WATERLOO CITY COUNCIL

Regular Meeting Agenda

Date: July 05, 2016 Time: 7:30 p.m.

- 1. <u>Call to Order</u>.
- 2. Roll Call.
- 3. <u>Pledge of Allegiance</u>.
- 4. <u>Correction or Withdrawal of Agenda Items by Sponsor.</u>
- 5. <u>Approval of Minutes as Written or Amended.</u>
- 6. <u>Petitions by Citizens on Non-Agenda Items.</u>
- 7. Reports and Communications from the Mayor and other City Officers.
 - A. Report of Collector.
 - B. Report of Treasurer.
 - C. Report of Zoning Administrator.
 - D. Report of Director of Public Works.
 - E. Report of Chief of Police.
 - F. Report of City Attorney.
 - G. Report and Communication by Mayor.
 - 1. Commendation to Human Support clients that participated and won medals in the 2016 Special Olympics.
- 8. Report of Standing Committees.
- 9. Report of Special Committees.
- 10. Presentation of Communications, Petitions, Resolutions, Orders and Ordinances by Aldermen.
- 11. Unfinished Business.
- 12. Miscellaneous Business.
 - A. Consideration and Action on Warrant No. 543.
 - B. Consideration and Action on Raffle License Request and Waiver of Bond from the St. Paul United Church of Christ for a Raffle to be held on September 4, 2016 at 12:00 noon.
 - C. Consideration and Action on Street Closure Request from the Optimist Club of Waterloo for the partial closure of Rogers Street on Saturday, August 27, 2016 between 8:00 a.m. and 9:30 a.m. for their 14th Annual 5K Run / Fun Walk to support youth programs in Waterloo.
 - D. Consideration and Action on Approval of Street Closure, Main Street from First to the Alley between Fourth and Third, Third Street from Market to Main and Mill from Market to Alley east of Gallagher's for Monroe County's Bicentennial Palooza on Saturday, August 6, 2016.
 - E. Consideration and Action on Awning Permit for Randy's Double R Bar, located at 107 S. Main Street, as required by 6-7-1 of the City of Waterloo Revised Code of Ordinances.
 - F. Consideration and Action on Façade Grant Application from Randy's Double R Bar located at 107 S. Main Street.
 - G. Consideration and Action on One (1) Year Commitment at the Builder Level of \$10,000.00 to the Monroe County (Illinois) Economic Development Corporation.
 - H. Consideration and Action on Participation in the Distribution Service from the Tourism Bureau of Illinois South for a cost of \$500.00 to be paid out of the Hotel / Motel Tax Fund.
- 13. Discussion of Matters by Council Members Arising After Agenda Deadline.
- 14. <u>Motion to Adjourn</u>.

DATES TO REMEMBER

- July 11, 2016 Planning Commission Meeting, Waterloo City Hall: Council Chambers, 7:30 p.m.
- July 12, 2016 Sister Cities Meeting, Waterloo City Hall: Front Conference Room, 7:00 p.m.
- July 13, 2016 Minister's Meeting, Waterloo City Hall: Second Floor, 8:00 a.m.
- July 13, 2016 Park District Meeting, Waterloo City Hall: Front Conference Room, 7:00 p.m.
- July 14, 2016 Violence Prevention Meeting, Waterloo City Hall: Second Floor, 4:00 p.m.
- July 18, 2016 City Council Meeting, Waterloo City Hall: Council Chambers, 7:30 p.m.
- July 20, 2016 Discover Historic Waterloo Meeting, Waterloo City Hall: Front Conference Room, 7:00 p.m.
- July 21, 2016 Zoning Board of Appeals Meeting, Waterloo City Hall: Council Chambers, 7:30 p.m.
- July 26, 2016 American Legion Meeting, Waterloo City Hall: Second Floor, 7:00 p.m.

MINUTES OF THE CITY COUNCIL MEETING JUNE 20, 2016

- 1. The meeting was called to order by Mayor Tom Smith.
- 2. The following Aldermen were present: Notheisen, Thomas, Hopkins, Trantham, Darter, Frederick, Koerber and Heller.
- 3. Pledge of Allegiance led by Mayor Smith.
- 4. <u>Correction or Withdrawal of Agenda Items by Sponsor.</u> None.
- 5. Approval of Minutes as Written or Amended.

Motion made by Alderman Darter and seconded by Alderman Heller to approve June 06, 2016 7:30 p.m. City Council Meeting Minutes. Motion passed unanimously with Alderman Darter, Frederick, Koerber, Heller, Notheisen, Thomas, Hopkins and Trantham voting yea.

6. <u>Petitions by Citizens on Non-Agenda Items.</u>

Columbia resident, Mr. McNeil, approached the council regarding a Dec. 29 crash on Route 3 and Mayor Smith claimed it was the fault Mr. McNeil and not the other driver.

Liz Mudd and Kay Clemmons from the Violence Prevention Center spoke to the council regarding loss of expected federal funds that support the Center.

7. Reports and Communications from the Mayor and other City Officers.

A. Report of Collector.

The report is in the packet. Motion to accept the report made by Alderman Frederick and seconded by Alderman Thomas. Motion passed unanimously with Alderman Frederick, Koerber, Heller, Notheisen, Thomas, Hopkins, Trantham and Darter voting yea.

B. Report of Treasurer.

The report is in the packet. Motion to accept the report made by Alderman Darter and seconded by Alderman Heller. Motion passed unanimously with Alderman Darter, Frederick, Koerber, Heller, Notheisen, Thomas, Hopkins and Trantham voting yea.

- C. <u>Report of Subdivision & Zoning Administrator.</u>
 No report.
- D. <u>Report of Building Inspector/Code Administrator</u>. The report is in the packet.
- E. Report of Director of Public Works.

Director Birk stated the Safe Routes to School sidewalk project should be completed by the end of this week.

F. Report of Chief of Police.
No report.

G. Report of City Attorney. No report.

- H. Report and Communication by Mayor.
 - 1. Re-appointment of Ms. Judy Tomlinson to the Library Board for a Three-Year Term to Expire on June 30, 2019. Unanimous consent given by Aldermen Notheisen, Thomas, Hopkins, Trantham, Darter, Frederick, Koerber and Heller.

- 2. <u>Re-appointment of Mr. Andrew Wolkiewicz to the Library Board for a Three-Year Term to Expire on June 30, 2019</u>. Unanimous consent given by Aldermen Notheisen, Thomas, Hopkins, Trantham, Darter, Frederick, Koerber and Heller.
- 3. <u>Appointment of Mr. Bradley Fisher to the Library Board for a Three-Year Term to Begin Immediately and Expire on June 30, 2019</u>. Unanimous consent given by Aldermen Notheisen, Thomas, Hopkins, Trantham, Darter, Frederick, Koerber and Heller.
- 8. Report of Standing Committees. No report.
- 9. <u>Report of Special Committees.</u> No report.
- 10. Presentation of Communications, Petitions, Resolutions, Orders and Ordinances by Aldermen.
 - 1. Consideration and Action on Resolution No. 16-09 Establishing the Prevailing Wage Rate for the City of Waterloo, Monroe County, Illinois, in Compliance with the Illinois Prevailing Wage Act.

Motion to approve made by Alderman Notheisen and seconded by Alderman Hopkins. Motion passed unanimously with Alderman Notheisen, Thomas, Hopkins, Trantham, Darter, Frederick, Koerber and Heller voting yea.

11. <u>Unfinished Business</u>.

None.

- 12. Miscellaneous Business.
 - A. Consideration and Action on Approval of the Life Network of Southern Illinois' Annual 5K Run/1.8 Mile Walk to be held on Saturday, September 17, 2016 at 9:00 a.m.

Motion made by Alderman Thomas and seconded by Alderman Hopkins to approve the Life Network of Southern Illinois' Annual 5K Run / 1.8 Mile Walk to be held on Saturday, September 17, 2016 at 9:00 a.m. Motion passed unanimously with Aldermen Thomas, Hopkins, Trantham, Darter, Frederick, Koerber, Heller and Notheisen voting yea.

B. Consideration and Action on Street Closure Request from Randy's Double R Bar for the Closure of South Main Street from Mill Street to the Alley Entrance Adjacent to Stubborn German Brewery on Saturday, August 13, 2016 from 6 p.m. to 11 p.m. to Celebrate their 25th Anniversary.

Motion made by Alderman Notheisen and seconded by Alderman Hopkins to approve the street closure request from Randy's Double R Bar for the closure of South Main Street from Mill Street to the alley entrance adjacent to Stubborn German Brewery on Saturday, August 13, 2016 from 6 p.m. to 11 p.m. to celebrate their 25th Anniversary. Motion passed unanimously with Aldermen Notheisen, Thomas, Hopkins, Trantham, Darter, Frederick, Koerber and Heller voting yea.

C. <u>Consideration and Action on Waiver of Permit Fees for the New Life Church Pavilion in the Amount of \$550.00</u>.

Motion made by Alderman Hopkins and seconded by Alderman Heller to approve the waiver of permit fees for the New Life Church pavilion in the amount of \$550.00. Motion passed unanimously with Aldermen Hopkins, Trantham, Darter, Frederick, Koerber, Heller, Notheisen and Thomas voting yea.

D. <u>Consideration and Action on Annual Membership Dues (Ruby Level) of \$2,500.00</u> with the Tourism Bureau to be paid out of the Hotel/Motel Tax Fund.

Motion made by Alderman Heller and seconded by Alderman Frederick to approve the annual membership dues (Ruby Level) of \$2,500.00 with the Tourism Bureau to be paid out of the Hotel/Motel Tax Fund. Motion passed unanimously with Aldermen Heller, Notheisen, Thomas, Hopkins, Trantham, Darter, Frederick and Koerber voting yea.

E. <u>Consideration and Action on Signing of the Annual MEGSI Agreement for the Coordination of Enforcement of Drug Laws Without Regard to Jurisdictional Boundaries and to Cooperate with State and Federal Enforcement Groups.</u>

Motion made by Alderman Notheisen and seconded by Alderman Koerber to approve signing of the annual MEGSI agreement for the coordination of enforcement of drug laws without regard to jurisdictional boundaries and to cooperate with state and federal enforcement groups. Motion passed unanimously with Aldermen Notheisen, Thomas, Hopkins, Trantham, Darter, Frederick, Koerber and Heller voting yea.

F. <u>Consideration and Action on Service Agreement with REJIS Commission for Information Technology Support.</u>

Motion made by Alderman Heller and seconded by Alderman Darter to approve the Service Agreement with REJIS Commission for Information Technology Support. Discussion. Alderman Heller stated Alderman Darter's help was very much appreciated in this endeavor. Motion passed unanimously with Alderman Heller, Notheisen, Thomas, Hopkins, Trantham, Darter, Frederick and Koerber voting yea.

G. Consideration and Action on Vermeer Company as Low Bidder in the Amount of \$78,521.00 from a Bid Opening held on June 14, 2016, 10:00 a.m., for the Purchase of a 2016 Trencher.

Motion made by Alderman Hopkins and seconded by Alderman Trantham to approve Vermeer Company as low bidder in the amount of \$78,521.00 from a bid opening held on June 14, 2016, 10:00 a.m. for the purchase of a 2016 Trencher. Discussion. Director Tim Birk stated the present trencher is a 1998 model. Motion passed unanimously with Aldermen Hopkins, Trantham, Darter, Frederick, Koerber, Heller, Notheisen and Thomas voting yea.

13. <u>Discussion of Matters by Council Members Arising After Agenda Deadline.</u>

Mayor Smith reminded the council of the Porta Westfalica parade line-up tomorrow evening at 5:30 p.m.

14. <u>Motion to Adjourn</u>. Motion made by Alderman Notheisen and seconded by Alderman Heller to adjourn. Motion passed by unanimous voice vote. Mayor Smith adjourned the meeting at 8:15 p.m.

Barbara Pace, CITY CLERK

| Agenda | Item | No. | 7G1 |
|--------|------|-----|-----|
| | | | |

AGENDA REQUEST (Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

| Reques | t is made for placement on the agenda for meeting to be held on: July 05, 2016 (Date) |
|---|---|
| Descrir | otion of matter to be placed on agenda: |
| - | endation to Human Support clients that participated and won medals in the |
| | pecial Olympics. |
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| *************************************** | |
| | |
| Relief | or action to be requested: |
| Comm | endation. |
| | |
| Submit | tal date: 06-30-16 |
| 0001111 | |
| Submit | • |
| Mayor | Tom Smith |
| | |
| *************************************** | |
| | DISPOSITION |
| | |
| | Matter to be placed on agenda for meeting date requested. |
| | No. 4. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. |
| | Matter to be placed on agenda for meeting to be held on |
| | Matter referred to |
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| Age | nda | Item | No. | 12A |
|-------|-------|--------|------|-----|
| ~ -50 | TICAL | TOWALL | 110. | * * |

AGENDA REQUEST (Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

| cription of matter to be placed on agenda: | |
|--|-----------------------|
| | |
| sideration and Action on Warrant No. 543. | |
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| | |
| ief or action to be requested: | |
| proval. | |
| 07.04.4 | |
| mittal date: 07-01-16 | |
| mitted by: | |
| wn Kennedy, Collector / Budget Officer | |
| | |
| | |
| DISPOSITIO | <u>ON</u> |
| Matter to be placed on agenda for mee | eting date requested. |
| Matter to be alread as agondo for may | oting to be held on |
| Matter to be placed on agenda for mee | eting to be field on |
| Matter referred to | |
| | |
| | Mayor |

SYS DATE: 06/28/16
DATE: 06/30/16

CITY OF WATERLOO C L A I M S H E E T Thursday June 30,2016 SYS TIME:15:25 [NCS] PAGE 1

WARRANT #543 DEPT. **AMOUNT** VENDOR # NAME 01 GENERAL FUND LEGISLATIVE 01-12 54.95 BOUNTIFUL BLOSSOMS во380 226.39 EL075 ELAN FINANCIAL SERVICES 01 - 12на390 40.77 HARRISONVILLE TELEPHONE 01 - 12520.00 KA020 K & D PRINTING 01 - 1201 - 1229.00 VE360 VERVOCITY INTERACTIVE 20.00 01-12 WA300 WAL-MART STORE 891.11 **TOTAL LEGISLATIVE FINANCE 228.00 01 - 13BA137 BASE ENTERPRISES INC. CA240 CANON SOLUTIONS AMERICA 01 - 1368.07 159.25 CO025 COAST TO COAST EQUIP & SUPPLIES 01 - 1359.50 DA040 D AND D DISTRIBUTING SERVICES, IN01-13 DE490 DELTA DENTAL OF ILLINOIS - RISK 01-13 231.03 75.47 22.00 E4200 E4 HEALTH, INC. 01 - 13FI575 FIRST NATIONAL BANK OF WATERLOO 01-13 GREAT AMERICA LEASING CORPORATIO01-13 GR390 25.43 3,489.55 GR700 GROUP HEALTH PLAN, INC. 01 - 13HA300 HARLAND TECHNOLOGY SERVICES 01 - 1314.11 01 - 131,280.10 HA390 HARRISONVILLE TELEPHONE PR645 PROTEC INSURANCE COMPANY 01-13 24.81 SOUTHWEST IL TOURISM & CONVENTION01-13AU so860 2,500.00 01-13 214.94 ST120 STAPLES BUSINESS ADVANTAGE 01 - 13118.35 WA300 WAL-MART STORE **TOTAL FINANCE 8,510.61 BUILDING 01-14 4,437.33 CI250 CITY OF WATERLOO 01 - 14255.12 **KO470** KONE INC. SH190 AARON DAKLEY SHIVE 01 - 14350.00 01 - 14700.31 TECH ELECTRONICS TE175 7.99 WA850 WATERLOO LUMBER COMPANY 01 - 145,750.75 **TOTAL BUILDING LEGAL 585.00 HA260 HANNA & VOLMERT, LLC 01 - 1501 - 1516,124.50 HAYES, DANIEL J. HA900 **TOTAL LEGAL 16,709.50 ZONING/BUILDING INSPECTOR DE490 DELTA DENTAL OF ILLINOIS - RISK 01-16 239.34 01-16 94.34 E4200 E4 HEALTH, INC. GROUP HEALTH PLAN, INC. 01-16 HENRY, MEISENHEIMER & GENDE, INC.01-16 GR700 4,247.08 2,175.47 HE320 750.00 KA060 K & S LAWN SERVICE 01 - 16PROTEC INSURANCE COMPANY 01 - 1614.18 PR645 **TOTAL ZONING/BUILDING INSPECTOR 7,520.41 RECORDS CO025 COAST TO COAST EQUIP & SUPPLIES 97.60 01-18 129.74 **DE490** DELTA DENTAL OF ILLINOIS - RISK 01-18E4200 E4 HEALTH, INC. 01 - 1847.17 2,123.54 01 - 18GR700 GROUP HEALTH PLAN, INC. PR645 PROTEC INSURANCE COMPANY 01 - 187.09 244.40 **RE410** REPUBLIC TIMES LLC 01 - 18**TOTAL RECORDS 2,649.54 POLICE ACTION GRAPHICS & MORE 612.35 AC374 01-21 01-21 332.76 AL125 AL'S AUTOMOTIVE SUPPLY INC.

CLINICAL COLLECTION MANAGEMENT

CL340

01-21

896.95

DATE: 06/30/16

CITY OF WATERLOO C L A I M S H E E T Thursday June 30,2016

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AMOUNT

VENDOR # NAME DEPT.

| 01 GENERAL | FUND | |
|----------------|---|-----------------------------|
| | POLICE | |
| CO025 | COAST TO COAST EQUIP & SUPPLIES 01-21 | 249.40 |
| CO525 | CONTINENTAL RESEARCH 01-21 | 36.76 |
| CP200 DE490 | GRAFF, STACY 01-21 DELTA DENTAL OF ILLINOIS - RISK 01-21 | 309.95 |
| E4200 | | 1,368.06 707.55 |
| EL075 | E4 HEALTH, INC. 01-21 ELAN FINANCIAL SERVICES 01-21 GROUP HEALTH DIAN TAIC 01-21 | 252.54 |
| GR700 | | 26,139.14 |
| HA390 | HARRISONVILLE TELEPHONE 01-21 | 269.00 |
| ID900 | 1DVILLE 01-21 | 38.35 |
| KA020 KV300 | K & D PRINTING 01-21 KV VET SUPPLY 01-21 | 185.00 |
| LE425 | KV VET SUPPLY 01-21 LEON UNIFORM CO. 01-21 | 70.45 49.99 |
| MO460 | MONROE COUNTY GENERAL FUND 01-21 | 10,879.00 |
| MO755 | MOTOROLA SOLUTIONS, INC. 01-21 | 832.00 |
| PR645 | MOTOROLA SOLUTIONS, INC. 01-21 PROTEC INSURANCE COMPANY 01-21 | 105.76 |
| RA030 | KADIOSHACK 01-21 | 53.96 |
| RE440 SN200 | REJIS COMMISSION 01-21 SNAP-ON 01-21 | 1,958.89 |
| ST259 | SNAP-ON 01-21 STATEWIDE TIRE OF ST. LOUIS THE OL-21 | 94.66 594.72 |
| SU600 | SURE SHINE AUTO WASH 01-21 | 117.54 |
| TI410 | SNAP-ON 01-21 STATEWIDE TIRE OF ST. LOUIS, INC.01-21 SURE SHINE AUTO WASH 01-21 TITAN INDUSTRIAL CHEMICALS, LLC 01-21 TRANSILITON PICK AND ALT DATA SOLUTION. | 38.03 |
| TL300 | TITAN INDUSTRIAL CHEMICALS, LLC 01-21 TRANSUNION RISK AND ALT DATA SOLU01-21, JOBAL RAGSDALE 01-21 | 25.00 |
| VI210 | JOBAL RAGSDALE 01-21 | 25.00 12,029.70 35.81 |
| WA300 WA430 | WAL-MAKI STUKE U1-Z1 | 35.81 |
| WA722 | WATERION FEED AND PET SUPPLY 01-21 | 3,840.00 27.98 |
| WE300 | WEIR CHEVROLET 01-21 | 81.52 |
| wH200 | TRANSUNION RISK AND ALT DATA SOLU01-21, JOBAL RAGSDALE 01-21 WAL-MART STORE 01-21 WARNER COMMUNICATIONS CORP. 01-21 WATERLOO FEED AND PET SUPPLY 01-21 WEIR CHEVROLET 01-21 WHEAT'S AUTO BODY 01-21 | 320.00 |
| | | |
| | **TOTAL POLICE | 62,552.82 |
| | SOCIAL SERVICES | |
| | ACTION GRAPHICS & MORE 01-34 | 1,481.00 |
| BU550 | BUTLER SUPPLY COMPANY 01-34 | 12,951.08 |
| CI350 DE490 | CITY OF WATERLOO - ELECTRIC FUND 01-34 | 5,000.00 |
| E4200 | DELTA DENTAL OF ILLINOIS - RISK 01-34 | 109.60 47.17 |
| EL075 | ELAN FINANCIAL SERVICES 01-34 | 30.41 |
| FU260 | E4 HEALTH, INC. 01-34 ELAN FINANCIAL SERVICES 01-34 FULL THROTTLE SCREEN PRINTING, LL01-34 JOHN DEERE FINANCIAL 01-34 K & D PRINTING 01-34 | 180.00 |
| J0200 | JOHN DEERE FINANCIAL 01-34 | 11.96 |
| KA020 | K & D PRINTING 01-34 | 145.00 |
| トクゲック | LOGOS 'N STITCHES 01-34 MONROE COUNTY ELECTRIC COMPANY 01-34 | 200.00 |
| PR645 | PROTEC INSURANCE COMPANY 01-34 O1-34 | 765.41 7.09 |
| | RELIABLE SANITATION 01-34 | 59,379.36 |
| | WAL-MART STORE 01-34 | 53.41 |
| | WATERLOO BAND PARENTS ORGANIZATIO01-34 | 997.00 |
| WA850 | WATERLOO LUMBER COMPANY 01-34 | 117.20 |
| | **TOTAL SOCIAL SERVICES | 81,560.69 |
| | STREETS & ALLEYS | |
| | CARTER WATERS CONSTRUCTION MATERIO1-41 | 717.39 |
| | CCP INDUSTRIES 01-41 | 316.54 |
| | CITY OF WATERLOO 01-41 CLEAN UNIFORM SERVICES 01-41 | 795.35 |
| | COLUMBIA QUARRY 01-41 | 58.44 87.13 |
| | CONTINENTAL RESEARCH 01-41 | 257.29 |
| DE490 | DELTA DENTAL OF ILLINOIS - RISK 01-41 | 419.82 |
| E4200 | E4 HEALTH, INC. 01-41 | 235.85 |
| | ELECTRO DOOR SYSTEMS, INC. 01-41 | 1,126.80 |
| | FABICK TRACTOR 01-41 GROUP HEALTH PLAN, INC. 01-41 | 1,775.72 |
| | HARRISONVILLE TELEPHONE 01-41 | 8,574.41 42.62 |
| HE320 | HENRY, MEISENHEIMER & GENDE, INC.01-41 | 26,887.92 |
| HU200 | HUEBNER CONCRETE CONTRACTING, INCO1-41 | 36,403.66 |
| IR300 | IRON CRAFTERS INC 01-41 | 35.08 |
| | | |

| SYS D | ATE:06/28/16 |
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CITY OF WATERLOO C L A I M S H E E T Thursday June 30,2016 SYS TIME:15:25 [NCS] PAGE 3

VENDOR # NAME DEPT. AMOUNT 01 GENERAL FUND JOHN DEERE FINANCIAL J0200 01-41 122.41 9.00 MO755 MOTOROLA SOLUTIONS, INC. 01 - 41MPS INDUSTRIES
NU-WAY CONCRETE FORMS, INC.
POTTERS INDUSTRIES LLC 139.00 MP500 01-41 NU780 01-41 51.37 01-41 564.26 P0620 35.45 94.67 1,526.03 790.40 PR645 SN200 PROTEC INSURANCE COMPANY 01-41 01-41 01-41 SNAP-ON TI410 UN540 VA330 WA300 TITAN INDUSTRIAL CHEMICALS, LLC 01-41 UNIVERSAL, INC. 01-41 868.17 VALTEC HYDRAULICS INC. WAL-MART STORE 01-41 49.14 557.17 WA850 WATERLOO LUMBER COMPANY 01-41 82,541.09 **TOTAL STREETS & ALLEYS

01 GENERAL FUND

GRAND TOTAL 268,686.52

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DATE: 06/30/16

CITY OF WATERLOO C L A I M S H E E T Thursday June 30,2016

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| VENDOR # | NAME | DEPT. | AMOUNT | | | | |
|------------------|--|-------------|----------------|--|--|--|--|
| 51. WATER FUND | | | | | | | |
| - · 4.2 → | WATER ADMINISTRATION | | | | | | |
| BA137 | BASE ENTERPRISES INC. | 51-11 | 228.00 | | | | |
| CA240 | CANON SOLUTIONS AMERICA | 51-11 | 68.07 | | | | |
| CO025 | COAST TO COAST EQUIP & SUPPLIES | | 249.25 | | | | |
| DE490 E4200 | DELTA DENTAL OF ILLINOIS - RISK | | 92.15 | | | | |
| E4200 EL075 | E4 HEALTH, INC. ELAN FINANCIAL SERVICES | 51-11 | 75.47 | | | | |
| GR390 | CREAT AMERICA LEASTING CORPORATE | 51-11 | 26.56 | | | | |
| GR700 | GREAT AMERICA LEASING CORPORATION | | 25.43 | | | | |
| HA300 | GROUP HEALTH PLAN, INC. HARLAND TECHNOLOGY SERVICES |)T-TT | 2,030.13 | | | | |
| PR645 | PROTEC INSURANCE COMPANY | 51-11 | 14.12 11.22 | | | | |
| ST120 | STAPLES BUSINESS ADVANTAGE | 51-11 | 198.99 | | | | |
| WA300 | WAL-MART STORE | 51-11 | | | | | |
| OVENI | HALTHARI STORE |)TTT | 9.31 | | | | |
| | **TOTAL WATER ADMINISTRATION | ON | 3,028.70 | | | | |
| | WATER DISTRIBUTION | | | | | | |
| CI250 | CITY OF WATERLOO | 51-48 | 1,016.31 | | | | |
| CO525 | CONTINENTAL RESEARCH | 51-48 | 36.75 | | | | |
| DE490 | DELTA DENTAL OF ILLINOIS - RISK | 51-48 | 162.12 | | | | |
| E4200 | E4 HEALTH, INC. | 51-48 | 94.34 | | | | |
| G0446 | GOLDSTEIN-SCHWARTZ INC | 51-48 | 84.00 | | | | |
| GR700 | GROUP HEALTH PLAN. INC. | 51-48 | 3,488.13 | | | | |
| на390 | HARRISONVILLE TELÉPHONE | 51-48 | 122.42 | | | | |
| HA740 | HAWKINS, INC | 51-48 | 952.79 | | | | |
| HD500 | HD SUPPLY WATERWORKS, LTD. | 51-48 | 5,478.04 | | | | |
| HE320 | HENRY, MEISENHEIMER & GENDE, INC. | | 5,545.77 | | | | |
| IM100 | | 51-48 | 8,873.50 | | | | |
| IR300 | IRON CRAFTERS INC | 51-48 | 35.07 | | | | |
| J0200 | JOHN DEERE FINANCIAL | 51-48 | 42.17 | | | | |
| LA072 | LAKE & POND AQUATIC WEED CONTROL | | 2,105.00 | | | | |
| M0755 | MOTOROLA SOLUTIONS, INC. PROTEC INSURANCE COMPANY | 51-48 | 9.00 | | | | |
| PR645 | PROTEC INSURANCE COMPANY | 51-48 | 13.59 | | | | |
| SC450 | SCHULTE SUPPLY | 51-48 | 138.00 | | | | |
| SI250 | SIDENER ENVIRONMENTAL SERVICES IN | | 890.06 | | | | |
| SN200 | SNAP-ON | 51-48 | 94.67 | | | | |
| SP360 | SPRINT PCS | 51-48 | 1.15 | | | | |
| TE240 | TEKLAB, INC | 51-48 | 135.00 | | | | |
| TI410 | TITAN INDUSTRIAL CHEMICALS, LLC | | 38.02 | | | | |
| WA850 | WATERLOO LUMBER COMPANY | 51-48 | 131.06 | | | | |
| | **TOTAL WATER DISTRIBUTION | | 29,486.96 | | | | |
| | 51 WATER FUND | CRAND TOTAL | מא מוד ככ | | | | |
| | OT MATER LAUD | GRAND TOTAL | 32,515.66 | | | | |

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DATE: 06/30/16

CITY OF WATERLOO C L A I M S H E E T Thursday June 30,2016 SYS TIME:15:25 [NCS] PAGE 5

VENDOR # DEPT. AMOUNT NAME 52 SEWER FUND SEWER ADMINISTRATION 52-11 228.00 BA137 BASE ENTERPRISES INC. 5,824.41 BH200 BHMG SERVICE CORPORATION 52-11 52-11 68.07 CA240 CANON SOLUTIONS AMERICA C0025 COAST TO COAST EQUIP & SUPPLIES 52-11 249.25 DELTA DENTAL OF ILLINOIS - RISK 52-11 92.15 DE490 E4200 E4 HEALTH, INC. 52-11 75.47 ELAN FINANCIAL SERVICES 52-11 26.56 EL075 GREAT AMERICA LEASING CORPORATIO52-11 GR390 25.43 GROUP HEALTH PLAN, INC. HARLAND TECHNOLOGY SERVICES 2,030.13 52-11 GR700 52-11 HA300 14.12 HENRY, MEISENHEIMER & GENDE, INC.52-11 PROTEC INSURANCE COMPANY 52-11 332.50 HE320 11.23 PR645 52-11 199.00 ST120 STAPLES BUSINESS ADVANTAGE 52-11 900.00 TE240 TEKLAB, INC 864.00 TESTING ANALYSIS CONTROL TE425 52-11 WA300 WAL-MART STORE 52-11 9.32 10,949.64 **TOTAL SEWER ADMINISTRATION SEWER TREATMENT PLANT 52-43 108.05 AL125 AL'S AUTOMOTIVE SUPPLY INC. CC001 CCP INDUSTRIES 52-43 15.90-14,488.40 52-43 CI250 CITY OF WATERLOO DELTA DENTAL OF ILLINOIS - RISK DE490 52-43 186.26 E4200 52-43 141.51 E4 HEALTH, INC. 52-43 EL075 ELAN FINANCIAL SERVICES 266.80 52-43 GA825 GATEWAY F.S., INC. 323.40 G0440 GOIN' POSTAL 52~43 13.15 GROUP HEALTH PLAN, INC. 3,582.98 GR700 52-43 166.70 52-43 HA390 HARRISONVILLE TELEPHONE 17,500.00 **IL302** ILLINOIS ENVIRONMENTAL PROT. AGEN52-43 J0200 JOHN DEERE FINANCIAL 52-43 373.32 LA072 LAKE & POND AQUATIC WEED CONTROL 52-43 4,186.00 MOTOR, PUMP & SERVICES, LLC 52-43 300.00 M0752 52-43 9.00 MO755 MOTOROLA SOLUTIONS, INC. PROTEC INSURANCE COMPANY 52-43 20.68 PR645 41,650.35 **TOTAL SEWER TREATMENT PLANT SEWER SANITATION SYSTEM AL'S AUTOMOTIVE SUPPLY INC. 52-44 135.08 AL125 52-44 4,906.40 CITY OF WATERLOO CI250 189.83 CL400 CLOVERLEAF TOOL CO. 52-44 CONTINENTAL RESEARCH 52-44 36.75 CO525 3,620.00 HE320 HENRY, MEISENHEIMER & GENDE, INC.52-44 IR300 52-44 35.07 IRON CRAFTERS INC 52-44 J0200 16.19 JOHN DEERE FINANCIAL MO425 MONROE COUNTY ELECTRIC COMPANY 52-44 57.88 SN200 52-44 94.66 SNAP-ON TI410 TITAN INDUSTRIAL CHEMICALS, LLC 52-44 38.02 9,129.88 **TOTAL SEWER SANITATION SYSTEM

52 SEWER FUND

GRAND TOTAL 61,729.87

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VENDOR # NAME DEPT. AMOUNT

| | 7777 | | 72100111 |
|----------------|--|-----------------------------|-----------------------------|
| 53 ELECTR | IC FUND | | |
| | ELECTRIC ADMINISTRATI | ON | |
| BA137 | BASE ENTERPRISES INC. BARNES, HENRY, MEISENHEIMER & GE | 53-11 | 228.00 |
| BA150 | BARNES, HENRY, MEISENHEIMER & GE | N53-11N. | 300.00 |
| вн200 | BHMG SERVICE CORPORATION | 53-11 | 1,493.82 |
| CA240 | CANON SOLUTIONS AMERICA | 53-11 | 68.07 |
| CO025 | COAST TO COAST EQUIP & SUPPLIES | 53-11 | 249.25 |
| DE490 | DELTA DENTAL OF ILLINOIS - RISK | 53-11 | 92.15 |
| E4200 EL075 | E4 HEALIH, INC. |)3-11 [] 11 | 75.47 |
| GR390 | CDEAT AMEDICA LEACTHC CORDORATE | 052_11 | 40.40 |
| GR700 | GROUP HEALTH PLAN THE | .033-11 53-11 | 2 030 13 |
| HA300 | HARLAND TECHNOLOGY SERVICES | 53-11 | 14 12 |
| PR645 | PROTEC INSURANCE COMPANY | 53-11 | 11.23 |
| ST120 | STAPLES BUSINESS ADVANTAGE | 53-11 | 214.30 |
| WA300 | WAL-MART STORE | 53-11 | 9.32 |
| | BASE ENTERPRISES INC. BARNES, HENRY, MEISENHEIMER & GE BHMG SERVICE CORPORATION CANON SOLUTIONS AMERICA COAST TO COAST EQUIP & SUPPLIES DELTA DENTAL OF ILLINOIS - RISK E4 HEALTH, INC. ELAN FINANCIAL SERVICES GREAT AMERICA LEASING CORPORATI GROUP HEALTH PLAN, INC. HARLAND TECHNOLOGY SERVICES PROTEC INSURANCE COMPANY STAPLES BUSINESS ADVANTAGE WAL-MART STORE **TOTAL ELECTRIC ADMINISTR | ATION | 4,851.70 |
| | ELECTRIC PRODUCTION ACTION GRAPHICS & MORE CITY OF WATERLOO CLEAN UNIFORM SERVICES CULLIGAN/SCHAEFER WATER CENTERS DELTA DENTAL OF ILLINOIS - RISK E4 HEALTH, INC. GROUP HEALTH PLAN, INC. HARRISONVILLE TELEPHONE | | |
| AC374 | ACTION GRAPHICS & MORE | 53-47 | 28.00 |
| CI250 | CITY OF WATERLOO | 53-47 | 4,608.93 |
| CL200 | CLEAN UNIFORM SERVICES | 53-47 | 457.30 |
| CU615 | CULLIGAN/SCHAEFER WATER CENTERS | 53-47 | 180.40 |
| DE490 | DELTA DENTAL OF ILLINOIS - RISK | 53-47 | 173.86 |
| E4200 | E4 HEALTH, INC. | 53-47 | 173.86 94.34 4,247.08 |
| GR700 | GROUP HEALTH PLAN, INC. | 53-47 | 4,247.08 |
| HA390 | HARRISONVILLE TELEPHONE | 53-47 | 90.68 |
| J0200 | JUHN DEEKE FINANCIAL | 53-4/ | 49,38 |
| мС600 мо755 | MCMASIER-CARK SUPPLY CU | 33~47 52 47 | 201.80 |
| PR645 | PROTEC TASHRANCE COMPANY | 33 ~4 7 52_47 | 9.00 14 10 |
| s0050 | SOLAR TURRINES INCORPORATED | 53-47 | 2 668 78 |
| WA850 | GROUP HEALTH, INC. GROUP HEALTH PLAN, INC. HARRISONVILLE TELEPHONE JOHN DEERE FINANCIAL MCMASTER-CARR SUPPLY CO MOTOROLA SOLUTIONS, INC. PROTEC INSURANCE COMPANY SOLAR TURBINES INCORPORATED WATERLOO LUMBER COMPANY | 53-47 | 55.35 |
| | **TOTAL ELECTRIC PRODUCTION | | 12,879.08 |
| | ELECTRIC DISTRIBUTION | | |
| 3м100 | 3M CORP | 5348 | 657.55 |
| AL125 | AL'S AUTOMOTIVE SUPPLY INC. | 53-48 | 16.16 |
| AN130 | ANTYTED THE | 53-48 53-48 | 769.53 |
| BR240 | BROWNSTOWN ELECTRIC SUPPLY | 53-48 | 875.00 |
| BU550 | BUTLER SUPPLY COMPANY | 53-48 | 6,097.92 |
| CC001 CI250 | BROWNSTOWN ELECTRIC SUPPLY BUTLER SUPPLY COMPANY CCP INDUSTRIES CITY OF WATERLOO CONTINENTAL RESEARCH | 53-48 | 193.61 |
| C0525 | CAIT OF WAIEKLOU | 53-48 53-48 | 912.44 |
| DE490 | DELTA DENTAL OF ILLINOIS - RISK | 53-46 53-48 | 36.76 784.33 |
| E4200 | E4 HEALTH, INC. | 53-48 | 377.36 |
| EL357 | ELECTRICO, INC. | 53-48 | 25.00 |
| FL250 | FLETCHER-REINHARDT COMPANY | 53-48 | 18,422.00 |
| GR200 | W.W. GRAINGER, INC. | 53-48 | 340.21 |
| GR700 | GROUP HEALTH PLAN, INC. | 53-48 | 12,821.49 |
| HA390 | HARRISONVILLE TELÉPHONE | 53-48 | 47.62 |
| IR300 | IRON CRAFTERS INC | 53-48 | 555.48 |
| J0200 мс600 | JOHN DEERE FINANCIAL MCMASTER-CARR SUPPLY CO | 53-48 | 321.86 |
| MO425 | MONROE COUNTY ELECTRIC COMPANY | 53~48 53~48 | 210.01 166.02 |
| MO755 | MOTOROLA SOLUTIONS THE | 53-48 | 9.00 |
| PR645 | MOTOROLA SOLUTIONS, INC. PROTEC INSURANCE COMPANY RELIABLE SANITATION ROYAL GATE CHRYSLER | 53-48 | 56.72 |
| RE450 | RELIABLE SANITATION | 53-48 | 265.00 |
| RO445 | ROYAL GATE CHRYSLER | 53-48 | 396.64 |
| RU440 | RUSS ERLINGER CRANE SERVICE INC. | | 1,220.00 |
| SN200 | SNAP-ON | 53-48 | 94.67 |
| ST259 | STATEWIDE TIRE OF ST. LOUIS, INC. | | 551.56 |
| TI410 | TITAN INDUSTRIAL CHEMICALS, LLC | | 38.03 |
| T0550 WA850 | TOWN & COUNTRY, INC WATERLOO LUMBER COMPANY | 53-48 53-48 | 2.79 66.84 |
| MOJU | | | |
| | **TOTAL ELECTRIC DISTRIBUTE | EON · | 46,331.60 |

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VENDOR #

NAME

DEPT.

AMOUNT

53 ELECTRIC FUND

ELECTRIC DISTRIBUTION

53 ELECTRIC FUND

GRAND TOTAL 64,062.38

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CITY OF WATERLOO CLAIM SHEET Thursday June 30,2016 SYS TIME:15:25
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446,722.34

VENDOR # NAME DEPT. AMOUNT 54 GAS FUND GAS ADMINISTRATION BA137 BASE ENTERPRISES INC. 228.00 54-11 CA240 68.07 CANON SOLUTIONS AMERICA 54-11 CO025 COAST TO COAST EQUIP & SUPPLIES 249.26 54-11 DE490 DELTA DENTAL OF ILLINOIS - RISK 54-11 92.15 E4200 E4 HEALTH, INC. 54-11 75.47 **EL075 ELAN FINANCIAL SERVICES** 54-11 48.76 GR390 GREAT AMERICA LEASING CORPORATIO54-11 25.43 GROUP HEALTH PLAN, INC. GR700 54-11 2,030.13 HA300 HARLAND TECHNOLOGY SERVICES 54-11 14.12 PR645 PROTEC INSURANCE COMPANY 54-11 11.23 ST120 STAPLES BUSINESS ADVANTAGE 54-11 199.01 **UT300** UTILITY SAFETY & DESIGN 54~11 3,400.75 WA300 WAL-MART STORE 54-11 9.32 **TOTAL GAS ADMINISTRATION 6,451.70 GAS DISTRIBUTION AC374 **ACTION GRAPHICS & MORE** 54-48 28.00 AL125 AL'S AUTOMOTIVE SUPPLY INC. 54-48 345.43 BA130 BASCOM-TURNER INSTRUMENTS, INC. 54-48 441.00 CI250 CITY OF WATERLOO 54-48 771.50 CO525 CONTINENTAL RESEARCH 263.36 54-48 DE490 DELTA DENTAL OF ILLINOIS - RISK 54-48 472.34 E4200 E4 HEALTH, INC. 54-48 283.02 GROUP HEALTH PLAN, INC. GR700 9,939.00 54-48 HA390 HARRISONVILLE TELEPHONE 54-48 164.75 H0250 HOLLAND SUPPLY COMPANY 54-48 21.46 IR300 IRON CRAFTERS INC 54-48 35.08 J0200 JOHN DEERE FINANCIAL 54-48 167.06 MO755 MOTOROLA SOLUTIONS, INC. 54-48 9.00 PR645 PROTEC INSURANCE COMPANY 54-48 41.95 SN200 SNAP-ON 54-48 94.67 TI410 TITAN INDUSTRIAL CHEMICALS, LLC 54-48 38.03 T0550 TOWN & COUNTRY, INC 54-48 160.56 **TOTAL GAS DISTRIBUTION 13,276.21 54 GAS FUND GRAND TOTAL 19,727.91 GRAND TOTAL FOR ALL FUNDS: 446,722.34

TOTAL FOR REGULAR CHECKS:

DATE: 06/30/16

CITY OF WATERLOO CLAIM SHEET Thursday June 30,2016

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INTERIM CHECKS - WARRANT #543

| | | | A/P MANUA | AL CHECK | POSTING LIS | Ī | | |
|------|---------|----------|--------------|-----------|-------------|-------|---------|----------|
| INGS | FROM AL | LL CHECK | REGISTRATION | RUNS (NR) | SINCE LAST | CHECK | VOUCHER | RUN(NCR) |

| VENDOR # | NAME | DEPT. | AMOUNT | | | | |
|---|--|--|--|--------|----------------------|-------------------|--|
| 01 GENERAL | FUND | | | | | | |
| GE390 HU235 MO280 SO800 WA705 | LEGISLATIVE GENERAL CANDY CO HUMAN SUPPORT SERVICE MOMMA'S ON MAIN SOUTHWEST ILL. COUNCIL OF MAYO WATERLOO CHAMBER OF COMMERCE | 01-12 01-12 01-12 RS 01-12 01-12 | 425.30 15.00 61.25 50.00 60.00 | | | | |
| | **TOTAL LEGISLATIVE | | 611.55 | | | | |
| GL600 | FINANCE G.L.O.W. | 01-13 | 12.00 | | | | |
| | **TOTAL FINANCE | | 12.00 | | | | |
| RA120 | BUILDING RAMONA CLEANING SERVICE INC. | 01-14 | 1,400.00 | | | | |
| | **TOTAL BUILDING | | 1,400.00 | | | | |
| FU200 | ZONING/BUILDING INS | PECTOR 01-16 | 155.09 | | | | |
| | **TOTAL ZONING/BUILDING | INSPECTOR | 155.09 | | | | |
| мо480 | RECORDS MONROE COUNTY RECORDER OF DEED | os 01-18 | 130.00 | | | | |
| | **TOTAL RECORDS | | 130.00 | | | | |
| FU200 MI100 | POLICE FUELMAN MISCELLANEOUS | 01-21 01-21 | 1,961.69 40.00 | | | - | the Snows |
| | **TOTAL POLICE | | 2,001.69 | Mental | Illness | Semina | r |
| м1100 | SOCIAL SERVICES MISCELLANEOUS | 01-34 | 1,001.00 | | | | |
| | **TOTAL SOCIAL SERVICES | | 1,001.00 | | 01-34 Miscel | laneous Chec | ks |
| FU200 | STREETS & ALLEYS FUELMAN | 01-41 | 1,126.07 | | amount c \$500.00 | ode 01-34-9133 | Monroe County Historical Society Eagle Scout Projects Potter's Field and Boardwalk |
| | **TOTAL STREETS & ALLEYS | 5 | 1,126.07 | | \$275.00 | 01-34-9130 | Lisa's Market Street Grille |
| | 01 GENERAL FUND | GRAND TOTAL | 6,437.40 | | \$6.00 | 01-34-9130 | Media Tour Lunch Savannah's Southern Charm bags for media tour |
| | | | | | \$20.00 | 01-34-9130 | Emily Dunlap 4 - frames 11x17 |
| | | | | | \$200.00 | 01-34-9130 | First Baptist Church Gas/Donation for Media Tour |

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CITY OF WATERLOO C L A I M S H E E T Thursday June 30,2016

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A/P MANUAL CHECK POSTING LIST
POSTINGS FROM ALL CHECK REGISTRATION RUNS(NR) SINCE LAST CHECK VOUCHER RUN(NCR)

| VENDOR # | NAME | DEPT. | AMOUNT |
|-------------------------|---|-------------------------|-----------------------------------|
| 15 MOTOR | FUEL TAX | | |
| CO250 MI376 RO275 | COLUMBIA QUARRY MIKE A. MAEDGE TRUCKING, INC. ROGERS REDI MIX | 15-00 15-00 15-00 | 6,853.61 24,560.53 6,279.51 |
| | **TOTAL | | 37,693.65 |
| | 15 MOTOR FUEL TAX | GRAND TOTAL | 37.693.65 |

CITY OF WATERLOO C L A I M S H E E T Thursday June 30,2016

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A/P MANUAL CHECK POSTING LIST
POSTINGS FROM ALL CHECK REGISTRATION RUNS(NR) SINCE LAST CHECK VOUCHER RUN(NCR)

| VENDOR # | NAME | DEPT. | AMOUNT |
|------------|------------------|-------|----------|
| | | | |
| 36 UTILITY | DEPOSIT FUND | | |
| ZZ100 | CITY OF WATERLOO | 36-00 | 9,775.00 |
| | **TOTAL | | 9,775.00 |

36 UTILITY DEPOSIT FUND

GRAND TOTAL

9,775.00

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A/P MANUAL CHECK POSTING LIST

POSTINGS FROM ALL CHECK REGISTRATION RUNS(NR) SINCE LAST CHECK VOUCHER RUN(NCR)

VENDOR # NAME DEPT. AMOUNT

51 WATER FUND

WATER DISTRIBUTION

FU200 FUELMAN 51-48
IL250 ILLINOIS AMERICAN WATER COMPANY 51-48

51-48 245.20 51-48 150,465.79

**TOTAL WATER DISTRIBUTION

150,710.99

51 WATER FUND

GRAND TOTAL 150,710.99

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223.54

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52 SEWER FUND

A/P MANUAL CHECK POSTING LIST

| NAME | DEPT. | AMOUNT |
|---------|------------------------------|------------------------------|
| FUND | | |
| | SEWER SANITATION SYSTEM | |
| FUELMAN | 52-44 | 223.54 |
| **T(| OTAL SEWER SANITATION SYSTEM | 223.54 |
| | NAME FUND FUELMAN | FUND SEWER SANITATION SYSTEM |

GRAND TOTAL

DATE: 06/30/16

CITY OF WATERLOO C L A I M S H E E T Thursday June 30,2016

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A/P MANUAL CHECK POSTING LIST

| POSTINGS FROM ALL | CHECK REGISTRATION | SINCE LAST | VOUCHER | RUN(NCR) |
|-------------------|--------------------|------------|---------|---|
| | | | | *************************************** |

| VENDOR # | NAME | DEPT. | AMOUNT |
|----------------|---------------------------------------|-----------------------|----------------------|
| 53 ELECT | RIC FUND | | |
| ZZ110 | CUSTOMER REFUND | 53-00 | 1,207.00 |
| | **TOTAL | | 1,207.00 |
| | ELECTRIC DISTRI | BUTION | |
| FU200 IL590 | FUELMAN ILLINOIS MUNICIPAL ELECTRI | 53-48 C AGENC53-48 | 980.62 520,638.30 |
| | **TOTAL ELECTRIC DIS | TRIBUTION | 521,618.92 |
| | 53 ELECTRIC FUND | GRAND TOTAL | 522,825.92 |

CITY OF WATERLOO C L A I M S H E E T Thursday June 30,2016

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| A/P MANUA | CHECK | POSTING | LIST |
|-----------|-------|---------|------|
|-----------|-------|---------|------|

| POSTINGS FF | A/P MAN OM ALL CHECK REGISTRATION | UAL CHECK POSTING LIST N RUNS(NR) SINCE LAST CHEC | K VOUCHER RUN(NCR |
|----------------|--|--|---------------------|
| VENDOR # | NAME | DEPT. | AMOUNT |
| 54 GAS I | TUND | | |
| CE207 FU200 | GAS DISTRI CENTERPOINT ENERGY SE FUELMAN | | 50,364.96 623.10 |
| | **TOTAL GAS DIS | TRIBUTION | 50,988.06 |
| | 54 GAS FUND | GRAND TOTAL | 50,988.06 |
| | GRAND TOTAL FOR ALL F | UNDSMANUAL CHECKS: | 778,654.56 |

GRAND TOTAL FOR ALL FUNDS--REGULAR AND MANUAL 1,225,376.90

GROSS PAYROLL June-16

| FINANCE | REGULAR | OVERTIME | TOTAL | |
|---|--|-------------------------|------------|--|
| BIRK | \$9,546.96 | \$0,00 | \$9,546,96 | |
| DEUTCH | \$3,307.69 | \$0.00 | \$3,307.69 | |
| DOYLE | \$4,025.60 | \$0,00 | \$4,025.60 | |
| FELDMEIER | \$3,918.41 | \$0.00 | \$3,918.41 | |
| HOFFMANN, B | \$3,150.40 | \$0,00 | \$3,150.40 | |
| KENNEDY | \$7,755.61 | \$0.00 | \$7,755.61 | |
| KUJAWA | \$4,025.60 | \$0,00 | \$4,025.60 | |
| NAGEL | \$5,518.96 | \$0,00 | \$5,518.96 | |
| PACE | \$3,918.40 | \$0,00 | \$3,918.40 | |
| ROW, R | \$3,981.46 | \$0.00 | \$3,981.46 | |
| SCHWARZE | \$3,918.40 | \$348,98 | \$4,267.38 | |
| STANGLEIN | \$3,918.40 | \$0.00 | \$3,918.40 | |
| HALLORAN | \$1,258.00 | \$0.00 | \$1,258.00 | |
| STUMPF | \$934.25 | \$0.00 | \$934.25 | |
| VOGEL | \$1,190.00 | \$0,00 | \$1,190.00 | |
| ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | \$60,368.14 | \$348.98 | \$60,717.12 |
| ELECTRIC | | | | |
| BERG | \$5,432.00 | \$0,00 | \$5,432.00 | |
| HOFFMANN | \$5,584.04 | \$0,00 | \$5,584.04 | |
| KELLEY | \$6,415.08 | \$101.85 | \$6,516.93 | |
| MAAG | \$5,432.00 | \$101.85 | \$5,533.85 | |
| PHILLIPS | \$6,212.85 | \$203.70 | \$6,416.55 | |
| SCHMITZ | \$5,957.49 | \$101.85 | \$6,059.34 | |
| STEPPIG | \$5,756.80 | \$107.94 | \$5,864.74 | |
| WERNER | \$6,212.85 | \$305.55 | \$6,518,40 | |
| LUECKING, J | \$5,913.39 | \$109.24 | \$6,022.63 | |
| WETZLER, T | \$6,379.80 | \$68.36 | \$6,448.16 | |
| ,,, | \$0.00 | \$0.00 | \$0.00 | |
| | married and the state of the st | \$59,296.30 | \$1,100.34 | \$60,396.64 |
| GAS | | | | |
| DUGAN | \$4,850.80 | \$0,00 | \$4,860.80 | |
| FRANK | \$5,711.89 | \$143.60 | \$5,855.49 | |
| GLESSNER | \$4,982.32 | \$364.56 | \$5,346.88 | |
| HANKAMMER | \$5,346.88 | \$182.28 | \$5,529.16 | |
| MOORE | \$4,860.80 | \$0.00 | \$4,860.80 | |
| WHELAN | \$5,602.16 | \$531,65 | | |
| WHELAN | \$0.00 | \$0.00 | | والقادانة والبرواء والأوار والأوار والمراجعة والمداونة والمراجعة و |
| | | \$31,364.85 | \$1,222.09 | \$32,586.94 |
| POLICE | | | | |
| | \$4,678.4D | \$1,359.66 | \$6,038.06 | |
| DAWS | \$6,148.39 | \$0.00 | | |
| DOUGLAS | \$0.00 | \$0.00 | | |
| 114 DDICK | \$5,470.80 | \$1,535.10 | | |
| HADDICK | \$5,470.80 \$4,970.80 | \$635.97 | | |
| HOVORKA | | \$0.00 | | |
| KOHL | \$4,970.80 \$5.594.50 | \$0.00 | | |
| LOLESS | \$5,594.50 \$4,578.40 | \$1,030.71 | | |
| LUKE | \$4,678.40 \$6,157.94 | \$0.00 | | |
| MARTIN | \$5,157.94 \$5,470.80 | \$1,589.93 | | |
| MIDKIFF | \$5,470.80 | \$1,369.93 \$778.52 | | |
| PROSISE | \$4,678.40 ee 244.40 | \$462.45 | | |
| SAWYER | \$5,241.10 | \$219.30 | | |
| SIEBENBERGER | \$7,717.60 | \$2.19.30 \$1,315.80 | | |
| SPENCER | \$4,678.40 | \$0.00 | | |
| TRANTHAM | \$6,886.20 | \$0.00 | | |
| VOELKER | \$3,918.41 | | | |
| BIVINS | \$75.00 | \$0.00 | | |
| BROOKS | \$60.00 | \$0.00 | | |
| GLYNN | \$60.00 | \$0.00 | | |
| JOHNS | \$60,00 | \$0.00 | | |
| OLSZEWSKI | \$75.00 | \$0.00 | , φια.υυ | |

| | \$0,00 \$0,00 | | \$0.00 | | \$0.00 | |
|-------------------|--|--|------------------------------|---|----------------------|-------------|
| | \$0,00 | | \$0.00 \$0.00 | | \$0.00 | |
| | \$0.00 | | \$0.00 | | \$0.00 | |
| | , | \$81,590.9 | | \$8,927.44 | | \$90,518.38 |
| SEWER | ····· | | | | | |
| PAISLEY | \$6,169.57 | | \$116.74 | | \$6,286.31 | |
| POLACEK | \$5,920.53 | | \$93,39 | | \$6,013.92 | |
| STRAUB, J | \$6,109.29 | | \$0.00 _ | | \$6,109.29 | |
| | | \$18,199.39 | • | \$210.13 | | \$18,409,52 |
| STREET | | | | | | |
| | \$0.00 | | \$0,00 | | \$0.00 | |
| COLLETTE | \$4,845.12 | | \$108.15 | | \$4,953,27 | |
| DUFFY | \$4,845.12 | | \$108.15 | | \$4,953.27 | |
| HOFFMANN | \$4,725.56 | | \$108,15 | | \$4,833.71 | |
| MAURER | \$5,650.68 | | \$113.93 | | \$5,764.61 | |
| WASHAUSEN | \$4,931.64 | | \$86,52 | | \$5,018.16 | |
| HORN | \$345.00 | The state of the s | \$0,00 | *************************************** | \$345.00 | |
| | | \$25,343.12 | ! | \$524.90 | | \$25,868.02 |
| WATER | **** | | | | | |
| GOFF | \$6,379.80 | | \$227.85 | | \$6,607.65 | |
| MILLER | \$6,349.42 | | \$318.99 | | \$6,668.41 | |
| | | \$12,729.22 | | \$546.84 | | \$13,276.06 |
| | | | | | | |
| ELECTED OFFICIALS | | | E.S.D.A. | | | |
| DARTER | \$1,173.65 | | HOFFMANN | | \$150.00 | |
| FREDERICK | \$1,138.65 | | SCOTT | | \$330.00 | |
| HELLER | \$1,188.65 | | | | | |
| HOPKINS | \$1,173.65 | | | | | |
| KOERBER | \$1,138.65 | | PLANNING COM | MISSION | | |
| NOTHEISEN | \$1,173.65 | | BAKER | | | |
| PACE PAPENBERG | \$1,388.85 | | CHILDERS | | | |
| SMITH, T | \$694.85 | | DARTER | | | |
| THOMAS, R | \$1,922.77 | | GARDNER | | | |
| TRANTHAM | \$1,173.65 | | HICKS | | | |
| | \$1,138.65 | | LUTZ ZIEBOLD | | | |
| | | | | | | |
| ZONING BOARD | ······································ | | METER READE | RS | | |
| BOOTHMAN | | | BRADLEY | | \$688,80 | |
| GIBBS | | | CALLAHAN | | \$873.60 | |
| HAGENOW | | | GLESSNER | | \$699.60 | |
| HARTMAN | | | KARWOSKI | | \$360,80 | |
| KAEMPFE LOERCH | | | STUMPF, ROGE | | \$564.00 | |
| MUELLER | | | STUMPF, RONA | | \$879.20 | |
| w welforbidded 3 | | | WASHAUSEN, J WASHAUSEN, L | | \$513.20 \$697.60 | |
| June 3, 2016 | | \$157,942.47 | | | | |
| June 17, 2 016 | | \$162,892.68 | | | | |
| | | \$320,835.15 | | | | |

\$320,835.16 \$0.00

June 2016 PAYROLL

| | Cash in Bank - Payroll Register | Cash in Bank - Deduction Register | Total |
|--------------|------------------------------------|--------------------------------------|--------------|
| 01-General | \$157,634.76 | \$18,122.31 | \$175,757.07 |
| 51-Water | \$22,604.27 | \$4,099.64 | \$26,703.91 |
| 52-Sewer | \$26,117.83 | \$4,998.72 | \$31,116.55 |
| 53-Electric | \$70,118.36 | \$13,296.45 | \$83,414.81 |
| 54-Gas | \$44,359.93 | \$8,304.86 | \$52,664.79 |
| | \$320,835.15 | \$48,821.98 | |
| Total Payrol | l Cost: | | \$369,657.13 |

DATE: 06/30/16

CITY OF WATERLOO INVOICE HISTORY REPORT Thursday June 30,2016

SYS TIME:15:39 [NHR4] PAGE 1

| G/L NUMBER | DATE | G/L DESC. CHECK # | VENDOR NAME | INVOICE # | REFERENCE | TRANS AMT |
|---------------|--|--|---|---|--|--|
| 01-12-5310 | Pro | fessional | Services | | | |
| | 06/30/16 | 45317 | VERVOCITY INTERACTIVE | 202090 | MAY WEBSITE FEE | 29.00 |
| | | | | | ** TOTAL ** | \$29.00 |
| 01-14-5310 | Pro | fessional | Services | | | |
| | 06/30/16 | 45298 | AARON OAKLEY SHIVE | 600657 | CITY HALL MOW | 350.00 |
| | | | | | ** TOTAL ** | \$350.00 |
| 01-15-5330 | i.eg | ja] | | | | |
| | 06/30/16 06/30/16 | | HANNA & VOLMERT, LLC HAYES, DANIEL J. | 22917 06-2016 | MAY ATTORNEY FEES MAY ATTORNEY FEES | 585.00 16,124.50 |
| | | | | | ** TOTAL ** | \$16,709.50 |
| 01-16-5310 | Pro | fessional | Services | | | |
| | 06/30/16 06/30/16 06/30/16 06/30/16 06/30/16 | 5 45275 5 45275 6 45275 5 45275 | HENRY, MEISENHEIMER & GENDE, INC. K & S LAWN SERVICE | 6592.027-102 06-2016 06-2016-1 06-2016-2 06-2016-3 06-2016-4 | OAK HILL REMODEL MOW-102 ADAMS MOW-1352 FIELDSTO MOW-526 PAUL MOW-1352 FIELDSTO MOW-102 ADAMS | 2,175.47 150.00 150.00 150.00 150.00 150.00 |
| | | | | | ** TOTAL ** | \$2,925.47 |
| 52-11-5310 | Pro | ofessional | Services | | | |
| | 06/30/16 06/30/16 06/30/16 06/30/16 | 45264 45309 | BHMG SERVICE CORPORATION HENRY, MEISENHEIMER & GENDE, INC. TEKLAB, INC TESTING ANALYSIS CONTROL | 0163W.SC.307 7345-101 186974 10312 | WTR/WASTWTR SVC WWTP NPDES PERMIT BIOMONITORING MAY SERVICES | 5,824.41 332.50 900.00 864.00 |
| | | | | | ** TOTAL ** | \$7,920.91 |
| 53-11-5310 | Pro | fessional | Services | | | |
| | 06/30/16 06/30/16 | 5 45221 5 45222 | BARNES, HENRY, MEISENHEIMER & GENDE, IN. BHMG SERVICE CORPORATION | 0163R.312 0163E.SC.308 | RETAINER GENERAL SVC | 300.00 1,493.82 |
| | | | | | ** TOTAL ** | \$1,793.82 |
| 53-48-5310 | Pro | fessional | Services | | | |
| | 06/30/16 | 45245 | ELECTRICO, INC. | 700-6317 | TRAF SIG-156/MKT | 25.00 |
| | | | | | ** TOTAL ** | \$25.00 |
| 54-11-5310 | Pro | fessional | Services | | | |

DATE: 06/30/16

CITY OF WATERLOO INVOICE HISTORY REPORT Thursday June 30,2016

SYS TIME:15:39

[NHR4] PAGE 2

G/L

G/L

| NUMBER | DATE | G/L DESC. CHECK # | VENDOR NAME | INVOICE # | REFERENCE | TRANS AMT |
|--------|--|-------------------------|---|--|--|--|
| | 06/30/16 06/30/16 06/30/16 06/30/16 06/30/16 | 45315 45315 45315 | UTILITY SAFETY & DESIGN | IN20161427 IN20161603 IN20161830 IN20161830 IN20161830 | EPM PROG/PROJECT RETAINER CATHODIC SURVEY/R EMERG PLAN MTG RTE 3 SPECS | 833.00 175.00 1,340.25 576.50 476.00 |
| | | | | | ** TOTAL ** | \$3,400.75 |
| | | | | ** G | RAND TOTAL ** | \$33,154.45 |

| | ٠. | ~ * | 100 |
|----------|------|-----|-----|
| Agenda l | ltem | No. | 12B |
| | | | |

 $\underline{AGENDA\ REQUEST}$ (Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

| Request is made for placement on the agence | |
|--|---------------------------------------|
| July 05, 2016 | |
| Description of matter to be placed on agence | da. |
| Consideration and Action on Raffle License | |
| St. Paul United Church of Christ for a Raff | |
| 12:00 noon. | to to be note on septement 1, 2010 at |
| 12.00 110011. | |
| | |
| | |
| | |
| | |
| Relief or action to be requested: | |
| Approval. | |
| | |
| | |
| Submittal date: 06-27-16 | |
| *************************************** | |
| Submitted by: | |
| Lorrie Maag, St. Paul United Church of Ch | nrist |
| | |
| | |
| | |
| DISPOS | SITION |
| | |
| Matter to be placed on agenda for | meeting date requested. |
| * | |
| Matter to be placed on agenda for | meeting to be held on |
| | |
| Matter referred to | |
| | |
| | 161 |
| | Mayor |



CITY OFFICES

100 West Fourth Street Waterloo, Illinois 62298 618.939.8600

Thomas G. Smith, Mayor

APPLICATION FOR RAFFLE LICENSE

License No. 397

Date 7-5-16

Fee #5.00

| | | | | *************************************** |
|--|--|--|---|--|
| Organization Name: | St Paul | United Churc | h of Onrisi | L |
| Address: | 200 N | Main Street, | Waterloo, | Illinois |
| Type of Organization: | Religions | Institution / Che | eirch | 62298 |
| Length of Existence of | Organization: _ | 165 yrs | | Andrews - Annual Control of the Cont |
| If organization is incor | | , | | |
| Date: <u>Jan. 17,</u> | 1991 | State: | Illinois | |
| List organization's pre members responsible | siding officer, sec for the conduct a | cretary, raffle mana and operation of the | ger, and any or raffle: | other |
| PRESIDENT: | dorne M | Naag | | |
| Address: | GO St F | Paul UCC, 20 | co N Main | STr, Waterloo |
| Phone #: | | | *************************************** | |
| SECRETARY: | Brandi A | letz emann | | |
| Address: | 90 St Pau | luce, zoo | IV. Main Str | , Waterloo,- |
| Phone #: | | | | |
| RAFFLE MANAGER: | | $\boldsymbol{\nu}$ | | |
| Address: | yo St Pa | 939-7123 | N. Main S | r, Waterkos, |
| Phone #: | (6/8) | 939-7/23 | ext 13 | |



CITY OFFICES

100 West Fourth Street Waterloo, Illinois 62298 618.939.8600

Thomas G. Smith, Mayor

| This is a request for a single raffle license |
|---|
| This is a request for a multiple raffle license |

If a multiple raffle license is requested, list on Exhibit 1, as attached, the date, time, and location for each raffle to be held within a one (1) year period of time from the date of the issuance of the license.

| Aggregate Retail Value of Prizes | Fee |
|---|------|
| Less than \$500 | \$5 |
| \$500 or more, but less than \$1,000 | \$15 |
| \$1,000 or more, but less than \$10,000 | \$25 |
| \$10,000 or more, but less than \$100,000 | \$35 |
| More than \$100,000 | \$50 |

The Application Fee is nonrefundable even if the application is denied by the Waterloo City Council.

| The Aggregate retail value | ue of all prizes to be award | ied: | \$ 450.00 |
|----------------------------|------------------------------|----------------|--------------------|
| Maximum retail value of | each prize to be awarded: | _ | \$ |
| Maximum price charged | for each raffle chance issu | ed or sold: | \$ 5.00 per ticket |
| Maximum number of raff | le chances to be issued or | sold: | # 400 |
| The area or areas in whi | ch raffle chances will be is | sued or sold: | |
| St Paul | LICC, Walerloo | | |
| Time period in which raft | fle chances will be issued (| or sold: | |
| July 2 | 2016 - Sept 2016 | | |
| The date, time, and loca | tion at which winning char | nces will be d | etermined: |
| 9/4/16 | 12:00 noon | St Paul | el UCC |
| Date | Time | | Location |



CITY OFFICES 100 West Fourth Street

Waterloo, Illinois 62298 618.939.8600

Thomas G. Smith, Mayor

SWORN STATEMENT

| The following officers attest to the not-for-prof | fit character of the applicant organization |
|--|---|
| St Paul Unded Church | of Christ |
| Name of Orga | nization |
| Dated this 27th day of June | , 2016. |
| | PRESIDING OFFICER |
| | SECRETARY SECRETARY |
| STATE OF <u>Illinois</u>)) SS. | |
| COUNTY OF MONVOE | |
| Signed and sworn to before me this <u>27</u> day or | F Janes, 20 16. |
| OFFICIAL SEAL. SHAFON M GUM | NOTARY PUBLIC |
| NOTARY PUBLIC, STATE OF ILLINOIS My Commission Expires August 13, 2017 | My Commission Expires: 8 13 17 |
| CERTIFICA | NOITA |
| I, Lorree Maag, of the _ | St Paul UCC, Waterloo, IL Organization |
| do hereby certify that the information contained | ed in this application is true and correct. |
| Dated this 27th day of June | _, 20 <u>/6</u> . |
| | Forrie Maag |
| STATE OF THINOIS | PRESIDING OFFICER () |
| county of Monvoe) ss. | |
| Signed and sworn to before me this 27 day o | f June , 20 16. |
| OFFICIAL SEAL. SMARON M GUM NOTARY PURUC, STATE OF ILLINOIS | Sharon & Gland NOTARY PUBLIC |
| G My Commission Expires August 13, 2017 | My Commission Expires: $8/13/17$ |

| Agenda | Item | No. | 12C |
|--------|------|-----|-----|
| | | | |

AGENDA REQUEST (Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

| Reque | est is made for placement on the agenda for meeting to be held on: July 05, 2016 |
|---|---|
| | (Date) |
| Descr | iption of matter to be placed on agenda: |
| | deration and Action on Street Closure Request from the Optimist Club of |
| Water | loo for the partial closure of Rogers Street on Saturday, August 27, 2016 |
| betwe | en 8:00 a.m. and 9:30 a.m. for their 14 th Annual 5K Run / Fun Walk to |
| suppo | ort youth programs in Waterloo. |
| | |
| *************************************** | |
| Relie | f or action to be requested: |
| Appro | oval. |
| | |
| Subm | nittal date: 06-20-16 |
| | |
| Subm | nitted by: |
| Trevo | or Gahn & Brad Karn, Chairmen |
| Optin | nist Club of Waterloo |
| | |
| | |
| | <u>DISPOSITION</u> |
| | Matter to be placed on agenda for meeting date requested. |
| - | at the state of the state of the hold on |
| | Matter to be placed on agenda for meeting to be held on |
| | Matter referred to |
| | |
| | it It |
| | Mayor |

June 20, 2016

FROM: Optimist Club of Waterloo, Trevor Gahn and Brad Karn Chairman

SUBJECT: Request for Street Closure to Permit Annual Walk Run

TO: Mayor Smith and Waterloo City Council

1. The Optimist Club of Waterloo is scheduling the 14th Annual 5K Run/ Fun Walk and request the closure of a part of Rogers Street on Saturday morning, August 27, 2016 between 8:00 and 9:30 am.

2. Our Run/Walk will assemble at Rogers Elementary School and proceed on the drive to Rogers Street, turn north on Rogers and proceed along the walking area and western lane of Rogers to a turn around at Country Club Lane. During the race, all runners/walkers are to use only the southbound lane of Rogers Street. It is anticipated the closure will be between 8:00 and 9:30 a.m. Optimist members will be stationed at all intersections along the run. We would appreciate a uniformed officer at Rogers and Hamacher Streets during the crossing of runners/walkers, however we understand that the officer may need to respond to another call during the time, and therefore we will supply an Optimist member to standby this location. Due to impatient drivers last year, we are requesting no north/south traffic on Rogers during the race. Drivers crossing Rogers on Covington to enter Remlock Subdivision and drivers proceeding east on Hamacher at Rogers will be permitted after runners/walkers have passed.

3. A request for Sheriff Deputy Assistance at Country Club Lane is also requested from the Sheriff's Department.

- 4. Your consideration and action is greatly appreciated as the funds raised by this event are used to support youth programs in Waterloo. We are expecting 200-225 participants in this event.
- 5. If you have questions or need additional information, contact me

Thanking you in advance for your help.

Trevor Gahn



The Waterloo, IL Optimist Club 14th Annual 5K Competitive Run & 5K Fun Walk Online Registration

Please donate a pair of used running shoes for our collection efforts. We will be donating to the less fortunate.
Thank you,
The Waterloo Optimists

The Waterloo, IL Optimist Club
14th Annual
5K Competitive Run & 5K Fun
Walk

Driving Directions
From the North
255 South
Route 3 South
Left on North Market
Left on East 1st St.

Friend



Serving the Community Since 1954

Date: August 27, 2016

Start Time: 8:00am

Place: Rogers Elementary School

200 N Rogers St

Waterloo, IL 62298

Divisions for Male & Female participants:

| Age: 14 & Under | 25-29 | 40-44 | 55-59 | 80 & Over |
|-----------------|-------|-------|-------|------------------------|
| 15-18 | 30-34 | 45-49 | 60-69 | Heavy Weight 225 LBS + |
| 19-24 | 35-39 | 50-54 | 70-79 | Wheelchair |

Entry INFO:

- \$20 registration if postmarked by August 20th
- \$25 registration if postmarked after August 20th
- Race T-shirts guaranteed for those postmarked by Aug 20th
- · Register online at http://www.waterlooiloptimist.org/
- Send Checks To: Waterloo Optimist Club, c/o Brad Karn, S Country Lakes Ln, Waterloo, IL 62298.
- Make checks to: Waterloo Optimist Club

CLICK HERE to PRINT and MAIL IN YOUR ENTRY and PAY BY CHECK (http://waterlookloptimist.org/index.php/5-k-run/2-time-waterlookl

| Agenda Item No | . 12D |
|----------------|-------|
|----------------|-------|

AGENDA REQUEST
(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

| Reques | st is made for placement on the agenda for meeting to be held on: July 5, 2016 (Date) |
|---|---|
| | |
| | otion of matter to be placed on agenda: |
| Consid | eration and Action on Approval of Street Closure, Main Street from First to |
| the Alle | ey between Fourth & Third, Third Street from Market to Main and Mill |
| | Market to Alley East of Gallagher's for Monroe County's Bicentennial |
| Palooza | a on Saturday, August 6, 2016. |
| *************************************** | |
| Relief | or action to be requested: |
| Approv | |
| | |
| | |
| Submit | ttal date: June 30, 2016 |
| ~ 1 | |
| | tted by: |
| Sara | h Deutch |
| | |
| | |
| | DICDOCITION |
| | <u>DISPOSITION</u> |
| *************************************** | Matter to be placed on agenda for meeting date requested. |
| | Matter to be placed on agenda for meeting to be held on |
| | |
| | Matter referred to |
| *************************************** | |
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| | |
| | |
| | Mayor |

| Agenda | Item | No. | 12E |
|--------|------|-----|-----|
| | | | |

AGENDA REQUEST (Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

| Requ | est is made for placement on the agenda for meeting to be held on: July 05, 2016 (Date) |
|---|---|
| Cons | ription of matter to be placed on agenda: ideration and Action on Awning Permit for Randy's Double R Bar, located at S. Main Street, as required by 6-7-1 of the City of Waterloo Revised Code of |
| | nances. |
| | ef or action to be requested: |
| Subn | nittal date: 06-29-16 |
| | nitted by: Nagel, Zoning Administrator |
| *************************************** | DISPOSITION |
| | Matter to be placed on agenda for meeting date requested. |
| .,,,,, | Matter to be placed on agenda for meeting to be held on |
| | Matter referred to |
| | —————————————————————————————————————— |



MEMORANDUM

To:

Mayor Smith and Aldermen

From:

Jim Nagel

Date:

July 1, 2016

Subject:

Randy's Double R Bar Awning

Randy Rehmer, owner of Randy's Double R Bar, has applied for a façade grant for renovations at 107 South Main Street. Part of the renovations planned is the installation of an awning over the public sidewalk. Awnings are covered in Section 6-7 of the municipal code. The requirements are basic; it must be securely fastened to the building, it must be at least eight feet above the sidewalk, and the City Council must approve the permit. The requested awning is eight feet above the sidewalk and an inspection will be made to ensure it is attached securely.

I would recommend approval of the request for an awning at 107 South Main Street.

Jim Nagel, Zoning / Subdivision Administrator

| Agenda Item | No. | 12F |
|-------------|-----|-----|
| | | |

AGENDA REQUEST (Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

| Reque | st is made for placement on the agenda for meeting to be held on: July 05, 2016 (Date) |
|--------|--|
| | |
| | ption of matter to be placed on agenda: |
| | leration and Action on Façade Grant Application from Randy's Double I cated at 107 S. Main Street. |
| Dar 10 | ation at 10 / D. Pitam Strott. |
| | |
| | |
| | |
| | |
| Relief | or action to be requested: |
| Appro | |
| **PP*V | 7 |
| | |
| Submi | ttal date: 06-29-16 |
| Submi | tted by: |
| | Rehmer, |
| Randy | 's Double R Bar |
| | |
| | |
| | DISPOSITION |
| | Matter to be placed on agenda for meeting date requested. |
| | Matter to be placed on agenda for meeting to be held on |
| | Matter referred to |
| | 11141101 10101100 10 |
| | |
| | 1 to 1 |
| | Mayor |

WATERLOO DOWNTOWN BEAUTIFICATION PROGRAM

APPLICATION INSTRUCTIONS AND REVIEW PROCESS

The building owner must complete the attached Waterloo Downtown Beautification Program Application.

Please include the following in your description:

- 1. A clear, detailed description including diagrams of what will be done, materials used, colors, etc.;
- 2. Official cost estimates from contractors, vendors or the owner;
- 3. Two photographs of the existing building showing current conditions;
- 4. Any other architectural or site plan drawings required to fully describe the project.

All applications will be reviewed first for completeness. The Downtown Beautification Committee will make a recommendation to approve or disapprove the application to the Waterloo City Council within sixty (60) days. Approval by the City Council shall authorize the applicant to apply for any permits and begin work. All improvements must be made in compliance with the Waterloo Municipal Code and must be completed within six (6) months of City Council approval, unless extended. Upon completion, City staff will perform a site visit and review the project. Invoices demonstrating approved costs may be submitted at that time and the reimbursement will be processed for payment. Should an applicant fail to gain approval, the applicant may request a written record of deficiencies and reapply for funding.

Following approval, funding and completion of the project, the building owner, not the City of Waterloo, is responsible for maintaining improvements. Maintenance includes, but is not limited to; painting, repair, etc.

| limited to; painting, repair, etc. | | |
|--|-----------------------|--------------|
| Applicant Name: RANDY REHMER 618-8 | 06 -04 Teleph | 80 DDE# |
| 1 - 5 mail lusticalor I | | 2298 Code |
| Name of Business: RANDY'S DOUBLE R BAR | | |
| Business Description: BAR / TAUERN 618-9 | 939 - 8 Business P | //O bone# |
| Business Address: 107 5. MAIN WATERLOW IL | 62 | <u>298</u> _ |
| | Yes | No |
| Please check "Yes" or "No" for each question below: | | X |
| i and delimentally the comp | | X |
| Are you or your business delinquent on any tax obligations? Are you or your business delinquent on any tax obligations? | | |

| , | | * 10 000. |
|---|---|--|
| Total project cost: | \$ APR. 3600000 | Funds requested: \$\ \(\text{O 000} \). (50% of total project, \$2,500.00 maximum reimbursement) |
| Start date: | JULY 5th 2016 | Completion date: |
| PART OF BUILDING COLUMNS ASSED A AWNING ASSED A NEW RLACK WITH DINGONS VESTAIRS BRISTOL CANTON AND TARVIS EL I affirm that the in the authorized ow detailed will be Waterloo from any | TACHED TO BUILDING FOR CLOSS BUILDING WITH LIGHT COLD LETTERING SIGN. SO WITH AN AWNING TYPE OF CASTLE STONE TO BE THE CONTRACTORS formation provided in this appear and agent of the subject made and maintained at my liability or damage resulting | LARCE WINDOW WITH DECLETIVE PANES, ADDITIONAL LOKS. SMALL 2 TO 3 FT. TS UNDERNEATH AND LIGHTS ABOUE A THE TUCKPOINTING WHELE NEEDED AND NEW OF DECLETION ABOUT THE TOP. FRONT. CHRIS RGENER. CKE CONSTRUCTION oplication is true and accurate and that I am to property. I affirm that the improvements y expense and hold harmless the City of gfrom the improvements. I understand that received and read the attached document am, under which matching funds may be |
| Janes | Thomas | June 27 7016 |
| Applicant signat | | |
| | CITY OF WATER | LOO USE ONLY |
| APPROVED - | BUILDING INSPECTOR | |
| Authorized sign | ature | Date |
| APPROVED - | DOWNTOWN BEAUTIFI | CATION COMMITTEE |
| Authorized sign | nature | Date |

Work to be completed Option 2

Windows and Doorsas attached based on rough measurements Material & Install (L/M) \$8665

Columns-build on site material TBD, retrofitted as necessary & painted (L/M) \$2500

Front Awning-black/metal \$3200

Sign (L/M) \$3200

Front Material Facelift (upper brow, lower front facade)-stone veneer (L/M) \$8450

General Tuck Pointing \$900

Equipment Rental \$1000

Disposal & Permit Fees \$450

Electrical-with 3 sign lights \$2145

6/28/2016

Gmail - Quote for Randy's Bar

General Contracting Fee \$5051

Total Estimate=\$35,651

Christopher Egner CKE Construction & Design, LLC 618.660.7092 ckedesignco@gmail.com CKEcom.com



Online Price \$13.34

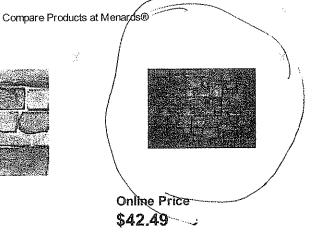
Stone Master® Stone Veneer Siding Sample approximately 1/4 Sq. Ft.

Add to Carl



Online Price \$42.49

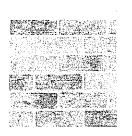
Bristol Canyon Stone European Cobblestone 10 Sq. Ft. Stone Veneer



Bristol Canyon Castle Stone 10 Sq. Ft. Stone Veneer

Select a Store & Stry

Select a Store & Buy

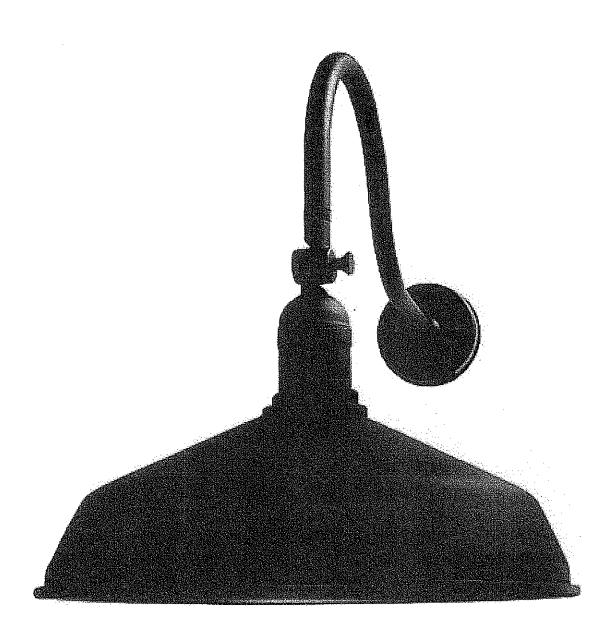


1

Online Price \$44.49 each

Nichiha CanyonBrick Wall Panel Shale Brown - 9 Sq. Ft.

Add to Cart





Existing Brick Tuckpointed

Signage - 12° x 2°

-25 to 3° Standing Seam Notal Having Black (Not to exceed outward 2° from face of Building).

← Columns Fabricated on Site

RANDY'S RRBAR

.

183

| Agenda | ltem | No. | 1. | 2G |
|--------|------|-----|----|----|
| | | | | |

AGENDA REQUEST
(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

| | July 5, 2016 (Date) |
|----------|--|
| Dagariy | tion of matter to be placed on agenda: |
| _ | |
| | eration and Action on One (1) Year Commitment at the Builder Level 0,000.00 to the Monroe County (Illinois) Economic Development |
| | pration. |
| Corp | nation. |
| Relief (| or action to be requested: al |
| Submit | tal date: 6/21/16 |
| Zuhmit | ted by: |
| | e Heller, Finance Committee Chairman |
| 0.50 | |
| | |
| | |
| | DISPOSITION |
| | DISPOSITION |
| | DISPOSITION Matter to be placed on agenda for meeting date requested. |
| | |
| | Matter to be placed on agenda for meeting date requested. |
| | Matter to be placed on agenda for meeting date requested. Matter to be placed on agenda for meeting to be held on |
| | Matter to be placed on agenda for meeting date requested. Matter to be placed on agenda for meeting to be held on |

| Agenda | Item | No. | 12H |
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AGENDA REQUEST
(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

| on of matter to be placed on agenda: tion and Action on Participation in the Distribution Service from the Bureau of Illinois South for a cost of \$500.00 to be paid out of the cel Tax Fund. Action to be requested: |
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| Bureau of Illinois South for a cost of \$500.00 to be paid out of the cel Tax Fund. |
| el Tax Fund. |
| action to be requested: |
| action to be requested: |
| iction to be requested. |
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| date: June 30, 2016 |
| Control of the contro |
| by: |
| Peutch/Russ Thomas |
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| |
| DISPOSITION |
| Matter to be placed on agenda for meeting date requested. |
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| Matter to be placed on agenda for meeting to be held on |
| Matter referred to |
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