WATERLOO CITY COUNCIL

Regular Meeting Agenda

Location: Waterloo City Hall - Council Chambers

100 W. Fourth St., Waterloo, IL

Date: Tuesday, January 02, 2024

Time: 7:30 p.m.

- 1. Call to Order.
- 2. Roll Call.
- 3. Pledge of Allegiance.
- 4. <u>Correction or Withdrawal of Agenda Items by Sponsor.</u>
- 5. <u>Approval of Minutes as Written or Amended.</u>
 - A. Approval of the 12-18-23 7:15 p.m. Public Hearing Minutes.
 - B. Approval of the 12-18-23 7:30 p.m. City Council Meeting Minutes.
- 6. <u>Petitions by Citizens on Non-Agenda Items.</u>
- 7. Reports and Communications from the Mayor and other City Officers.
 - A. Report of Collector.
 - B. Report of Treasurer.
 - C. Report of Subdivision and Zoning Administrator.
 - D. Report of Director of Public Works.
 - E. Report of Chief of Police.
 - F. Report of City Attorney.
 - G. Report and Communication by Mayor.
- 8. Report of Standing Committees.
- 9. Report of Special Committees.
- 10. Presentation of Communications, Petitions, Resolutions, Orders and Ordinances by Aldermen.
 - A. Consideration and Action on Resolution No. 24-01 Approving the Waterloo AW SVCS Certified Water Operator Services Agreement between the City of Waterloo, IL and Albers Water Services for the term January 03, 2024 through June 30, 2024.
 - B. Consideration and Action on Resolution No. 24-02 Approving the Waterloo AW SVCS IEPA Certified Water System Operator Contract for Contractual Operation of Public Water Supply between the City of Waterloo, IL and Timothy G. Albers for the term January 03, 2024 through June 30, 2024.
- 11. Unfinished Business.
- 12. Miscellaneous Business.
 - A. Consideration and Action on Warrant No. 633.
 - B. Consideration and Action on Approval of Change Order No. 1 in the Decreased Amount of \$4,500.00 on the Contract Price with Brewster Companies, Inc. for the 400,000 Gallon Ground Storage Tank and Building Demolition Project.
 - C. Consideration and Action on Executive Session for the Discussion of Litigation currently pending in Monroe County, Illinois pursuant to 5 ILCS 120/2(11); Discussion of the purchase or lease of real property for the use of the public body, including discussing whether a particular parcel should be acquired pursuant to 5 ILCS 120/2(5).
- 13. Discussion of Matters by Council Members Arising After Agenda Deadline.
- 14. <u>Motion to Adjourn</u>.

DATES TO REMEMBER

- Jan. 09, 2024 Sister Cities Meeting, Waterloo City Hall: Front Conference Room, 7:00 p.m.
- Jan. 10, 2024 Park District Meeting, Waterloo City Hall: 2nd Floor Meeting Room, 7:00 p.m.
- Jan. 15, 2024 City Offices Closed for Martin Luther King Day.
- Jan. 16, 2024 City Council Meeting, Waterloo City Hall: Council Chambers, 7:30 p.m.
- Jan. 23, 2024 American Legion Meeting, Waterloo City Hall: 2nd Floor Meeting Room, 7:00 p.m.

MINUTES OF THE PUBLIC HEARING DECEMBER 18, 2023

- 1. The meeting was called to order by Mayor Darter at 7:15 p.m.
- 2. The following Aldermen were present: Vogt, Matt Buettner, Trantham, Charron, Row, and Most. Absent: Hopkins and Kyle Buettner.
- 3. Call to Notice (Advertisement is on file at City Hall)
- 4. Presentation of proposed Tentative Annual Budget for Fiscal Year May 1, 2023 through April 30, 2024.
- 5. Discussion, Questions and Answers.

 The proposed tax levy is \$1,714,200, which is a 6.84 percent increase over last year. This does not mean the property taxpayer will have a 6.84 percent increase in their taxes. This is only the total levy amount, which is then divided among all assessed valuations. It is anticipated that the average tax rate increase, per homeowner, will be 1.7 percent. At a recent Finance Committee meeting, the tax levy percentage increase was discussed and approved.
- Motion to Adjourn made by Alderman Row and seconded by Alderman Most.
 Motion passed unanimously with Aldermen Row, Most, Vogt, Matt Buettner, Trantham, and Charron voting 'aye'.
 Mayor Darter adjourned the meeting at 7:18 p.m.

Mechelle Childers City Clerk

MINUTES OF THE CITY COUNCIL MEETING DECEMBER 18, 2023

- 1. The meeting was called to order by Mayor Darter at 7:30 p.m.
- 2. The following Aldermen were present: Vogt, Matt Buettner, Trantham, Charron, Row, and Most.

Absent: Hopkins and Kyle Buettner.

- 3. Pledge of Allegiance led by Mayor Stan Darter.
- 4. <u>Correction or Withdrawal of Agenda Items by Sponsor.</u> None.
- 5. Approval of Minutes as Written or Amended.

Approval of the December 04, 2023, City Council Meeting Minutes.

Motion made by Alderman Row and seconded by Alderman Most to approve the December 04, 2023, City Council Meeting Minutes.

Motion passed unanimously with Aldermen Row, Most, Vogt, Matt Buettner, Trantham, and Charron voting 'aye'.

- 6. Petitions by Citizens on Non-Agenda Items. None.
- 7. Reports and Communications from the Mayor and other City Officers.
 - A. Report of Collector Shawn Kennedy

The report is in the packet.

Motion to accept the Collection Report was made by Alderman Matt Buettner and seconded by Alderman Trantham.

Motion passed unanimously with Aldermen Matt Buettner, Trantham, Charron, Row, Most, and Vogt voting 'aye'.

B. Report of Treasurer – Brad Papenberg

The report is in the packet.

Motion to accept the Treasurer Report was made by Alderman Row and seconded by Alderman Vogt.

Motion passed unanimously with Aldermen Row, Most, Vogt, Matt Buettner, Trantham, and Charron voting 'aye'.

- C. <u>Report of Subdivision and Zoning Administrator Nathan Krebel</u> The report is in the packet.
- D. <u>Report of Building Inspector / Code Administrator Brad Yearian</u> The report is in the packet.
- E. Report of Director of Public Works Tim Birk. No report.
- F. Report of Chief of Police Jeff Prosise. No report.
- G. <u>Report of City Attorney</u>. No report.
- H. Report and Communication by Mayor.
 - 1. Certificate of Commendation to Sydney Kuergeleis for her First Place Finish in the FFA Creed Recital at the FFA Illinois State Convention, and representing the State of Illinois at the FFA National Convention.
- 8. <u>Report of Standing Committees</u>. None.
- 9. Report of Special Committees. None.

- 10. Presentation of Communications, Petitions, Resolutions, Orders and Ordinances by Aldermen.
 - A. Consideration and Action on Ordinance No. 1886 Approving a Tax Levy for Corporate Purposes for the current Fiscal Year commencing on the 1st day of May, 2023 and ending on the 30th day of April, 2024 for the City of Waterloo, IL.

Motion made by Alderman Row and seconded by Alderman Most to approve Ordinance No. 1886 Approving a Tax Levy for Corporate Purposes for the current Fiscal Year commencing on the 1st day of May, 2023 and ending on the 30th day of April, 2024 for the City of Waterloo, IL.

Comments: None.

Motion passed unanimously with Aldermen Row, Most, Vogt, Matt Buettner, Trantham, and Charron voting 'aye'.

11. <u>Unfinished Business</u>. None.

12. Miscellaneous Business.

A. Consideration and Action on Software as a Service Agreement with Landis + Gyr Technology, Inc. for a 5-year period for third-party hosted services related to AMI.

Motion made by Alderman Row and seconded by Alderman Matt Buettner on Approval of the Software as a Service Agreement with Landis + Gyr Technology, Inc. for a 5-year period for third-party hosted services related to AMI.

<u>Comments:</u> The contract is a continuation of our previous five-year agreement. Motion passed unanimously with Aldermen Row, Most, Vogt, Matt Buettner, Trantham, and Charron voting 'aye'.

B. <u>Consideration and Action on \$100 Merchandise Voucher to Schnucks in Recognition of</u> Holiday Appreciation to Full-Time Employees.

Motion made by Alderman Charron and seconded by Alderman Matt Buettner to approve a \$100 Merchandise Voucher to Schnucks in Recognition of Holiday Appreciation to Full-Time Employees.

Comments: None.

Motion passed unanimously with Aldermen Charron, Row, Most, Vogt, Matt Buettner, and Trantham 'aye'.

C. <u>Consideration and Action on Approval of Change Orders No. 1 through 4 on Contract</u> with Haier Plumbing and Heating for Water Transmission Facilities.

Motion made by Alderman Vogt and seconded by Alderman Trantham for approval of Change Orders No. 1 through 4 on the Contract with Haier Plumbing and Heating for Water Transmission Facilities.

<u>Comments:</u> The change orders were reviewed and accepted by the Water and Sewer Committee on December 04, 2023.

Motion passed unanimously with Aldermen Vogt, Matt Buettner, Trantham, Charron, Row, and Most voting 'aye'.

D. <u>Consideration and Action on Approval of Change Orders No. 1 and No. 2 on Contract with Korte & Luitjohan for Water Supply & Treatment Facilities.</u>

Motion made by Alderman Vogt and seconded by Alderman Matt Buettner for Approval of Change Orders No. 1 and No. 2 on Contract with Korte & Luitjohan for Water Supply & Treatment Facilities.

<u>Comments:</u> The change orders were reviewed and accepted by the Water and Sewer Committee on December 04, 2023.

Motion passed unanimously with Aldermen Vogt, Matt Buettner, Trantham, Charron, Row, and Most voting 'aye'.

E. <u>Consideration and Action on Approval of Change Order No. 1 on Contract with Caldwell Tanks, Inc. for 500,000 Gallon Elevated Tank.</u>

Motion made by Alderman Vogt and seconded by Alderman Trantham for Approval of Change Order No. 1 on Contract with Caldwell Tanks, Inc. for 500,000 Gallon Elevated Tank.

<u>Comments:</u> The change order was reviewed and accepted by the Water and Sewer Committee on December 04, 2023.

Motion passed unanimously with Aldermen Vogt, Matt Buettner, Trantham, Charron, Row, and Most voting 'aye'.

F. Consideration and Action on Waiver of Building Permit and Inspection Fees for the Monroe County Fair Association, for the construction of a storage building located at 4177 State Route 156.

Motion made by Alderman Matt Buettner and seconded by Alderman Most to approve a Waiver of the Building Permit and Inspection Fees for the Monroe County Fair Association, for the construction of a storage building located at 4177 State Route 156.

<u>Comments:</u> The Zoning Administrator stated this request is to consolidate the grounds crew's equipment into one building.

Motion passed unanimously with Aldermen Matt Buettner, Trantham, Charron, Row, Most, and Vogt voting 'aye'.

G. <u>Consideration and Action on Waiver of Building Permit and Inspection Fees for the Saints Peter & Paul Catholic School, located at 217 West Third Street.</u>

Motion made by Alderman Row and seconded by Alderman Matt Buettner to approve a Waiver of Building Permit and Inspection Fees for the Saints Peter & Paul Catholic School, located at 217 West Third Street.

<u>Comments:</u> The Zoning Administrator mentioned that Saints Peter & Paul Catholic School already has a roof over their front door, but would like to extend it to the sidewalk.

Motion passed unanimously with Aldermen Row, Most, Vogt, Matt Buettner, Trantham, and Charron voting 'aye'.

H. <u>Consideration and Action on Waiver of Building Permit and Inspection Fees for Human Support Services, located at 988 North Illinois Route 3.</u>

Motion made by Alderman Vogt and seconded by Alderman Most to approve a Waiver of Building Permit and Inspection Fees for Human Support Services, located at 988 North Illinois Route 3.

<u>Comments:</u> The Zoning Administrator said this was for interior remodeling. Motion passed unanimously with Aldermen Vogt, Matt Buettner, Trantham, Charron, Row, and Most voting 'aye'.

I. <u>Consideration and Action on Approval of Proposals from Abate-Pro, Inc. in the Amount of \$1,750.00 for Asbestos Survey and \$8,775.00 for Removal of Asbestos Material at the Property Located at 500 & 506 West Mill Street</u>

Motion made by Alderman Charron and seconded by Alderman Row on Approval of Proposals from Abate-Pro, Inc. in the Amount of \$1,750.00 for Asbestos Survey and \$8,775.00 for Removal of Asbestos Material at the Property Located at 500 & 506 West Mill Street

<u>Comments:</u> The Zoning Administrator commented that this is for the asbestos survey of the property and the removal of asbestos from the building located on the property.

Motion passed unanimously with Aldermen Charron, Row, Most, Vogt, Matt Buettner, and Trantham voting 'aye'.

J. Consideration and Action on Approval of SOIL Excavation & Hauling as Low Bidder in the Amount of \$19,460.00 for the Demolition of Seven Mobile Home Trailers, 2,500 Square Foot Cinder Block Building Including Foundation and Footings, and 280 Square Foot Block Office Building Including Foundation and Footings at the Property Located at 500 & 506 West Mill Street. Bid Opening was Held on Thursday, December 14, 2023 at 2:00 p.m.

Motion made by Alderman Most and seconded by Alderman Matt Buettner on Approval of SOIL Excavation & Hauling as Low Bidder in the Amount of \$19,460.00 for the Demolition of Seven Mobile Home Trailers, 2,500 Square Foot Cinder Block Building Including Foundation and Footings, and 280 Square Foot Block Office Building Including Foundation and Footings at the Property Located at 500 & 506 West Mill Street. Bid Opening was Held on Thursday, December 14, 2023 at 2:00 p.m.

<u>Comments:</u> The Zoning Administrator stated that in this bid, everything on the property will be removed, all voids will be filled, and the property will be seeded and strawed.

Motion passed unanimously with Aldermen Most, Vogt, Matt Buettner, Trantham, Charron, and Row voting 'aye'.

K. <u>Consideration and Action on Approval of a Commercial Site Plan for Taco Bell to be</u> Located at Waterloo Commons Lot 7.

Motion made by Alderman Row and seconded by Alderman Vogt on Approval of a Commercial Site Plan for Taco Bell to be Located at Waterloo Commons Lot 7.

<u>Comments:</u> Alderman Russ Row, Planning and Annexation Committee Chairman, stated the Planning and Annexation Committee recommended approval of the final plat.

Motion passed unanimously with Aldermen Row, Most, Vogt, Matt Buettner, Trantham, and Charron voting 'aye'.

L. <u>Consideration and Action on Executive Session for the Discussion of Contract Negotiations as per 5 ILCS 120/2(c)(2) and Personnel as per 5 ILCS 120/2(c)(1).</u>

Motion to move into Executive Session made by Alderman Matt Buettner and seconded by Alderman Trantham.

Motion passed unanimously to enter into Executive Session with Aldermen Matt Buettner, Trantham, Charron, Row, Most, and Vogt voting 'aye'.

Entered Executive Session at 7:45 p.m.

Adjourned Executive Session at 8:23 p.m.

Motion to Resume Session made by Alderman Matt Buettner and seconded by Alderman Most.

Motion passed with a unanimous voice vote.

Return to regular session at 8:25 p.m.

13. <u>Discussion of Matters by Council Members Arising After Agenda Deadline</u>.

The Aldermen and the Mayor wished everyone a Merry Christmas.

14. Motion to Adjourn made by Alderman Vogt Buettner and seconded by Alderman Row. Motion passed with a unanimous voice vote.

Mayor Darter adjourned the meeting at 8:27 p.m.

Minutes respectively submitted by Mechelle Childers – City Clerk

| Agenda | Item | No. | 10A |
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 $\frac{AGENDA\ REQUEST}{\text{(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)}}$

| Request is made for placement on the | agenda for infecting to be neft on. |
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| January 02 | 2, 2024 |
| Description of matter to be placed on a | |
| - | on No. 24-01 Approving the Waterloo AW |
| | ces Agreement between the City of Waterl |
| | erm January 03, 2024 through June 30, 20 |
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| Peliaf or action to be requested: | |
| Relief or action to be requested: Approval. | |
| Approvai. | |
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| Submittal date: 12-27-23 | |
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| Submitted by: | |
| Tim Birk, Director of Public Works | |
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RESOLUTION NO. 24-01

A RESOLUTION APPROVING THE WATERLOO AW SVCS CERTIFIED WATER OPERATOR SERVICES AGREEMENT BETWEEN THE CITY OF WATERLOO, IL AND ALBERS WATER SERVICES FOR THE TERM JANUARY 03, 2024 THROUGH JUNE 30, 2024.

WHEREAS, attached is a proposed Certified Water Operator Services Agreement between the City of Waterloo, IL and Albers Water Services; and,

WHEREAS, the City of Waterloo, IL is in need of Certified Water Operator Services; and,

WHEREAS, it is in the best interest of the City of Waterloo, IL to sign said Agreement.

AYES:

City of Waterloo, IL

NOW, THEREFORE, BE IT RESOLVED, by the City Council and the Mayor that the City of Waterloo does hereby direct and authorize the Mayor to execute said Agreement as attached.

PASSED by the City Council and approved by the Mayor of the City of Waterloo, Illinois this 02nd day of January, 2024.

| NAYES: | |
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| ABSENT: | |
| ABSTAINED: | |
| | APPROVED: |
| | Stanley T. Darter, Mayor |
| ATTESTED: | City of Waterloo, IL |
| | |
| Mechelle Childers, City Clerk | |

AW SVCS

CERTIFIED WATER OPERATOR SERVICES AGREEMENT

SCOPE OF ROUTINE SERVICES:

- 1. Visit system one (1) day per week, 2 hours per visit.
- 2. Provide guidance to OWNER'S staff on routine operation & maintenance of water system.
- 3. Provide guidance to OWNER'S staff on collecting required drinking water routine compliance samples for analysis by an IEPA-certified laboratory. Lab analysis fees shall be at OWNER'S expense.
- 4. Prepare & submit monthly operating reports (MORs) to IEPA.
- 5. Review inquiries from the IEPA with OWNER.
- 6. Issue boil orders when necessary. OWNER must notify OPERATOR if the pressure falls below 20 psi or service is interrupted.
- Notify or recommend to OWNER when equipment or other vital system components need repaired or replaced.

TERM

This Agreement shall be effective from January 3, 2024 through June 30, 2024. The parties may extend or renew this Agreement, with or without changes, or in writing and establishing new terms to the Agreement.

COMPENSATION

ROUTINE SERVICES: For routine services described above, including labor and direct expenses, a lump sum fee of \$1,500 per month for one (1) visit per week. Compensation may need to be negotiated, due to the ever changing governmental regulations and the financial environments.

ADDITONAL SERVICES: Additional Services (hours requested in excess of routine services per month, emergency callout, additional remote services via voice or text, etc.) shall be billed according to the following:

| Licensed Water Operator | \$100.00/hr |
|-------------------------|-----------------------|
| Mileage | Current IRS rate/mile |

| OWNER: CITY OF WATERLOO | OPERATOR: TIM ALBERS | | |
|-------------------------|----------------------|-----------|--|
| BY: | ВУ: | - ac | |
| TITLE: | TITLE: | Manager | |
| DATE: | DATE:/ | 2-19-2023 | |

| Agenda | Item | No. | 10B | |
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 $\underline{AGENDA\ REQUEST}$ (Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

| | January 02, 2024 |
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| | January 02, 2024 |
| Descrit | otion of matter to be placed on agenda: |
| _ | eration and Action on Resolution No. 24-02 Approving the Waterloo AW |
| | IEPA Certified Water System Operator Contract for Contractual Operation |
| | ic Water Supply between the City of Waterloo, IL and Timothy G. Alber |
| | term January 03, 2024 through June 30, 2024. |
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| Relief | or action to be requested: |
| Approv | • |
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| Submit | tal date: 12-27-23 |
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| THEDE | k, Director of Public Works |
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| THEO | k, Director of Public Works |
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| THII DE | DISPOSITION |
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| | DISPOSITION Matter to be placed on agenda for meeting date requested. |
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| | DISPOSITION Matter to be placed on agenda for meeting date requested. Matter to be placed on agenda for meeting to be held on |

RESOLUTION NO. 24-02

A RESOLUTION APPROVING THE WATERLOO AW SVCS IEPA CERTIFIED WATER SYSTEM OPERATOR CONTRACT FOR CONTRACTUAL OPERATION OF PUBLIC WATER SUPPLY BETWEEN THE CITY OF WATERLOO, IL AND TIMOTHY G. ALBERS FOR THE TERM JANUARY 03, 2024 THROUGH JUNE 30, 2024.

WHEREAS, attached is a proposed IEPA Certified Water System Operator Contract between the City of Waterloo, IL and Timothy G. Albers; and,

WHEREAS, the City of Waterloo, IL is in need of an IEPA Certified Water System Operator; and,

WHEREAS, it is in the best interest of the City of Waterloo, IL to sign said Contract.

NOW, THEREFORE, BE IT RESOLVED, by the City Council and the Mayor that the City of Waterloo does hereby direct and authorize the Mayor to execute said Contract as attached.

PASSED by the City Council and approved by the Mayor of the City of Waterloo, Illinois this 02nd day of January, 2024.

| AYES: | |
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| NAYES: | |
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| | |
| | APPROVED: |
| ATTESTED: | Stanley T. Darter, Mayor City of Waterloo, IL |
| Mechelle Childers, City Clerk City of Waterloo, IL | |

CERTIFIED WATER SYSTEM OPERATOR CONTRACT (FOR CONTRACTUAL OPERATION OF PUBLIC WATER SUPPLY)

WHEREAS, the City of Waterloo, Illinois, hereinafter designated as the Supply, is desirous to employ a certified water plant operator; and

WHEREAS, Timothy G. Albers (Operator License #: 186459095) of AW SVCS hereinafter designated as Independent Contractor, is capable of performing the duties required of a certified water system operator in the State of Illinois, and

WHEREAS, said Supply and Independent Contractor have entered into an agreement for employment for such position of certified water system operator on the following terms and conditions:

- 1. That said Independent Contractor, Timothy G. Albers (Operator License #: 186459095), is the holder of an Illinois EPA Class A Certificate as a public water supply operator and that the said Supply requires the services of such a person in the operation of its water system.
- 2. That said parties herein agree that said Independent Contractor will be responsible for operations of the City of Waterloo in accordance with the rules and regulations of the Illinois Environmental Protection Agency.
- 3. Said Independent Contractor hereby agrees to act as the Certified Water Plant Operator on a contractual basis for said Supply.
- 4. It is further agreed among the parties herein that Timothy G. Albers (Operator License #: 186459095) of AW SVCS, is an Independent Contractor and is not an employee of the Supply and is not subject to employee provisions of employment by said Supply.
- 5. It is further agreed that this Contract shall be effective on January 3, 2024 and shall be fully operative and binding on all parties to this Contract until June 30, 2024 or canceled by either party by giving 30 days notice in writing by certified U. S. Mail, postage prepaid.
- 6. That said parties agree to the requirements set forth in the addendum to this agreement in regard to the responsibilities of both parties.

7. That this agreement and its addendum have been approved by the Illinois Environmental Protection Agency.

| This Contract entered into this19day of herein below mentioned. | Dece | mber | . 2023 by the parties |
|--|---------------|-------------|-----------------------|
| | Title | Mayor | |
| Owner (OW), Official Custodian (OC), OR Ac | lministrative | Contact (AC | 2) |
| Timothy G. Albers | | | |
| Printed name of Contract Operator (Independe | ent Contracto | or) | |
| I-al | | | |
| Signature of Contract Operator (Independent C | Contractor) | | |
| ATTEST: | | | |
| (RECORDING CLERK OF SYSTEM) | | | |

ADDENDUM TO CONTRACTUAL PUBLIC WATER SUPPLY AGREEMENT

1. Information Regarding Parties Involved:

Community Water Supply Information:

Name of Supply: City of Waterloo

System ID #: IL1330300

Name of Owner, Official Custodian, OR Administrative Contact: Stan Darter

Name of System Contact: Jason Goff

Mailing Address: 100 West 4th Street Waterloo, IL 62298

Phone: Owner, Official Custodian, OR Administrative Contact: (618) 792-2229

System Contact: Jason Goff Emergency Contact: Tim Birk

Email: jgoff@waterloo.il.us

Certified Public Water Supply Operator

Name of Certified Operator: Timothy G. Albers

Operator 9-digit ID number: 186459095

Mailing Address: AW SVCS 761 South Clinton Street, Breese, IL 62230

Phone: (618) 979-4434

Emergency Contact: (618) 979-4434 Email: alberswaterservices@gmail.com

2. Starting Date of Agreement:

| Starting | Date: | January | 3, 2024 |
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| | | | |

The Owner, Official Custodian, or Administrative Contact of the community water supply must submit this contract delegating responsibility and authority to the contract operator to the IEPA (hereafter known as the Agency) for approval within thirty (30) days following the execution of the contract.

Submit contract to the following address:

Illinois EPA, Drinking Water Compliance Assurance Section #19, 1021 North Grand Avenue East, Springfield, Illinois 62794-9276.

The Agency shall, not later than 45 days following the receipt of this contract, provide written notice to the community water supply of its decision to approve or disapprove the contract.

3. Expiration Date of Agreement:

Expiration Date: ____June 30, 2024

This contract must include an expiration date. While there is no required length of duration for this contract, the expiration date should be agreeable to both the community water supply and the contract operator.

If any contract approved by the Agency is terminated before the expiration date in the contract, the Owner, Official Custodian, **or** Administrative Contact of the community water supply <u>and</u> the contract operator must provide written notice to the Agency no less than 15 days before the contract is terminated.

| 4. | Minimum number of visits (or hours) the contract operator must be on-site each week (or |
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| | month) to the community water supply: |
| | |

One (1) visit per week

5. The Duties and Responsibilities of Each Party Involved:

Community Water Supply Duties and Responsibilities will include but not be limited to:

- A. Provide all needed manpower and equipment required to maintain proper day-to-day operation of the community water supply.
- B. Provide labor and materials for correcting any maintenance and/or operational problems.
- C. Provide necessary monetary funds to cover the costs of requirements outlined in A and B.
- D. Ensure that all projects requiring construction and operating permits meet Agency requirements.
- E. Ensure that all NPDES permit effluents are being met (if applicable).
- F. Party will ensure that the community water supply remains in compliance with, but not limited to, the following:

Design, Operation and Maintenance Criteria, 35 Ill. Adm. Code 604

Raw and Finished Water Quality and Quantity, 35 Ill Adm. Code 604 Subpart B

Primary Drinking Water Standards, 35 Ill. Adm. Code 611

Permits, 35 Ill. Adm. Code 602

Emergency Operation Requirements found in 35 Ill. Adm. Code 607.135(c)

(Portions of or all of the above may also be included in the contractual operator duties.)

- G. Provide manpower for daily equipment checks.
- H. Provide manpower for the collection of all required samples and submission of these samples to a certified laboratory for analysis (This provision may be listed as a responsibility of the contractual operator, if both parties agree.)
- I. Provide a spare parts inventory.
- J. Maintain copies of all pertinent reports and records at the treatment plant or other system facility site.
- K. Maintain and implement an up-to-date Emergency Operating Plan (EOP).
- L. Provide manpower to perform preventive maintenance on equipment as recommended by the manufacturer.

Contractor operator duties and responsibilities will include but not be limited to:

- A. Performing the required number of visits (or hours) as specified in this agreement.
- B. Maintaining proper records of the specified visits.
- C. Must maintain and submit in a timely manner to the Agency all required operating records and reports. These records and reports include, but are not limited to:
 - Consumer Confidence Report
 - Drinking Water Compliance Monitoring Reports
 - Discharge Monitoring Reports (if applicable)
 - Monthly Operating Reports
- D. In addition to the specified visits, the contractual operator must also ensure a means of communication for the community water supply and/or regulatory agencies in the event of routine or emergency operational problems.
- E. Ensure by personal action or by directives to system personnel that system is being operated in a manner that provides for the safe and proper production and distribution of potable water.
- F. Ensure by personal action and by directives to system personnel that all necessary and required routine operational control testing is being performed.
- G. Issues boil orders (when required). This includes notification of affected water system customers by appropriate means, the Illinois Environmental Protection Agency regional office, and the local and/or county public health department, per regulatory guidelines.
- H. Issue public notices (when required). This includes notification of affected water system customers, the Illinois Environmental Protection Agency Compliance Assurance Section, and local and/or county public health department. The Illinois Dept. of Public Health must also be notified in certain situations.
- I. Responding to Agency requests for information, site visits, or any other requested data.

| Agenda Item No. | 12A |
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AGENDA REQUEST (Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

| | est is made for placement on the agenda for meeting to be held on: |
|--------|--|
| | January 02, 2024 |
| Descr | iption of matter to be placed on agenda: |
| | deration and Action on Warrant No. 633. |
| | |
| | |
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| | |
| D 1' 6 | |
| | or action to be requested: |
| Appro | vai. |
| | |
| Subm | ittal date: 12-28-23 |
| Suhm | itted by: |
| | 1 Kennedy, Collector / Budget Officer |
| Dilawi | remiedy, Concetor / Budget Officer |
| | |
| . " | |
| | , |
| | <u>DISPOSITION</u> |
| | |
| | <u>DISPOSITION</u> Matter to be placed on agenda for meeting date requested. |
| | Matter to be placed on agenda for meeting date requested. |
| | |
| | Matter to be placed on agenda for meeting date requested. |
| | Matter to be placed on agenda for meeting date requested. Matter to be placed on agenda for meeting to be held on |

SYS DATE: 12/28/23
DATE: 12/31/23

CITY OF WATERLOO C L A I M S H E E T Sunday December 31,2023

SYS TIME:15:28 [NCS] PAGE 1

VENDOR # NAME WARRANT #633 DEPT. AMOUNT

| 01 GEN | ERAL FUND | | |
|---|--|---|---|
| EL075 F0750 LA102 M0525 VE360 WA705 | LEGISLATIVE ELAN FINANCIAL SERVICES FOSTER & FOSTER, INC. LANDMARKS ILLINOIS MONROE COUNTY GENERAL FUND VERVOCITY INTERACTIVE WATERLOO CHAMBER OF COMMERCE **TOTAL LEGISLATIVE | 01-12 | 889.13 6,010.00 100.00 4,619.66 139.00 3,000.00 |
| | | | 14,737.73 |
| BE115 BL400 CO025 DA040 DE130 DE430 DE490 DI560 EL075 F1100 F1575 HA390 LA088 LO250 RE440 RO400 ST055 ST120 WA300 | FINANCE BENEFIT PLANNING CONSULTANTS, BLUE CROSS BLUE SHIELD OF ILL COAST TO COAST EQUIP & SUPPLI D AND D DISTRIBUTING SERVICES DEARBORN LIFE INSURANCE COMPA DELL MARKETING L.P. DELTA DENTAL OF ILLINOIS - RI DISCOVER DOWNSTATE ILLINOIS ELAN FINANCIAL SERVICES FIDELITY SECURITY LIFE INSURA FIRST NATIONAL BANK OF WATERL HARRISONVILLE TELEPHONE LANDIS+GYR TECHNOLOGY, INC. LOCIS REJIS COMMISSION ROTOLITE OF ST LOUIS INC ST. LUKE'S WORKPLACE HEALTH STAPLES BUSINESS ADVANTAGE CAPITAL ONE | INOIO1-13 IES 01-13 IS, INO1-13 O1-13 | 37.60 1,336.13 925.71 761.30 519.80 35.00 162.50 265.00 |
| MAJOO | **TOTAL FINANCE | 01-13 | 8.44 |
| CI250 IR300 J0200 KR210 MA900 SH190 | BUILDING CITY OF WATERLOO IRON CRAFTERS INC JOHN DEERE FINANCIAL KREBEL PLUMBING MAY PEST CONTROL, LLC AARON OAKLEY SHIVE | 01-14 01-14 01-14 01-14 01-14 01-14 | 3,639.42 64.80 36.98 304.94 275.00 850.00 |
| ST120 VE310 | STAPLES BUSINESS ADVANTAGE VERNIER SALES & SERVICE | 01-14 01-14 | 289.35 525.00 |
| WA850 | WATERLOO LUMBER COMPANY | 01-14 | 211.05 |
| | **TOTAL BUILDING | | 6,196.54 |
| ST025 | LEGAL ST CLAIR, GILBRETH & STEPPIG L | LC 01-1 5 | 6,503.00 |
| | **TOTAL LEGAL | | 6,503.00 |
| AB210 AY200 BE115 | ZONING/BUILDING INS ABATEPRO, INC. 1ST AYD CORPORATION RENEETT PLANNING CONSULTANTS | 01-16 01-16 | 2,710.00 49.07 |
| BL400 DE130 DE430 DE490 FI100 HE320 MP500 OR200 | BENEFIT PLANNING CONSULTANTS, BLUE CROSS BLUE SHIELD OF ILLI DEARBORN LIFE INSURANCE COMPAN DELL MARKETING L.P. DELTA DENTAL OF ILLINOIS - RIS FIDELITY SECURITY LIFE INSURAN HENRY, MEISENHEIMER & GENDE, II MPS INDUSTRIES O'REILLY AUTOMOTIVE, INC. | NOI01-16 Y 01-16 01-16 K 01-16 CE 01-16 NC.01-16 01-16 01-16 | 14.00 4,611.22 10.94 943.71 231.62 28.26 1,912.91 59.39 11.98 |
| WA850 | WATERLOO LUMBER COMPANY | 01-16 | 122.09 |
| | **TOTAL ZONING/BUILDING | INSPECTOR | 10,705.19 |

RECORDS

SYS TIME:15:28 [NCS] PAGE 2 CITY OF WATERLOO C L A I M S H E E T Sunday December 31,2023 SYS DATE: 12/28/23 DATE: 12/31/23 AMOUNT

| VENDOR # | NAME | DEPT. | AMOUNT |
|--|---|--|---|
| 01 GENERA | L FUND | men | |
| AM122 BE115 BL400 DE130 DE490 FI100 RE410 | RECORDS AMERICAN LEGAL PUBLISHING CORPORT BENEFIT PLANNING CONSULTANTS, I BLUE CROSS BLUE SHIELD OF ILLIM DEARBORN LIFE INSURANCE COMPANY DELTA DENTAL OF ILLIMOIS - RISK FIDELITY SECURITY LIFE INSURANCE REPUBLIC TIMES LLC **TOTAL RECORDS | ENC01-18 VOI01-18 | 795.00 7.00 1,195.74 4.88 85.28 9.13 116.90 |
| | | | 2,213.33 |
| AL125 AU084 AX400 AY200 BE115 BL400 DA040 DE130 DE490 ED115 EL075 FI100 HA390 J0200 LE425 MO425 MO425 MO425 MP500 OH200 OR200 RE410 RE440 ST120 SU600 TI410 TM105 UN430 VE250 WA300 | POLICE AL'S AUTOMOTIVE SUPPLY INC. AUTO TIRE AND PARTS AXON ENTERPRISE, INC. 1ST AYD CORPORATION BENEFIT PLANNING CONSULTANTS, I BLUE CROSS BLUE SHIELD OF ILLIN D AND D DISTRIBUTING SERVICES, DEARBORN LIFE INSURANCE COMPANY DELTA DENTAL OF ILLINOIS ~ RISK ED MORSE FORD ELAN FINANCIAL SERVICES FIDELITY SECURITY LIFE INSURANC HARRISONVILLE TELEPHONE JOHN DEERE FINANCIAL LEON UNIFORM CO. MONROE COUNTY ELECTRIC COOPERAT MONROE COUNTY GENERAL FUND MOTOROLA SOLUTIONS, INC. MPS INDUSTRIES RAY O'HERRON COMPANY O'REILLY AUTOMOTIVE, INC. REPUBLIC TIMES LLC REJIS COMMISSION STAPLES BUSINESS ADVANTAGE SURE SHINE AUTO WASH TITAN INDUSTRIAL CHEMICALS, LLC T-MOBILE USA INC UNITED INK VERIZON CAPITAL ONE | 01-21 01-21 01-21 01-21 1001-21 101-21 01-21 01-21 01-21 01-21 01-21 01-21 101-21 101-21 101-21 101-21 01-21 01-21 01-21 01-21 01-21 01-21 01-21 01-21 01-21 01-21 01-21 01-21 01-21 01-21 01-21 | 86.93 723.82 898.38 49.13 133.00 34,364.69 62.82 99.80 1,726.59 429.91 1,083.15 216.47 314.16 69.99 360.00 49.09 21,610.40 217.30 110.29 2,445.41 156.02 36.00 900.21 46.33 102.20 30.20 25.00 187.50 105.05 3,858.76 |
| WASOV | **TOTAL POLICE | 01-71 | 70,498.60 |
| RA017 RE410 RE450 WA300 | SOCIAL SERVICES BENEFIT PLANNING CONSULTANTS, IN BLUE CROSS BLUE SHIELD OF ILLING CITY OF WATERLOO - ELECTRIC FUND DEARBORN LIFE INSURANCE COMPANY DELTA DENTAL OF ILLINOIS - RISK ELAN FINANCIAL SERVICES FIDELITY SECURITY LIFE INSURANCE FLAGS USA HUMAN SUPPORT SERVICE IRON CRAFTERS INC JOHN DEERE FINANCIAL MONROE COUNTY ELECTRIC COOPERATI RAEBER, CAROL REPUBLIC TIMES LLC RELIABLE SANITATION CAPITAL ONE WATERLOO LUMBER COMPANY **TOTAL SOCIAL SERVICES | D101-34 D 01-34 O1-34 O1-34 E 01-34 O1-34 O1-34 O1-34 O1-34 | 7.00 2,305.61 5,000.00 5.47 137.09 1,462.21 14.13 189.00 435.00 11.84 248.12 768.48 13.76 75.00 81,494.70 1,230.65 208.98 |
| AL125 | STREETS & ALLEYS AL'S AUTOMOTIVE SUPPLY INC. | 01-41 | 885.04 |

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DATE: 12/31/23

CITY OF WATERLOO C L A I M S H E E T Sunday December 31,2023

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| VENDOR # | NAME | DEPT. | AMOUNT |
|---|---|--|---|
| 01 GENERA | _ FUND | | |
| AY200 BE115 BL400 BR128 | STREETS & ALLEYS 1ST AYD CORPORATION BENEFIT PLANNING CONSULTANTS, BLUE CROSS BLUE SHIELD OF ILL BREWSTER COMPANIES, INC. | INOIO1-41 01-41 | 49.07 35.00 8,380.75 36,900.00 |
| CC001 CT250 CL200 DA040 DE130 | CCP INDUSTRIES CITY OF WATERLOO CLEAN UNIFORM SERVICES D AND D DISTRIBUTING SERVICES DEARBORN LIFE INSURANCE COMPAR | 01-41 01-41 01-41 , IN01-41 NY 01-41 | 553.84 1,702.45 39.36 78.16 31.05 |
| DE490 EJ200 FA150 FI100 HA390 | DELTA DENTAL OF ILLINOIS - RISE E) EQUIPMENT FABICK TRACTOR FIDELITY SECURITY LIFE INSURAN HARRISONVILLE TELEPHONE | SK 01-41 01-41 01-41 NCE 01-41 | 412.08 795.00 2,280.76 70.74 |
| HE320 HU200 IL825 MO475 | HENRY, MEISENHEIMER & GENDE, I HUEBNER CONCRETE CONTRACTING, ILLINOIS MUNICIPAL UTILITIES MONROE COUNTY HIGHWAY DEPARTME | INC.01-41 INC01-41 01-41 ENT 01-41 | 43.58 56,346.17 25,597.08 225.00 1,364.25 |
| MP500 NU780 OR200 PO470 RI220 | MPS INDUSTRIES NU-WAY CONCRETE FORMS, INC. O'REILLY AUTOMOTIVE, INC. POMP'S TIRE SERVICE, INC. RIGHT WAY TRAFFIC CONTROL, INC | 01-41 01-41 | 636.78 128.87 27.70 963.48 250.00 |
| SN200 SP159 ST580 TE350 TI410 | SNAP-ON SPECTRUM STUART C IRBY CO TERMINAL SUPPLY COMPANY TITAN INDUSTRIAL CHEMICALS III. | 01-41 01-41 01-41 01-41 | 200.00 335.83 537.55 720.16 295.16 |
| VA330 WA850 | VALTEC HYDRAULICS INC. WATERLOO LUMBER COMPANY **TOTAL STREETS & ALLEYS | 01-41 01-41 | 35.32 59.14 |

01 GENERAL FUND

GRAND TOTAL 361,769.77

CITY OF WATERLOO C L A I M S H E E T Sunday December 31,2023 SYS DATE: 12/28/23

DATE: 12/31/23

SYS TIME: 15:28

| VENDOR # | NAME | DEPT. | AMOUNT |
|----------------|---|----------------------|-------------------------|
| 51 WATER | | | |
| | WATER ADMINISTRAT | ION | |
| BE115 | WATER ADMINISTRAT BENEFIT PLANNING CONSULTANTS BLUE CROSS BLUE SHIELD OF IL | , INC51-11 | 12.60 |
| BL400 | BLUE CROSS BLUE SHIELD OF IL | LINOI51-11 | 2,099.87 |
| CA450 | IAKISUN SUPINANE | 71 11 | F04 33 |
| C0025 | COAST TO COAST EQUIP & SUPPL | LES 51-11 | 504.23 |
| DE130 | DEARBORN LIFE INSURANCE COMPA | 51-11 | 93.69 |
| DE430 DE490 | DELTA DENTAL OF ILLINOIS - R | rsk 51-11 | 8.79 93.69 123.31 |
| FI100 | FIDELITY SECURITY LIFE INSURA | ANCE 51-11 | 14.94 |
| LA088 | LANDIS+GYR TECHNOLOGY, INC. | 51-11 | 925.71 |
| L0250 | LOCIS | 51-11 | 761.30 |
| RE440 | REJIS COMMISSION ROTOLITE OF ST LOUIS INC | 51-11 | 519.81 35.00 |
| RO400 | STAPLES BUSINESS ADVANTAGE | 51-11 | 243.67 |
| ST120 WA300 | CAPITAL ONE | 51-11 | 8.44 |
| WASUU | CAPITAL ONL | J | |
| | **TOTAL WATER ADMINISTR | LATION | 5,405.11 |
| | WATER DISTRIBUTION | t | |
| AL012 | ALBERS WATER SERVICES, LLC | 51-48 | 1,500.00 |
| AU084 | AUTO TIRE AND PARTS | 51-48 | /00.32 |
| AY200 | 1ST AYD CORPORATION | 21~40 TNC5148 | 49.07 14.00 |
| BE115 | BENEFIL PLANNING CONSOLIANTS, | TNOT51-48 | 3 037,57 |
| BL400 BU475 | RUSSEN CHARRIES, INC. | 51-48 | 471,47 |
| CA085 | ALBERS WATER SERVICES, LLC AUTO TIRE AND PARTS 1ST AYD CORPORATION BENEFIT PLANNING CONSULTANTS, BLUE CROSS BLUE SHIELD OF ILL BUSSEN QUARRIES, INC. CALDWELL TANKS, INC. CITY OF WATERLOO CORE & MAIN D AND D DISTRIBUTING SERVICES DEARBORN LIFE INSURANCE COMPA DELTA DENTAL OF ILLINOIS - RI FABICK TRACTOR FIDELITY SECURITY LIFE INSURA FLETCHER-REINHARDT COMPANY HAIER PLUMBING & HEATING,INC. HARRISONVILLE TELEPHONE HAWKINS, INC HENRY, MEISENHEIMER & GENDE, ILLINOIS MUNICIPAL UTILITIES JOHN DEERE FINANCIAL RICHARD C KINZINGER KORTE & LUITJOHAN CONTRACTORS MIDAMERICAN TECHNOLOGY, INC. | 51-48 51-48 | 98,280.00 |
| CI250 | CITY OF WATERLOO | 51-48 | 985.32 |
| C0600 | CORE & MAIN | 51-48 | 13,139.95 |
| DA040 | D AND D DISTRIBUTING SERVICES | , IN51-48 | 8.38 10.35 |
| DE130 | DEARBORN FILE INSURANCE COMPA | NY 31-46 SK 51-48 | 171 30 |
| DE490 FA150 | EARTCK TRACTOR | 51-48 | 11.52 |
| FI100 | FIDELITY SECURITY LIFE INSURA | NCE 51-48 | 18.94 |
| FL250 | FLETCHER-REINHARDT COMPANY | 51-48 | 11,518.93 |
| HA125 | HAIER PLUMBING & HEATING, INC. | 51-48 | 65,210.36 |
| HA390 | HARRISONVILLE TELEPHONE | 51-48 | 130.09 |
| HA740 | HAWKINS, INC. | 31-40 TNC 51-48 | 108 169 96 |
| HE320 IL825 | THITNOTS MUNTCIPAL UTTLITTES | 51-48 | 225.00 |
| J0200 | JOHN DEERE FINANCIAL | 51-48 | 10.99 |
| KI450 | RICHARD C KINZINGER | 51-48 | 284.96 |
| ко720 | KORTE & LUITJOHAN CONTRACTORS MIDAMERICAN TECHNOLOGY, INC. | 51-48 | 669,229.00 |
| MI115 | MIDAMERICAN TECHNOLOGY, INC. | 51-48 | 6/2.50 |
| MO475 | MONROE COUNTY HIGHWAY DEPARTM | 51-48 | 1,188.00 110.26 |
| MP500 | MPS INDUSTRIES NORTHERN SAFETY CO., INC. | 51-48 | 1,904.44 |
| NO455 RE330 | REXEL UNITED (EASTERN) | 51-48 | 4,907.64 |
| SC450 | SCHULTE SUPPLY | 51-48 | 296.85 |
| SN200 | SNAP-ON | 51-48 | 16.14 |
| SU332 | SUNBELT SOLOMON SERVICES, LLC | 51-48 | 37,000.00 |
| SU550 | SUPERIOR INDUSTRIAL SUPPLY | 51-48 51 48 | 63.20 201.00 |
| TE240 | TEKLAB, INC TITAN INDUSTRIAL CHEMICALS, LI | 51-48 .c 51-48 | 2,607.16 |
| TI410 UP805 | UPS STORE | 51-48 | 6.48 |
| WA300 | CAPITAL ONE | 51-48 | 775.24 |
| WA850 | WATERLOO LUMBER COMPANY | 51-48 | 18.58 |
| | **TOTAL WATER DISTRIBUTE | ON | 1,023,694.03 |

SYS DATE:12/28/23

CITY OF WATERLOO C L A I M S H E E T Sunday December 31,2023

SYS TIME:15:28 [NCS] PAGE 5

DATE: 12/31/23 Sunday December 31,2023 PAGE

VENDOR # NAME DEPT. AMOUNT

52 SEWER FUND

SEWER ADMINISTRATION
BE115 BENEFIT PLANNING CONSULTANTS, INC52-11 12.60
BL400 BLUE CROSS BLUE SHIELD OF ILLINOI52-11 2,099.86
CA450 CARLSON SOFTWARE 52-11 53.75
CO025 COAST TO COAST EQUIP & SUPPLIES 52-11 504.23
DE130 DEARBORN LIFE INSURANCE COMPANY 52-11 8.79
DE430 DELL MARKETING L.P. 52-11 93.69
DE490 DELTA DENTAL OF ILLINOIS - RISK 52-11 123.31

| | coup, to coup, Edot, d polifiti | 77_TT | 304.23 |
|-------|-----------------------------------|-------|----------|
| DE130 | DEARBORN LIFE INSURANCE COMPANY | 52-11 | 8.79 |
| DE430 | DELL MARKETING L.P. | 52-11 | 93.69 |
| DE490 | DELTA DENTAL OF ILLINOIS - RISK | | 123.31 |
| FI100 | FIDELITY SECURITY LIFE INSURANCE | | 14.94 |
| HE320 | HENRY, MEISENHEIMER & GENDE, INC. | 52-11 | 121.29 |
| LA088 | | 52-11 | 925.71 |
| L0250 | LOCIS | 52-11 | 761.30 |
| RE440 | REJIS COMMISSION | 52-11 | 519.81 |
| RO400 | ROTOLITE OF ST LOUIS INC | 52-11 | 35.00 |
| ST120 | STAPLES BUSINESS ADVANTAGE | 52-11 | 243.05 |
| TE425 | TESTING ANALYSIS CONTROL | 52-11 | 864.00 |
| VI460 | VIPOWER SERVICES | 52-11 | 3.164.86 |
| WA300 | CAPITAL ONF | 52-11 | |
| | CHITTLE ONE | J4-11 | 8.44 |
| | h 1 | | |

| | **TOTAL SEWER ADMINISTRATION | 9,554.63 |
|----------------|---|----------------|
| | SEWER TREATMENT PLANT | |
| AL125 AY200 | AL'S AUTOMOTIVE SUPPLY INC. 52-43 1ST AYD CORPORATION 52-43 | 111.16 |
| BE115 | BENEFIT PLANNING CONSULTANTS, INC52-43 | 49.07 21.00 |
| BL400 | BLUE CROSS BLUE SHIELD OF ILLINOI52-43 | 6,916.83 |

| BL400 | BLUE CROSS BLUE SHIELD OF ILLINO | T52-43 | 6,916.83 |
|-------|----------------------------------|--------|-----------|
| CI250 | CITY OF WATERLOO | 52-43 | 16,646.77 |
| DA040 | D AND D DISTRIBUTING SERVICES, I | N52~43 | 8.38 |
| DE130 | DEARBORN LIFE INSURANCE COMPANY | | 15.82 |
| DE490 | DELTA DENTAL OF ILLINOIS - RISK | 52-43 | 347.43 |
| FA150 | FABICK TRACTOR | 52-43 | 11.52 |
| FI100 | FIDELITY SECURITY LIFE INSURANCE | 52-43 | 37.58 |
| HA390 | HARRISONVILLE TELEPHONE | 52-43 | 73.27 |
| IL825 | ILLINOIS MUNICIPAL UTILITIES | 52-43 | 225.00 |
| J0200 | JOHN DEERE FINANCIAL | 52-43 | 34.99 |
| MP500 | MPS INDUSTRIES | 52-43 | 110.26 |
| P0820 | POWER SUPPLY INDUSTRIES, INC. | 52-43 | 13,003.10 |
| TI410 | TITAN INDUSTRIAL CHEMICALS, LLC | 52-43 | 30.16 |
| WA300 | CAPITAL ONE | 52-43 | 338.00 |
| | | | |

| **TOTAL | SEWER | TREATMENT | PLANT | 37,980.34 |
|---------|-------|-----------|-------|-----------|
| | | | | |

| | SEWER SANITATION | SYSTEM | |
|-------|------------------------------|-------------|----------|
| AY200 | 1ST AYD CORPORATION | 52-44 | 512.25 |
| BU550 | BUTLER SUPPLY COMPANY | 52-44 | 7.70 |
| CI250 | CITY OF WATERLOO | 52-44 | 6.305.06 |
| C0600 | CORE & MAIN | 52-44 | 356.52 |
| EQ700 | EQUIPMENT PRO INC. | 52-44 | 7.814.03 |
| HE320 | HENRY, MEISENHEIMER & GENDE, | INC.52-44 | 1.469.05 |
| J0200 | JOHN DEERE FINANCIAL | | 556.57 |
| MO425 | MONROE COUNTY ELECTRIC COOPE | RATIV52-44C | 57.79 |
| SC450 | SCHULTE SUPPLY | 52-44 | 355.00 |
| SN200 | SNAP-ON | 52-44 | 16.12 |
| wa850 | WATERLOO LUMBER COMPANY | 52-44 | 72.64 |

**TOTAL SEWER SANITATION SYSTEM 17,522.73

SYS DATE: 12/28/23 CITY C L A DATE: 12/31/23 Sunday Dece

CITY OF WATERLOO SYS TIME:15:28
C L A I M S H E E T [NCS]
Sunday December 31,2023 PAGE 6

| VENDOR # | | DEPT. | AMOUNT |
|---|--|---|---|
| ************************************** | | | |
| 53 ELECTI | RIC FUND | | |
| BA150 BE115 BL400 CA450 CO025 DE130 DE430 DE490 EL075 F1100 LA088 | ELECTRIC ADMINISTRA' BARNES, HENRY, MEISENHEIMER & C BENEFIT PLANNING CONSULTANTS, I BLUE CROSS BLUE SHIELD OF ILLIN CARLSON SOFTWARE COAST TO COAST EQUIP & SUPPLIES DEARBORN LIFE INSURANCE COMPANY DELL MARKETING L.P. DELTA DENTAL OF ILLINOIS - RISK ELAN FINANCIAL SERVICES FIDELITY SECURITY LIFE INSURANC LANDIS+GYR TECHNOLOGY, INC. | SEN53-11N. ENC53-11 VOI53-11 53-11 5 53-11 5 53-11 5 53-11 5 53-11 | 3,524.81 12.60 2,099.87 53.75 504.23 8.80 93.70 123.31 268.49 14.94 925.69 |
| LOCOU LOCOU RE440 RO400 ST120 WA300 | REJIS COMMISSION | E 53-11 53-11 53-11 53-11 53-11 53-11 | 761.30 519.81 35.00 243.06 8.44 |
| | **TOTAL ELECTRIC ADMINIST | RATION | 9,197.80 |
| BA150 BE115 BL400 BU550 CH460 CI250 CL200 CU615 DE130 DE490 FI100 HA390 IL825 JO200 OR200 | ELECTRIC PRODUCTION BARNES, HENRY, MEISENHEIMER & G BENEFIT PLANNING CONSULTANTS, I BLUE CROSS BLUE SHIELD OF ILLIN BUTLER SUPPLY COMPANY CHEMQUEST, INC. CITY OF WATERLOO CLEAN UNIFORM SERVICES CULLIGAN/SCHAEFER WATER CENTERS DEARBORN LIFE INSURANCE COMPANY DELTA DENTAL OF ILLINOIS - RISK FIDELITY SECURITY LIFE INSURANCE HARRISONVILLE TELEPHONE ILLINOIS MUNICIPAL UTILITIES JOHN DEERE FINANCIAL O'REILLY AUTOMOTIVE, INC. | 53-47 53-47 53-47 53-47 53-47 53-47 53-47 53-47 | 6,772.01 14.00 5,343.18 90.00 495.00 5,898.58 594.24 550.08 15.82 272.12 33.07 88.86 225.00 239.66 |
| | **TOTAL ELECTRIC PRODUCTION | ON | 20,615.96 |
| AY200 BE115 BL400 BR240 BR240 BU550 CC001 CI250 DA040 DE130 DE490 DI650 DU700 EL075 FA150 FI100 FL250 HA390 IL825 J0200 M0425 MP500 RE330 SC450 SN200 TA055 TE390 TI410 TY200 | ILLINOIS MUNICIPAL UTILITIES JOHN DEERE FINANCIAL MONROE COUNTY ELECTRIC COOPERATI MPS INDUSTRIES REXEL UNITED (EASTERN) | 53-48 NC53-48 | 49.07 49.00 12,257.65 9,919.11 716.00 273.32 1,299.55 78.18 41.99 661.92 1,084.67 748.12 54.78 11.52 75.07 8,241.90 43.55 225.00 397.26 603.72 110.26 1,733.13 720.00 16.12 274.75 123.50 30.16 871.70 |

SYS DATE: 12/28/23 CITY OF WATERLOO SYS TIME: 15:28 C L A I M S H E E T Sunday December 31,2023 [NCS] PAGE 7 DATE: 12/31/23 VENDOR # NAME DEPT. **AMOUNT** _____ 53 ELECTRIC FUND ELECTRIC DISTRIBUTION UPS STORE 53-48 53-48 UP805 6.50 5.69 WA850 WATERLOO LUMBER COMPANY **TOTAL ELECTRIC DISTRIBUTION 40,723.19

GRAND TOTAL 70,536.95

53 ELECTRIC FUND

SYS DATE: 12/28/23
DATE: 12/31/23

CITY OF WATERLOO C L A I M S H E E T Sunday December 31,2023

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[NCS]
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| | NAME | DEPT. | AMOUNT |
|---|--|---|---|
| EA CAS | FUND | | |
| BE115 BI200 BL400 CA450 CO025 DE130 DE430 DE490 FI100 LA088 LO250 RE440 RO400 | GAS ADMINISTRATION BENEFIT PLANNING CONSULTANTS, BIRK, TIM BLUE CROSS BLUE SHIELD OF ILL CARLSON SOFTWARE COAST TO COAST EQUIP & SUPPLI DEARBORN LIFE INSURANCE COMPA DELL MARKETING L.P. DELTA DENTAL OF ILLINOIS - RI FIDELITY SECURITY LIFE INSURA LANDIS+GYR TECHNOLOGY, INC. LOCIS REJIS COMMISSION ROTOLITE OF ST LOUIS INC STAPLES BUSINESS ADVANTAGE UTILITY SAFETY & DESIGN CAPITAL ONE **TOTAL GAS ADMINISTRAT | N 1NC54-11 54-11 1NO154-11 54-11 1ES 54-11 NY 54-11 54-11 NCE 54-11 54-11 54-11 54-11 54-11 | 12.60 16.08 2,099.87 53.75 504.23 8.80 93.70 123.31 29.07 925.69 761.30 519.81 |
| ST120 UT300 | STAPLES BUSINESS ADVANTAGE UTILITY SAFETY & DESIGN | 54-11 54-11 | 243.70 225.00 |
| wa300 | CAPITAL ONE | 54-11 | 8.43 |
| | **TOTAL GAS ADMINISTRAT | ION | 5,660.34 |
| 14200 | **TOTAL GAS ADMINISTRAT GAS DISTRIBUTION AL'S AUTOMOTIVE SUPPLY INC. AUTO TIRE AND PARTS 1ST AYD CORPORATION BENEFIT PLANNING CONSULTANTS, BLUE CROSS BLUE SHIELD OF ILL. BUSSEN QUARRIES, INC. CITY OF WATERLOO CORE & MAIN D AND D DISTRIBUTING SERVICES DEARBORN LIFE INSURANCE COMPANDELTA DENTAL OF ILLINOIS ~ RISTOLICH—WITCH SALES, INC. FABLICK TRACTOR FIDELITY SECURITY LIFE INSURANT HARRISONVILLE TELEPHONE ILLINOIS MUNICIPAL UTILITIES JOHN DEERE FINANCIAL RICHARD C KINZINGER MIDAMERICAN TECHNOLOGY, INC. MPS INDUSTRIES NORTHERN SAFETY CO., INC. SNAP-ON SWAGELOK ST. LOUIS TITAN INDUSTRIAL CHEMICALS, LL TYNDALE COMPANY, INC. | 54-48 54-48 54-48 INC54-48 INOI54-48 54-48 54-48 54-48 S4-48 54-48 54-48 54-48 54-48 54-48 54-48 54-48 54-48 54-48 54-48 54-48 54-48 54-48 54-48 54-48 54-48 54-48 | 520.15 64.00 49.07 49.00 8,951.13 471.47 1,622.34 7,306.54 78.18 32.23 442.91 73.34 692.58 47.49 172.51 225.00 10.99 284.95 672.50 110.26 228.28 16.12 3,061.35 2,607.16 119.25 822.20 |
| WA300 | CAPITAL ONE **TOTAL GAS DISTRIBUTION | | 28,731.00 |
| | 54 GAS FUND | GRAND TOTAL | |
| | GRAND TOTAL FOR ALL FUNDS: | 1 | ,560,854.90 |
| | TOTAL FOR REGULAR CHECKS: | 1 | ,560,854.90 |

SYS DATE: 12/28/23

01 GENERAL FUND

DATE: 12/31/23

CITY OF WATERLOO
C L A I M S H E E T
Sunday December 31,2023
WARRANT #633 - INTERIM CHECKS

SYS TIME: 15:28 [NCS] PAGE 9

| A/P | MANHAL | CHECK | POSTING | LICT |
|-----|---------|-------|-----------|------|
| A/r | PIANUAL | CRECK | PUN I ING | 1151 |

| VENDOR # | NAME | DEPT. | AMOUNT | ***** |
|--|--|--|--|--|
| 01. GENE | RAL FUND | *********** | | *** *** ****************************** |
| MO650 PO350 WA450 | MORRISON-TALBOTT LIBRARY POLICE PENSION FUND WATERLOO MUNICIPAL BAND | 01-00 01-00 01-00 | 254,832.60 320,450.91 14,169.27 | |
| | **TOTAL | | 589,452.78 | |
| AT070 IL825 MI100 SC340 TE310 | LEGISLATIVE AT&T MOBILITY ILLINOIS MUNICIPAL UTILITIES MISCELLANEOUS SCHNUCKS TEQUILA MEXICAN RESTAURANT | 01-12 01-12 01-12 01-12 01-12 | 124.68 100.00 150.00 5,923.10 244.02 | \$50.00 House of Neighborly Services memorial-Ronald Hoffmann \$50.00 Immaculate Conception Churc memorial-Evelyn Hopkins |
| | **TOTAL LEGISLATIVE | | 6,541.80 | \$50.00 Gibault Catholic High School memorial-Lois Papenberg |
| AT070 CI270 FP200 | FINANCE AT&T MOBILITY CITY OF WATERLOO - ACCOUNTS PA FP FINANCE PROGRAM | 01-13 AYAB01-13 01-13 | 141.90 36.00 27.80 | meneral color apenderg |
| | **TOTAL FINANCE | | 205.70 | |
| RA120 | BUILDING RAMONA CLEANING SERVICE INC. | 01-14 | 1,849.80 | |
| | **TOTAL BUILDING | | 1,849.80 | |
| AT070 WE900 | ZONING/BUILDING INS AT&T MOBILITY WEX BANK | PECTOR 01-16 01-16 | 94.60 217.02 | |
| | **TOTAL ZONING/BUILDING | INSPECTOR | 311.62 | |
| AT070 MI100 PR820 SE250 SM370 WE900 | POLICE AT&T MOBILITY MISCELLANEOUS PRUETT, SAMUEL SECRETARY OF STATE SMITH, RICHARD WEX BANK | 01-21 01-21 01-21 01-21 01-21 01-21 | 1,656.67 180.00~ 179.23 151.00 26.46 3,581.19 | Jessica Cutright CPR training for 4 explorers |
| | **TOTAL POLICE | | 5,774.55 | |
| AT070 | EMERGENCY MANAGEMENT AT&T MOBILITY | F AGENCY 01-23 | 84.42 | |
| | **TOTAL EMERGENCY MANAGEM | MENT AGENCY | 84.42 | |
| AI010 AT070 MI100 PA370 SV300 | SOCIAL SERVICES AIM DESIGNS AT&T MOBILITY MISCELLANEOUS PAPA VITO'S PIZZA SVJ CREATIVE DESIGNS | 01-34 01-34 01-34 01-34 01-34 | 1,509.00 47.30 2,500.00 183.91 6,937.50 | George Obernagel contribution-Christmas displays |
| | **TOTAL SOCIAL SERVICES | | 11,177.71 | |
| т070 E900 | STREETS & ALLEYS AT&T MOBILITY WEX BANK | 01-41 01-41 | 127.91 2,349.94 | |
| | **TOTAL STREETS & ALLEYS | | 2,477.85 | |

GRAND TOTAL 617,876.23

SYS DATE: 12/28/23

DATE: 12/31/23

CITY OF WATERLOO CLAIM SHEET Sunday December 31,2023

SYS TIME: 15:28

GRAND TOTAL 24,376.98

| NDOR # | NAME | DEPT. | AMOUNT |
|----------------|------------------------------------|----------------|-----------------------|
| 15 MOTO! | R FUEL TAX | • | |
| CO250 RO275 | COLUMBIA QUARRY ROGERS REDI MIX | 15-00 15-00 | 3,688.78 20,688.20 |
| | **TOTAI | | 24,376.98 |

15 MOTOR FUEL TAX

SYS DATE: 12/28/23 DATE: 12/31/23

CITY OF WATERLOO C L A I M S H E E T Sunday December 31,2023 SYS TIME: 15:28 [NCS] PAGE 11

A/P MANUAL CHECK POSTING LIST

POSTINGS FROM ALL CHECK REGISTRATION RUNS(NR) SINCE LAST CHECK VOUCHER RUN(NCR)

VENDOR #

36 UTILITY DEPOSIT FUND

ZZ100

CITY OF WATERLOO

36-00

DEPT.

9,025.00

**TOTAL

9,025.00

36 UTILITY DEPOSIT FUND

GRAND TOTAL

9,025.00

SYS DATE: 12/28/23

DATE: 12/31/23

CITY OF WATERLOO C L A I M S H E E T Sunday December 31,2023 SYS TIME:15:28
[NCS]
PAGE 12

163,184.39

GRAND TOTAL 163,212.19

A/P MANUAL CHECK POSTING LIST POSTINGS FROM ALL CHECK REGISTRATION RUNS(NR) SINCE LAST CHECK VOUCHER RUN(NCR) AMOUNT DEPT. VENDOR # NAME 51 WATER FUND WATER ADMINISTRATION 51-11 27.80 FP FINANCE PROGRAM FP200 **TOTAL WATER ADMINISTRATION 27.80 WATER DISTRIBUTION 51-48 121.94 AT070 AT&T MOBILITY ILLINOIS AMERICAN WATER COMPANY 51-48 162,726.48 IL250 51-48 335.97 WEX BANK WE900

**TOTAL WATER DISTRIBUTION

51 WATER FUND

SYS DATE: 12/28/23 DATE: 12/31/23

52 SEWER FUND

CITY OF WATERLOO C L A I M S H E E T Sunday December 31,2023

SYS TIME:15:28 [NCS] PAGE 13

832.17

| | | A | √P MANUA | AL CHECK | POSTING | LIST | r | | |
|---------------|---------|---|----------|----------|---------|------|---|----------|-----------|
| POSTINGS FROM | I ALL C | | | | | | | VOLICHED | DENICATOR |

| POSITINGS FROM | A ALL CHECK REGISTRATION RU | INS(NR) SINCE LAST CHE | CK VOUCHER RUN(NCR) |
|----------------|-----------------------------|--|--|
| VENDOR # | NAME | DEPT. | AMOUNT |
| 52 SEWER F | FUND | ====================================== | =0200================================= |
| | SEWER ADMINIST | RATION | |
| FP200 | FP FINANCE PROGRAM | 52-11 | 27.80 |
| | **TOTAL SEWER ADMIN | ISTRATION | 27.80 |
| | SEWER TREATMEN | T PLANT | |
| AT070 | AT&T MOBILITY | 52-43 | 121.94 |
| | **TOTAL SEWER TREAT! | MENT PLANT | 121.94 |
| | SEWER SANITATION | ON SYSTEM | |
| wE900 | WEX BANK | 52-44 | 682.43 |
| | **TOTAL SEWER SANITA | ATION SYSTEM | 682.43 |

GRAND TOTAL

SYS DATE: 12/28/23

DATE: 12/31/23

CITY OF WATERLOO C L A I M S H E E T Sunday December 31,2023

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A/P MANUAL CHECK POSTING LIST

| VENDOR # | NAME | DEPT. | AMOUNT |
|----------------------------------|--|--------------------|---|
| 53 ELECT | RIC FUND | | |
| zz110 | CUSTOMER REFUND | 53-00 | 135.22 |
| | **TOTAL | | 135.22 |
| FP200 | ELECTRIC ADMIN | ISTRATION 53-11 | 27.80 |
| | **TOTAL ELECTRIC A | MINISTRATION | 27.80 |
| AT070 | ELECTRIC PRODU | ICTION 53-47 | 84.42 |
| | **TOTAL ELECTRIC PR | ODUCTION | 84.42 |
| AT070 FA150 IL590 WE900 | ELECTRIC DISTR AT&T MOBILITY FABICK TRACTOR ILLINOIS MUNICIPAL ELECTR WEX BANK | 53-48 53-48 | 309.11 10,000.00 431,863.45 1,938.96 |
| | **TOTAL ELECTRIC DI | STRIBUTION | 444,111.52 |

53 ELECTRIC FUND

GRAND TOTAL 444,358.96

SYS DATE: 12/28/23

DATE: 12/31/23

CITY OF WATERLOO C L A I M S H E E T Sunday December 31,2023

SYS TIME: 15:28 [NCS] PAGE 15

1,370,132.62

| A/P MANUAL CHECK POSTING LIST | |
|--|--|
| DOCTINGS FROM ALL SUPER DESTRUCTION OF THE COLOR | |

| POSTINGS FR | A/P MANUAL CHE OM ALL CHECK REGISTRATION RUNS() | CK POSTING LIST NR) SINCE LAST CHE | CK VOUCHER RUN(NCR) |
|-------------------------|---|---------------------------------------|----------------------------------|
| VENDOR # | NAME | DEPT. | AMOUNT |
| 54 GAS F | UND | | |
| FP200 | GAS ADMINISTRATION FP FINANCE PROGRAM | 1 54-11 | 27.80 |
| | **TOTAL GAS ADMINISTRAT | ION | 27.80 |
| AT070 UT250 WE900 | GAS DISTRIBUTION AT&T MOBILITY UTILITY GAS MANAGEMENT WEX BANK | 54-48 54-48 54-48 | 272.87 108,362.35 1,788.07 |
| | **TOTAL GAS DISTRIBUTIO | N | 110,423.29 |
| | 54 GAS FUND | GRAND TOTAL | 110,451.09 |

GRAND TOTAL FOR ALL FUNDS--MANUAL CHECKS:

GRAND TOTAL FOR ALL FUNDS--REGULAR AND MANUAL 2,930,987.52

GROSS PAYROLL December-23

| FINANCE | REGULAR | | OVERTIME | TOTAL | |
|----------------------|-------------------------|-------------|------------|--------------------|-------------------------------------|
| | | - | OVERTIME | TOTAL | |
| BIRK | \$12,299.12 | | \$0.00 | \$12,299 | 112 |
| DEUTCH | \$6,000.00 | | \$0.00 | \$6,000 | |
| ECKSTADT | \$5,769.24 | | \$0.00 | \$5,769 | |
| FELDMEIER | \$4,937.60 | | \$0.00 | \$4,937 | |
| GUNN | \$3,883,21 | | \$0.00 | \$3,883 | |
| HOFFMANN | \$5,073,60 | | \$0.00 | \$5,073 | |
| KENNEDY | \$9,991.36 | | \$0.00 | \$9,991 | |
| KLOPMEYER | \$4,937.60 | | \$0.00 | \$4,937 | |
| KREBEL | \$6,836.49 | | \$0.00 | \$6,836 | |
| KUJAWA | \$5,073.60 | | \$0.00 | \$5,073. | |
| PACE | \$5,073,60 | | \$380,52 | \$5,454. | |
| SCHWARZE | \$0.00 | | \$0.00 | \$0,434. \$0. | |
| YEARIAN | \$4,992.00 | | \$0.00 | \$4,992. | |
| BUELTEMANN | \$0.00 | | \$0.00 | \$0. | |
| BARRETT | \$0.00 | | \$0.00 | \$0. | |
| | | \$74,867.42 | | \$380.52 | \$75,247.94 |
| ELECTRIC | | | | | Ψ10,241.54 |
| | _ | | | | |
| GUEBERT | \$5,598.40 | | \$244.93 | \$5,843. | 3:3 |
| HOFFMANN | \$7,946.72 | | \$180.16 | | |
| LAWRENCE | \$7,783.94 | | \$174.92 | \$8,126.8 | |
| MAAG | \$0.00 | | \$0.00 | \$7,958.8 | |
| MERTZ | \$5,598.41 | | \$104.97 | \$0.0 \$5,703.3 | |
| PHILLIPS | \$7,696.48 | | \$262.38 | \$7,958.8 | |
| RONGEY, ALEX | \$2,099.20 | | \$2,168.96 | \$4,268.1 | |
| SCHMITZ | \$7,600.00 | | \$142.50 | \$7,742.5 | |
| WERNER | \$7,927.04 | | \$270.24 | \$8,197.2 | _ |
| DILL | \$3,065.60 | | \$0.00 | \$3,065.6 | |
| LUECKING | \$7,516.81 | | \$0.00 | \$7,516.8 | |
| RONGEY | \$7,280.82 | | \$168.89 | \$7,449.7 | |
| MOSELEY | \$0.00 | | \$0.00 | \$0.0 | |
| REINHOLZ | \$0.00 | | \$0.00 | \$0.0 | |
| | **** | | | 45.0 | • |
| GAS: | | \$70,113.42 | \$3 | 3,717.95 | \$73,831,37 |
| BISHOP | | | | | |
| FRANK | \$5,356.80 | | \$0.00 | \$5,356.80 |) |
| GLESSNER | \$0.00 | | \$0.00 | \$0.00 |) |
| GOFF | \$6,851.25 | | \$606.83 | \$7,458.08 | 3 |
| HENRY, T | \$8,982.02 | | \$513.88 | \$9,495.90 |) |
| MOORE, C | \$3,312.00 | | \$191.68 | \$3,503,68 | 3 |
| RAMSEY | \$6,357.98 | | \$489.38 | \$6,847.36 | ; |
| SCHLEMMER | \$6,416.00 | | \$120.30 | \$6,536,30 |) |
| COLICEIMIMEN | \$0.00 | | \$0.00 | \$0.00 | 1 |
| | \$0.00 | - Martin | \$0.00 | \$0.00 | |
| | \$0.00 | | \$0.00 | \$0.00 | and the feet of the called a disco- |
| | | \$37,276.05 | \$1, | 922.07 | \$39,198.12 |
| POLICE: | | | | | |
| RENDA | . | | | | |
| BENDA | \$6,997.36 | | \$949.11 | \$7,946.47 | |
| BRAUN | \$7,001.36 | \$ | 1,256.18 | \$8,257.54 | |
| BRAYE | \$6,997.36 | | \$223.32 | \$7,220.68 | |
| DAHLEM | \$6,462.52 | | \$223.32 | \$6,685.84 | |
| DAWS | \$7,561.36 | | \$482.64 | \$8,044.00 | |
| HADDICK | \$7,561.36 | | \$241.32 | \$7,802.68 | |
| HARTIN | \$5, 9 92.56 | | \$535.05 | \$6,527.61 | |
| INGRAM | \$7,009.36 | | \$334.98 | \$7,344.34 | |
| LUKE | \$7,920.83 | | \$0.00 | \$7,920.83 | |
| MIDKIFF | \$7,561.36 | | \$603.30 | \$8,164.66 | |
| MORAVEC | \$6,252.96 | | 2,121.54 | \$8,374.50 | |
| PROSISE | \$8,871.33 | | \$0.00 | \$8,871.33 | |
| PRUETT | \$6,997.36 | ; | \$488.51 | \$7,485.87 | |
| SALAMA | \$6,997.36 | | \$474.56 | \$7,471.92 | |
| SCHRECKENBERG, KEVIN | \$6,997.36 | | ,116.60 | \$8,113.96 | |
| SIEBENBERGER | \$5,825.44 | | 223.32 | \$6,048.76 | |
| SMITH, RICHARD | \$6,705.96 | | 642.06 | \$7,348.02 | |
| VOELKER | \$4,937.60 | | \$0.00 | \$4,937.60 | |
| WIEGAND | \$6,756.96 | 3 | 241.32 | \$6,998.28 | |
| ZABER | \$0.00 | • | \$0.00 | \$0.00 | |
| BIVINS | \$0.00 | | \$0.00 | \$0.00 | |
| | | | | \$ 0.00 | |

| BUGIE | \$322.50 | | \$0.00 | | \$322.50 | |
|--------------------------------|--------------------------------------|--------------------------|---------------------------------|-------------|--------------------------|-----------------------|
| FLOARKE | \$618.75 | | \$0.00 \$0.00 | | \$618.75 \$510.00 | |
| GREEN | \$510.00 | | \$0.00 | | \$495.00 | |
| HUDDLESTON, B | \$495.00 \$135.00 | | \$0.00 | | \$135.00 | ÷ |
| HUDDLESTON, M | \$480.00 | | \$0.00 | | \$480.00 | |
| JOHNS MEISTER, S | \$0.00 | | \$0.00 | | \$0.00 | |
| MEIG I FIV, O | • | | | | | |
| | | **** | | 640 457 43 | | \$144,126.14 |
| | | \$133,969.01 | | \$10,157.13 | | 4 177,120.17 |
| SEWER: | | | | | | |
| SEVEN. | | | | | | |
| DAVIS | \$6,474.30 | | \$0.00 | | \$6,474.30 | |
| DEGENER | \$6,528.24 | | \$0.00 | | \$6,528.24 \$7,742.72 | |
| STRAUB, J | \$7,742.72 | 630 74E 36 | \$0,00 | \$0.00 | \$1,142.12 | \$20,745.26 |
| | | \$20,745.26 | , | Ψ0.00 | | 424 ,7 (4.25 |
| | | | | | | |
| STREET: | | | | | | |
| DOERR | \$6,128.10 | | \$167.13 | | \$6,295.23 | |
| DUGAN | \$5,942.40 | | \$167.13 | | \$6,109.53 | |
| HERMANN | \$6,239.52 | | \$0.00 | | 6239.52 | |
| MAURER | \$7,164.45 | | \$176.18 | | \$7,340.63 | |
| WASHAUSEN | \$5,958.48 | | \$167.13 | | \$6,125.61 | |
| WHELAN | \$6,032.76 | | \$0.00 | | \$6,032.76 \$0.00 | |
| VAN VEGHEL | \$0.00 \$0.00 | | \$0.00 \$0.00 | | \$0.00 | |
| WETZLER | \$0.00 | | \$0.00 | | \$0.00 | |
| | | | | | | |
| | | \$37,465.71 | | \$677.57 | | \$38,143.28 |
| | | | | | e segretare | and the second second |
| WATER: | | | | | | |
| 2055 | \$0.00 | | \$0.00 | | \$0.00 | |
| GOFF MILLER | \$8,637.80 | | \$681.70 | | \$9,319.50 | |
| SCHLEMMER | \$7,057.60 | | \$621.55 | | \$7,679.15 | |
| 30110=1111111 | | eo eo 7 oo | | \$681.70 | | \$9,319.50 |
| | | \$8,637.80 | | 3001.70 | | 45,515,00 |
| | سترسخت والمراوات والمراوات والمراوات | | man in income of the control of | | | on some of |
| | | | E.S.D.A. | | | |
| ELECTED OFFICIALS | | | HOFFMANN | | \$150.00 | |
| BUETTNER, K | \$1,463.91 | | SCOTT | | \$330.00 | |
| BUETTNER, M | \$1,363.91 | | Total: | | | \$480.00 |
| CHARRON, C | \$1,378.91 | | | | | |
| CHILDERS | \$1,541.42 | | | | | |
| DARTER | \$2,225.99 | | PLANNING C | MOISSIMMO | | |
| HOPKINS | \$1,398.91 \$1,328.91 | | RAU | PIOIODINING | | |
| MOST | \$1,329.91 \$771.18 | | GAITSCH | | | |
| PAPENBERG ROW | \$1,413.91 | | HICKS | | | |
| TRANTHAM | \$1,328.91 | | LUTZ | | | |
| VOGT | \$1,433.91 | | PITTMANN | | | |
| | | | VOELKER | | | |
| | | | YOUNGS | | | 60.00 |
| Total: | | \$15,649.87 | iotal: | | | \$0.00 |
| ZONING BOARD | | | | | | |
| BOOTHMAN | | | | | | |
| GIBBS | | | | | | |
| HARTMAN | | | | | | |
| LOERCH | | | | | | |
| POETTKER | | | | | | |
| POWELL | | | | | | |
| SPIELMAN CHILDERS-SECRETARY | | | | | | |
| Total: | | \$0.00 | | | | |
| | | £242.042.02 | | | | |
| December 8, 2023 | | \$212,942.63 \$209.56 | | | | |
| December 13, 2023 | | \$209.56 | | | | |
| December 22, 2023 | | \$0.00 | | | | |
| | Grand Total: | \$424 420 63 | | | | |

Grand Total: \$424,420.63 \$0.00 \$424,420.63

Dec-23

| | Cash in Bank - Payroll Register | Cash in Bank - Deduction Register | Total |
|---------------------|------------------------------------|--------------------------------------|--------------|
| 01-General | \$231,939.41 | \$21,509.36 | \$253,448.77 |
| 51-Water | \$26,188.72 | \$3,449.93 | \$29,638.65 |
| 52-Sewer | \$31,527.60 | \$4,088.97 | \$35,616.57 |
| 53-Electric | \$84,131.67 | \$10,978.74 | \$95,110.41 |
| 54-Gas | \$50,633.23 | \$6,611.45 | \$57,244.68 |
| | \$424,420.63 | \$46,638.45 | |
| Total Payroll Cost: | | | \$471,059.08 |

SYS DATE:12/28/23

CITY OF WATERLOO INVOICE HISTORY REPORT Sunday December 31,2023

DATE: 12/31/23

SYS TIME:15:56 [NHR4] PAGE 1

| | | | | Jecompe, Jr, Edra | | PAGE |
|---------------------|--|----------------|--|--|--|--|
| G/L Number | | | VENDOR NAME | INVOICE # | REFERENCE | TRANS AMT |
| 01-12-5310 |) Profess | ional Ser | rices | | | |
| | 12/31/23 562 12/31/23 562 12/31/23 563 | 61 MC | OSTER & FOSTER, INC. DARGE COUNTY GENERAL FUND RVOCITY INTERACTIVE | 29324 242 29871454 | PENSION VALUAT/GA CODE RED WEBSITE FEE | 6,010.00 4,619.66 139.00 |
| | | | | | ** TOTAL ** | \$10,768.66 |
| 01-13-5310 | Profess | ional Serv | rices | | | |
| | 12/31/23 562 12/31/23 562 | | CIS . LUKE'S WORKPLACE HEALTH | 46255 12-2023 | INVOICE CLOUD FLU SHOTS | 220.80 162.50 |
| | | | | | ** TOTAL ** | \$383.30 |
| 01-14-5310 | Profess | ional Serv | ices | | | |
| | 12/31/23 5625 12/31/23 5625 | | Y PEST CONTROL, LLC RON OAKLEY SHIVE | 68104 12-2023 | QUARTERLY SPRAYIN CITYHALL MOW/SEED | 275.00 850.00 |
| | | | | • | ** TOTAL ** | \$1,125.00 |
|)1 -1 5-5330 | Legal | | | | | |
| | 12/31/23 5628 | 31 ST | CLAIR, GILBRETH & STEPPIG L | LC 8425 | NOV ATTORNEY FEES | 6,503.00 |
| | | | | | ** TOTAL ** | \$6,503.00 |
| 1-16-5310 | Professi | onal Serv | ces | | | |
| | 12/31/23 5618 12/31/23 5618 12/31/23 5623 12/31/23 5623 | 8 AB/ 9 HEN | KTEPRO, INC. KTEPRO, INC. IRY, MEISENHEIMER & GENDE, I IRY, MEISENHEIMER & GENDE, I | 2023-569 2023-574 NC. WLO000-117 NC. WLO000-118 | ASBESTOS SURVEY-T DUMPSTER SUBDIVISION REVIE TACO BELL REVIEW | 1,750.00 960.00 1,597.99 314.92 |
| | | | | | ** TOTAL ** | \$4,622.91 |
| 1-18-5310 | Professi | onal Servi | ces | | | |
| ; | 12/31/23 5619 | 2 AME | RICAN LEGAL PUBLISHING CORP | ORATION 30181 | ANNUAL WEB HOSTIN | 795.00 |
| | | | | | ** TOTAL ** | \$795.00 |
| l-11-5310 | Profession | onal Servi | ces | | | |
| 1 | 12/31/23 56254 | t LOC | IS | 46255 | INVOICE CLOUD | 220.80 |
| | | | | | ** TOTAL ** | \$220.80 |
| 1-48-5310 | Professio | onal Servi | ces | | | |
| | | | | | | |

SYS DATE: 12/28/23

DATE: 12/31/23

CITY OF WATERLOO INVOICE HISTORY REPORT

SYS TIME:15:56 [NHR4] PAGE 2 Sunday December 31,2023

G/L G/L NUMBER DESC. CHECK # VENDOR NAME INVOICE # REFERENCE TRANS AMT DATE 11_2023 NOVEMBER SERVICES 1,500.00 12/31/23 56189 ALBERS WATER SERVICES, LLC ** TOTAL ** \$1,500.00 Professional Services 52-11-5310 WL0000-118 **SERVICES** 121.29 12/31/23 56239 HENRY, MEISENHEIMER & GENDE, INC. 12/31/23 56254 12/31/23 56295 46255 12434 LOCIS INVOICE CLOUD 220.80 TESTING ANALYSIS CONTROL NOV SERVICES 864.00 1380 SEWER SERVICES 3,164.86 12/31/23 56306 VIPOWER SERVICES ** TOTAL ** \$4,370.95 Professional Services 53-11-5310 12/31/23 56196 12/31/23 56254 E03165-113 EPA & DOE REPORTI BARNES, HENRY, MEISENHEIMER & GENDE, IN. 3,524.81 INVOICE CLOUD 46255 220.80 ** TOTAL ** \$3,745.61 Professional Services 53-47-5310 2641 MONITOR/TESTING 495.00 12/31/23 56207 CHEMQUEST, INC. ** TOTAL ** \$495.00 54-11-5310 Professional Services 12/31/23 56254 46255 INVOICE CLOUD 220.80 LOCIS IN20236269 12/31/23 56301 UTILITY SAFETY & DESIGN RETAINER FEES 225.00 ** TOTAL ** \$445.80 ** GRAND TOTAL ** \$34,976.03

| Agenda | Item | No. | 12B |
|--------|------|-----|-----|
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 $\frac{AGENDA\ REQUEST}{\text{(Submit by }12:00\ p.m.}\ \text{on Wednesday before the meeting date requested.)}$

| 1. | Request is made for placement on the agenda for meeting to be held on: |
|------------|--|
| | January 02, 2024 |
| 2. | Description of matter to be placed on agenda: |
| | Consideration and Action on Approval of Change Order No. 1 in the Decreased |
| | Amount of \$4,500.00 on the Contract Price with Brewster Companies, Inc. for the |
| | 400,000 Gallon Ground Storage Tank and Building Demolition Project. |
| | |
| | |
| | |
| 3. | Relief or action to be requested: Approval. |
| | |
| 1 . | Submittal date: 12-27-23 |
| | Submitted by: |
| | Tim Birk, Director of Public Works |
| | Thir Dirk, Director of Fubic Works |
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| | |
| | DISPOSITION |
| | <u>Didi Odifion</u> |
| | Matter to be placed on agenda for meeting date requested. |
| | Matter to be placed on agenda for meeting to be held on |
| | Matter referred to |
| | Vseley To Sanon |
| | |

SECTION 00 63 63

CHANGE ORDER NO.: [Number of Change Order]

| Owner: | City of Waterloo | Owner's Project No.: |
|----------------|-----------------------------------|---------------------------------------|
| Engineer: | HMG Engineers, Inc. | Engineer's Project No.: WLO23 100 |
| Contractor: | Brewster Companies, Inc. | Contractor's Project No.: |
| Project: | 400,000-Gallon Ground Storage Tar | |
| Contract Name: | 400,000-Gallon Ground Storage Tar | |
| Date Issued: | | Date of Change Order: January 2, 2024 |
| | | • |

The Contract is modified as follows upon execution of this Change Order:

Description:

Deduction for backfill, grading and seeding, which was performed by the City.

Attachments:

None

| Change in Contract Price | Change in Contract Times |
|---|--|
| Original Contract Price: \$ 41,400.00 | Original Contract Times: Substantial Completion: Ready for final payment: |
| Increase from previously approved Change Orders No. 0 to No. 0: \$ _0.00 | [Increase] [Decrease] from previously approved Change Orders No.1 to No. [Number of previous Change Order]: Substantial Completion: Ready for final payment: |
| Contract Price prior to this Change Order: \$ 41,400.00 | Contract Times prior to this Change Order: Substantial Completion: Ready for final payment: |
| Decrease this Change Order: \$ 4,500.00 | [Increase] [Decrease] this Change Order: Substantial Completion: Ready for final payment: |
| Contract Price incorporating this Change Order: \$ 36,900,00 | Contract Times with all approved Change Orders: Substantial Completion, Ready for final payment: |

| Ву: | Recommended by Engineer (if required) | Accepted by Contractor Nate Henke |
|--------|---------------------------------------|--|
| Title: | Vice President - Water | Operations Manager |
| Date: | 12/21/23 | 12/21/23 |
| | Authorized by Owner | Approved by Funding Agency (if applicable) |
| Ву: | | |
| Title: | Mayor | |
| Date: | | |

EJCDC® C-941, Change Order EJCDC® C-941, Change Order, Rev.1.

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| Agenda Item No. | 12C |
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AGENDA REQUEST (Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

| | January 02, 2024 |
|---------------------------------------|--|
| · · · · · · · · · · · · · · · · · · · | January 02, 2024 |
| Descri | ption of matter to be placed on agenda: |
| _ | leration and Action on Executive Session for the Discussion of Litigation |
| current | ly pending in Monroe County, Illinois pursuant to 5 ILCS 120/2(11); |
| Discus | sion of the purchase or lease of real property for the use of the public boo |
| | ng discussing whether a particular parcel should be acquired pursuant to |
| ILCS 1 | 20/2(5). |
| | |
| | |
| Relief | or action to be requested: |
| | ive Session. |
| Execut | ive session. |
| | |
| | |
| Submit | tal date: 12-29-23 |
| | |
| | |
| Submit | |
| Submit | ted by: |
| Submit | Stanley T. Darter DISPOSITION |
| Submit | stanley T. Darter |
| Submit | Stanley T. Darter DISPOSITION |
| Submit | Stanley T. Darter DISPOSITION Matter to be placed on agenda for meeting date requested. |
| Submit | Stanley T. Darter DISPOSITION Matter to be placed on agenda for meeting date requested. Matter to be placed on agenda for meeting to be held on |