	\$6,305.21	
KOHL	\$9,693.18		\$0.00	\$9,693.18	
LOLESS	\$5,748.34		\$0.00	\$5,748.34	
LUKE	\$4,939.20		\$1,504.91	\$6,444.11	
MARTIN	\$4,939.20		\$0.00	\$4,939.20	
MIDKIFF	\$4,939.20		\$2,037.42	\$6,976.62	
PITTMAN	\$4,734.40		\$443.85	\$5,178.25	
PROSISE	\$6,317.47		\$0.00	\$6,317.47	
SAWYER	\$5,208.00		\$1,171.80	\$6,379.80 \$6,037.37	
SIEBENBERGER	\$4,939.20		\$1,088.17	\$6,027.37 \$5,494.86	
SPENCER	\$4,939.20		\$555.66	\$5,494.00 \$4,136.01	
VOELKER	\$4,136.01		\$0.00	\$5,710.87	
WASZAK	\$4,734.40		\$976.47	\$4,868.46	
ZABER	\$4,210.56		\$657.90	\$4,500.70	
BIVINS	\$450.00		\$0.00	\$360.00	
BROOKS	\$360.00		\$0.00 \$0.00	\$340.00	
GLYNN	\$340.00		\$0.00 \$0.00	\$350.00	
JOHNS	\$350.00		\$0.00 \$0.00	\$275.00	
OLSZEWSKI	\$275.00		φυ.υν	<b>T</b>	

MAYSEY	\$60.00 \$0.00		\$0.00 \$0.00		\$60.00 \$0.00	
	\$0.00		\$0.00		\$0.00	
	\$0.00	\$88,267.35	\$0.00	\$10,774.59	\$0.00	600.044.04
C 2000 1 0000 10		\$55,207.33		\$10,774.09		\$99,041.94
SEWER	<del></del>					
PAISLEY	\$6,048.08		\$0.00		\$6,048.08	
POLACEK	\$6,015.21		\$0.00		\$6,015.21	
STRAUB, J	\$7,104.94		\$0.00		\$7,104.94	
		\$19,168.23		\$0.00		\$19,168.23
STREET						
**************************************						
	\$0.00		\$0.00		\$0.00	
COLLETTE	\$4,231.16		\$91.32		\$4,322.48	
DUFFY	\$5,205.24		\$0.00		\$5,205.24	
HOFFMANN MAURER	\$4,870.40 \$5,774.40		\$0.00		\$4,870.40	
WASHAUSEN	\$5,774.40 \$5,113.92		\$0.00		\$5,774.40 \$5,113.92	
WASINGSEN	\$0.00		\$0.00 \$0.00		\$0.00	
	40.00		_ 40.00		40.00	
		\$25,195.12		\$91.32		\$25,286.44
WATER	<b></b>					
GOFF	\$6,278.17		\$0.00		¢¢ 970 47	
MILLER	\$6,048.08		\$73.96		\$6,278.17 \$6,122.04	
18664milionitus S	ψυ,υπο.ωο		Ψ10,30		ψ <b>0</b> ,122.04	
		\$12,326.25		\$73. <del>96</del>		\$12,400.21
El FOTTO ACTIONI O			<b>5004</b>			
ELECTED OFFICIALS			E.S.D.A.			
	\$4 473 34				PAEO OO	
DARTER	\$1,473.31 \$4,539.31		HOFFMANN		\$150.00	
DARTER FREDERICK	\$1,528.31		SCOTT		\$150.00 \$330.00	
DARTER FREDERICK HELLER	\$1,528.31 \$1,628.31				•	
DARTER FREDERICK HELLER HOPKINS	\$1,528.31 \$1,628.31 \$1,563.31		SCOTT	OMMISSION	•	
DARTER FREDERICK HELLER HOPKINS NOTHEISEN	\$1,528.31 \$1,628.31 \$1,563.31 \$1,578.31		SCOTT PLANNING O	COMMISSION	\$330.00	
DARTER FREDERICK HELLER HOPKINS	\$1,528.31 \$1,628.31 \$1,563.31 \$1,578.31 \$1,438.85		PLANNING C	OMMISSION	\$330.00 \$410.00	
DARTER FREDERICK HELLER HOPKINS NOTHEISEN PACE	\$1,528.31 \$1,628.31 \$1,563.31 \$1,578.31		SCOTT PLANNING O	COMMISSION	\$330.00	
DARTER FREDERICK HELLER HOPKINS NOTHEISEN PACE PAPENBERG	\$1,528.31 \$1,628.31 \$1,563.31 \$1,578.31 \$1,438.85 \$694.85		PLANNING OF CHILDERS GARDNER	COMMISSION	\$330.00 \$410.00 \$210.00	
DARTER FREDERICK HELLER HOPKINS NOTHEISEN PACE PAPENBERG ROW	\$1,528.31 \$1,628.31 \$1,563.31 \$1,578.31 \$1,438.85 \$694.85 \$1,578.31		PLANNING OF CHILDERS GARDNER HICKS	COMMISSION	\$330.00 \$410.00 \$210.00 \$210.00	
DARTER FREDERICK HELLER HOPKINS NOTHEISEN PACE PAPENBERG ROW SMITH	\$1,528.31 \$1,628.31 \$1,563.31 \$1,578.31 \$1,438.85 \$694.85 \$1,578.31 \$2,112.77		PLANNING OF CHILDERS GARDNER HICKS LUTZ	COMMISSION	\$410.00 \$210.00 \$210.00 \$210.00	
DARTER FREDERICK HELLER HOPKINS NOTHEISEN PACE PAPENBERG ROW SMITH THOMAS, R	\$1,528.31 \$1,628.31 \$1,563.31 \$1,578.31 \$1,438.85 \$694.85 \$1,578.31 \$2,112.77 \$1,563.31		PLANNING OF CHILDERS GARDNER HICKS LUTZ RAU	COMMISSION	\$410.00 \$210.00 \$210.00 \$210.00 \$285.00	
DARTER FREDERICK HELLER HOPKINS NOTHEISEN PACE PAPENBERG ROW SMITH THOMAS, R TRANTHAM	\$1,528.31 \$1,628.31 \$1,563.31 \$1,578.31 \$1,438.85 \$694.85 \$1,578.31 \$2,112.77 \$1,563.31		PLANNING OF CHILDERS GARDNER HICKS LUTZ RAU VOGT		\$410.00 \$210.00 \$210.00 \$210.00 \$285.00	
DARTER FREDERICK HELLER HOPKINS NOTHEISEN PACE PAPENBERG ROW SMITH THOMAS, R	\$1,528.31 \$1,628.31 \$1,563.31 \$1,578.31 \$1,438.85 \$694.85 \$1,578.31 \$2,112.77 \$1,563.31 \$1,543.31		PLANNING OF CHILDERS GARDNER HICKS LUTZ RAU		\$410.00 \$210.00 \$210.00 \$210.00 \$210.00 \$285.00 \$210.00	
DARTER FREDERICK HELLER HOPKINS NOTHEISEN PACE PAPENBERG ROW SMITH THOMAS, R TRANTHAM	\$1,528.31 \$1,628.31 \$1,563.31 \$1,578.31 \$1,438.85 \$694.85 \$1,578.31 \$2,112.77 \$1,563.31		PLANNING OF CHILDERS GARDNER HICKS LUTZ RAU VOGT		\$410.00 \$210.00 \$210.00 \$210.00 \$285.00	
DARTER FREDERICK HELLER HOPKINS NOTHEISEN PACE PAPENBERG ROW SMITH THOMAS, R TRANTHAM  ZONING BOARD BOOTHMAN	\$1,528.31 \$1,628.31 \$1,563.31 \$1,578.31 \$1,438.85 \$694.85 \$1,578.31 \$2,112.77 \$1,563.31 \$1,543.31		PLANNING OF CHILDERS GARDNER HICKS LUTZ RAU VOGT		\$410.00 \$210.00 \$210.00 \$210.00 \$210.00 \$285.00 \$210.00	
DARTER FREDERICK HELLER HOPKINS NOTHEISEN PACE PAPENBERG ROW SMITH THOMAS, R TRANTHAM  ZONING BOARD BOOTHMAN GIBBS	\$1,528.31 \$1,628.31 \$1,563.31 \$1,578.31 \$1,438.85 \$694.85 \$1,578.31 \$2,112.77 \$1,563.31 \$1,543.31		PLANNING OF CHILDERS GARDNER HICKS LUTZ RAU VOGT		\$410.00 \$210.00 \$210.00 \$210.00 \$285.00 \$210.00 \$285.00 \$210.00	
DARTER FREDERICK HELLER HOPKINS NOTHEISEN PACE PAPENBERG ROW SMITH THOMAS, R TRANTHAM  ZONING BOARD BOOTHMAN GIBBS HAGENOW	\$1,528.31 \$1,628.31 \$1,563.31 \$1,578.31 \$1,438.85 \$694.85 \$1,578.31 \$2,112.77 \$1,563.31 \$1,543.31		PLANNING OF CHILDERS GARDNER HICKS LUTZ RAU VOGT	DERS	\$410.00 \$210.00 \$210.00 \$210.00 \$210.00 \$285.00 \$210.00 \$898.40 \$360.00	
DARTER FREDERICK HELLER HOPKINS NOTHEISEN PACE PAPENBERG ROW SMITH THOMAS, R TRANTHAM  ZONING BOARD BOOTHMAN GIBBS HAGENOW HARTMAN KAEMPFE LOERCH	\$1,528.31 \$1,628.31 \$1,563.31 \$1,578.31 \$1,438.85 \$694.85 \$1,578.31 \$2,112.77 \$1,563.31 \$1,543.31 \$1,543.31 \$1,543.00 \$140.00 \$190.00 \$190.00 \$140.00		PLANNING OF CHILDERS GARDNER HICKS LUTZ RAU VOGT	DERS DGER	\$410.00 \$210.00 \$210.00 \$210.00 \$210.00 \$285.00 \$210.00 \$40.00 \$210.00	
DARTER FREDERICK HELLER HOPKINS NOTHEISEN PACE PAPENBERG ROW SMITH THOMAS, R TRANTHAM  ZONING BOARD BOOTHMAN GIBBS HAGENOW HARTMAN KAEMPFE	\$1,528.31 \$1,628.31 \$1,563.31 \$1,578.31 \$1,438.85 \$694.85 \$1,578.31 \$2,112.77 \$1,563.31 \$1,543.31 \$1,543.31 \$1,543.00 \$140.00 \$190.00 \$70.00		PLANNING OF CHILDERS GARDNER HICKS LUTZ RAU VOGT  METER REA BRADLEY CALLAHAN DEHN GLESSNER STUMPF, RO WASHAUSEI WASHAUSEI	DERS DGER DNALD N, JOHN	\$410.00 \$210.00 \$210.00 \$210.00 \$210.00 \$285.00 \$210.00 \$285.00 \$210.00 \$360.00 \$702.40 \$564.80 \$885.60 \$542.80	
DARTER FREDERICK HELLER HOPKINS NOTHEISEN PACE PAPENBERG ROW SMITH THOMAS, R TRANTHAM  ZONING BOARD BOOTHMAN GIBBS HAGENOW HARTMAN KAEMPFE LOERCH	\$1,528.31 \$1,628.31 \$1,563.31 \$1,578.31 \$1,438.85 \$694.85 \$1,578.31 \$2,112.77 \$1,563.31 \$1,543.31 \$1,543.31 \$1,543.00 \$140.00 \$190.00 \$190.00 \$140.00		PLANNING OF CHILDERS GARDNER HICKS LUTZ RAU VOGT  METER REA BRADLEY CALLAHAN DEHN GLESSNER STUMPF, ROSTUMPF, ROSTUMP	DERS DGER DNALD N, JOHN	\$410.00 \$210.00 \$210.00 \$210.00 \$210.00 \$285.00 \$210.00 \$410.00 \$285.00 \$210.00 \$210.00 \$360.00 \$360.00 \$360.00 \$360.00 \$360.00 \$360.00 \$360.00	
DARTER FREDERICK HELLER HOPKINS NOTHEISEN PACE PAPENBERG ROW SMITH THOMAS, R TRANTHAM  ZONING BOARD BOOTHMAN GIBBS HAGENOW HARTMAN KAEMPFE LOERCH	\$1,528.31 \$1,628.31 \$1,563.31 \$1,578.31 \$1,438.85 \$694.85 \$1,578.31 \$2,112.77 \$1,563.31 \$1,543.31 \$1,543.31 \$1,543.00 \$140.00 \$190.00 \$190.00 \$140.00		PLANNING OF CHILDERS GARDNER HICKS LUTZ RAU VOGT  METER REA BRADLEY CALLAHAN DEHN GLESSNER STUMPF, RO WASHAUSEI WASHAUSEI	DERS DGER DNALD N, JOHN	\$410.00 \$210.00 \$210.00 \$210.00 \$210.00 \$285.00 \$210.00 \$285.00 \$210.00 \$360.00 \$702.40 \$564.80 \$885.60 \$542.80	
DARTER FREDERICK HELLER HOPKINS NOTHEISEN PACE PAPENBERG ROW SMITH THOMAS, R TRANTHAM  ZONING BOARD BOOTHMAN GIBBS HAGENOW HARTMAN KAEMPFE LOERCH MUELLER	\$1,528.31 \$1,628.31 \$1,563.31 \$1,578.31 \$1,438.85 \$694.85 \$1,578.31 \$2,112.77 \$1,563.31 \$1,543.31 \$1,543.31 \$1,543.00 \$140.00 \$190.00 \$190.00 \$140.00	\$157,074.91	PLANNING OF CHILDERS GARDNER HICKS LUTZ RAU VOGT  METER REA BRADLEY CALLAHAN DEHN GLESSNER STUMPF, RO STUMPF, RO WASHAUSEI WASHAUSEI	DERS DGER DNALD N, JOHN	\$410.00 \$210.00 \$210.00 \$210.00 \$210.00 \$285.00 \$210.00 \$285.00 \$210.00 \$360.00 \$702.40 \$564.80 \$885.60 \$542.80	
DARTER FREDERICK HELLER HOPKINS NOTHEISEN PACE PAPENBERG ROW SMITH THOMAS, R TRANTHAM  ZONING BOARD BOOTHMAN GIBBS HAGENOW HARTMAN KAEMPFE LOERCH MUELLER  April 7, 2017 April 21, 2017	\$1,528.31 \$1,628.31 \$1,563.31 \$1,578.31 \$1,438.85 \$694.85 \$1,578.31 \$2,112.77 \$1,563.31 \$1,543.31 \$1,543.31 \$1,543.00 \$140.00 \$190.00 \$190.00 \$140.00	\$173,923.99	PLANNING OF CHILDERS GARDNER HICKS LUTZ RAU VOGT  METER REA BRADLEY CALLAHAN DEHN GLESSNER STUMPF, RO STUMPF, RO WASHAUSEI WASHAUSEI	DERS DGER DNALD N, JOHN	\$410.00 \$210.00 \$210.00 \$210.00 \$210.00 \$285.00 \$210.00 \$285.00 \$210.00 \$360.00 \$702.40 \$564.80 \$885.60 \$542.80	
DARTER FREDERICK HELLER HOPKINS NOTHEISEN PACE PAPENBERG ROW SMITH THOMAS, R TRANTHAM  ZONING BOARD BOOTHMAN GIBBS HAGENOW HARTMAN KAEMPFE LOERCH MUELLER	\$1,528.31 \$1,628.31 \$1,563.31 \$1,578.31 \$1,438.85 \$694.85 \$1,578.31 \$2,112.77 \$1,563.31 \$1,543.31 \$1,543.31 \$1,543.00 \$140.00 \$190.00 \$190.00 \$140.00		PLANNING OF CHILDERS GARDNER HICKS LUTZ RAU VOGT  METER REA BRADLEY CALLAHAN DEHN GLESSNER STUMPF, RO STUMPF, RO WASHAUSEI WASHAUSEI	DERS DGER DNALD N, JOHN	\$410.00 \$210.00 \$210.00 \$210.00 \$210.00 \$285.00 \$210.00 \$285.00 \$210.00 \$360.00 \$702.40 \$564.80 \$885.60 \$542.80	

\$335,444.18 (\$0.00)

### April 2017 Payroll

	Cash in Bank - Payroll Register	Cash in Bank - Deduction Register	Total
01-General	\$169,667.42	\$18,500.75	\$188,168.17
51-Water	\$19,874.31	\$3,563.14	\$23,437.45
52-Sewer	\$27,553.75	\$5,169.75	\$32,723.50
53-Electric	\$72,301.18	\$13,322.42	\$85,623.60
54-Gas	\$46,047.52	\$8,420.50	\$54,468.02
34-Ga5	\$335,444.18	\$48,976.56	

Total Payroll Cost:

\$384,420.74

SYS DATE: 04/26/17

DATE: 04/30/17

CITY OF WATERLOO

SYS TIME: 15:28

[NHR4]

PAGE 1

1,650.00

864.00

INVOICE HISTORY REPORT Sunday April 30,2017

G/L G/L NUMBER DESC. VENDOR NAME INVOICE # REFERENCE TRANS AMT DATE CHECK # 01-12-5310 Professional Services 225.50 04/30/17 46565 MONROE COUNTY INDEPENDENT 29455 CENSUS-ADS 29.00 204519 04/30/17 46609 VERVOCITY INTERACTIVE WEBSITE FEE \*\* TOTAL \*\* \$254.50 01-13-5310 Professional Services 04/30/17 46504 CLINICAL COLLECTION MANAGEMENT 171069 DRUG/ALCOHOL TEST 13.03 \*\* TOTAL \*\* \$13.03 01-15-5330 Legal 855.00 04/30/17 46529 HANNA & VOLMERT, LLC 23800 MAR ATTORNEY FEES 04/30/17 46532 MAR ATTORNEY FEES 04-2017 5.148.00 HAYES, DANIEL J. \*\* TOTAL \*\* \$6,003.00 Professional Services 01-16-5310 04/30/17 46532 04-2017 MAR-LUDWIG SVCS 175.00 HAYES, DANIEL J. 04/30/17 46535 04/30/17 46549 HENRY, MEISENHEIMER & GENDE, INC. SUBDIVISION REVIE 6592.028-106 4,630.40 MOW-102 ADAMS 150.00 04-2017 K & S LAWN SERVICE 04/30/17 46549 K & S LAWN SERVICE 04-2017-1 MOW-217 OSTERHAGE 150.00 04/30/17 46592 STREILER PLANNING, LLC 16.200.09 COMPREHENSIVE PLN 6,682,60 \*\* TOTAL \*\* \$11,788.00 01-18-5310 Professional Services 0115601 495.00 04/30/17 46482 AMERICAN LEGAL PUBLISHING CORPORATION ORD CODE-INTERNET 171069 DRUG/ALCOHOL TEST 65.15 04/30/17 46504 CLINICAL COLLECTION MANAGEMENT \*\* TOTAL \*\* \$560.15 51-11-5310 Professional Services 13.03 171069 DRUG/ALCOHOL TEST 04/30/17 46504 CLINICAL COLLECTION MANAGEMENT HENRY, MEISENHEIMER & GENDE, INC. 7526-100 WTF FACILITY PLAN 2,747.50 04/30/17 46535 \*\* TOTAL \*\* \$2,760.53 52-11-5310 Professional Services 171069 13.03 04/30/17 46504 CLINICAL COLLECTION MANAGEMENT DRUG/ALCOHOL TEST 04/30/17 46535 04/30/17 46555 HENRY, MEISENHEIMER & GENDE, INC. 7493-102 PARK ST SWR EXT 1,655.35

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THE LÓGICON GROUP

TESTING ANALYSIS CONTROL

04/30/17 46601

TECHNICAL SVCS

MARCH SERVICES

SYS DATE: 04/26/17

DATE: 04/30/17

04/30/17 46504

04/30/17 46608 04/30/17 46608 04/30/17 46608 04/30/17 46608

CITY OF WATERLOO INVOICE HISTORY REPORT Sunday April 30,2017

SYS TIME:15:28

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G/L G/LNUMBER DESC. CHECK # DATE VENDOR NAME INVOICE # REFERENCE TRANS AMT \*\* TOTAL \*\* \$4,182.38 53-11-5310 Professional Services 04/30/17 46504 CLINICAL COLLECTION MANAGEMENT 171069 DRUG/ALCOHOL TEST 13.03 \*\* TOTAL \*\* \$13.03 53-47-5310 Professional Services 04/30/17 46504 CLINICAL COLLECTION MANAGEMENT 171069 65.15 DRUG/ALCOHOL TEST \*\* TOTAL \*\* \$65.15 53-48-5310 Professional Services 04/30/17 46488 BERG, TERRY 04~2017 CDL LICENSE 30,00 04/30/17 46504 04/30/17 46591 CLINICAL COLLECTION MANAGEMENT 171069 DRUG/ALCOHOL TEST 65.15 STEPPIG, ROBERT 04-2017 CDL LICENSE 30.00 \*\* TOTAL \*\* \$125.15 54-11-5310 Professional Services

171069

IN20170663

IN20170663

IN20170897

IN20171102

DRUG/ALCOHOL TEST

RTE 3 PROJECT

O&M/ANNUAL EIA

DOT REPORT/DIMP

RETAINER

\*\* GRAND TOTAL \*\*

\*\* TOTAL \*\*

CLINICAL COLLECTION MANAGEMENT

UTILITY SAFETY & DESIGN
UTILITY SAFETY & DESIGN
UTILITY SAFETY & DESIGN

UTILITY SAFETY & DESIGN

Reques	st is made for placement on the agenda for meeting to be held on:  May 01, 2017  (Date)
Descri	otion of matter to be placed on agenda:
Consid	eration and Action on City's Annual \$7,500.00 Contribution to Western Egyptian
···	
Relief	or action to be requested:
Appro	
Suhmi	ttal date: 04-25-17
Saomi	
	tted by:
Shawr	Kennedy, Collector / Budget Officer
	DISPOSITION
,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,	_ Matter to be placed on agenda for meeting date requested.
	Matter to be placed on agenda for meeting to be held on
,	
	Matter referred to

Agenda It	em No.	16C	

onsideration and Action on Façade Grant for the Vintage Wine Bar at 212 S. Ma	Descrir	otion of matter to be placed on agenda:
elief or action to be requested: pproval.  ubmittal date: 04-28-17  ubmitted by: lathan Krebel, Building Inspector / Code Administrator  DISPOSITION  Matter to be placed on agenda for meeting date requested.  Matter to be placed on agenda for meeting to be held on	_	
ubmittal date: 04-28-17  ubmitted by:  Iathan Krebel, Building Inspector / Code Administrator  DISPOSITION  Matter to be placed on agenda for meeting date requested.  Matter to be placed on agenda for meeting to be held on	Street.	
ubmittal date: 04-28-17  ubmitted by:  Iathan Krebel, Building Inspector / Code Administrator  DISPOSITION  Matter to be placed on agenda for meeting date requested.  Matter to be placed on agenda for meeting to be held on		
ubmittal date: 04-28-17  ubmitted by:  Iathan Krebel, Building Inspector / Code Administrator  DISPOSITION  Matter to be placed on agenda for meeting date requested.  Matter to be placed on agenda for meeting to be held on		
ubmittal date: 04-28-17  ubmitted by:  Iathan Krebel, Building Inspector / Code Administrator  DISPOSITION  Matter to be placed on agenda for meeting date requested.  Matter to be placed on agenda for meeting to be held on		
ubmittal date: 04-28-17  ubmitted by:  Iathan Krebel, Building Inspector / Code Administrator  DISPOSITION  Matter to be placed on agenda for meeting date requested.  Matter to be placed on agenda for meeting to be held on		
ubmittal date: 04-28-17  ubmitted by:  Iathan Krebel, Building Inspector / Code Administrator  DISPOSITION  Matter to be placed on agenda for meeting date requested.  Matter to be placed on agenda for meeting to be held on	Daliaf.	or action to be requested:
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DISPOSITION  Matter to be placed on agenda for meeting date requested.  Matter to be placed on agenda for meeting to be held on	appior	aı.
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DISPOSITION  Matter to be placed on agenda for meeting date requested.  Matter to be placed on agenda for meeting to be held on	Submit	ted by:
Matter to be placed on agenda for meeting date requested.  Matter to be placed on agenda for meeting to be held on	Nathan	Krebel, Building Inspector / Code Administrator
Matter to be placed on agenda for meeting date requested.  Matter to be placed on agenda for meeting to be held on	***************************************	
Matter to be placed on agenda for meeting date requested.  Matter to be placed on agenda for meeting to be held on		
Matter to be placed on agenda for meeting date requested.  Matter to be placed on agenda for meeting to be held on		DISPOSITION
Matter to be placed on agenda for meeting to be held on		
		_ Matter to be placed on agenda for meeting date requested.
Matter referred to		<u>-</u>
Ton A		<u>-</u>
1000		Matter to be placed on agenda for meeting to be held on
<i>, ,</i> , ,		Matter to be placed on agenda for meeting to be held on

# <u>WATERLOO DOWNTOWN BEAUTIFICATION PROGRAM</u>

## APPLICATION INSTRUCTIONS AND REVIEW PROCESS

The building owner must complete the attached Waterloo Downtown Beautification Program Application.

Please include the following in your description:

- 1. A clear, detailed description including diagrams of what will be done, materials used, colors, etc.;
- 2. Official cost estimates from contractors, vendors or the owner;
- 3. Two photographs of the existing building showing current conditions;
- 4. Any other architectural or site plan drawings required to fully describe the project.

All applications will be reviewed first for completeness. The Downtown Beautification Committee will make a recommendation to approve or disapprove the application to the Waterloo City Council within sixty (60) days. Approval by the City Council shall authorize the applicant to apply for any permits and begin work. All improvements must be made in compliance with the Waterloo Municipal Code and must be completed within six (6) months of City Council approval, unless extended. Upon completion, City staff will perform a site visit and review the project. Invoices demonstrating approved costs may be submitted at that time and the reimbursement will be processed for payment. Should an applicant fail to gain approval, the applicant may request a written record of deficiencies and reapply for funding.

Following approval, funding and completion of the project, the building owner, not the City of Waterloo, is responsible for maintaining improvements. Maintenance includes, but is not limited to; painting, repair, etc.

limited to; painting, repair, etc.	THE RESERVE OF THE PARTY OF THE	
Applicant Name: Justin Schmidt		
Applicant Address:		
Name of Business: Vintage Wire Bor Inc.		
Business Description: Wive Ber	Business P	hone #
Business Address: ZIZ S Main St		
the averagion below:	Yes	No
Please check "Yes" or "No" for each question below:		$\geq$
Are you or your business delinquent on any fee obligations?  Are you or your business delinquent on any tax obligations?		$\succeq$
A way or your business delinquent on any tax confactors.		,

Total project cost:	\$ 27,500.00	Funds requested: (\$10,000.00 maximum reimburse reimbursement rules)	\$ 10,000.00
Start date:	3/27/2017	Completion date:	6/1/7017
Prick will then Brick will then we beams and inspected and only post, color and then sealed be reduced in I affirm that the infethe authorized own detailed will be me Waterloo from any	be re took pointed of all post will be resourced of will be covered	project are as ared to expose and washed. Also expose areas were need to expose and many seam metal aproperty. I affirm the growth improvement and a growth improvement and	soll form dry of will then be ed. All beams wood will roof.  ccurate and that I am hat the improvements harmless the City of ents. I understand that eattached document
anto	Schme	<del></del>	/ 13117
Applicant signatur	`e	Dat	ee .
	CITY OF WATER	LOO USE ONLY	
APPROVED - B	UILDING INSPECTOR		
Authorized signa	ture	Da	ite
APPROVED - D	OWNTOWN BEAUTIFIC	CATION COMMITT	EE
Authorized signa	fure	Da	ate

Ken Kelly Builders 5315 Brand Lake Dr. Waterloo, IL 62298 (618)698-1914

## 

Number

E101

Date

3/15/2017

Bill To

Vintage Wine Bar Inc 1933 ST. RT. 156 Waterloo, IL 62298 Ship To

PO Number	Terms		Project	
	,		212 S. Main St.	
Date	Description Hours	Flate		Amount
	Demo work (labor)		\$	2,200.00
	Framing (labor)		\$	1,850.00
	Tuck pointing (labor)		\$	\$1,600.00
	Roofing (labor)		;	£2,450.00
	Trim and finishing (labor)		;	\$2,800.00
	Materials			
	Framming lumber		:	\$570.00
	Finish wood			\$2,800.00
	Brick and morter			\$560.00
	Windows and Doors			\$4,500.00
	Roofing			\$3,170.00
Amount Paid	\$0.00	Discount		\$0.00
Amount Due	\$22,500.00	Shipping Co	sl	\$0.00
Seinement en		Sub Total		\$22,500.00
		Total		\$22,500.00

### **Downtown Restoration/Beautification**

Vintage Wine Bar 212 S. Main Street Justin Schmidt

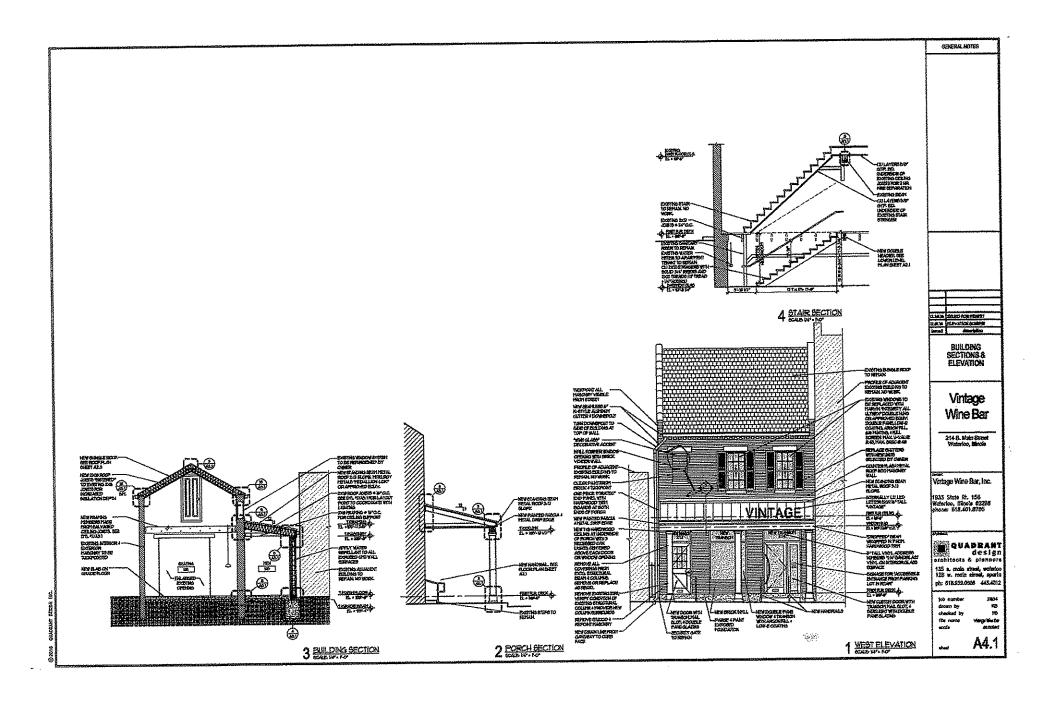
Demolition: demolition will include removing all foam and stucco. Exposing brick and framing. Also removing any rotted framing materials.

Brick work: Front of building will be stripped of paint and then re tuck-pointed. Upper left small window will be closed to allow spot for sign. Sign will have metal lettering with finished wood behind.

Wood finishes: All post and beams will be wrapped with new sassafras wood, and then sealed. Ceiling will be covered with planed pine siding, and then finished.

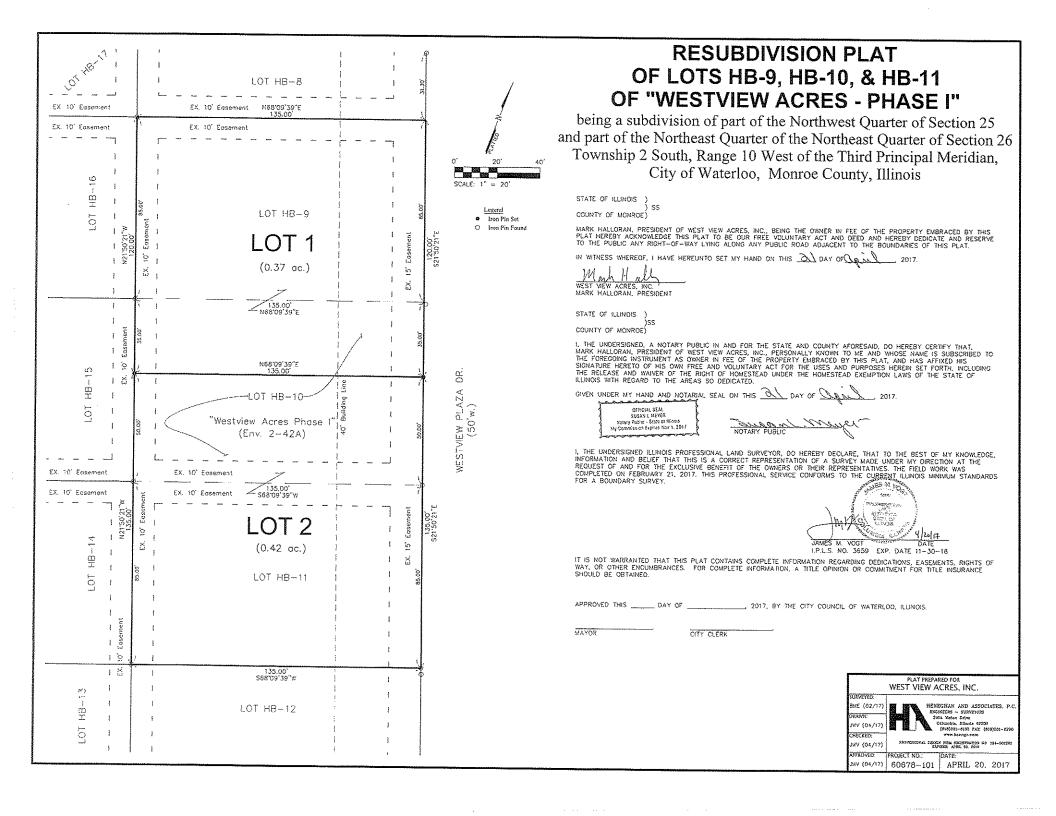
Windows and Doors: Building will have all new windows and doors in front. Custom made with sassafras ,jams and casing. New transoms will be set above both lower doors, and lower window.

Roof: Awning roof will be raised at building to create a steeper pitch, and coved with new standing seem roof. Main roof will have a standing seam roof installed also. Then new gutters will be installed to match.



Agenda Item No. 10D	Agenda	Item	No.	16D
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Dogg	May 01, 2017  (Date)  ription of matter to be placed on agenda:
	ideration and Action on Approval of the Revised Final Plat for Lots No. 1 & 2 (HF
	3-10 and HB-11) of Westview Acres Phase I.
Reli	ef or action to be requested:
	roval.
G1-	04.24.17
Subi	mittal date: 04-24-17
	mittal date: 04-24-17 mitted by:
Subi	
Subi	mitted by:
Subi	mitted by:
Subi	nitted by: Nagel, Subdivision & Zoning Administrator
Subi	mitted by:
Subi	nitted by: Nagel, Subdivision & Zoning Administrator
Subi	nitted by: Nagel, Subdivision & Zoning Administrator  DISPOSITION  Matter to be placed on agenda for meeting date requested.
Subi	nitted by: Nagel, Subdivision & Zoning Administrator  DISPOSITION



Agenda	Item No.	16E

	May 01, 2017
Dogoriz	otion of matter to be placed on agenda:
-	eration and Action on Approval to Sign the EPA Permits for Country Club Hills,
Phase II	
	•
***************************************	
,	
Daliaf.	or action to be requested:
Approv	-
Appiov	Val.
Submit	ttal date: 04-25-17
G 1 '	4.15
Submit	•
Jim Na	gel, Subdivision & Zoning Administrator
	DISPOSITION
	Matter to be placed on agenda for meeting date requested.
	Matter to be placed on agenda for meeting to be held on
	Matter referred to
***************************************	
	Mayor



## Illinois Environmental Protection Agency

Bureau of Water • 1021 North Grand Avenue East • P.O. Box 19276 • Springfield • Illinois • 62794-9276

## Instructions for Application for Construction/Operation Permit Approval WPC-PS-1

This form must be submitted for all Authorizations to Construct or Permit Applications. Two sets of the applications must be submitted. Items which are self-explanatory are omitted in these instructions. Signatures on at least one (1) submittal must be original.

- 1. Name and Location of the Project. Include the nearest street and city address.
- Provide a brief description of the scope of the project such as "A sanitary sewer extension serving Happy Hills Subdivision" or "A sanitary sewer system and activated sludge, sand filter, and disinfection waste treatment facilities serving Happy Hills Subdivision."
- A detailed explanation of when each of the indicated schedules must be submitted is indicated on the
  instruction sheet for the appropriate schedule. Generally, if the project involves any of the items listed, submit
  the corresponding schedule and check the appropriate space(s).
  - 3.1 Submit a copy of the IHPA approval letter if available.
- 4. The Land Trust Disclosure Submittal should be made on Schedule T.
- 5. Indicate the type of application (construction, operating permit, supplemental permit, etc. ) being filed with the Agency.
  - 5.B If there is an existing NPDES Permit, indicate the Permit Number and the date of issuance.
  - 5.E If there is an existing NPDES Permit, indicate the Permit Number and the date of issuance. Submit a completed WPC-PS-1 form and any appropriate schedule for a Supplemental Permit request. The Supplemental Permit request should itemize the modifications to the original project/permit.

### 5.2 Permit Fees

415 ILCS 5./12.2 requires the following permit fees for the following types of permits:

Permit Type	Fee	Design P.E.
Municipal Sludge Generator	\$2,500	N/A
Industrial Sludge	\$2,500	N/A
Sludge User	\$5,000	N/A
Sewer Construction	\$100 \$400 \$800 \$1,200 \$2,400	(1) (2 to 20) (21 to 100) (101 to 499) (500 or more)
Industrial Construction/No Pretreatment (1)	\$1,000	N/A
Industrial Construction/Pretreatment - No Toxics (2)	\$3,000	N/A
Industrial Construction/Pretreatment - Toxics (3)	\$6,000	N/A

<sup>(1)</sup> The industrial wastewater source does not require pretreatment prior to discharge to the publicly owned treatment works or the publicly regulated treatment works.

<sup>(2)</sup> The industrial wastewater sources require pretreatment of the wastewater for non-toxic pollutants prior to discharge to the publicly owned treatment works or the publicly regulated treatment works.

<sup>(3)</sup> The industrial wastewater sources require pretreatment of the wastewater for toxic pollutants prior to discharge to the publicly owned treatment works or the publicly regulated treatment works.



## Illinois Environmental Protection Agency

Bureau of Water • 1021 N. Grand Avenue E. • Box 19276 • Springfield • Illinois • 62794-9276

## Division of Public Water Supplies Application for Construction Permit

The regulations referenced in this application are taken from the Illinois Environmental Protection Act, 2007. All subsequent rules, regulations, and violations listed in this document can be found within the Act. This application may be completed online, a copy saved locally, and printed before it is signed and mailed to the Illinois EPA.

1.	Name of Public Water Supply:	City of Waterloo	
2	Facility ID:	IL 1330300 Cour	nty: Monroe
3.	Location of Project:	Country Club Lane	
4.	Title of Plans: Number of Construction Draw	Country Club Hills Phase II ngs: 21	
5.	Documents being Submitted:		Engineer's Design Summary
		Schedule A - Cost Estimate	Schedule C-I Well Drilling Only
		Schedule B - Water Main Construction	Schedule C-II Well Completion
		☐ Specifications	Permit Fee (Applicable Water Main Only)
		☐ Construction Drawings	
6. _E	Scope of Project: Extending water main to serve P	hase II of Country Club Hills subdivision.	
7.	Illinois Commerce Commission rules?	on: Are you a privately owned water compa	any subject to Illinois Commerce Commission
	← Yes ←	No	
8.	Infringement on <b>Other Public</b> served by another PWS:	: Water Supplies: Will any part of this proj	ect be located within the boundaries of an area
		☐ Yes ⊠ No	

Agenda Itei	n No.	16F

	May 01, 2017 (Date)
_	tion of matter to be placed on agenda:
	ration and Action on Approval of Setback Request as Permitted by Section 40- he City of Waterloo Zoning Code for a Building Permit as Applied for by John
	er at 202 W. Fourth Street.
Ounagin	A AU DOD 11.1 CONTAI SUCCE.
	or action to be requested:
Approv	al.
Submit	t-1 d-4 04 27 17
	[8] (18]C' U4-2/-1/
Cucini	tal date: 04-27-17
Submit	
Submit	
Submit	ted by:
Submit	ted by:
Submit	ted by:
Submit	ted by: gel, Subdivision & Zoning Administrator
Submit	ted by: gel, Subdivision & Zoning Administrator  DISPOSITION
Submit	ted by: gel, Subdivision & Zoning Administrator  DISPOSITION  Matter to be placed on agenda for meeting date requested.
Submit	DISPOSITION  Matter to be placed on agenda for meeting date requested.  Matter to be placed on agenda for meeting to be held on

THOMAS G. SMITH, Mayor BARBARA PACE, Clerk BRAD A. PAPENBERG, Treasurer



CITY OFFICES: 100 West Fourth Street Waterloo, Illinois 62298 (618) 939-8600

To: Mayor and Aldermen

From: Jim Nagel

Date: April 28, 2017

Regarding: John Gallagher Building Permit

John Gallagher has applied for a building permit to add an addition onto his residence at 202 West Fourth Street. The structure does not meet the side yard setback requirement; but being located in the Central Overlay District does offer some relief. Section 40-13-3 (C) allows nonconforming structures to be made larger by extending along the nonconforming line, but no closer to the line, only with City Council approval. It also requires that I notify all adjacent property owners of the request, which I have done. Mr. Gallagher indicates that he has seven feet of the required seven feet six inches, so I would recommend approval of his request.

Jim Nagel

Zoning Administrator

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202 W. 4+ 5t,