

WATERLOO CITY COUNCIL

Regular Meeting Agenda

Date: October 16, 2017

Time: 7:30 p.m.

1. Call to Order.
 2. Roll Call.
 3. Pledge of Allegiance.
 4. Correction or Withdrawal of Agenda Items by Sponsor.
 5. Approval of Minutes as Written or Amended.
 6. Petitions by Citizens on Non-Agenda Items.
 7. Reports and Communications from the Mayor and other City Officers.
 - A. Report of Collector.
 - B. Report of Treasurer.
 1. Annual Treasurer's Report.
 2. Monthly Treasurer's Report.
 - C. Report of Zoning Administrator.
 - D. Report of Building Inspector / Code Administrator.
 - E. Report of Director of Public Works.
 - F. Report of Chief of Police.
 - G. Report of City Attorney.
 - H. Report and Communication by Mayor.
 1. Presentation of Façade Grant Check in the Amount of \$3,787.73 to Nathan Hirsch for Commercial Property Located at 219 W. Mill Street.
 8. Report of Standing Committees.
 9. Report of Special Committees.
 10. Presentation of Communications, Petitions, Resolutions, Orders and Ordinances by Aldermen.
 - A. Consideration and Action on Ordinance No. 1736 Amending the Revised Code of Ordinances of the City of Waterloo, Illinois, Chapter 24 Motor Vehicle Code, Article VI Parking Rules, Section 24-6-3 No-Parking Places, by the Deletion and Replacement of Section 24-6-3(D)(1) and the Addition of Sections 24-6-3(E), (F) and (G), Regarding the Parking of Recreational Vehicles, Trailers, and Construction Equipment.
 - B. Consideration and Action on Ordinance No. 1737 Amending the Revised Code of Ordinances of the City of Waterloo, Illinois, Chapter 27 Offenses, Article IV Offenses Against Property, Section V Trespass, by the Addition of Section 27-4-5(B)(5), Prohibiting Constructive Trespass in the City.
 11. Unfinished Business.
 12. Miscellaneous Business.
 - A. Consideration and Action on Approval of the Preliminary Plat for Southern Illinois Center for Health Phase 2.
 - B. Consideration and Action on Approval of the Final Plat for Southern Illinois Center for Health Phase 2.
 - C. Consideration and Action on Approval of Executive Session for the Semi-Annual Review of Executive Session Minutes as per 5 ILCS 120/2(c)(21).
 13. Discussion of Matters by Council Members Arising After Agenda Deadline.
 14. Motion to Adjourn.
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DATES TO REMEMBER

- Oct. 19, 2017 – Zoning Board of Appeals Meeting, Waterloo City Hall: Council Chambers, 7:30 p.m.
- Oct. 24, 2017 – American Legion Meeting, Waterloo City Hall: Second Floor, 7:00 p.m.
- Nov. 06, 2017 – City Council Meeting, Waterloo City Hall: Council Chambers, 7:30 p.m.
- Nov. 08, 2017 – Minister's Meeting, Waterloo City Hall: Second Floor, 8:00 a.m.
- Nov. 08, 2017 – Park District Meeting, Waterloo City Hall: Front Conference Room, 7:00 p.m.
- Nov. 09, 2017 – Violence Prevention Meeting, Waterloo City Hall: Second Floor, 4:00 p.m.
- Nov. 09, 2017 – Cemetery Board Meeting, Waterloo City Hall: Front Conference Room, 7:00 p.m.
- Nov. 10 and 11, 2017 – CITY OFFICES CLOSED FOR VETERAN'S DAY.
- Nov. 13, 2017 – Planning Commission Meeting, Waterloo City Hall: Council Chambers, 7:30 p.m.
- Nov. 14, 2017 – Sister Cities Meeting, Waterloo City Hall: Front Conference Room, 7:00 p.m.
- Nov. 16, 2017 – Zoning Board of Appeals Meeting, Waterloo City Hall: Council Chambers, 7:30 p.m.
- Nov. 20, 2017 – City Council Meeting, Waterloo City Hall: Council Chambers, 7:30 p.m.
- Nov. 23, 24 and 25, 2017 – CITY OFFICES CLOSED FOR THANKSGIVING HOLIDAY.
- Nov. 28, 2017 – American Legion Meeting, Waterloo City Hall: Second Floor, 7:00 p.m.

**MINUTES OF THE
CITY COUNCIL MEETING
OCTOBER 02, 2017**

1. The meeting was called to order by Mayor Tom Smith.
2. The following Aldermen were present: Notheisen, Thomas, Hopkins, Trantham, Darter, Buettner, Row and Heller.
3. Pledge of Allegiance led by Mayor Tom Smith. A moment of silence was observed for the victims of the Las Vegas shooting.
4. Correction or Withdrawal of Agenda Items by Sponsor.
Motion made by Alderman Notheisen and seconded by Alderman Darter for the addition of a Proclamation for Domestic Violence to the agenda. Motion passed unanimously with Aldermen Notheisen, Thomas, Hopkins, Trantham, Darter, Buettner, Row and Heller voting yea.
5. Approval of Minutes as Written or Amended.
Motion made by Alderman Darter and seconded by Alderman Heller to approve the September 18, 2017 City Council Meeting Minutes. Motion passed unanimously with Aldermen Darter, Buettner, Row, Heller, Notheisen, Thomas, Hopkins and Trantham voting yea.
6. Petitions by Citizens on Non-Agenda Items.
None.
7. Reports and Communications from the Mayor and other City Officers.
 - A. Report of Collector.
No report.
 - B. Report of Treasurer.
No report.
 - C. Report of Zoning Administrator.
No report.
 - D. Report of Director of Public Works.
No report.
 - E. Report of Chief of Police.
No report.
 - F. Report of City Attorney.
No report.
 - G. Report and Communication by Mayor.
 1. Proclamation for Domestic Violence. Mayor Smith read the Proclamation. Kay Clements thanked Mayor Smith and reminded the council this year's March would be on October 5th in Columbia, IL at 7:00 p.m. to begin at the Columbia City Hall Fountain and ending at Metter Park.
 2. Sister Cities Award Presentation. Mayor Smith stated that Sister Cities Representatives along with Alderman Stan Darter and Chief of Police Mike Douglas accepted the Sister Cities of the Year Award in Chicago, IL at the recent IML Convention. He especially thanked Josephine Wittenauer and Debbie Cummins for their hard work in submitting for the award. Sister Cities' Josephine Wittenauer stated she was very grateful and honored to have our Mayor awarded the Sister City of the Year for 2017. She gave a special thank you to Alderman Clyde Heller, the entire Sister City membership and Board of Directors. She received an invitation from the Burgermeister of

PortaWestfalica Germany for the year 2018. She and Bill Getchman extended the invitation to Mayor Smith and City Council to travel with them to Germany.

3. Proclamation for October as National Substance Abuse Prevention Month presented by the Monroe County Coalition for Drug Free Communities. (Bill Rebholz, Anne King and Gary Most. Bill Rebholz extended a sincere appreciation and thank you to the Coalition executive board members for their four years of service. Gary Most spoke on what the Coalition does to generate awareness of substance abuse by forums and educational outreach. He informed the council of the county-wide drug awareness event to be held on Sunday, October 8th from 3-4 at the Monroe County Bandstand. Anne King, from Human Support Services, explained the very valuable and unique Adult Redeploy Illinois program they run. Mayor Smith read the Proclamation for October as National Substance Abuse Prevention Month.

8. Report of Standing Committees.
None.

9. Report of Special Committees.
None.

10. Presentation of Communications, Petitions, Resolutions. Orders and Ordinances by Aldermen.
None.

11. Unfinished Business.
None.

12. Miscellaneous Business.
 - A. Consideration and Action on Warrant No. 558.
Motion made by Alderman Notheisen and seconded by Alderman Row to approve Warrant No. 558. Motion passed unanimously with Aldermen Notheisen, Thomas, Hopkins, Trantham, Darter, Buettner, Row and Heller voting yea.

 - B. Consideration and Action on Travel Expense for Governor's Hometown Award Presentation in Springfield, IL.
Motion made by Alderman Darter and seconded by Alderman Buettner to approve the travel expense for attendance at the Governor's Hometown Award Presentation in Springfield, IL. Motion passed unanimously with Aldermen Darter, Buettner, Row, Heller, Notheisen, Thomas, Hopkins and Trantham voting yea.

 - C. Consideration and Action on Solicitation Request from the National Association of Letter Carriers Branch #155 for their Annual MDA Fundraiser, "Satchel Drive" to be Conducted at the Intersection of Main and Mill on Friday, October 27, 2017 from 3:00 p.m. to 7:00 p.m.
Motion made by Alderman Hopkins and seconded by Alderman Heller to approve Solicitation Request from the National Association of Letter Carriers Branch #155 for their Annual MDA Fundraiser, "Satchel Drive" to be conducted at the intersection of Main and Mill on Friday, October 27, 2017 from 3:00 p.m. to 7:00 p.m. Motion passed unanimously with Aldermen Hopkins, Trantham, Darter, Buettner, Row, Heller, Notheisen and Thomas voting yea.

 - D. Consideration and Action on Special Event Permit Request for Trunk or Treat to be held in Downtown Waterloo on Tuesday, October 31, 2017 from 5 p.m. to 9 p.m. with the Closure of Main Street from Third to Mill.
Motion made by Alderman Heller and seconded by Alderman Row to approve Special Event Permit Request #17-021-E for Trunk or Treat to be held in downtown Waterloo on Tuesday, October 31, 2017 from 5 p.m. to 9 p.m. with the closure of Main Street from Third to Mill. Motion passed unanimously with Aldermen Heller, Notheisen, Thomas, Hopkins, Trantham, Darter, Buettner and Row voting yea.

13. Discussion of Matters by Council Members Arising After Agenda Deadline.

Alderman Notheisen stated that StubbornFest drew a large crowd and we need to be preparing for Brewfest.

Alderman Darter stated that a drug take-back box will be at Schnucks on October 28th.

Alderman Heller stated that Sister Cities will be making pancakes in Maeystown this Sunday.

Mayor Smith stated the EMS will be holding a gun raffle on November 1st if anyone would like to get tickets. He was at the Stubbornfest as well and it was outstanding.

14. Motion to Adjourn. Motion made by Alderman Notheisen and seconded by Alderman Hopkins to adjourn. Motion passed by unanimous voice vote. Mayor Smith adjourned the meeting at 8:08 p.m.

Tamara Kujawa,
DEPUTY CITY CLERK

**CITY OF WATERLOO, ILLINOIS
COLLECTION REPORT**

	2016-2017 ACTUAL AMOUNT	2017-2018 BUDGETED AMOUNT	% INCREASE/ DECREASE	2016 SEPT	2017 SEPT	% INCREASE/ DECREASE	2016-2017 FISCAL YTD	2017-2018 FISCAL YTD	% INCREASE/ DECREASE
ELEC SALES	10,928,682.18	11,485,000.00	5.09%	1,179,184.16	1,236,565.62	4.87%	4,766,207.11	5,052,771.63	6.01%
ELEC TAX	267,262.30			27,932.35	29,204.08	4.55%	116,756.63	120,532.10	3.23%
ELECT MISC.	249,779.00	165,000.00	-33.94%	17,258.00	10,829.00	-37.25%	106,955.00	99,530.00	-6.94%
SUBTOTAL	11,445,723.48	11,650,000.00	1.78%	1,224,374.51	1,276,598.70	4.27%	4,989,918.74	5,272,833.73	5.67%
BEGINNING UNAPPLIED	452,042.85			30,800.00	29,523.49	-4.14%	198,100.15	164,167.93	-17.13%
UNAPPLIED CASH REC'D	121,448.56			3,806.96	6,636.08	74.31%	43,835.11	37,739.82	-13.91%
UNAPPLIED DISBURSED	130,190.08			6,860.96	10,363.45	51.05%	55,218.09	42,331.16	-23.34%
ENDING UNAPPLIED	443,301.33			27,746.00	25,796.12	-7.03%	186,717.17	159,576.59	-14.54%
GAS SALES	2,226,705.93	2,919,000.00	31.09%	84,427.80	83,506.03	-1.09%	661,444.48	687,109.57	3.88%
GAS TAX	61,558.14			1,668.99	1,748.47	4.76%	16,560.07	17,871.26	7.92%
GAS MISC.	158,757.00	70,400.00	-55.66%	11,084.00	3,013.00	-72.82%	51,139.00	50,345.00	-1.55%
SUBTOTAL	2,447,021.07	2,989,400.00	22.16%	97,180.79	88,267.50	-9.17%	729,143.55	755,325.83	3.59%
WATER SALES	2,146,492.75	2,363,000.00	10.09%	182,221.79	218,892.28	20.12%	919,152.36	1,055,240.68	14.81%
WATER MISC.	88,822.00	82,000.00	-7.68%	7,137.00	6,679.00	-6.42%	38,575.00	53,283.00	38.13%
SUBTOTAL	2,235,314.75	2,445,000.00	9.38%	189,358.79	225,571.28	19.12%	957,727.36	1,108,523.68	15.75%
SEWER SALES	1,692,984.08	1,767,000.00	4.37%	142,169.94	165,973.87	16.74%	726,392.72	779,633.61	7.33%
SEWER MISC.	219,335.00	176,200.00	-19.67%	15,477.00	20,770.00	34.20%	93,529.00	128,773.00	37.68%
SUBTOTAL	1,912,319.08	1,943,200.00	1.61%	157,646.94	186,743.87	18.46%	819,921.72	908,406.61	10.79%
CITY TAX	483,286.24	504,000.00	4.29%	41,798.53	46,334.33	10.85%	193,350.29	205,711.60	6.39%
MISC.	27,895.00	31,700.00	13.64%	4,981.00	(627.00)	-112.59%	16,548.00	16,519.00	-0.18%
SUBTOTAL	511,181.24	535,700.00	4.80%	46,779.53	45,707.33	-2.29%	209,898.29	222,230.60	5.88%
REFUSE FEE	712,392.25	750,450.00	5.34%	59,817.07	58,903.68	-1.53%	296,541.99	307,677.13	3.75%
VEHICLE STICKER	-	-		-	-		-	-	
FINES	50,963.00	50,000.00	-1.89%	3,817.00	6,419.00	68.17%	20,360.00	33,084.00	62.50%
PERMITS	124,114.00	90,000.00	-27.49%	8,801.00	9,829.00	11.68%	45,449.00	65,582.00	44.30%
INSPECTION FEES	17,400.00	20,000.00	14.94%	1,950.00	2,025.00	3.85%	9,375.00	7,200.00	-23.20%
FRANCHISE FEES	129,254.00	130,000.00	0.58%	-	-		36,081.00	35,302.00	-2.16%
LIQUOR LICENSE	7,030.00	7,000.00	-0.43%	167.00	20.00	-88.02%	6,860.00	7,180.00	4.66%
INFRASTRUCTURE FEE	252,166.00	245,000.00	-2.84%	20,965.00	20,553.00	-1.97%	104,610.00	103,354.00	-1.20%
HOTEL/MOTEL TAX	24,205.00	22,000.00	-9.11%	2,788.00	17.00	-99.39%	10,725.00	8,769.00	-18.24%
MISC.	143,122.00	98,020.00	-31.51%	7,640.00	11,340.00	48.43%	71,947.00	84,922.00	18.03%
REPLACEMENT TAX	64,357.00	52,900.00	-17.80%	-	-		21,342.00	20,376.00	-4.53%
COUNTY TAX	348,623.00	395,000.00	13.30%	-	-		-	-	
SALES TAX	2,216,796.00	2,250,000.00	1.50%	185,997.00	187,536.00	0.83%	908,531.00	899,064.00	-1.04%
BUSINESS DISTRICT TAX	91,643.00	90,000.00	-1.79%	7,360.00	7,836.00	6.47%	37,228.00	38,481.00	3.37%
VIDEO GAMING	83,455.00	84,000.00	0.65%	7,516.00	7,507.00	-0.12%	32,577.00	42,929.00	31.78%
INCOME TAX	1,173,839.00	1,239,000.00	5.55%	165,635.00	113,815.00	-31.29%	594,483.00	629,592.00	5.91%
SUBTOTAL	5,439,359.25	5,523,370.00	1.54%	472,453.07	425,800.68	-9.87%	2,196,109.99	2,283,512.13	3.98%
MOTOR FUEL TAX	261,867.00	265,000.00	1.20%	33,663.00	27,489.00	-18.34%	114,596.00	110,724.00	-3.38%
MISC	3,103.00	2,700.00	-12.99%	204.00	636.00	211.76%	948.00	3,037.00	220.36%
SUBTOTAL	264,970.00	267,700.00	1.03%	33,867.00	28,125.00	-16.95%	115,544.00	113,761.00	-1.54%
UTILITY DEPOSITS	123,425.00	-		10,875.00	8,775.00	-19.31%	65,900.00	55,900.00	-15.17%
TOTAL DEPOSITS	24,500,762.43	25,354,370.00	3.48%	2,236,342.59	2,292,225.44	2.50%	10,127,998.76	10,758,233.40	6.22%

October 16, 2017

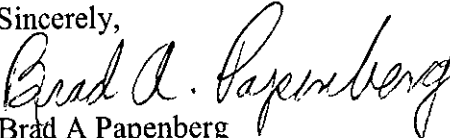
To: Mayor Tom Smith
City Attorney
City Aldermen

Re: Annual Treasurer's Report

Attached, please find the annual treasurer's report for the City of Waterloo, recapping all receipts, expenditures, and wages for fiscal year ending April 30, 2017. The approval of the report will be an agenda item for the October 16, 2017 city council meeting.

I welcome any questions or comments you may have about this report. I can be reached at State Bank of Waterloo weekdays from 8:00 AM – 5:00 PM. The phone number is 618-939-7194.

Sincerely,


Brad A Papenberg
City Treasurer

**SUMMARY STATEMENT OF CONDITION
MAY 1, 2016 TO APRIL 30, 2017**

	<u>GENERAL</u>	<u>SPECIAL REVENUE</u>	<u>CAPITAL PROJECTS</u>	<u>DEBT SERVICE</u>	<u>ENTERPRISE</u>	<u>INTERNAL SERVICE</u>	<u>FIDUCIARY</u>
BEGINNING FUND BALANCE RETAINED EARNINGS	7,677,855	623,500	2,586,125	-	49,003,911	-	5,016,639
REVENUES	6,311,357	264,123	527,202	-	18,688,430	-	797,015
EXPENDITURES	6,232,679	219,636	843	-	16,716,896	-	272,520
OTHER FINANCING SOURCES/USES	-	-	(435,902)	-	435,902	-	-
ENDING FUND BALANCE RETAINED EARNINGS	7,756,533	667,987	2,676,582	-	51,411,347	-	5,541,134

SUBSCRIBED TO ON THIS ___TH DAY OF OCTOBER, 2017

BRAD A. PAPENBERG, TREASURER

I, BARBARA PACE, CLERK OF THE CITY OF WATERLOO, MONROE COUNTY,
ILLINOIS, DO HEREBY CERTIFY THAT THE ABOVE IS A TRUE COPY OF THE ANNUAL
TREASURER'S REPORT FOR FISCAL YEAR ENDING APRIL 30, 2017.

BARBARA PACE, CLERK

ANNUAL TREASURER'S REPORT
FOR THE CITY OF WATERLOO, ILLINOIS
FOR FISCAL YEAR ENDED APRIL 30, 2017

REVENUE SUMMARY	
PROPERTY TAXES	\$ 348,636.00
SALES TAX-INTERGOVERNMENTAL	2,304,478.00
INCOME TAX-INTERGOVERNMENTAL	1,166,534.00
MOTOR FUEL TAX-INTERGOVERNMENTAL	261,020.00
OTHER INTERGOVERNMENTAL	90,793.00
UTILITY TAX	521,472.00
REPLACEMENT TAX	64,357.00
OTHER LICENSES AND PERMITS	530,163.00
FINES AND FORFEITURES	50,962.00
CHARGES FOR SERVICES	733,736.00
UTILITY FRANCHISE	854,093.00
INTEREST	137,909.00
INVESTMENT INCOME	270,960.00
HOTEL/MOTEL TAX	24,495.00
MISCELLANEOUS	214,374.00
CONNECTION FEES	416,150.00
SUBDIVISION REIMBURSEMENT	76,925.00
IMEA CAPACITY CREDITS	680,582.00
WATER RECEIPTS	2,205,197.00
SEWER RECEIPTS	1,725,722.00
ELECTRIC RECEIPTS	11,175,362.00
GAS RECEIPTS	2,249,208.00
CONTRIBUTIONS-POLICE PENSION	484,999.00
GRANTS	-
TOTAL	\$ 26,588,127.00

**COMPENSATION FOR PERSONAL SERVICE FOR PERSONNEL
FOR FISCAL YEAR MAY 1, 2016 THROUGH APRIL 30, 2017**

Under \$25,000.00

BAKER, ERIC
BIVINS, BEVERLY
BOOTHMAN, WILLIAM
BRADLEY, THOMAS
BRAUN, JUSTIN
BROOKS, AUTUMN
CALLAHAN, PAUL
CHILDERS, MECHELLE
DARTER, STANLEY
DEHN, RONALD
FORD, EVAN
FREDERICK, GERALD
GARDNER, WILLIAM
GIBBS, ROBERT

GLESSNER, MICHAEL
GLYNN, RICHARD
HAGENOW, RON
HALLORAN, TAYLOR
HARTMAN JR., KENNETH
HELLER, CLYDE
HICKS, KEVIN
HOPKINS, JAMES
HORN, ROBERT
JOHNS, DOYLE
KAEMPFE, RONALD
KARWOSKI, STEPHEN
KOERBER, VICKI
KREBEL, KYLE

LANSING, JAMES
LOERCH, LEONARD
LUTZ, DAN
MAYSEY, JACK
MEISTER, STEVEN
MUELLER, ALLAN
NOTHEISEN, STEPHEN
OLSZEWSKI, VEEVA
ORIGLIOSO, MICHAEL
PACE, BARBARA
PAPENBERG, BRAD
PITTMAN, DANIEL
RAU, NATHAN
SCOTT, JR., RICHARD

SMITH, THOMAS
STUMPF, CHARLES
STUMPF, ROGER
STUMPF, RONALD
THOMAS, RUSSELL
TRANHAM, RITA
VOGEL, COREY
VOGT, CAROL
WASHAUSEN, JOHN
WASHAUSEN, LARRY
WHIPPLE, BRUCE

\$25,000.00 TO \$49,999.99

DEUTCH, SARAH
HOFFMANN, BRIAN

HOVORKA, KELSEY
KREBEL, NATHAN

ROW, RUSSELL
WASZAK, ERIC

ZABER, ERIC

\$50,000.00 TO \$74,999.99

COLLETTE, NICHOLAS
DOYLE, MARCIA
DUFFY, DENNIS
DUGAN, MATTHEW
FELDMEIER, PATRICIA

GLESSNER, JOHN
HANKAMMER, JAMES
HOFFMANN, BARRY
KOHL, SCOTT
KUJAWA, TAMARA

LOLESS, DWIGHT
MARTIN, STEVE
MOORE, COLE
NAGEL, JAMES
PACE, COLLEEN

SCHWARZE, BONNIE
STANGLEIN, SUSAN
VOELKER, SHERRI
WASHAUSEN, KEITH
WHELAN, BRADLEY

\$75,000.00 TO \$99,999.99

BERG, TERRY
DAWS, TRINITY
DOUGLAS, MICHAEL
FRANK, CHRIS
GOFF, JASON
HADDICK, CLIFFORD
HOFFMANN, STEVEN

KELLEY, BRANDON
LUECKING, JOHNATHAN
LUKE, DANE
MAAG, THOMAS
MAURER, ERIC
MIDKIFF, DAVID
MILLER, JOHN

PAISLEY, SCOTT
PHILLIPS, ANDRE
POLACEK, RANDY
PROSISE, JEFFREY
SAWYER, JOHN
SCHMITZ, JARED
SIEBENBERGER, DALE

SPENCER, SCOTT
STEPPIG, ROBERT
STRAUB, JAMES
WERNER, SCOTT
WETZLER, THOMAS

\$100,000.00 TO \$124,999.99

KENNEDY, SHAWN

OVER \$125,000.00

BIRK, TIMOTHY

TRANHAM, JR., JAMES

CITY OF WATERLOO
 VENDOR PAYMENTS OVER \$2,500
 FOR FISCAL YEAR ENDING APRIL 30, 2017

ACTION GRAPHICS & MORE	\$4,015.86
AL'S AUTOMOTIVE SUPPLY INC.	\$21,145.87
ALTEC INDUSTRIES INC.	\$7,076.50
ALTORFER INC.	\$3,822.64
AMERICAN PUBLIC GAS ASSOCIATION	\$3,154.40
ANIXTER INC.	\$33,419.00
AT&T MOBILITY	\$17,784.67
AUTO TIRE AND PARTS	\$4,659.14
BANK OF EDWARDSVILLE	\$16,212.15
BARNES HENRY MEISENHEIMER & GENDE IN.	\$42,552.74
BAXMEYER CONSTRUCTION INC.	\$9,900.00
BELLEVILLE FENCE COMPANY	\$7,712.00
BHMG SERVICE CORPORATION	\$49,929.56
BLUE CROSS BLUE SHIELD OF ILLINOIS	\$467,557.76
BOUNTIFUL BLOSSOMS	\$2,791.83
BRIDGEWELL RESOURCES LLC	\$11,880.00
BROWNSTOWN ELECTRIC SUPPLY	\$55,486.86
BUTLER SUPPLY COMPANY	\$73,662.12
CANON SOLUTIONS AMERICA	\$6,378.16
CARLOS PROPST	\$25,532.68
CARTER WATERS CONSTRUCTION MATERIALS	\$9,038.28
CCP INDUSTRIES	\$3,293.67
CELLIXION LLC	\$46,900.00
CENTERPOINT ENERGY SERVICES INC.	\$1,076,641.27
CHAMPION DRY CLEANERS INC.	\$2,765.30
CHARLES BARNETT	\$30,292.72
CITY OF WATERLOO	\$460,328.17
CITY OF WATERLOO - ELECTRIC FUND	\$60,000.00
CLEAN UNIFORM SERVICES	\$5,439.93
CLOVERLEAF TOOL CO.	\$2,634.69
US POSTAL SERVICE(CMRS-FP)	\$8,000.00
COAST TO COAST EQUIP & SUPPLIES	\$6,379.96
COLUMBIA QUARRY	\$28,014.97
COMMERCE-CENSUS	\$95,428.00
COMPASS MINERALS AMERICA	\$25,093.01
CONSOLIDATED PIPE & SUPPLY CO. INC	\$4,408.00
CONTECH ENGINEERED SOLUTIONS LLC	\$8,251.74
CONTINENTAL RESEARCH	\$3,584.58
GRAFF STACY	\$5,434.80
THE CRANE AGENCY	\$2,624.00
DELL MARKETING L.P.	\$7,522.79
DELTA DENTAL OF ILLINOIS - RISK	\$60,443.00
DENNIS P. ORSEY, PC	\$5,872.50
DIRECTOR OF EMPLOYMENT SECURITY	\$4,630.36
DUCK & SON COATING & SERVICES INC.	\$17,611.00

CITY OF WATERLOO
 VENDOR PAYMENTS OVER \$2,500
 FOR FISCAL YEAR ENDING APRIL 30, 2017

E4 HEALTH INC.	\$2,500.00
ELAN FINANCIAL SERVICES	\$25,107.23
ELECTRO DOOR SYSTEMS INC.	\$3,867.80
ENVIRONMENTAL SYSTEMS RESEARCH INST.	\$2,950.00
EXLINE INC.	\$8,803.84
FABICK TRACTOR	\$183,206.89
FIDELITY SECURITY LIFE INSURANCE CO.	\$5,097.01
FLETCHER-REINHARDT COMPANY	\$172,156.55
FLO-SYSTEMS INC.	\$17,878.88
FUELMAN	\$80,400.13
FULL THROTTLE SCREEN PRINTING LLC	\$2,665.50
GAS UTILITIES ALLIANCE	\$15,080.00
GLOBAL EQUIPMENT CO.	\$3,463.86
GLOBAL RENTAL CO. INC.	\$7,000.00
W.W. GRAINGER INC.	\$3,844.00
GRAYBAR ELECTRIC COMPANY INC.	\$2,622.50
GREENSFELDER HEMKER & GALE PC	\$6,464.00
GROUP HEALTH PLAN INC.	\$351,521.30
HACH COMPANY	\$2,544.98
HAIER PLUMBING & HEATING INC.	\$185,756.80
HANNA & VOLMERT LLC	\$8,325.00
HANKS EXCAVATING & LANDSCAPING	\$16,520.81
HARRISONVILLE TELEPHONE	\$24,710.33
HAWKINS INC	\$10,689.86
HAYES DANIEL J.	\$150,733.18
HD SUPPLY WATERWORKS LTD.	\$63,735.58
HEPLER BROOM LLC	\$29,088.90
HENRY MEISENHEIMER & GENDE INC.	\$453,402.18
HOLLAND SUPPLY COMPANY	\$10,859.24
HUEBNER CONCRETE CONTRACTING INC.	\$153,383.25
SHAUNDRA HUEBNER	\$10,000.00
HYDRO INTERNATIONAL	\$9,728.21
ID NETWORKS INC.	\$9,187.00
ILLINOIS AMERICAN WATER COMPANY	\$893,227.15
ILLINOIS ENVIRONMENTAL PROT. AGENCY	\$25,927.60
ILLINOIS ENVIRONMENTAL PROTECTION	\$807,226.22
ILLINOIS MUNICIPAL ELECTRIC AGENCY	\$6,528,430.09
ILLINOIS MUNICIPAL LEAGUE	\$2,890.00
I.M.L. RISK MANAGEMENT ASSOCIATION	\$372,643.32
ILLINOIS MUNICIPAL RETIREMENT FUND	\$341,871.89
ILLINOIS MUNICIPAL UTILITIES	\$2,775.00
IMCO UTILITY SUPPLY	\$27,247.27
INSITUFORM TECHNOLOGIES USA INC.	\$118,554.00
INTERSTATE BILLING SERVICE INC.	\$5,633.99
IRON CRAFTERS INC	\$9,288.16

CITY OF WATERLOO
 VENDOR PAYMENTS OVER \$2,500
 FOR FISCAL YEAR ENDING APRIL 30, 2017

J & J SEPTIC TANK & SEWER CLEANING	\$2,500.00
JAMES TRANTHAM	\$28,744.50
JANET MAUL	\$50,928.60
JOHN DEERE FINANCIAL	\$14,995.62
J.U.L.I.E. CORPORATION	\$5,399.93
K & D PRINTING	\$15,358.50
KEELEY & SONS INC.	\$298,091.30
KEY EQUIPMENT & SUPPLY	\$72,200.00
KOHNEN CONCRETE PRODUCTS INC.	\$3,928.00
KONE INC.	\$3,886.44
LAKE & POND AQUATIC WEED CONTROL	\$10,491.00
LAWSON PRODUCTS INC.	\$3,271.26
LEON UNIFORM CO.	\$6,774.79
LEXIPOL LLC	\$2,750.00
LOCIS	\$7,034.59
LOWELL MARLOW	\$32,312.04
MACLAIR ASPHALT SALES LLC	\$11,105.18
MEGSI	\$9,811.00
MERCURY INSTRUMENTS LLC	\$4,885.09
MISCELLANEOUS	\$11,675.52
MIDLAND STATES BANK	\$315,588.27
MILES CHEVROLET INC.	\$42,558.00
MILLER HEATING & COOLING	\$11,736.00
MIKE A. MAEDGE TRUCKING INC.	\$24,560.53
MISSOURI PETROLEUM	\$29,200.95
MONROE COUNTY COLLECTOR	\$5,378.44
MONROE CO IL ECONOMIC DEVELOPMENT CORP.	\$10,000.00
MONROE COUNTY ELECTRIC COMPANY	\$12,912.83
MONROE COUNTY GENERAL FUND	\$140,604.00
MONROE COUNTY HIGHWAY DEPARTMENT	\$3,566.00
MOORE ASPHALT INC	\$23,500.00
MORRIS LODGE 787	\$10,000.00
MORROW BROTHERS FORD INC	\$65,076.22
MOTOR PUMP & SERVICES LLC	\$32,717.56
MOTOROLA SOLUTIONS INC.	\$10,681.34
MWM CONSULTING GROUP INC.	\$3,250.00
SD MYERS LLC	\$2,862.00
NELSON TECHNOLOGIES INC.	\$2,908.74
NORTHERN SAFETY CO. INC.	\$9,741.32
O.G.2, LLC	\$10,000.00
PHILLIP KELLEY CONSTRUCTION	\$2,850.00
POSTMASTER	\$31,300.00
PROSISE JEFFREY	\$2,857.12
PROTEC INSURANCE COMPANY	\$4,639.28
RAMONA CLEANING SERVICE INC.	\$18,550.00

CITY OF WATERLOO
 VENDOR PAYMENTS OVER \$2,500
 FOR FISCAL YEAR ENDING APRIL 30, 2017

REPUBLIC TIMES LLC	\$3,501.76
REJIS COMMISSION	\$44,774.63
RELIABLE SANITATION	\$721,668.76
RANDY REHMER	\$10,000.00
ROGERS REDI MIX	\$111,381.26
RUDLOFF PLUMBING & HEATING	\$13,825.00
RUSH TRUCK CENTER ST. LOUIS	\$3,246.12
RUSS ERLINGER CRANE SERVICE INC.	\$3,940.00
SCHEFFEL BOYLE	\$23,425.00
SCHNUCKS	\$2,626.99
SCHULTE SUPPLY	\$10,693.15
SEILER INSTRUMENT & MFG CO.INC	\$14,455.00
SELECT PROPANE & FUEL INC.	\$19,011.12
SM PROPERTIES WATERLOO LLC	\$82,910.88
SNAP-ON	\$3,181.01
SOLAR TURBINES INCORPORATED	\$2,863.09
SOLOMON ELECTRIC SUPPLY INC.	\$30,847.50
SOUTHWEST IL TOURISM & CONVENTION BUREAU	\$11,756.00
STAPLES BUSINESS ADVANTAGE	\$13,845.73
STATEWIDE TIRE OF ST. LOUIS INC.	\$6,472.77
STEVE DINKELMAN	\$28,433.76
ST. LOUIS SAFETY INC.	\$3,232.19
STREILER PLANNING LLC	\$30,414.24
STUART C IRBY CO	\$10,971.71
SUPERIOR INDUSTRIAL SUPPLY	\$13,853.61
SUZANNE SWEET	\$43,139.68
TALLMAN EQUIPMENT COMPANY INC.	\$3,725.22
TASER INTERNATIONAL	\$3,012.26
TECH ELECTRONICS	\$10,886.05
TEK-COLLECTINC.	\$2,605.40
TEKLAB INC	\$4,537.00
TEPFER CONSULTING GROUP LTD	\$4,400.00
TESTING ANALYSIS CONTROL	\$10,368.00
TITAN INDUSTRIAL CHEMICALS LLC	\$11,191.35
T.M. WEIR HTG & CLG. INC.	\$8,925.00
TRAFFIC CONTROL COMPANY	\$8,104.96
TRAFFIC CONTROL CORPORATION	\$8,350.00
TRANE	\$94,946.33
TREASURER STATE OF ILLINOIS	\$142,511.09
TYNDALE COMPANY INC.	\$3,792.10
UNIVERSAL INC.	\$4,283.52
USA BLUE BOOK	\$16,340.83
UTILITY SAFETY & DESIGN	\$51,898.04
VAN DEVANTER ENGINEERING COMPANY	\$33,831.48
VERMEER MIDWEST	\$78,521.00

CITY OF WATERLOO
VENDOR PAYMENTS OVER \$2,500
FOR FISCAL YEAR ENDING APRIL 30, 2017

VERVOCITY INTERACTIVE	\$2,566.75
JOBAL RAGSDALE	\$17,764.20
WAL-MART STORE	\$6,402.02
WARNER COMMUNICATIONS CORP.	\$10,426.50
WATERLOO LUMBER COMPANY	\$8,018.32
WEIL-LOMBARDO TRAILERS	\$6,515.50
WEIR CHEVROLET	\$3,365.01
WESTERN EGYPTIAN EOC	\$7,500.00
WORLD WIDE TECHNOLOGY INC.	\$7,766.49
CUSTOMER REFUND	\$5,758.11
VENDORS UNDER \$2500.00	\$177,591.03
TOTAL VENDOR PAYMENTS	\$17,457,872.66

October 16, 2017

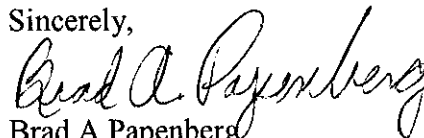
To: Mayor Tom Smith
City Attorney
City Aldermen

Re: Treasurer's Report

Attached, please find the September 30, 2017 Treasurer's Report for the City of Waterloo.

I welcome any questions or comments you may have about this report. I can be reached at State Bank of Waterloo weekdays from 8:00 AM – 5:00 PM. The phone number is 618-939-7194.

Sincerely,



Brad A Papenberg
City Treasurer

**TREASURER'S REPORT
CITY OF WATERLOO**

For the month ending
September 30, 2017

CHECKING ACCOUNT	BEGINNING BALANCE	RECEIPTS	DISBURSEMENTS	ENDING BALANCE
Petty Cash	\$ 497.98	\$ -	\$ -	\$ 497.98
Utility Deposit	66,871.72	8,949.02	9,400.00	66,420.74
General Fund	(1,639,625.13)	179,777.47	907,005.57	(2,366,853.23)
Motor Fuel Tax	40,637.14	25.17	13,131.56	27,530.75
Water Fund	530,796.81	231,069.76	158,379.95	603,486.62
Sewer Fund	353,022.35	192,291.48	117,077.65	428,236.18
Gas Fund	794,954.99	96,380.20	156,303.10	735,032.09
Electric Fund	1,336,763.51	1,292,279.43	940,907.10	1,688,135.84
Capital Improvements	308,760.27	50,178.88	-	358,939.15
D.A.R.E.	1,175.95	3.02	-	1,178.97
Interest	8,851.06	1,588.40	8,851.06	1,588.40
Hotel/Motel Tax	116,862.56	318.54	3,683.60	113,497.50
TOTALS:	\$1,919,569.21	\$2,052,861.37	\$2,314,739.59	\$1,657,690.99

INVESTED FUNDS

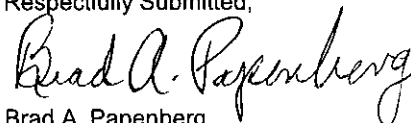
Capital Improvements	\$ 2,257,647.39	-	3,487.80	\$ 2,254,159.59
Electric	\$ 4,469,873.93	-	6,749.08	\$ 4,463,124.85
E-Pay Utility Bills	4,193.71	58,158.98	51,639.21	10,713.48
Farm Account Income	127,782.01	15.75	-	127,797.76
Gas	3,888,965.12	-	5,955.86	3,883,009.26
General Fund	8,129,650.57	345,486.07	-	8,475,136.64
Motor Fuel	598,531.28	28,099.37	-	626,630.65
Pension Reserve	1,399,471.93	297.15	-	1,399,769.08
Sewer	1,787,349.19	-	2,729.98	1,784,619.21
Utility Deposits	304,914.69	-	471.06	304,443.63
Water	1,850,778.36	-	2,827.97	1,847,950.39

Total Invested Funds:	\$24,819,158.18	\$432,057.32	\$73,860.96	\$25,177,354.54
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Total All City Funds:	\$26,738,727.39	\$2,484,918.69	\$2,388,600.55	\$26,835,045.53
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Debt and Pension Obligations	Date Opened	Original Balance	Current Balance	Rate	Payment Dates
IEPA Sewer Loan	5/24/2007	\$12,372,060.00	\$6,788,492.92	2.50%	Jan and July
Unfunded Actuarial Accrued Liability - IMRF			\$2,046,400.00		
Unfunded Actuarial Accrued Liability - Police			\$2,869,014.00		
Total Liabilities		\$12,372,060.00	\$11,703,906.92		

Respectfully Submitted,



Brad A. Papenberg
City Treasurer

Building Inspector/Code Administrator Monthly Report 9/30/17

	January	February	March	April	May	June	July	August	September	October	November	December	Total
New Construction Inspections:													
2017	29	33	47	45	40	58	51	69	70				442
2016	12	14	23	30	49	26	44	21	42	35	20	23	339
2015	21	16	19	32	19	37	13	47	26	29	19	15	293
New Construction Re-Inspections:													
2017	8	5	6	11	4	9	5	7	9				64
Rental Inspections:													
2017	12	15	19	11	8	23	19	16	28				151
2016	21	15	12	18	26	23	26	23	20	22	17	16	239
2015	11	16	15	29	20	26	28	22	21	25	17	17	247
Rental Re-Inspections:													
2017	9	8	13	1	8	13	14	9	17				92
Dumpster/POD Permits Issued:													
2017	9	7	13	16	10	13	13	9	13				103
2016	5	12	8	15	13	14	14	10	11	15	8	5	130
2015	7	5	9	9	11	6	4	10	6	6	5	6	84
Motor Vehicle Violation Notices:													
2017	12	2	15	2	3	5	3	6	1				49
Property Violation Notices:													
2017	7	11	10	14	22	8	15	11	4				102
Tickets Issued:													
2017	1	0	5	1	3	1	4	2	3				20

AGENDA REQUEST

(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

1. Request is made for placement on the agenda for meeting to be held on:
October 16, 2017
(Date)

2. Description of matter to be placed on agenda:
Presentation of Façade Grant Check in the Amount of \$3,787.73 to Nathan
Hirsch for Commercial Property Located at 219 W. Mill Street.

3. Relief or action to be requested:
Check Presentation.

4. Submittal date: 10-12-17

Submitted by:
Alderman Jim Trantham,
Downtown Beautification Committee Chairman

DISPOSITION

5. _____ Matter to be placed on agenda for meeting date requested.
_____ Matter to be placed on agenda for meeting to be held on _____
_____ Matter referred to _____



Mayor

AGENDA REQUEST

(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

1. Request is made for placement on the agenda for meeting to be held on:
October 16, 2017
(Date)

2. Description of matter to be placed on agenda:
Consideration and Action on Ordinance No. 1736 Amending the Revised Code of Ordinances of the City of Waterloo, Illinois, Chapter 24 Motor Vehicle Code, Article VI Parking Rules, Section 24-6-3 No-Parking Places, by the Deletion and Replacement of Section 24-6-3(D)(1) and the Addition of Sections 24-6-3(E), (F) and (G), Regarding the Parking of Recreational Vehicles, Trailers, and Construction Equipment.

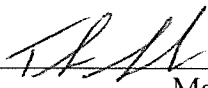
3. Relief or action to be requested:
Approval.

4. Submittal date: 09-27-17

Submitted by:
Alderman Clyde Heller,
Ordinance Committee Chairman

DISPOSITION

5. Matter to be placed on agenda for meeting date requested.
 Matter to be placed on agenda for meeting to be held on
 Matter referred to



Mayor

ORDINANCE NO. 1736

AN ORDINANCE AMENDING THE REVISED CODE OF ORDINANCES OF THE CITY OF WATERLOO, ILLINOIS, CHAPTER 24 MOTOR VEHICLE CODE, ARTICLE VI PARKING RULES, SECTION 24-6-3 NO-PARKING PLACES, BY THE DELETION AND REPLACEMENT OF SECTION 24-6-3(D)(1) AND THE ADDITION OF SECTIONS 24-6-3(E)(F) AND (G), REGARDING THE PARKING OF RECREATIONAL VEHICLES, TRAILERS AND CONSTRUCTION EQUIPMENT.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WATERLOO, ILLINOIS AS FOLLOWS:

SECTION ONE: Current Section 24-6-3(D)(1) shall be deleted and the Section shall now read as follows:

- 24-6-3(D) (1) No person shall park or leave standing on any public street or alley or portion thereof in a residential district as defined by the Zoning Code of the city the following:
- (a) Any commercial vehicle registered in the state of Illinois as a Class C motor vehicle and above, or the equivalent ratings in a different state except that the vehicle may be parked or left standing at or near an address where business is being conducted.
 - (b) Any construction equipment except during construction in conjunction with a valid building permit issued by the city.

SECTION TWO: New sections 24-6-3(E)(F) and (G) shall be added to the Code of Ordinances to read as follows:

24-6-3(E) RECREATIONAL VEHICLES - DEFINITIONS AND PARKING

- (1) For purposes of this Section, "recreational vehicle" is defined as including but not limited to the following: Any camping trailer, motor home, mini motor home, travel trailer, truck camper, van camper, boat, jet ski, and recreational off-highway vehicle (as defined in the Illinois Vehicle Code).
- (2) It shall be unlawful to park a recreational vehicle upon any public street, or alley, or portion thereof, located within the City limits of the City of Waterloo, Illinois.

24-6-3(F) TRAILERS - PARKING

It shall be unlawful to park, at any time, any trailer (not included in the definition of a "recreational vehicle") that is not attached to a motor vehicle on any public street, or alley, or portion thereof located within the city limits. When attached to a motor vehicle, a trailer (other than a recreational vehicle) may be parked on a public street except between sundown and sunrise.

24-6-3(G) CONSTRUCTION

In the event of a conflict or ambiguity this Section 24-6-3 shall be strictly construed so as to disfavor rather than favor parking upon public streets or alleys or portions thereof.

SECTION THREE: All ordinances or parts thereof, in conflict with the provisions of this ordinance, are hereby repealed to the extent of such conflict.

SECTION FOUR: This ordinance shall be in full force and effect ninety (90) days from and after its passage, approval and publication in pamphlet form as provided by law.

PASSED this 16th day of October, 2017, pursuant to a roll call vote as follows:

AYES: _____

NAYS: _____

ABSENT: _____

ABSTENTION: _____

APPROVED by me this 16th day of October, 2017.

Thomas G. Smith, Mayor
City of Waterloo, Illinois

ATTESTED, filed in my office and published in pamphlet form the 17th day of October, 2017.

Barbara Pace, City Clerk
City of Waterloo, Illinois

AGENDA REQUEST

(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

1. Request is made for placement on the agenda for meeting to be held on:
October 16, 2017
(Date)

2. Description of matter to be placed on agenda:
Consideration and Action on Ordinance No. 1737 Amending the Revised Code of
Ordinances of the City of Waterloo, Illinois, Chapter 27 Offenses, Article IV
Offenses Against Property, Section V Trespass, by the Addition of Section
27-4-5(B)(5), Prohibiting Constructive Trespass in the City.

3. Relief or action to be requested:
Approval.

4. Submittal date: 09-27-17

Submitted by:
Alderman Clyde Heller,
Ordinance Committee Chairman

DISPOSITION

5. _____ Matter to be placed on agenda for meeting date requested.
_____ Matter to be placed on agenda for meeting to be held on _____
_____ Matter referred to _____



Mayor

ORDINANCE NO. 1737

AN ORDINANCE AMENDING THE REVISED CODE OF ORDINANCES OF THE CITY OF WATERLOO, ILLINOIS, CHAPTER 27 OFFENSES, ARTICLE IV OFFENSES AGAINST PROPERTY, SECTION V TRESPASS, BY THE ADDITION OF SECTION 27-4-5(B)(5), PROHIBITING CONSTRUCTIVE TRESPASS IN THE CITY.

WHEREAS, unprecedented advances in unmanned aircraft technology have empowered realtors, inspectors, biologists and preservationists, farmers and agricultural researchers, photographers and others to document the world around them in ways that oftentimes replace more hazardous operations; and,

WHEREAS, after studying various alternatives for the regulation of safety, privacy, nuisance, trespass, and related police powers raised by unmanned aircraft, and taking into account the approaches adopted by cities across the nation, which include criminalizing or prohibiting the use of them; and,

WHEREAS, the FAA has declared that “laws traditionally related to State and local police power – including land use, zoning, privacy, trespass, and law enforcement operations – generally are not subject to Federal regulation”; and,

WHEREAS, the FAA has declared that the operation of unmanned aircraft near or over the perimeter or interior of certain locations may violate State or local trespassing laws; and,

WHEREAS, the use of unmanned Aircraft Systems poses a potential threat to the persons, property, privacy, and general health and welfare of residents; and,

WHEREAS, advances in technology now allow a means to balance innovation and address all of the above stated land use, safety, nuisance, privacy, and trespass concerns; and,

WHEREAS, the City Council hereby determines that it is to the benefit of the health, safety, and welfare of the residents to regulate the operation of Unmanned Aircraft Systems in the City, and to prohibit constructive invasion of privacy in the City.

NOW THEREFORE, be it ordained by the City Council, the City of Waterloo, Illinois, as follows:

SECTION ONE. Article 4 of Chapter 27 of the Municipal Code of the City of Waterloo, Illinois, be and is hereby amended by enacting a new Section 27-4-5(B)(5) to read as follows:

SECTION 27-4-5(B)

- (5) Regardless of whether there is a physical trespass pursuant to Section 27-4-5(B) of this Code, a person is liable for trespass of property when that person knowingly attempts to capture or knowingly captures any type of visual image, visual recording, sound recording, or other physical impression of another engaging in private, personal, or familial activity, in a place in which the person observed has a reasonable expectation of privacy and that impression could not have been achieved without a physical trespass unless the device was used.

For the purpose of clarification, this section shall not be construed to impair or limit the following:

- (a) Otherwise lawful activities of law enforcement personnel operating in the course and scope of their employment; or
- (b) Otherwise lawful activities of personnel of governmental agencies, operating in the course and scope of their employment; or
- (c) Otherwise lawful activities of private commercial entities operating in the course and scope of their employment.

SECTION TWO. This Ordinance shall be in full force and take effect from and after the date of its final passage and approval.

SECTION THREE. Except as expressly set forth herein, nothing contained in this Ordinance shall in any manner be deemed or construed to alter, modify, supersede, supplant or otherwise nullify any other Ordinance of the City or the requirements thereof whether or not relating to or in manner connected with the subject matter hereof.

SECTION FOUR. If any term, condition, or provision of this Ordinance shall, to any extent, be held to be invalid or unenforceable, the remainder hereof shall be valid in all other respects and continue to be effective and each and every remaining provision hereof shall be valid and shall be enforced to the fullest extent permitted by law, it being the intent of the Board of Aldermen that it would have enacted this Ordinance without the invalid or unenforceable provisions. In the event of a subsequent change in applicable law so that the provision which had been held invalid is no longer valid, said provision shall thereupon return to full force and effect without further action by the city and shall thereafter be binding.

PASSED this 16th day of October, 2017, pursuant to a roll call vote as follows:

YEAS: _____

NAYS: _____

ABSENT: _____

ABSTENTION: _____

APPROVED by me this 16th day of
October, 2017.

Thomas Smith, Mayor
City of Waterloo, Illinois

ATTESTED: filed in my office, and
published in pamphlet form the 17th
day of October, 2017.

Barbara Pace, City Clerk
City of Waterloo, Illinois

AGENDA REQUEST

(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

1. Request is made for placement on the agenda for meeting to be held on:
October 16, 2017
(Date)

2. Description of matter to be placed on agenda:
Consideration and Action on Approval of the Preliminary Plat for Southern Illinois Center for Health Phase 2.

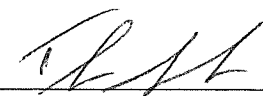
3. Relief or action to be requested:
Approval.

4. Submittal date: 10-11-17

Submitted by:
Jim Nagel, Subdivision & Zoning Administrator

DISPOSITION

5. _____ Matter to be placed on agenda for meeting date requested.
_____ Matter to be placed on agenda for meeting to be held on _____
_____ Matter referred to _____



Mayor

PRELIMINARY PLAT FOR SOUTHERN ILLINOIS CENTER FOR HEALTH PHASE 2

PART OF U.S. SURVEY 720, CLAIM 516, TOWNSHIP 2 SOUTH,
RANGE 9 WEST, OF THE THIRD PRINCIPAL MERIDIAN,
CITY OF WATERLOO, MONROE COUNTY, ILLINOIS

AUGUST 15, 2017

NOTES:

- THIS PLAT IS NOT FOR RECORD
- ALL LOT DIMENSIONS SHOWN ALONG CURVES ARE ARC LENGTHS.
- ALL DIMENSIONS SHOWN ARE APPROXIMATE AND SUBJECT TO FINAL SURVEY.
- ALL BACK OF CURB RADII AT INTERSECTIONS ARE 23' AND ALL R.O.W. RADII AT INTERSECTIONS ARE 25' UNLESS NOTED.
- ALL EASEMENTS ARE DRAINAGE & UTILITY EASEMENTS UNLESS NOTED.
- ALL EASEMENTS IN FRONT OF LOTS ARE 15' UNLESS NOTED
- ALL EASEMENTS IN BACK OF LOTS ARE 20' UNLESS NOTED
- ALL BUILDING LINES ARE 25'
- ALL WATERLINES WILL BE INSTALLED ACCORDING TO THE CITY OF WATERLOO CODE.
- ZONING CLASSIFICATION: B-3

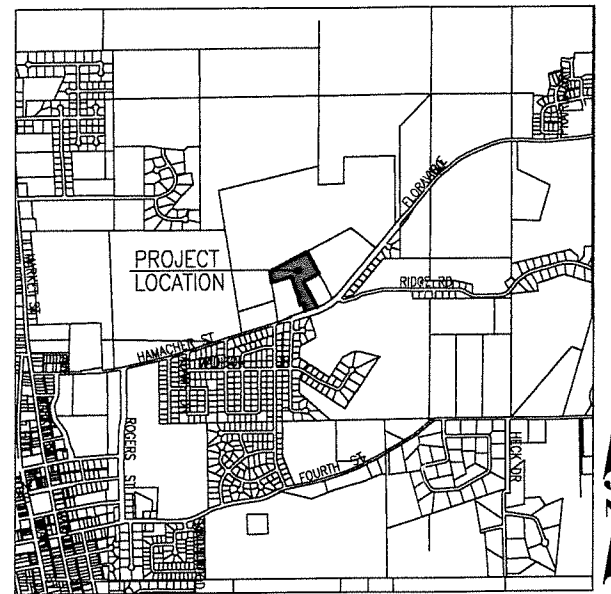
BOUNDARY DESCRIPTION

PART OF TAX LOT 2 IN U.S. SURVEY 720, CLAIM 516, TOWNSHIP 2 SOUTH, RANGE 9 WEST OF THE THIRD PRINCIPAL MERIDIAN, MONROE COUNTY, ILLINOIS BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE INTERSECTION OF THE NORTHWEST RIGHT OF WAY LINE OF HAMACHER STREET, 100 FEET WIDE, AS SHOWN BY RIGHT OF WAY PLAT RECORDED IN ENVELOPE 180-C IN THE MONROE COUNTY RECORDS, WITH THE CENTERLINE OF EAGLE COURT AS SHOWN BY PLAT OF EAST RIDGE 7TH ADDITION RECORDED IN ENVELOPE 2-6-A; THENCE SOUTH 39 DEGREES 52 MINUTES 38 SECONDS WEST (BASED ON GRID NORTH, ILLINOIS STATE PLANE COORDINATE SYSTEM, WEST ZONE), ON SAID NORTHWESTERLY RIGHT OF WAY LINE OF HAMACHER STREET, 1,006.57 FEET; THENCE ON SAID NORTHWESTERLY RIGHT OF WAY LINE 558.01 FEET ON A CURVE TO THE RIGHT HAVING A RADIUS OF 946.45 FEET, THE CHORD OF SAID CURVE BEARS SOUTH 56 DEGREES 46 MINUTE 03 SECONDS WEST, 549.96 FEET TO THE POINT OF BEGINNING.

FROM SAID POINT OF BEGINNING; THENCE CONTINUING ON SAID NORTHWESTERLY RIGHT OF WAY LINE 57.36 FEET ON A CURVE TO THE RIGHT HAVING A RADIUS OF 946.45 FEET, THE CHORD OF SAID CURVE BEARS SOUTH 71 DEGREES 55 MINUTE 18 SECONDS WEST, 57.35 FEET; THENCE SOUTH 73 DEGREES 39 MINUTES 28 SECONDS WEST, 151.42 FEET TO THE EAST CORNER OF LOT 1 OF THE SOUTHERN ILLINOIS CENTER FOR HEALTH PHASE 1, RECORDED IN ENVELOPE 2-325B IN THE MONROE COUNTY RECORDS; THENCE LEAVING SAID NORTH RIGHT OF WAY LINE AND CONTINUING ALONG THE NORTHEASTERLY LINE OF LOT 1 AND LOT 2 OF SAID SOUTHERN ILLINOIS CENTER FOR HEALTH PHASE 1 THE FOLLOWING FIVE (5) COURSES AND DISTANCES: 1.) NORTH 08 DEGREES 10 MINUTES 32 SECONDS WEST, 148.85 FEET; 2.) SOUTH 73 DEGREES 06 MINUTES 32 SECONDS WEST, 59.98 FEET; 3.) NORTH 16 DEGREES 22 MINUTES 10 SECONDS WEST, 235.72 FEET; 4.) SOUTH 73 DEGREES 37 MINUTES 50 SECONDS WEST, 2.67 FEET; 5.) NORTH 16 DEGREES 22 MINUTES 10 SECONDS WEST, 223.00 FEET TO THE NORTHEASTERLY CORNER OF SAID LOT 2; THENCE ALONG THE NORTHWESTERLY LINE OF SAID LOT 2, SOUTH 73 DEGREES 37 MINUTES 50 SECONDS WEST, 321.44 FEET TO THE NORTHWESTERLY CORNER OF SAID LOT 2, BEING ON THE WESTERLY LINE OF A TRACT OF LAND DESCRIBED IN THE MONROE COUNTY RECORDER'S OFFICE IN DEED BOOK 198 ON PAGE 218; THENCE NORTH 08 DEGREES 10 MINUTES 32 SECONDS WEST ON SAID WESTERLY LINE AND IT'S NORTHERLY EXTENSION, 171.06 FEET; THENCE NORTH 61 DEGREES 50 MINUTES 23 SECONDS EAST, 641.41 FEET; THENCE SOUTH 28 DEGREES 09 MINUTES 37 SECONDS EAST, 384.76 FEET TO THE NORTHERLY CORNER OF LOT 3 OF SAID SOUTHERN ILLINOIS CENTER FOR HEALTH PHASE 1; THENCE ALONG THE NORTHWESTERLY LINE OF SAID LOT 3, SOUTH 61 DEGREES 58 MINUTES 32 SECONDS WEST, 262.59 FEET TO THE SOUTHWESTERLY RIGHT OF WAY LINE OF VORIS-JOST DRIVE; THENCE ALONG SAID SOUTHWESTERLY RIGHT OF WAY LINE SOUTH 28 DEGREES 01 MINUTES 28 SECONDS EAST, 484.54 FEET TO THE POINT OF BEGINNING.

SAID PARCEL CONTAINS 6.71 ACRES, MORE OR LESS.
SUBJECT TO EASEMENTS, CONDITIONS, AND RESTRICTIONS OF RECORD



LOCATION MAP

OWNERS
SOUTHERN ILLINOIS MEDICAL
DEVELOPMENT CORPORATION
AND
MEDICAL DEVELOPMENT
COMPANY OF AMERICA
509 HAMACHER STREET
WATERLOO, ILLINOIS 62298
(618)939-9790

AREA SUMMARY
TOTAL AREA = 6.71 ACRES

LEGEND	
---	PROPOSED RIGHT OF WAY
---	EXISTING RIGHT OF WAY
---	PROPOSED LOT LINE
---	SECTION LINE
---	DRAINAGE & UTILITY EASEMENT
---	25' BUILDING LINE (UNLESS NOTED)
---	PROPOSED SANITARY SEWER LINE
---	PROPOSED STORM SEWER LINE
---	PROPOSED WATER LINE
---	EXISTING SANITARY SEWER LINE
---	EXISTING NATURAL GAS LINE
---	EXISTING WATER LINE
---	EXISTING UNDERGROUND ELECTRIC
---	EXISTING UNDERGROUND TELEPHONE
---	HYDRANT
---	WATER VALVE
---	PROPOSED 1' CONTOUR
---	PROPOSED 5' CONTOUR
---	EXISTING 1' CONTOUR
---	EXISTING 5' CONTOUR

WE, SOUTHERN ILLINOIS MEDICAL DEVELOPMENT CORPORATION, OWNER IN FEE OF THE PROPERTY EMBRACED WITHIN THIS PRELIMINARY PLAT, HEREBY STATE THAT THIS PLAT IS OUR FREE AND VOLUNTARY ACT AND THAT IT IS OUR INTENTION TO DEDICATE TO PUBLIC USE FOREVER THE STREETS AND DRAINAGE EASEMENTS SHOWN HEREON AND TO DEDICATE AND RESERVE TO THE PUBLIC ANY RIGHT OF WAY LYING ALONG ANY PUBLIC ROAD ADJACENT TO THE BOUNDARIES OF THE PLAT. IT IS ALSO OUR INTENTION TO DEDICATE THE EASEMENTS SHOWN HEREON FOR THE CONSTRUCTION AND MAINTENANCE OF MUNICIPAL AND PUBLIC UTILITY SERVICES. THE BUILDING LINES SHOWN HEREON WILL BE REFERRED TO IN ALL FUTURE CONVEYANCES OF LOTS IN THIS SUBDIVISION.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET MY HAND ON THIS _____ DAY OF _____, 2017.

SOUTHERN ILLINOIS MEDICAL DEVELOPMENT CORPORATION

STATE OF ILLINOIS
COUNTY OF MONROE

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE AND COUNTY AFORESAID, DO HEREBY CERTIFY THAT I, PERSONALLY KNOWN TO ME AND WHOSE NAME IS AFFIXED TO THE FOREGOING CERTIFICATE, DID AFFIX HIS SIGNATURE THERETO AS HIS FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES HEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON THIS _____ DAY OF _____, 2017.

NOTARY PUBLIC

WE, MEDICAL DEVELOPMENT COMPANY OF AMERICA, OWNER IN FEE OF THE PROPERTY EMBRACED WITHIN THIS PRELIMINARY PLAT, HEREBY STATE THAT THIS PLAT IS OUR FREE AND VOLUNTARY ACT AND THAT IT IS OUR INTENTION TO DEDICATE TO PUBLIC USE FOREVER THE STREETS AND DRAINAGE EASEMENTS SHOWN HEREON AND TO DEDICATE AND RESERVE TO THE PUBLIC ANY RIGHT OF WAY LYING ALONG ANY PUBLIC ROAD ADJACENT TO THE BOUNDARIES OF THE PLAT. IT IS ALSO OUR INTENTION TO DEDICATE THE EASEMENTS SHOWN HEREON FOR THE CONSTRUCTION AND MAINTENANCE OF MUNICIPAL AND PUBLIC UTILITY SERVICES. THE BUILDING LINES SHOWN HEREON WILL BE REFERRED TO IN ALL FUTURE CONVEYANCES OF LOTS IN THIS SUBDIVISION.

IN WITNESS WHEREOF, WE HAVE HEREUNTO SET MY HAND ON THIS _____ DAY OF _____, 2017.

MEDICAL DEVELOPMENT COMPANY OF AMERICA

STATE OF ILLINOIS
COUNTY OF MONROE

I, THE UNDERSIGNED, A NOTARY PUBLIC IN AND FOR THE STATE AND COUNTY AFORESAID, DO HEREBY CERTIFY THAT I, PERSONALLY KNOWN TO ME AND WHOSE NAME IS AFFIXED TO THE FOREGOING CERTIFICATE, DID AFFIX HIS SIGNATURE THERETO AS HIS FREE AND VOLUNTARY ACT FOR THE USES AND PURPOSES HEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON THIS _____ DAY OF _____, 2017.

NOTARY PUBLIC

APPROVED AND ACCEPTED THIS _____ DAY OF _____, 2015 BY THE CITY COUNCIL OF WATERLOO.

MAYOR

CITY CLERK

APPROVED AND ACCEPTED THIS _____ DAY OF _____, 2017

911 COORDINATOR - MONROE COUNTY, ILLINOIS

DRAINAGE REPORT
TOPOGRAPHIC STUDIES HAVE BEEN PERFORMED ON THE PROPOSED IMPROVEMENTS AND INDICATE TO THE BEST OF MY KNOWLEDGE AND BELIEF THAT THE DRAINAGE OF SURFACE WATERS WILL NOT BE CHANGED BY THE CONSTRUCTION OF THE SUBDIVISION AS SHOWN ON THIS PRELIMINARY SUBDIVISION PLAT. IF, DURING CONSTRUCTION, ANY SURFACE WATER DRAINAGE SHOULD BE CHANGED, THE DEVELOPER WILL IN THE FINAL DESIGN OF THE IMPROVEMENT PLANS MAKE PROVISIONS FOR COLLECTION AND DIVISION OF SUCH SURFACE WATERS INTO PUBLIC AREAS IN ACCORDANCE WITH GENERALLY ACCEPTED ENGINEERING PRACTICES.

CRAIG D. BRAUER PE # 062-047294

DATE SEALED
EXPIRATION DATE OF LICENSE: 11/30/15

THIS IS TO CERTIFY THAT WE HAVE PRELIMINARY PLATTED PART OF THE SOUTH HALF OF THE NORTHEAST QUARTER AND PART OF THE NORTH HALF OF THE SOUTHWEST QUARTER OF SECTION 26, TOWNSHIP 2 SOUTH, RANGE 10 WEST OF THE THIRD PRINCIPAL MERIDIAN, MONROE COUNTY, ILLINOIS, MONROE COUNTY, ILLINOIS AND THE RESULT IS SHOWN HEREON. I FURTHER CERTIFY THAT THE PARCEL INCLUDED WITHIN THIS PLAT IS LOCATED WITHIN ZONE "C" AS DELINEATED BY THE FEDERAL EMERGENCY MANAGEMENT AGENCY FLOOD INSURANCE RISK MAP NO 1705090075D, EFFECTIVE DATE MARCH 17, 2003. NO GUARANTEE IS IMPLIED THAT THE PROPERTY ENCOMPASSED BY THIS PLAT IS NOT SUBJECT TO FLOODING.

THOUVENOT, WADE & MOERCHEN, INC.

TRACY E. HAMANN, PLS # 035-003570

THOUVENOT,
WADE &
MOERCHEN, INC.
ENGINEERS • SURVEYORS • PLANNERS



- CORPORATE OFFICE
4940 OLD COLLINSVILLE RD.
SHANSEA, ILLINOIS 62226
TEL (618) 624-4488
FAX (618) 624-6688
- WATERLOO OFFICE
113 SOUTH MAIN STREET
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- ST. LOUIS OFFICE
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FAX (314) 241-2391
- ST. CHARLES OFFICE
400 N. 5TH STREET, SUITE 101
ST. CHARLES, MISSOURI 63301
TEL (636) 724-8300
FAX (636) 724-8304

PROFESSIONAL REGISTRATIONS	LICENSE NO.
ILLINOIS PROFESSIONAL DESIGN FIRM	184-001220
PROFESSIONAL ENGINEERING CORP.	62-035370
PROFESSIONAL STRUCTURAL ENGR. CORP.	81-005202
ILLINOIS PROF. LAND SURVEYING CORP.	048-000029
MISSOURI PROFESSIONAL ENGR. CORP.	NC 001528
MISSOURI LAND SURVEYING CORP.	NC 000346

SEAL

Signature: _____
Signature Date: _____
Expiration Date: _____

STATEMENT OF RESPONSIBILITY
I hereby confirm that the document herein to be authorized by my seal is restricted to this sheet, and I hereby disclaim any responsibility for all other drawings, specifications, estimates, reports or other documents or instruments relating to or intended to be utilized for any other part of the architectural, engineering or survey project.

PRELIMINARY PLAT

CITY OF WATERLOO
MONROE COUNTY
ILLINOIS

TITLE: _____
PROJECT: _____

REV	DATE	DESCRIPTION
△		
△		
△		

DRAWN BY: LEM	SHEET
DESIGNED BY:	1
CHECKED BY:	OF 3 SHEETS
APPROVED BY:	PRELIMINARY PLAT
PROJECT NUMBER: D01140594A	
<input checked="" type="checkbox"/> ISSUED FOR REVIEW	<input type="checkbox"/> ISSUED FOR BIDDING
<input type="checkbox"/> ISSUED FOR CONSTR.	<input type="checkbox"/> RECORD DRAWING

IT IS NOT WARRANTED THAT THIS PLAT CONTAINS COMPLETE INFORMATION REGARDING DEDICATIONS, EASEMENT RESERVATIONS, RIGHTS OF WAY, BUILDING LINES, AND OTHER ENCUMBRANCES. FOR COMPLETE INFORMATION, A TITLE OPINION OR COMMITMENT FOR TITLE INSURANCE SHOULD BE OBTAINED.



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ILLINOIS PROF. LAND SURVEYING CORP.	048-000029
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MISSOURI LAND SURVEYING CORP.	NC 000346

SEAL

Signature: _____
Signature Date: _____
Expiration Date: _____

STATEMENT OF RESPONSIBILITY

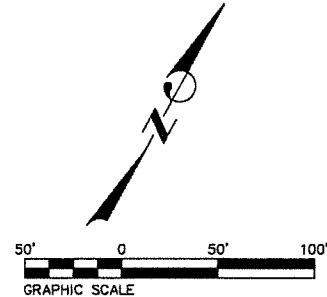
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PRELIMINARY PLAT

**CITY OF WATERLOO
MONROE COUNTY
ILLINOIS**

REV#	DATE	DESCRIPTION

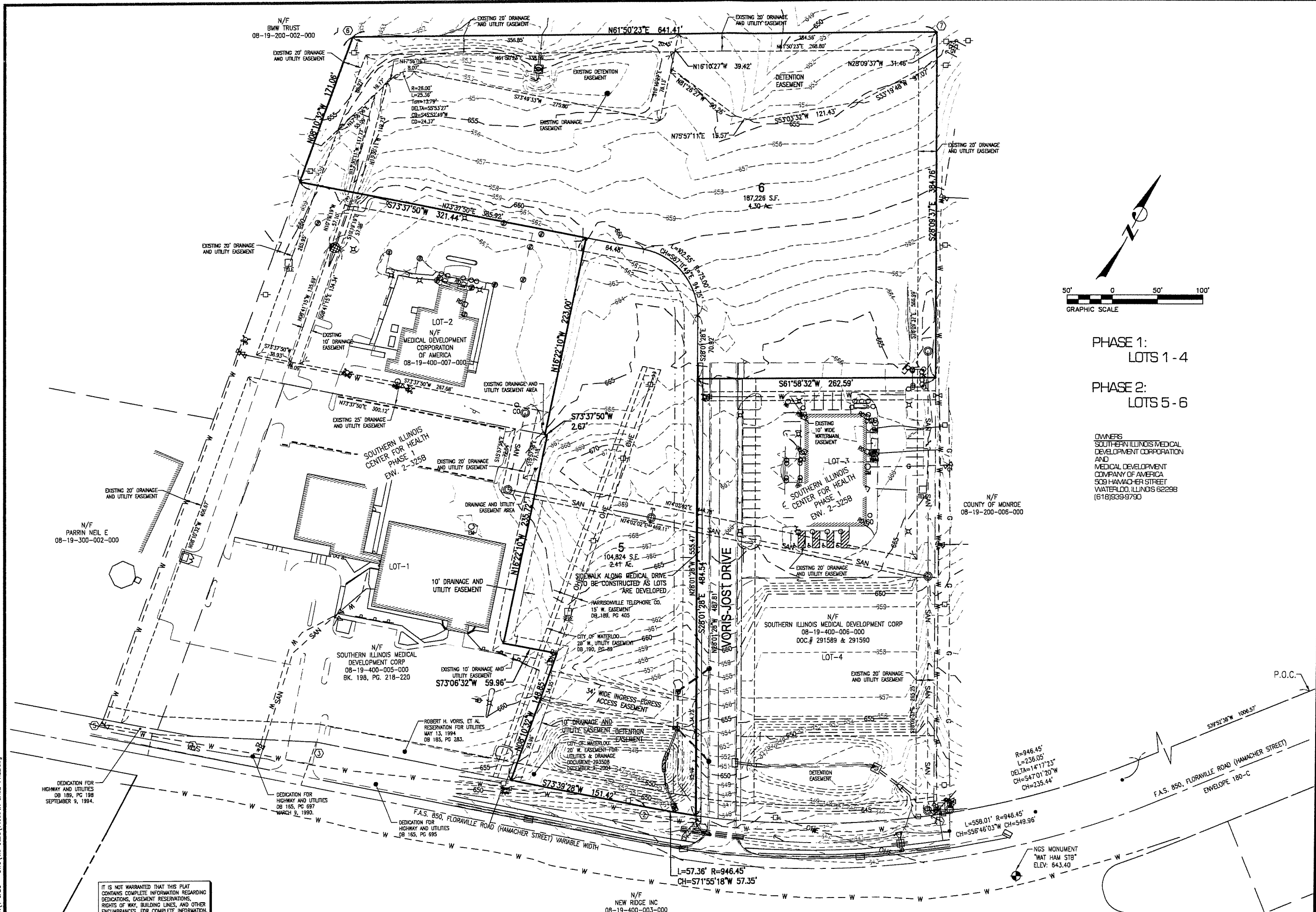
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DESIGNED BY:	2
CHECKED BY:	OF 3 SHEETS
APPROVED BY:	PRELIMINARY PLAT
PROJECT NUMBER: D01140594	
<input checked="" type="checkbox"/> ISSUED FOR REVIEW	<input type="checkbox"/> ISSUED FOR BIDDING
<input type="checkbox"/> ISSUED FOR CONSTR.	<input type="checkbox"/> RECORD DRAWING



PHASE 1:
LOTS 1-4

PHASE 2:
LOTS 5-6

OWNERS:
SOUTHERN ILLINOIS MEDICAL
DEVELOPMENT CORPORATION
AND
MEDICAL DEVELOPMENT
COMPANY OF AMERICA
508 HAMACHER STREET
WATERLOO, ILLINOIS 62298
(618)939-9790



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D:\140594\4 CAD - DWG\4.5 Subd\140594-4-BASE-PREL.dwg

N/F
NEW RIDGE INC
08-19-400-003-000

N/F
COUNTY OF MONROE
08-19-200-006-000

N/F
PARRIN NEIL E
08-19-300-002-000

N/F
SOUTHERN ILLINOIS MEDICAL
DEVELOPMENT CORP
08-19-400-005-000
BK. 198, PG. 218-220

N/F
SOUTHERN ILLINOIS MEDICAL DEVELOPMENT CORP
08-19-400-006-000
DOC.# 291589 & 291590

ROBERT H. VORIS, ET AL
RESERVATION FOR UTILITIES
MAY 13, 1994
08-185, PG. 283.

DEDICATION FOR
HIGHWAY AND UTILITIES
08-189, PG. 198
SEPTEMBER 9, 1984.

DEDICATION FOR
HIGHWAY AND UTILITIES
08-185, PG. 697
MARCH 9, 1990.

DEDICATION FOR
HIGHWAY AND UTILITIES
08-185, PG. 695

R=946.45'
L=236.05'
DELTA=14°17'23"
CH=547.0120"W
CH=235.44'

L=558.01' R=946.45'
CH=556°46'03"W CH=549.96'

N/S MONUMENT
"WAT HAM STB"
ELEV. 643.40

L=57.36' R=946.45'
CH=57°55'18"W 57.35'



- CORPORATE OFFICE
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PROFESSIONAL REGISTRATIONS	LICENSE NO.
ILLINOIS PROFESSIONAL DESIGN FIRM	184-001220
PROFESSIONAL ENGINEERING CORP.	62-033370
PROFESSIONAL STRUCTURAL ENGR. CORP.	81-003202
ILLINOIS PROF. LAND SURVEYING CORP.	048-000029
MISSOURI PROFESSIONAL ENGR. CORP.	NC 001528
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SEAL

Signature: _____
Signature Date: _____
Expiration Date: _____

STATEMENT OF RESPONSIBILITY

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TITLE: PRELIMINARY PLAT

PROJECT: CITY OF WATERLOO MONROE COUNTY ILLINOIS

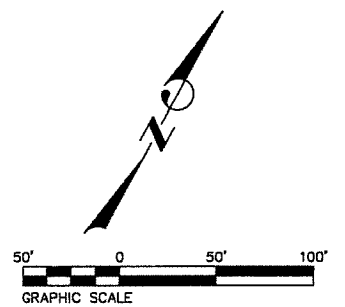
REV	DATE	DESCRIPTION

DRAWN BY: LEM	SHEET
DESIGNED BY:	3
CHECKED BY:	OF 3 SHEETS
APPROVED BY:	PRELIMINARY PLAT
PROJECT NUMBER: D01140594	
<input checked="" type="checkbox"/> ISSUED FOR REVIEW	<input type="checkbox"/> ISSUED FOR BIDDING
<input type="checkbox"/> ISSUED FOR CONSTR.	<input type="checkbox"/> RECORD DRAWING

NOTE: THE COORDINATE VALUES SHOWN FOR THE CORNERS OF THE SUBDIVISION ARE NAD 83 DATUM, GRID STATE PLANE COORDINATES, ILLINOIS WEST ZONE PER ORDINANCE #1278.

TIES TO WATERLOO REFERENCE MONUMENTS:
GRID BEARING & DISTANCE FROM:
#1 TO PID A17232 WAT HAM STA
S72°03'25"W 3465.86'
#1 TO PID A17232 WAT HAM STB
S81°51'53"E 114.38'
#7 TO PID A17232 WAT HAM STA
S57°33'24"W 3420.45'
#7 TO PID A17232 WAT HAM STB
S33°46'27"E 942.40'

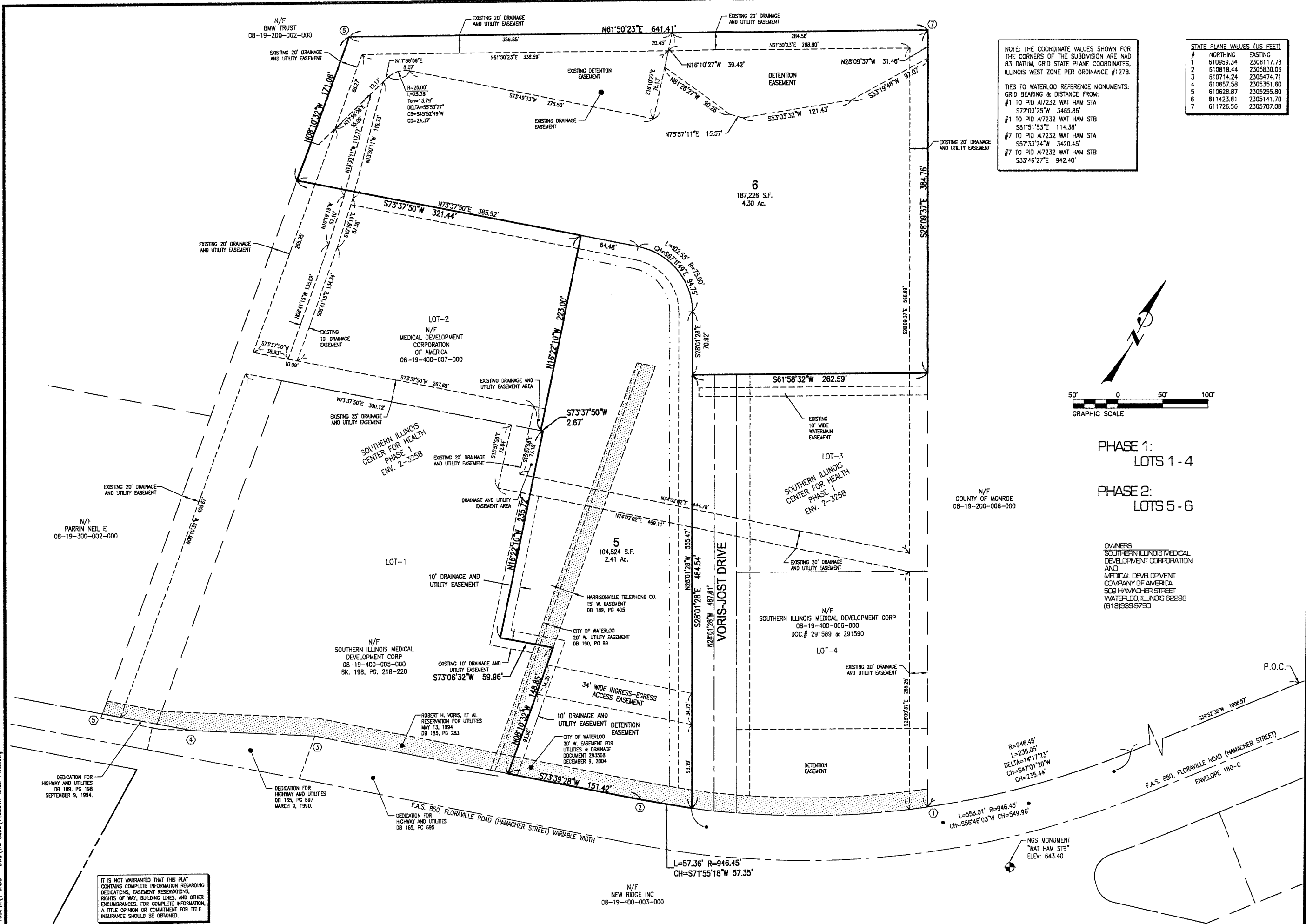
STATE PLANE VALUES (U.S. FEET)	
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2	610818.44 2305830.06
3	610714.24 2305474.71
4	610657.58 2305351.60
5	610628.87 2305255.80
6	611423.81 2305141.70
7	611726.56 2305707.08



PHASE 1:
LOTS 1-4

PHASE 2:
LOTS 5-6

OWNERS:
SOUTHERN ILLINOIS MEDICAL DEVELOPMENT CORPORATION AND MEDICAL DEVELOPMENT COMPANY OF AMERICA
509 HAMACHER STREET
WATERLOO, ILLINOIS 62298
(618)939-9730



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2:\110594\1 CAD - DWG\4.5 Subd\1140594A-BASE-PREL.dwg

AGENDA REQUEST

(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

1. Request is made for placement on the agenda for meeting to be held on:
October 16, 2017
(Date)

2. Description of matter to be placed on agenda:
Consideration and Action on Approval of the Final Plat for Southern Illinois
Center for Health Phase 2.

3. Relief or action to be requested:
Approval.

4. Submittal date: 10-11-17
Submitted by:
Jim Nagel, Subdivision & Zoning Administrator

DISPOSITION

5. Matter to be placed on agenda for meeting date requested.
 Matter to be placed on agenda for meeting to be held on
 Matter referred to



Mayor



- CORPORATE OFFICE**
4940 OLD COLLINSVILLE RD.
SWANSEA, ILLINOIS 62226
TEL (618) 624-4488
FAX (618) 624-6688
- WATERLOO OFFICE**
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PROFESSIONAL REGISTRATIONS	LICENSE NO.
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ILLINOIS PROF. LAND SURVEYING CORP.	046-000029
MISSOURI PROFESSIONAL ENGR. CORP.	NC 001528
MISSOURI LAND SURVEYING CORP.	NC 000346

SEAL

Signature: _____
Signature Date: _____
Expiration Date: _____

STATEMENT OF RESPONSIBILITY

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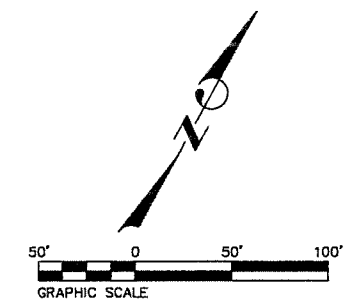
FINAL PLAT

CITY OF WATERLOO
MONROE COUNTY
ILLINOIS

TITLE: _____
PROJECT: _____

REV	DATE	DESCRIPTION

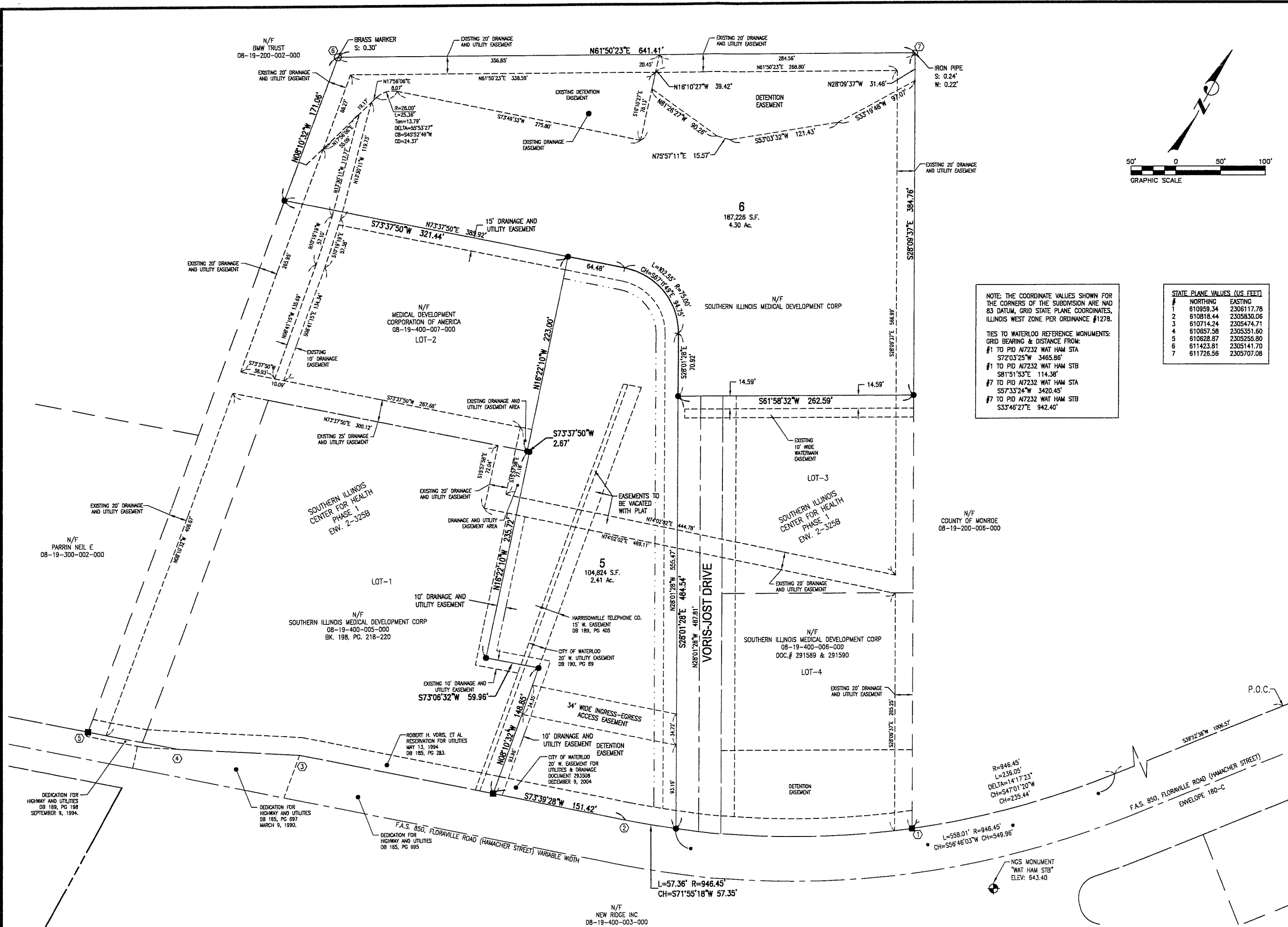
DRAWN BY:	LEM	SHEET
DESIGNED BY:		2
CHECKED BY:		OF 2 SHEETS
APPROVED BY:		FINAL PLAT
PROJECT NUMBER	D01140594	
<input checked="" type="checkbox"/> ISSUED FOR REVIEW	<input type="checkbox"/> ISSUED FOR BIDDING	
<input type="checkbox"/> ISSUED FOR CONSTR.	<input type="checkbox"/> RECORD DRAWING	



NOTE: THE COORDINATE VALUES SHOWN FOR THE CORNERS OF THE SUBDIVISION ARE NAD 83 DATUM, GRID STATE PLANE COORDINATES, ILLINOIS WEST ZONE PER ORDINANCE #1278.

TIES TO WATERLOO REFERENCE MONUMENTS:
GRID BEARING & DISTANCE FROM:
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#	NORTHING	EASTING
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6	611423.81	2305141.70
7	611726.58	2305707.08



N/F NEW RIDGE INC
08-19-400-003-000

AGENDA REQUEST

(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

1. Request is made for placement on the agenda for meeting to be held on:
October 16, 2017
(Date)

2. Description of matter to be placed on agenda:
Consideration and Action on Approval of Executive Session for the Semi-Annual
Review of Executive Session Minutes as per 5 ILCS 120/2(c)(21).

3. Relief or action to be requested:
Executive Session.

4. Submittal date: 10-10-17

Submitted by:
Barbara Pace, City Clerk

DISPOSITION

5. _____ Matter to be placed on agenda for meeting date requested.
_____ Matter to be placed on agenda for meeting to be held on _____
_____ Matter referred to _____



Mayor