WATERLOO CITY COUNCIL

Regular Meeting Agenda

Location: Waterloo City Hall - Council Chambers

100 W. Fourth St., Waterloo, IL

Date: January 18, 2022

Time: 7:30 p.m.

- 1. <u>Call to Order</u>.
- 2. Roll Call.
- 3. <u>Pledge of Allegiance</u>.
- 4. Correction or Withdrawal of Agenda Items by Sponsor.
- 5. <u>Approval of Minutes as Written or Amended.</u>
- 6. <u>Petitions by Citizens on Non-Agenda Items.</u>
- 7. Reports and Communications from the Mayor and other City Officers.
 - A. Report of Collector.
 - B. Report of Treasurer.
 - C. Report of Subdivision and Zoning Administrator.
 - D. Report of Building Inspector / Code Administrator.
 - E. Report of Director of Public Works.
 - F. Report of Chief of Police.
 - G. Report of City Attorney.
 - H. Report and Communication by Mayor.
 - 1. Presentation of Mayor's Commendation to Mr. Ken Valentine, owner of Valentine Auto Body, in Recognition of 43 Years of Business and Community Goodwill.
 - 2. Appointment of Mr. Ronald Spielman to the Zoning Board of Appeals to fill the remainder of a term vacated by Mr. Ronald Hagenow that will expire on February 01, 2025
 - 3. Re-Appointment of Mr. Ken Gibbs to the Zoning Board of Appeals for a 5-Year Term to expire on February 01, 2027.
- 8. Report of Standing Committees.
- 9. Report of Special Committees.
- 10. <u>Presentation of Communications, Petitions, Resolutions, Orders and Ordinances by Aldermen.</u>
 - A. Consideration and Action on Resolution No. 22-01 Approving an Agreement between the County of Monroe, Illinois and the City of Waterloo, Illinois for the Rogers Street North Project.
- 11. Unfinished Business.
 - A. Consideration and Action on a Special Event Permit Application from Waterloo Citizens for a Pool for their Annual 5K Walk/Run to be held on March 19, 2022, 6:00 a.m. to 2:00 p.m., to include the closure of Third Street between Main and back corner of the Oddfellows Building from 7:00 a.m. to 11:00 a.m.
- 12. <u>Miscellaneous Business</u>.
 - A. Consideration and Action on Approval of the Scooter's Site Plan.
 - B. Consideration and Action on a Special Event Permit Application from Crafted In The Loo for a Pop-Up Coffee Bar at 111 N. Main Street, on February 05, 2022, 8 a.m. to 4 p.m., with the closure of two front parking spots at that location.
 - C. Consideration and Action on the Proposed Collective Bargaining Agreement Between the Illinois Fraternal Order of Police Labor Council and the City of Waterloo, Illinois for the Term of January 1, 2022 through December 31, 2024.
- 13. Discussion of Matters by Council Members Arising After Agenda Deadline.
- 14. <u>Motion to Adjourn</u>.

DATES TO REMEMBER

- Feb. 07, 2022 City Council Meeting, Waterloo City Hall: Council Chambers, 7:30 p.m.
- Feb. 08, 2022 Sister Cities Meeting, Waterloo City Hall: Front Conference Room, 7:00 p.m.
- Feb. 09, 2022 Park District Meeting, Waterloo City Hall: Front Conference Room, 7:00 p.m.
- Feb. 14, 2022 Planning Commission Meeting, Waterloo City Hall: Council Chambers, 7:30 p.m.
- Feb. 17, 2022 Zoning Board of Appeals Meeting, Waterloo City Hall: Council Chambers, 7:30 p.m.
- Feb. 21, 2022 City Council Meeting, Waterloo City Hall: Council Chambers, 7:30 p.m.
- Feb. 22, 2022 American Legion Meeting, Waterloo City Hall: 2nd Floor, 7:00 p.m.

MINUTES OF THE CITY COUNCIL MEETING JANUARY 03, 2022

- 1. The meeting was called to order by Mayor Smith at 7:30 p.m.
- 2. The following Aldermen were present: Matt Buettner, Hopkins, Trantham, Darter, Kyle Buettner, Row and Heller.

Absent: Notheisen

- 3. Pledge of Allegiance led by Mayor Tom Smith.
- 4. <u>Correction or Withdrawal of Agenda Items by Sponsor.</u> None.
- 5. <u>Approval of Minutes as Written or Amended.</u>

Approval of City Council Meeting Minutes dated 12-20-21. Motion made by Alderman Kyle Buettner and seconded by Alderman Darter to approve the City Council Meeting Minutes from 12-20-21. Motion passed unanimously with Aldermen Kyle Buettner, Row, Heller, Matt Buettner, Hopkins, Trantham and Darter voting 'yea'.

- 6. <u>Petitions by Citizens on Non-Agenda Items</u>. None.
- 7. Reports and Communications from the Mayor and other City Officers.
 - A. <u>Report of Collector</u>. No report.
 - B. Report of Treasurer. No report.
 - C. Report of Subdivision and Zoning Administrator. No report.
 - D. Report of Director of Public Works. No report.
 - E. Report of Chief of Police. No report.
 - F. Report of City Attorney. No report.
 - G. Report and Communication by Mayor.
 - 1. Presentation of Mayor's Commendation to Burris Management in Recognition of their 28 Years of Business.
- 8. <u>Report of Standing Committees</u>. No report.
- 9. <u>Report of Special Committees</u>. No report.
- 10. <u>Presentation of Communications, Petitions, Resolutions, Orders and Ordinances by Aldermen.</u>
 None.
- 11. Unfinished Business. None.

12. Miscellaneous Business.

A. Consideration and Action on Warrant No. 609.

Motion made by Alderman Darter and seconded by Alderman Matt Buettner to approve Warrant No. 609. Motion passed unanimously with Alderman Darter, Kyle Buettner, Row, Heller, Matt Buettner, Hopkins and Trantham voting 'yea'.

B. <u>Consideration and Action on Approval of Exterior Building Materials for property</u> located at 217 West Mill Street.

Motion made by Alderman Hopkins and seconded by Alderman Heller to approve exterior building materials for property located at 217 West Mill Street. Motion passed unanimously with Aldermen Hopkins, Trantham, Darter, Kyle Buettner, Row, Heller and Matt Buettner voting 'yea'.

C. <u>Consideration and Action on Approval of Change Order No. 1 from DMS Contracting, in the amount of \$32,900.00, for the Moore Street Phase V & VI Project.</u>

Motion made by Alderman Row and seconded by Alderman Hopkins to approve Change Order No. 1 from DMS Contracting, in the amount of \$32,900.00, for the Moore Street Phase V & VI Project. Motion passed unanimously with Alderman Row, Heller, Matt Buettner, Hopkins, Trantham, Darter and Kyle Buettner voting 'yea'.

D. <u>Consideration and Action on Executive Session for the Discussion of Contract</u> Negotiations as allowed per 5 ILCS 120/2(c)(2).

Motion to move into Executive Session made by Alderman Kyle Buettner and seconded by Alderman Hopkins. Motion passed unanimously to enter into Executive Session with Aldermen Kyle Buettner, Row, Heller, Matt Buettner, Hopkins, Trantham and Darter voting 'yea'.

Entered into Executive Session at 7:38 p.m. Adjourned Executive Session at 7:44 p.m.

Motion to Resume Session made by Alderman Matt Buettner and seconded by Alderman Row, Motion passed by unanimous voice vote.

Returned to regular session at 7:45 p.m.

13. <u>Discussion of Matters by Council Members Arising After Agenda Deadline</u>.

Alderman Hopkins reported that the Illinois Department of Health will be having a vaccination clinic at the Morrison-Talbott Library on January 8, 2022 from 11 to 2. No appointments are required. In addition, the Morrison-Talbott Library is hiring a part-time Circulation Assistant.

14. Motion to Adjourn made by Alderman Kyle Buettner and seconded by Alderman Matt Buettner. Motion passed by unanimous voice vote. Mayor Smith adjourned the meeting at 7:47 p.m.

Mechelle Childers - City Clerk

CITY OF WATERLOO, ILLINOIS COLLECTION REPORT

| | 2020-2021 ACTUAL AMOUNT | 2021-2022 BUDGETED AMOUNT | % INCREASE/ DECREASE | 2020 <u>DEC</u> | 2021 <u>DEC</u> | % INCREASE/ DECREASE | 2020-2021 FISCAL <u>YTD</u> | 2021-2022 FISCAL <u>YTD</u> | % INCREASE/ DECREASE |
|-----------------------------------|-------------------------------|---------------------------------|--------------------------|--------------------------------|--------------------------------|--------------------------|-----------------------------------|-----------------------------------|----------------------------|
| | AMOUNT | AMOUNT | DECKLAGE | <u>DLO</u> | DLC | DECKLAGE | <u>110</u> | 110 | DECKLAGE |
| ELEC SALES | 11,120,157.12 | 11,188,000.00 | 0.61% | 891,019.70 | 839,018.08 | -5.84% | 7,562,720.14 | 7,620,955.45 | 0.77% |
| ELEC TAX | 264,157.05 | | | 21,519.64 | 21,212.77 | -1.43% | 182,228.04 | 186,810.64 | 2.51% |
| ELECT MISC. | 381,724.00 | 290,400.00 | - <u>23.92</u> % | 27,003.00 | (5,931.00) | | 301,760.00 | 136,985.00 | - <u>54.60</u> % |
| SUBTOTAL | 11,766,038.17 | 11,478,400.00 | -2.44% | 939,542.34 | 854,299.85 | -9.07% | 8,046,708.18 | 7,944,751.09 | -1.27% |
| BEGINNING UNAPPLIED | 640,604.06 | | | 71,926.18 | 50,386.64 | -29.95% | 389,229.23 | 401,785.93 | 3.23% |
| UNAPPLIED CASH REC'D | 189,024.23 | | | 22,538.67 | 14,159.30 | -37.18% | 141,125.53 | 97,188.09 | -31.13% |
| UNAPPLIED DISBURSED | 163,715.86 | | | 8,450.39 | 7,958.93 | <u>-5.82%</u> | 78,426.72 | 89,225.10 | <u>13.77%</u> |
| ENDING UNAPPLIED | 665,912.43 | | | 86,014.46 | 56,587.01 | -34.21% | 451,928.04 | 409,748.92 | -9.33% |
| | | | | | | г | | | |
| GAS SALES | 2,577,188.26 | 3,019,000.00 | 17.14% | 185,634.67 | 213,291.99 | 14.90% | 994,204.64 | 1,127,317.49 | 13.39% |
| GAS TAX GAS MISC. | 76,960.64 | 149 000 00 | 0.200/ | 5,445.15 | 4,467.81 | -17.95% | 26,539.97 | 25,972.73 | -2.14% |
| SUBTOTAL | 135,303.00 2,789,451.90 | 148,000.00 3,167,000.00 | <u>9.38</u> % 13.53% | <u>12,550.00</u> 203,629.82 | <u>-2,001.00</u> 215,758.80 | <u>-115.94%</u> 5.96% | 114,378.00 1,135,122.61 | 84,905.00 1,238,195.22 | - <u>25.77</u> % 9.08% |
| SUBTUTAL | 2,789,451.90 | 3,167,000.00 | 13.55% | 203,029.02 | 215,756.60 | 5.96%[| 1,135,122.61 | 1,230,193.22 | 9.00% |
| WATER MICE | 2,434,747.94 | 2,469,000.00 | | 230,071.93 | 208,456.20 | -9.40% | 1,701,409.01 | 1,698,903.80 | -0.15% |
| WATER MISC. SUBTOTAL | 84,363.00 2,519,110.94 | 84,500.00 2,553,500.00 | <u>0.16%</u> 1.37% | 8,052.00 238,123.93 | 6,132.00 214,588.20 | <u>-23.85%</u> -9.88% | <u>62,160.00</u> 1,763,569.01 | 768,517.00 2,467,420.80 | <u>1136.35%</u> 39.91% |
| OODTOTAL | 2,010,110.04 | 2,000,000.00 | 1.57 70 | 200,120.00 | 214,000.20 | J.00 /0[| 1,700,000.01 | 2,407,420.00 | 03.3170 |
| SEWER SALES SEWER MISC. | 1,795,863.83 | 1,815,000.00 | | 167,440.60 | 153,203.30 | -8.50% | 1,237,842.85 | 1,241,520.68 | 0.30% |
| SUBTOTAL | 224,071.00 2,019,934.83 | 200,500.00 2,015,500.00 | <u>-10.52%</u> -0.22% | 19,417.00 186,857.60 | 18,861.00 172,064.30 | <u>-2.86%</u> -7.92% | <u>165,570.00</u> 1,403,412.85 | 141,490.00 1,383,010.68 | <u>-14.54%</u> -1.45% |
| | , , | ,, | | , | , | | ,, | , , | |
| CITY TAX | 516,082.12 | 499,000.00 | | | 41,927.38 | -0.11% | 320,836.40 | 331,066.99 | 3.19% |
| MISC. SUBTOTAL | 24,130.00 540,212.12 | 26,500.00 525,500.00 | <u>9.82%</u> -2.72% | <u>1,575.00</u> 43,547.07 | <u>782.00</u> 42,709.38 | <u>-50.35%</u> -1.92% | <u>15,860.00</u> 336,696.40 | <u>13,763.00</u> 344,829.99 | <u>-13.22%</u> 2.42% |
| SOBTOTAL | 540,212.12 | 525,500.00 | -2.12/0 | 43,547.07 | 42,709.30 | -1.92/0[| 330,090.40 | 344,029.99 | 2.42 /0 |
| REFUSE FEE | 833,254.84 | 886,850.00 | 6.43% | 75,215.87 | 74,395.91 | -1.09% | 555,313.53 | 568,906.73 | 2.45% |
| VEHICLE STICKER | - | - | | - | - | | - | - | |
| FINES | 33,077.00 | 40,000.00 | | 2,265.00 | 1,665.00 | -26.49% | 19,975.00 | 24,246.00 | 21.38% |
| PERMITS | 113,801.00 | 110,000.00 | | 9,665.00 | 9,152.00 | -5.31% | 73,576.00 | 78,624.00 | 6.86% |
| INSPECTION FEES | 15,000.00 | 15,000.00 | | 1,575.00 | 600.00 | -61.90% | 9,525.00 | 7,800.00 | -18.11% |
| FRANCHISE FEES | 120,443.00 | 122,000.00 | | - | 10.00 | | 21,995.00 | 21,995.00 | 0.00% |
| LIQUOR LICENSE INFRASTRUCTURE FEE | 21,770.00 170,798.00 | 22,000.00 172,000.00 | | 13,201.00 | 10.00 11,752.00 | -10.98% | 21,950.00 117,392.00 | 21,580.00 101,373.00 | -1.69% -13.65% |
| HOTEL/MOTEL TAX | 15,210.00 | 13,000.00 | | 1,982.00 | 1,140.00 | -42.48% | 11,236.00 | 11,594.00 | 3.19% |
| MISC. | 617,895.00 | 169,580.00 | -72.56% | 18,844.00 | 2,652.00 | -85.93% | 559,618.00 | 139,409.00 | -75.09% |
| REPLACEMENT TAX | 67,771.00 | 63,000.00 | | 2,221.00 | 5,738.00 | 158.35% | 35,554.00 | 74,877.00 | 110.60% |
| COUNTY TAX | 417,676.00 | 294,750.00 | | - | - | 100.0070 | 404,444.00 | 288,376.00 | -28.70% |
| SALES TAX | 2,477,441.00 | 2,460,000.00 | -0.70% | 214,822.00 | 234,088.00 | 8.97% | 1,609,582.00 | 1,848,294.00 | 14.83% |
| BUSINESS DISTRICT TAX | 59,910.00 | 97,000.00 | | 7,876.00 | 9,284.00 | 17.88% | 25,151.00 | 71,080.00 | 182.61% |
| CANNABIS USE TAX | 8,887.00 | 8,000.00 | -9.98% | 522.00 | 1,270.00 | 143.30% | 4,531.00 | 10,742.00 | 137.08% |
| VIDEO GAMING | 95,786.00 | 152,500.00 | 59.21% | 15,282.00 | 20,466.00 | 33.92% | 63,450.00 | 163,726.00 | 158.04% |
| INCOME TAX | 1,732,737.00 | 1,700,000.00 | - <u>1.89</u> % | 113,424.00 | 120,358.00 | <u>6.11%</u> | 1,092,325.00 | 1,246,288.00 | <u>14.09</u> % |
| SUBTOTAL | 6,801,456.84 | 6,325,680.00 | -7.00% | 476,894.87 | 492,570.91 | 3.29% | 4,625,617.53 | 4,678,910.73 | 1.15% |
| MOTOR FUEL TAX | 781,859.00 | 704,000.00 | -9.96% | 34,739.00 | 38,160.00 | 9.85% | 534,354.00 | 439,219.00 | -17.80% |
| MISC | 2,690.00 | 3,000.00 | <u>11.52%</u> | 230.00 | 123.00 | <u>-46.52%</u> | 1,819.00 | 743.00 | <u>-59.15%</u> |
| SUBTOTAL | 784,549.00 | 707,000.00 | -9.88% | 34,969.00 | 38,283.00 | 9.48% | 536,173.00 | 439,962.00 | -17.94% |
| UTILITY DEPOSITS | 115,375.00 | - | | 10,075.00 | 7,675.00 | -23.82% | 83,725.00 | 71,250.00 | -14.90% |
| TOTAL DEPOSITS | 27,525,153.03 | 26,772,580.00 | -2.73% | 2,156,178.30 | 2,052,108.74 | -4.83% | 18,072,150.11 | 18,665,518.60 | 3.28% |

January 18, 2022

To: Mayor Tom Smith City Attorney City Aldermen

Re: Treasurer's Report

Attached, please find the December 31, 2021 Treasurer's Report for the City of Waterloo.

I welcome any questions or comments you may have about this report. I can be reached at State Bank weekdays from 8:00~AM-5:00~PM. The phone number is 618-939-7194.

Sincerely,

Brad A. Papenberg

Brad A Papenberg City Treasurer

TREASURER'S REPORT CITY OF WATERLOO

For the month ending December 31, 2021

| CHECKING ACCOUNT | BEGINNING BALANCE | RECEIPTS | <u>DISBURSEMENTS</u> | ENDING BALANCE |
|-----------------------|----------------------|----------------|----------------------|-------------------|
| Petty Cash | \$ 497.98 | \$ - | \$ - | \$ 497.98 |
| Utility Deposit | 41,519.46 | 7,675.00 | 9,350.00 | 39,844.46 |
| General Fund | (2,479,520.87) | 197,925.44 | 598,589.61 | (2,880,185.04) |
| Motor Fuel Tax | 71,674.05 | 45.96 | 1,002.38 | 70,717.63 |
| Water Fund | 654,134.94 | 218,186.56 | 165,402.59 | 706,918.91 |
| Sewer Fund | 477,972.73 | 176,643.08 | 108,764.90 | 545,850.91 |
| Gas Fund | 182,499.51 | 226,663.98 | 330,954.96 | 78,208.53 |
| Electric Fund | 1,989,660.10 | 892,335.23 | 1,043,585.73 | 1,838,409.60 |
| Capital Improvements | 630,018.74 | 44,336.03 | 6.03 | 674,348.74 |
| D.A.R.E. | 1,971.25 | - | - | 1,971.25 |
| Interest | 5,873.21 | 1,436.70 | - | 7,309.91 |
| Hotel/Motel Tax | 147,907.58 | 1,139.95 | 250.00 | 148,797.53 |
| TOTALS: | \$1,724,208.68 | \$1,766,387.93 | \$2,257,906.20 | \$1,232,690.41 |
| INVESTED FUNDS | _ | | | |
| Capital Improvements | \$ 494,668.95 | - | 975.77 | 493,693.18 |
| Electric | 10,170,873.41 | - | 20,062.82 | 10,150,810.59 |
| E-Pay Utility Bills | 12,639.23 | 154,134.50 | 131,961.76 | 34,811.97 |
| Farm Account Income | 194,025.29 | 10,076.74 | - | 204,102.03 |
| Gas | 4,170,381.51 | - | 8,226.40 | 4,162,155.11 |
| General Fund | 9,936,782.26 | 386,088.81 | - | 10,322,871.07 |
| Motor Fuel | 1,573,202.04 | 38,236.92 | - | 1,611,438.96 |
| Pension Reserve | 1,703,090.15 | 144.64 | - | 1,703,234.79 |
| Sewer | 1,084,826.08 | - | 2,139.90 | 1,082,686.18 |
| Utility Deposits | 326,363.45 | - | 643.78 | 325,719.67 |
| Water | 922,414.77 | - | 1,819.53 | 920,595.24 |
| Total Invested Funds: | \$30,589,267.14 | \$588,681.61 | \$165,829.96 | \$31,012,118.79 |
| Total All City Funds: | \$32,313,475.82 | \$2,355,069.54 | \$2,423,736.16 | \$32,244,809.20 |

| Pension Obligations | As of Date | Amount |
|--|-------------------------|--------------------------------|
| Unfunded Actuarial Accrued Liability - IMRF Unfunded Actuarial Accrued Liability - Police | 12/31/2019 4/30/2020 | \$523,741.00 \$4,453,816.00 |
| Total Unfunded Liability | | \$4,977,557.00 |

Respectfully Submitted,

Brad A. Papenberg

Brad A. Papenberg City Treasurer

| | | Zoning | Depart | ment | Month | ly Repo | ort 12/ | 31/202 | 21 | | | | |
|----------------------|------------|--------------------|-------------|-------|-------|---------|---------|--------|-----------|---------|----------|----------|-------|
| | January | February | March | April | May | June | July | August | September | October | November | December | Total |
| Residential B | uilding Pe | rmits Issue | d: | | | | | | | | | | |
| 2021 | 5 | 4 | 3 | 2 | 5 | 5 | 9 | 2 | 3 | 9 | 3 | 5 | 55 |
| 2020 | 2 | 6 | 3 | 5 | 6 | 5 | 4 | 5 | 5 | 9 | 6 | 6 | 62 |
| 2019 | 2 | 3 | 9 | 5 | 5 | 1 | 2 | 5 | 2 | 1 | 2 | 2 | 39 |
| Accessory/Ad | ldition Bu | ilding Pern | nits Issued | l: | | | | | | | | | |
| 2021 | 3 | 4 | 11 | 12 | 10 | 6 | 8 | 10 | 6 | 7 | 6 | 3 | 86 |
| 2020 | 2 | 2 | 4 | 9 | 10 | 12 | 10 | 9 | 2 | 6 | 5 | 1 | 72 |
| 2019 | 0 | 2 | 5 | 15 | 7 | 13 | 3 | 9 | 3 | 4 | 5 | 2 | 68 |
| Commercial/I | Industrial | Building Po | ermits Issi | ued: | | | | | | | | | |
| 2021 | 1 | 2 | 3 | 2 | 2 | 2 | 0 | 5 | 6 | 1 | 1 | 0 | 25 |
| 2020 | 3 | 1 | 0 | 0 | 2 | 1 | 1 | 0 | 1 | 3 | 5 | 2 | 19 |
| 2019 | 5 | 4 | 2 | 3 | 1 | 1 | 6 | 1 | 3 | 3 | 1 | 3 | 33 |
| Excavation Pr | emits Issu | ıed: | | | | | | | | | | | |
| 2021 | 0 | 1 | 4 | 5 | 4 | 3 | 8 | 6 | 0 | 5 | 1 | 4 | 41 |
| Sign Permits I | lssued: | | | | | | | | | | | | |
| 2021 | 1 | 0 | 1 | 1 | 3 | 0 | 1 | 1 | 1 | 1 | 2 | 2 | 14 |
| | | | | | | | | | | | | | |
| 2021 TOTAL | 10 | 11 | 22 | 22 | 24 | 16 | 26 | 24 | 16 | 23 | 13 | 14 | 221 |

| Buildi | ng Insp | ector/ | Code A | dminis | strator | Month | nly Rep | ort 12/ | 31/2021 | | | | |
|-----------|-------------|--------------|--------|--------|---------|-------|---------|---------|-----------|---------|----------|----------|-------|
| | January | February | March | April | May | June | July | August | September | October | November | December | Total |
| New Con | struction I | nspections | s: | | | | | | | | | | |
| 2021 | 37 | 23 | 36 | 27 | 31 | 37 | 40 | 39 | 30 | 37 | 33 | 24 | 394 |
| 2020 | 22 | 23 | 33 | 21 | 29 | 40 | 42 | 29 | 35 | 41 | 27 | 43 | 385 |
| New Con | struction I | Re-Inspecti | ions: | | | | | | | | | | |
| 2021 | 5 | 3 | 4 | 2 | 3 | 5 | 2 | 4 | 6 | 5 | 3 | 3 | 45 |
| Rental In | spections: | | | | | | | | | | | | |
| 2021 | 13 | 15 | 14 | 19 | 18 | 17 | 16 | 18 | 13 | 11 | 12 | 9 | 175 |
| 2020 | 21 | 22 | 20 | 16 | 23 | 12 | 14 | 24 | 13 | 15 | 9 | 17 | 206 |
| 2019 | 19 | 17 | 26 | 20 | 13 | 15 | 25 | 26 | 17 | 19 | 16 | 21 | 234 |
| 2018 | 17 | 12 | 16 | 15 | 10 | 26 | 14 | 31 | 19 | 21 | 23 | 10 | 214 |
| 2017 | 12 | 15 | 19 | 11 | 8 | 23 | 19 | 16 | 28 | 26 | 25 | 20 | 222 |
| 2016 | 21 | 15 | 12 | 18 | 26 | 23 | 26 | 23 | 20 | 22 | 17 | 16 | 239 |
| Rental Re | e-Inspectio | ns: | | | | | | | | | | | |
| 2021 | 8 | 9 | 6 | 10 | 8 | 10 | 7 | 10 | 6 | 4 | 6 | 2 | 86 |
| Dumpste | r/POD Per | mits Issue | d: | | | | | | | | | | |
| 2021 | 11 | 10 | 12 | 10 | 18 | 8 | 12 | 10 | 16 | 14 | 6 | 11 | 138 |
| 2020 | 15 | 5 | 13 | 17 | 18 | 10 | 11 | 18 | 18 | 13 | 10 | 10 | 158 |
| Motor Ve | hicle Viol | ation Notic | ces: | | | | | | | | | | |
| 2021 | 1 | 1 | 2 | 2 | 1 | 3 | 1 | 0 | 2 | 1 | 3 | 0 | 17 |
| 2020 | 14 | 9 | 0 | 0 | 0 | 0 | 3 | 5 | 1 | 0 | 8 | 0 | 40 |
| Property | Violation | Notices: | | | | | | | | | | | |
| 2021 | 3 | 5 | 4 | 3 | 6 | 6 | 4 | 3 | 10 | 3 | 6 | 6 | 59 |
| 2020 | 12 | 9 | 6 | 7 | 19 | 7 | 18 | 23 | 7 | 12 | 5 | 2 | 127 |
| Ordinanc | e Violatio | n Tickets Is | sued: | | | | | | | | | | |
| 2021 | 0 | 0 | 0 | 0 | 1 | 1 | 3 | 0 | 0 | 0 | 1 | 0 | 6 |

| Agonua nom No. /HI | Agenda | Item | No. | 7H1 |
|--------------------|--------|------|-----|-----|
|--------------------|--------|------|-----|-----|

 $\frac{AGENDA\;REQUEST}{\text{(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)}}$

| | cription of matter to be placed on agenda: |
|-------|--|
| Pres | entation of Mayor's Commendation to Ken Valentine, owner of Valentine |
| Auto | Body, in Recognition of 43 Years of Business and Community Goodwill |
| Relie | ef or action to be requested: |
| | entation of Commendation. |
| | |
| Subn | nittal date: January 12, 2022 |
| | |
| | |
| | nitted by: |
| | nitted by: n Deutch |
| | · · · · · · · · · · · · · · · · · · · |
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| | DISPOSITION |
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| | DISPOSITION |
| | DISPOSITION Matter to be placed on agenda for meeting date requested. |

| Agenda | Item | No | 7H2 |
|--------|--------|------|---------|
| Agenua | ILCIII | INO. | / [1.2] |

| | January 18, 2022 |
|---------|--|
| Descr | iption of matter to be placed on agenda: |
| Appo | intment of Mr. Ronald Spielman to the Zoning Board of Appeals to fill the |
| remai | nder of a term vacated by Mr. Ronald Hagenow that will expire on Februa |
| 01, 20 | 025. |
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| | |
| Relief | for action to be requested: |
| | intment. |
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| | |
| Subm | ittal date: 01-11-22 |
| Subm | itted by: |
| | r Tom Smith |
| 1viayo. | . Tom Smith |
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| | DISPOSITION |
| | DISPOSITION |
| | DISPOSITION Matter to be placed on agenda for meeting date requested. |
| | Matter to be placed on agenda for meeting date requested. |
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| | Matter to be placed on agenda for meeting date requested. Matter to be placed on agenda for meeting to be held on |
| | Matter to be placed on agenda for meeting date requested. |
| | Matter to be placed on agenda for meeting date requested. Matter to be placed on agenda for meeting to be held on |
| | Matter to be placed on agenda for meeting date requested. Matter to be placed on agenda for meeting to be held on |

| Agenda Item No. 7H3 | 3 |
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| Reques | st is made for placement on the agenda for meeting to be held on: January 18, 2022 (Date) |
|---------|---|
| Dogoris | ption of matter to be placed on agenda: |
| _ | |
| Term to | pointment of Mr. Ken Gibbs to the Zoning Board of Appeals for a 5-Year o expire on February 01, 2027. |
| 101111 | o dipiro di i cordary di, 2027. |
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| D 1: C | |
| | or action to be requested: |
| Appoin | ntment. |
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| Submit | tal date: 01-11-22 |
| 2401111 | |
| Submit | ted by: |
| Mayor | Tom Smith |
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| | <u>DISPOSITION</u> |
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| | Matter to be placed on agenda for meeting date requested. |
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| | Matter to be placed on agenda for meeting to be held on |
| | Matter referred to |
| | |
| | |
| | at At |
| | Mayor |

| Agenda Item No. 10A |
|---------------------|
|---------------------|

| Description of matter to be placed on agenda: Consideration and Action on Resolution No. 22-01 Approving an Agreement between the County of Monroe, Illinois and the City of Waterloo, Illinois for the Rogers Street North Project. Relief or action to be requested: Approval. Submittal date: 01-13-22 Submitted by: Tim Birk, Director of Public Works DISPOSITION Matter to be placed on agenda for meeting date requested. Matter to be placed on agenda for meeting to be held on Matter referred to Matter referred to | Reque | est is made for placement on the agenda for meeting to be held on: January 18, 2022 (Date) |
|---|----------|--|
| Consideration and Action on Resolution No. 22-01 Approving an Agreement between the County of Monroe, Illinois and the City of Waterloo, Illinois for the Rogers Street North Project. Relief or action to be requested: Approval. Submittal date: 01-13-22 Submitted by: Tim Birk, Director of Public Works DISPOSITION Matter to be placed on agenda for meeting date requested. Matter to be placed on agenda for meeting to be held on | Decor | |
| between the County of Monroe, Illinois and the City of Waterloo, Illinois for the Rogers Street North Project. Relief or action to be requested: Approval. Submittal date: 01-13-22 Submitted by: Tim Birk, Director of Public Works DISPOSITION Matter to be placed on agenda for meeting date requested. Matter to be placed on agenda for meeting to be held on | | · · · · · · · · · · · · · · · · · · · |
| Relief or action to be requested: Approval. Submittal date: 01-13-22 Submitted by: Tim Birk, Director of Public Works DISPOSITION Matter to be placed on agenda for meeting date requested. Matter to be placed on agenda for meeting to be held on | hetwe | en the County of Monroe, Illinois and the City of Waterlan, Illinois for the |
| Relief or action to be requested: Approval. Submittal date: 01-13-22 Submitted by: Tim Birk, Director of Public Works DISPOSITION Matter to be placed on agenda for meeting date requested. Matter to be placed on agenda for meeting to be held on | Roger | s Street North Project |
| Submittal date: 01-13-22 Submitted by: Tim Birk, Director of Public Works DISPOSITION Matter to be placed on agenda for meeting date requested. Matter to be placed on agenda for meeting to be held on | 110801 | 5 Strott Wildi I Tojott. |
| Submittal date: 01-13-22 Submitted by: Tim Birk, Director of Public Works DISPOSITION Matter to be placed on agenda for meeting date requested. Matter to be placed on agenda for meeting to be held on | | |
| Submittal date: 01-13-22 Submitted by: Tim Birk, Director of Public Works DISPOSITION Matter to be placed on agenda for meeting date requested. Matter to be placed on agenda for meeting to be held on | | |
| Submittal date: 01-13-22 Submitted by: Tim Birk, Director of Public Works DISPOSITION Matter to be placed on agenda for meeting date requested. Matter to be placed on agenda for meeting to be held on | | |
| Submittal date: 01-13-22 Submitted by: Tim Birk, Director of Public Works DISPOSITION Matter to be placed on agenda for meeting date requested. Matter to be placed on agenda for meeting to be held on | | |
| Submittal date: | Relief | or action to be requested: |
| Submitted by: Tim Birk, Director of Public Works DISPOSITION Matter to be placed on agenda for meeting date requested. Matter to be placed on agenda for meeting to be held on | Appro | val. |
| Submitted by: Tim Birk, Director of Public Works DISPOSITION Matter to be placed on agenda for meeting date requested. Matter to be placed on agenda for meeting to be held on | | |
| Submitted by: Tim Birk, Director of Public Works DISPOSITION Matter to be placed on agenda for meeting date requested. Matter to be placed on agenda for meeting to be held on | ~ | |
| DISPOSITION Matter to be placed on agenda for meeting date requested. Matter to be placed on agenda for meeting to be held on | Submi | ttal date: 01-13-22 |
| DISPOSITION Matter to be placed on agenda for meeting date requested. Matter to be placed on agenda for meeting to be held on | Suhmi | tted by: |
| DISPOSITION Matter to be placed on agenda for meeting date requested. Matter to be placed on agenda for meeting to be held on | | |
| Matter to be placed on agenda for meeting date requested. Matter to be placed on agenda for meeting to be held on | I IIII D | nk, Director of Public Works |
| Matter to be placed on agenda for meeting date requested. Matter to be placed on agenda for meeting to be held on | | |
| Matter to be placed on agenda for meeting date requested. Matter to be placed on agenda for meeting to be held on | | |
| Matter to be placed on agenda for meeting date requested. Matter to be placed on agenda for meeting to be held on | | DIGDOGGEON |
| Matter to be placed on agenda for meeting to be held on | | DISPOSITION |
| | | _ Matter to be placed on agenda for meeting date requested. |
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| Matter referred to | | Matter to be placed on agenda for meeting to be held on |
| THA | | Matter referred to |
| THA | | |
| 1114 | | |
| . , , | | 1114 |

RESOLUTION NO. 22-01

A RESOLUTION APPROVING AN AGREEMENT BETWEEN THE COUNTY OF MONROE, ILLINOIS AND THE CITY OF WATERLOO, ILLINOIS FOR THE ROGERS STREET NORTH PROJECT.

WHEREAS, attached is a proposed Agreement for the Rogers Street North Project, between the County of Monroe, Illinois and the City of Waterloo, Illinois; and,

WHEREAS, it is in the best interest of the City of Waterloo, Illinois to sign said Agreement.

NOW, THEREFORE, BE IT RESOLVED, by the City Council and the Mayor that the City of Waterloo, Illinois does hereby direct and authorize the Mayor to execute said Agreement as attached.

PASSED by the City Council and approved by the Mayor of the City of Waterloo, Illinois this 18th day of January, 2022.

AYES:

| NAYES: | |
|--|--|
| ABSENT: | |
| ABSTAINED: | |
| | APPROVED: |
| ATTESTED: | Thomas Smith, Mayor City of Waterloo, IL |
| Mechelle Childers, City Clerk City of Waterloo. IL | |

AGREEMENT ROGERS STREET NORTH SECTION 21-00086-XX-FP BETWEEN COUNTY OF MONROE & CITY OF WATERLOO

| TH | IIS AGREEMENT en | tered into this | day of | , 20 | by and |
|------------|----------------------|----------------------|----------------|--------|--------|
| between Th | e County of Monroe (| County) and The City | of Waterloo (C | City): | - • |

WHEREAS, the parties to this Agreement, in order to facilitate the free flow of traffic, to decrease traffic congestion and in the interest of safety to the motoring public wish to cooperate in the extension of Rogers Street Northerly from the intersection of Rogers and Country Club Lane to the Easterly extension of Rose Lane. Improvements also to include the realignment/extension of Country Club Lane West to the New Rogers Street and the extension of Rose Lane East to Rogers Street and the addition of a traffic signal at Rose Lane and Illinois Route 3. Said improvement is shown by drawing attached hereto, with a preliminary alignment and;

WHEREAS said improvement will be of immediate benefit to the residents of The City of Waterloo and rural Monroe County, and permanent in nature and shall be constructed in two phases;

NOW, THERFORE, in consideration of the covenants contained herein, the parties hereto agree as follows:

- 1. The County agrees to prepare or cause to be prepared plans and specifications, furnish engineering during construction, and cause the improvement to be built in accordance with the plans, specifications, and contract.
- 2. The County agrees to prepare or cause to be prepared the plats, deeds, and appraisals, and perform all negotiations necessary to acquire all needed right of way (this includes acquisition by eminent domain, if necessary).
- 3. The County and City agree to cause utilities located within the project to be relocated or adjusted, if necessary.
- 4. The County and City will share in the project cost on the following percentage (%) basis with the actual amount dependent on the final cost for each line item.

| Type Work | City(%) | County(%) | Federal (%)* | Total |
|---------------|------------------------|-----------------|--------------------------|-----------|
| Engineering | 150,000 (50%) | 150,000 (50%) | | 300,000 |
| Environmental | 15,000 (50%) | 15,000 (50%) | | 30,000 |
| Right of Way | 325,000 (50%) | 325,000 (50%) | **** | 650,000 |
| Utilities | 20,000 (50%) | 20,000 (50%) | 100 No. 400 and 400 | 40,000 |
| Construction: | | | | • |
| Phase I | 810,000 (50%) | 810,000 (50%) | | 1,620,000 |
| Phase II | <u>633,500</u> (10.7%) | 633,500 (10.7%) | <u>1,000,000</u> (78.6%) | |
| | | | | |
| TOTAL | 1,953,500 | 1,953,500 | 1,000,000 | 4,907,000 |

 $[\]ast$ Federal funds to be City STU and County STR at \$500,000 each and may vary based on availability of funds.

The amounts shown shall be allowed to increase up to 25% based on the actual costs. Any expenditures for line items above the 25% amount will require prior approval of the County and City before work on that item can proceed.

PAGE 2/AGREEMENT/ROGERS STREET EXTENSION/SECTION 21-00086-XX-FP/BETWEEN COUNTY OF MONROE & CITY OF WATERLOO

5. The County and City agree that plans for this improvement will be prepared in accordance with the rules and guidelines of The State of Illinois for MFT and federal participation: Phase 1 – MFT, Local Let and Executed Phase II – Federal, State Let and Executed

- 6. The County will be the contracting agency for all work provided for by this Ageement and will invoice the City for its participating share of payments when due.
- 7. Upon completion of the improvement maintenance/jurisdiction of Rogers Street and Country Club Lane shall be the responsibility of the County and maintenance/jurisdiction of Rose Lane shall be the responsibility of the City.
- 8. The new roadway shall be designated as County Highway 2 (FAS 850) with Country Club Lane West of Rogers Street being renamed C.H. 2A and Rose Lane being C.H. 2 Ext.
- 9. As portions of Rogers Street become contiguous and/or annexed to The City of Waterloo, Rogers Street shall become the maintenance responsibility of The City, upon jurisdictional transfer.
- 10. This agreement, as it pertains to the traffic signal installation, is binding only if the signal is installed as part of Phase II of this Agreement. In the event The City wishes to construct the signal sooner, a separate Agreement shall be executed.
- 11. This agreement shall be binding upon and inure to the benefit of the parties hereto, their successors and assignees.

Attachments:

Estimate of Costs – Phase I Estimate of Costs – Phase II Preliminary Alignment Drawing Typical Sections

| APPROVED BY THE CITY OF WATERLOO THIS _ 20 | DAY OF, |
|--|--|
| CITY SEAL | Mayor |
| Attested: | |
| | City Clerk |
| APPROVED BY THE COUNTY OF MONROE THIS 20 | DAY OF |
| COUNTY SEAL | Chairman County Board of Commissioners |
| Attested: | |
| | County Clerk |



Contract Estimate of Cost



Local Public AgencyCountySection NumberMonroe County HighwayMonroe21-00086-00-FP

Route(s)/Street-Road Name Project Length

Rogers Street North - Phase I

||~4900 Ft

Project Termini

| Item Number | Item | Unit of Measure | Quantity | Unit Price | Total Estimated |
|---|--|--------------------|----------|--------------|-----------------|
| TOTAL | Rogers Street Roadway Items ~ 2400 Ft | Weasure | Quantity | Office | COSI |
| | Earth Excavation | Cu Yd | 3,600 | \$10.00 | \$36,000 |
| | Pavement Removal | Sq Yd | 1,500 | \$20.00 | \$30,000 |
| | Sub-Base Granular Material - 10" | Ton | 3,948 | \$45.00 | \$177,660 |
| | Aggregate Base - 8" | Ton | 3,158 | \$45.00 | \$142,110 |
| | Prime & Tack Coats | LB | 15,840 | \$2.00 | \$31,680 |
| | HMA Binder Course - 4" | Ton | 1,434 | \$100.00 | \$143,400 |
| | HMA Surface Course - 2" | Ton | 717 | \$100.00 | \$71,700 |
| | HMA Shoulders (3' wide) - 6" | Ton | 538 | \$120.00 | \$64,560 |
| ···· | Aggregate Shoulders (3' wide) - 6" | Ton | 547 | \$45.00 | \$24,615 |
| | Pavement Markings | Ft | 9,600 | \$0.75 | \$7,200 |
| | Drainage | L. Sum | 1 | \$50,000.00 | \$50,000 |
| *************************************** | Country Club Lane Improvements ~ 2500 Ft | | | | |
| | Earth Excavation | Cu Yd | 3,750 | \$10.00 | \$37,500 |
| | Pavement Removal | Sq Yd | 3,800 | \$20.00 | \$76,000 |
| | Aggregate Base - 20" | Ton | 7,593 | \$45.00 | \$341,685 |
| | A-3 Surface Bituminous Materials | Gal | 13,335 | \$5.00 | \$66,675 |
| | A-3 Surface Aggregates | Ton | 250 | \$20.00 | \$5,000 |
| | Drainage | L. Sum | 1 | \$50,000.00 | \$50,000 |
| | Miscellaneous | | | | A |
| | Mobilization | L. Sum | 1 | \$70,000.00 | \$70,000 |
| | Traffic Control and Protection | L. Sum | 1 | \$20,000.00 | \$20,000 |
| | Erosion Control | L. Sum | 1 | \$10,000.00 | \$10,000 |
| | Seeding | L. Sum | 1 | \$15,000.00 | \$15,000 |
| | Contingent | % | 0.1 | \$1,470,785. | \$147,078 |
| | Right of Way | Acre | 10 | \$20,000.00 | \$200,000. |
| | Right of Way & Structure Removal | L. Sum | 1 | \$250,000.00 | \$250,000 |

| ocal Public Agency County Section | | ction Number | | | |
|-----------------------------------|---------------------|--------------------|-------------|------------------|-------------------------|
| Nonroe County Highway | | Monroe | | 21 | -00086-00-FP |
| Item Number | ltem | Unit of Measure | Quantity | Unit Price | Total Estimated Cost |
| | Engineering | L. Sum | 1 | \$150,000.C | \$150,000.00 |
| | Utility Adjustments | L. Sum | 1 | \$20,000.0 | \$20,000.00 |
| | | | Total Overe | II Estimated Cos | \$2.227.962.E0 |
| | | | rotal Overa | ii Estimated Cos | st: \$2,237,863.50 |

| Prepared By | | Date |
|-------------|----------------|----------|
| CLC | (Rev. 12/3/21) | 11/15/21 |
| Signature | | Date |
| AWM | | 12/3/21 |
| | | |



Contract Estimate of Cost



Local Public Agency County Section Number Monroe County Highway 21-00086-01-FP Monroe

Route(s)/Street-Road Name Project Length

Rogers Street North - Phase II ~4000 Ft

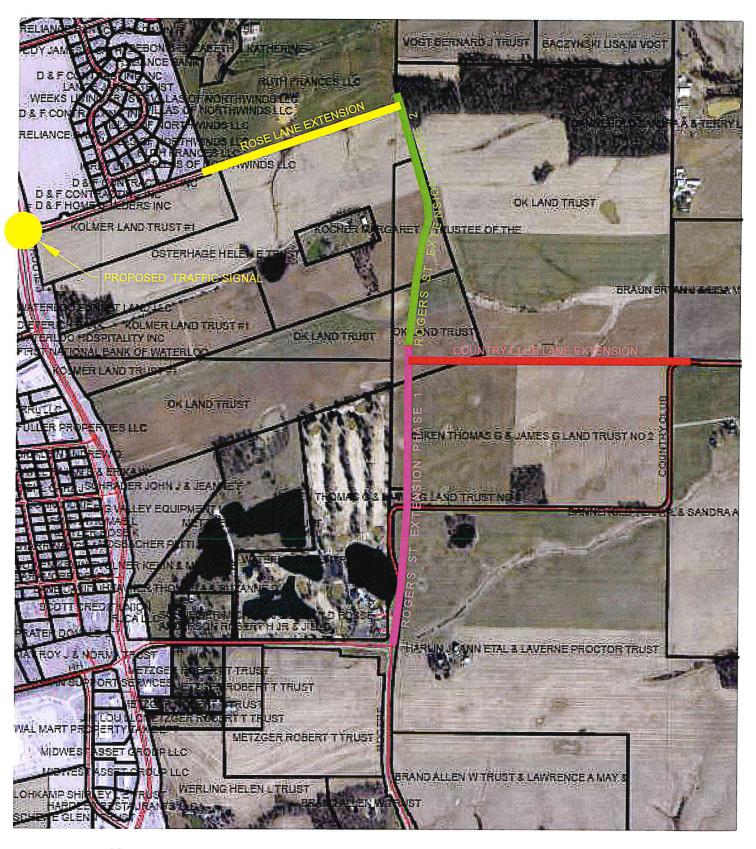
Project Termini

| tem Number | Item | Unit of Measure | Quantity | Unit Price | Total Estimate Cost |
|------------|---------------------------------------|--------------------|----------|--------------|------------------------|
| | Rogers Street Roadway Items ~ 2400 Ft | | | | |
| | Earth Excavation | Cu Yd | 3,600 | \$10.00 | \$36,000 |
| | Sub-Base Granular Material - 10" | Ton | 3,948 | \$45.00 | \$177,660 |
| | Aggregate Base - 8" | Ton | 3,158 | \$45.00 | \$142,110 |
| | Prime & Tack Coats | LB | 15,840 | \$2.00 | \$31,680 |
| | HMA Binder Course - 4" | Ton | 1,434 | \$100.00 | \$143,400 |
| | HMA Surface Course - 2" | Ton | 717 | \$100.00 | \$71,700 |
| | HMA Shoulders (3' wide) - 6" | Ton | 538 | \$120.00 | \$64,560 |
| | Aggregate Shoulders (3' wide) - 6" | Ton | 547 | \$45.00 | \$24,615 |
| | Pavement Markings | Ft | 9,600 | \$0.75 | \$7,200 |
| | Drainage | L. Sum | 1 | \$50,000.00 | \$50,000 |
| | Rose Lane Extension ~ 1600 ft | | | | |
| | Earth Excavation | Cu Yd | 2,667 | \$10.00 | \$26,670 |
| | Aggregate Base - 6" | Ton | 2,065 | \$45.00 | \$92,925 |
| | 7" Concrete Pavement | Sq Yd | 5,689 | \$100.00 | \$568,900 |
| | Curb & Gutter | Ft | 3,200 | \$40.00 | \$128,000 |
| | Drainage | L. Sum | 1 | \$80,000.00 | \$80,000 |
| | Traffic Signal @ Rose Lane & Rte 3 | L. Sum | 1 | \$300,000.00 | \$300,000 |
| | Miscellaneous | | : | | ··· |
| | Mobilization | L. Sum | 1 | \$70,000.00 | \$70,000 |
| | Traffic Control and Protection | L. Sum | 1 | \$20,000.00 | \$20,000 |
| V | Erosion Control | L. Sum | 1 | \$10,000.00 | \$10,000 |
| | Seeding | L. Sum | 1 | \$15,000.00 | \$15,000 |
| | Contingent | % | 0.1 | \$2,060,420. | \$206,042 |
| | Right of Way | Acre | 10 | \$20,000.00 | \$200,000 |
| | Engineering | L. Sum | 1 | \$150,000.00 | \$150,000 |
| | Utility Adjustments | L. Sum | 1 | \$20,000.00 | \$20,000 |

| Local Public Agency Monroe County Highway | | | ounty | Se | ction Number |
|---|------|--------------------|--------------|---------------|-------------------------|
| | | Monroe | | 21 | -00086-01-FP |
| Item Number | ltem | Unit of Measure | Quantity | Unit Price | Total Estimated Cost |
| | | | Total Overal | Estimated Cos | st: \$2,636,462.00 |

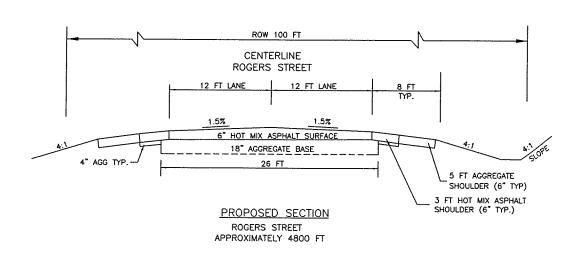
| Prepared By | Date | | |
|-------------|----------|--|--|
| CLC | 12/03/21 | | |
| Signature | Date | | |
| AWM | 12/03/21 | | |
| | | | |

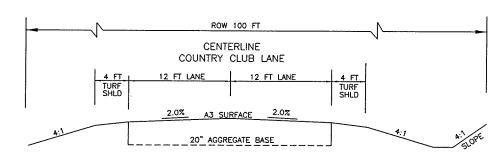
MONROE COUNTY HIGHWAY



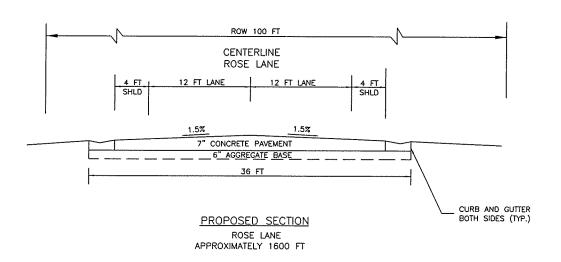


THIS MAP IS NOT A LEGAL SURVEY USE FOR LOCATION PURPOSES ONLY PHOTOGRAPHY AS OF SPRING 2015 PARCEL EQUINDARIES AS OF DEC 2014





PROPOSED SECTION COUNTRY CLUB LANE APPROXIMATELY 2500 FT



ROGERS STREET NORTH TYPICAL SECTIONS

SECTION: 21-00086-XX-FP

MONROE COUNTY, IL

| Agenda Item No. | 11A |
|-----------------|-----|
|-----------------|-----|

| | January 18, 2022 |
|--------|--|
| Descr | iption of matter to be placed on agenda: |
| | deration and Action on a Special Event Permit Application from Waterloo |
| Citize | ns for a Pool for their Annual 5K Walk/Run to be held on March 19, 2022 |
| | i.m. to 2:00 p.m., to include the closure of Third Street between Main and |
| corne | of the Oddfellows Building from 7:00 a.m. to 11:00 a.m. |
| | |
| | |
| Relief | or action to be requested: |
| Appro | val. |
| | |
| Subm | ittal date: Tabled from 12-20-21 |
| | |
| | tted by: |
| Celest | e Breitwiser, WCP Treasurer |
| | |
| | |
| | |
| | DISPOSITION |
| | |
| | <u>DISPOSITION</u> Matter to be placed on agenda for meeting date requested. |
| | |
| | Matter to be placed on agenda for meeting date requested. |
| | Matter to be placed on agenda for meeting date requested. Matter to be placed on agenda for meeting to be held on |
| | Matter to be placed on agenda for meeting date requested. Matter to be placed on agenda for meeting to be held on |



SPECIAL EVENT PERMIT APPLICATION

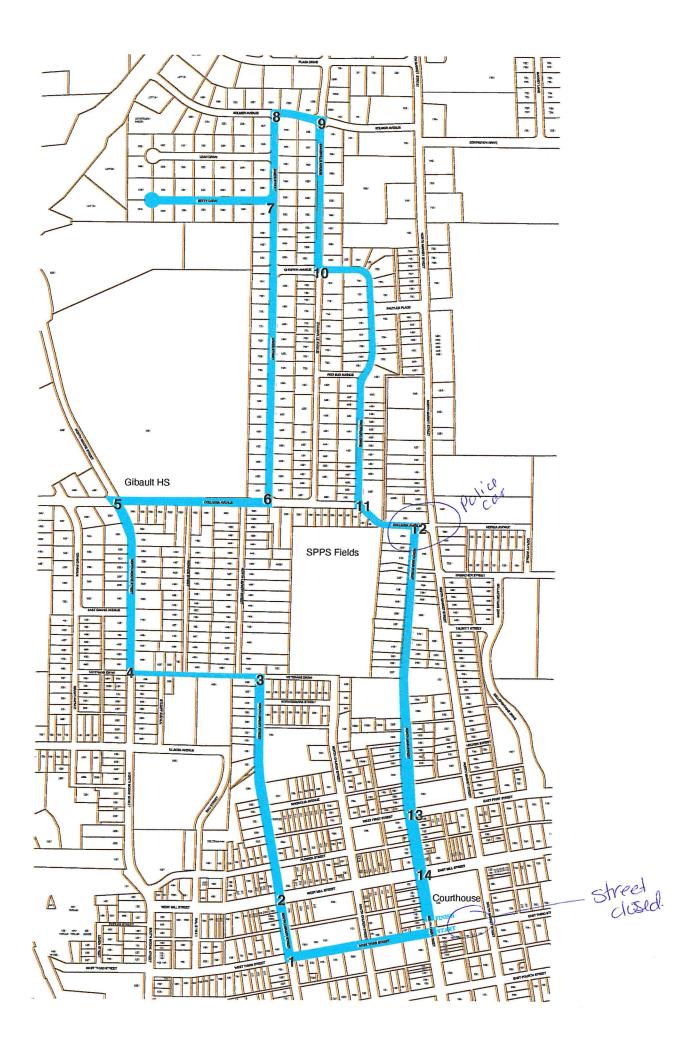
Instructions to Applicant:

- The following information must be completed and submitted to the City Clerk's Office at the Waterloo City Hall.
- Application Fee: None
- Special Event Permit Applications <u>must be submitted sixty (60) days prior to the date</u> of requested event to allow for proper time to process with all city departments.
- All damages to property and equipment shall be billed to the applicant and shall be paid by said applicant upon receipt.
- A Pre-Event Meeting may be required prior to approval by City Council.

| - | |
|----|--|
| 1 | Event Name / Type: Water (30 Colors for a Pool 5k / Walk Location of Event: Various Streets and Third Street Closure |
| 2. | Detured Worked Imain |
| 3. | DATE TIME |
| 4. | Organization Name: Waterlas Citimens for a Pool (WCP) Mailing Address: POBX 110 Waterlas D. 12298 |
| | Phone Number: Email Address: Water look of imposfora pool & Smiles |
| | Not For Profit Status: Yes No ID # 1705313 2331017 (DLN) |
| 5. | Person in Charge of Event: Ceferry Preit-Wiser - WCF Treasurer |
| | Mailing Address: Street City State Zip |
| | Cell Phone Number: Email Address: |
| | Secondary Contact Person: Amy Grandrolas - WCP President Mailing Address: |
| | Cell Phone Number: Email Address: |

THE FOLLOWING INFORMATION MUST BE PROVIDED BEFORE APPLICATION WILL BE PROCESSED.

| A. Narrative of Event: 5K & Fun Run | | | | | | | |
|--|----------|--|--|--|--|--|--|
| | | | | | | | |
| | | | | | | | |
| B. Number of People Expected: 300 | | | | | | | |
| C. Sketch Plan of Site or Route of Walk/Run (Downtown or Rogers St.) including marked locations of trash cans / dumpster, sanitary facilities, barricades and street closures. Attached | | | | | | | |
| D. Will there be inflatable jumpers/bounce houses or amusement rides: Yes No | | | | | | | |
| If yes, <u>Proof of Liability Insurance must include inflatables.</u> | | | | | | | |
| E. Liquor License information for beer sales (hours of sale and license number): | | | | | | | |
| The Control of the Co | | | | | | | |
| F. Special Needs (i.e. Police, Street Dept., Electric – outlets, sound system): | | | | | | | |
| - Third Street closed between market at main | | | | | | | |
| 12) on map help with traffic at Section | | | | | | | |
| Proof of Liability Insurance must be provided 14 days after approval or 14 days prior to the event whichever is sooner. | If | | | | | | |
| the event is held on City property, the City of Waterloo must be named as an additional insured with Comprehensiv | ve | | | | | | |
| General Liability limits of not less than \$1,000,000 combined single limit, each occurrence / \$2,000,000 aggregate. Received Date | | | | | | | |
| Special Event Organizer(s) must also provide for the sanitary collection of all refuse, litter, and | d | | | | | | |
| garbage generated by patrons attending the event, and removal of all such waste materials from th | e | | | | | | |
| location of the event and surrounding areas, including Courthouse trash cans if applicable, on the da | y | | | | | | |
| of the event. | | | | | | | |
| Signage: As part of the approval of this Special Event Permit, temporary signs for said Special Event shall be permitted as provided for in the City Sign Ordinance. | 1 | | | | | | |
| | | | | | | | |
| I agree to abide by the rules and certify that I, on behalf of the applicant or organization, am also authorized to commit that organization, and therefore agree to be financially responsible for any cost and fees that may be incurred by or on behalf of the event to the City of Waterloo. I also understand that acceptance of application should in no way be construed as a final approval/confirmation of this | | | | | | | |
| request. | | | | | | | |
| Signature of person in charge of event Date of Submission | - | | | | | | |
| For office use only | | | | | | | |
| "Special Events Permits" shall go before the City Council for approval. | | | | | | | |
| | | | | | | | |
| Approved by City Council: Yes No Date | | | | | | | |
| Zoning Department Mayor's Office Police Department | \neg | | | | | | |
| DPW / Street Department (for street closings, signalization, and detour routes) / Electric Department | | | | | | | |
| | | | | | | | |



CERTIFICATE OF INSURANCE

STATE FARM FIRE AND CASUALTY COMPANY, Bloomington, Illinois

STATE FARM GENERAL INSURANCE COMPANY, Bloomington, Illinois



This certifies that

| insures the following policy | STATE FARM FIRE AND CASUALTY COMPANY, Scarborough, Ontario STATE FARM FLORIDA INSURANCE COMPANY, Winter Haven, Florida STATE FARM LLOYDS, Dallas, Texas holder for the coverages indicated below: |
|------------------------------|--|
| Policyholder | Waterloo Citizens for a Pool |
| Address of policyholder | PO Box 116 |
| Location of operations | Waterloo, Illinois 62298 |
| Description of operations | Business Policy |

The policies listed below have been issued to the policyholder for the policy periods shown. The insurance described in these policies is subject to all the terms, exclusions, and conditions of those policies. The limits of liability shown may have been reduced by any paid claims.

| POLICY PERIOD LIMITS OF LIABILITY | | | | | | | |
|-----------------------------------|-------------------------|--|-------------------|---|-------------------------------|--|--|
| POLICY NUMBER | TYPE OF INSURANCE | Effective Date Expiration Date | | LIMITS OF LIABILITY | | | |
| *** | | | | (at beginning of policy period) | | | |
| 93-KH-X794-8 | Comprehensive | 09/01/2021 | 09/01/2022 | | BODILY INJURY AND | | |
| | Business Liability | 09/01/2021 | 09/01/2022 | | PROPERTY DAMAGE | | |
| This insurance includes: | Products - Completed (| Operations | | | | | |
| | Contractual Liability | | | Each Occurrence | \$ 1,000,000.00 | | |
| | Personal Injury | | | | | | |
| | Advertising Injury | | | General Aggregate | \$ 2,000,000.00 | | |
| | | | | 39.092.0 | Ψ 2 , σσσ, σσσ. σσ | | |
| | | | | Products – Completed | \$ 2,000,000.00 | | |
| | | | | Operations Aggregate | Ψ 2,000,000.00 | | |
| | | POLICY | PERIOD | BODILY INJURY AND PROPERTY DAMAGE (Combined Single Limit) | | | |
| | EXCESS LIABILITY | | Expiration Date | | | | |
| | Umbrella | | i Expiration Date | Each Occurrence | e | | |
| | Other | | | 1 | Φ | | |
| | | POLICY | PERIOD | Aggregate \$ Part I - Workers Compensation - Statutory | | | |
| | | | Expiration Date | Part i - vvorkers Compei | nsation - Statutory | | |
| | Morkora' Common and the | EHECHVE Date | Expiration Date | | | | |
| | Workers' Compensation | | † † | Part II - Employers Liabi | lity | | |
| | and Employers Liability | | ! ! | Each Accident | \$ | | |
| | | | | Disease - Each Emplo | oyee \$ | | |
| | | | i i | Disease - Policy Limit | \$ | | |
| DOLLOV AULIDED | TVDE OF MOUDANA | POLICY PERIOD | | LIMITS OF LIABILITY | | | |
| POLICY NUMBER | TYPE OF INSURANCE | Effective Date | Expiration Date | (at beginning of | policy period) | | |
| | - | | | | | | |
| | | ······································ | | | | | |
| | | | | | | | |
| THE OFFICIONES OF THE | <u> </u> | | | | | | |

THE CERTIFICATE OF INSURANCE IS NOT A CONTRACT OF INSURANCE AND NEITHER AFFIRMATIVELY NOR NEGATIVELY AMENDS, EXTENDS OR ALTERS THE COVERAGE APPROVED BY ANY POLICY DESCRIBED HEREIN.

Name and Address of Certificate Holder

30 days before cancellation. If however, we fail to mail such notice, no obligation or liability will be imposed on State Farm or its agents or representatives.

| Signature of Authorized Representative | | ************************************** |
|--|------------|---|
| Chuck Pittman | 07/22/2021 | |
| Title | Date | *************************************** |
| Agent | | |
| Agent Name | | |
| Telephone Number (618) 939-9555 | | |
| | | |

Agent's Code Stamp Agent Code 13-9B8E

AFO Code 03

ADDITIONAL INSURED — DESIGNATED PERSON OR ORGANIZATION

This endorsement modifies insurance provided under the following:

BUSINESSOWNERS COVERAGE FORM

SCHEDULE

Policy Number: 93-KH-X794-8

Named Insured:

WATERLOO CITIZENS FOR A POOL

PO BOX 116

WATERLOO IL 62298-0116

Name And Address Of Additional Insured Person Or Organization:

CITY OF WATERLOO 100 S Main St Waterloo IL 62298-1322

- 1. SECTION II WHO IS AN INSURED of SECTION II LIABILITY is amended to include, as an additional insured, any person or organization shown in the Schedule, but only with respect to liability for "bodily injury", "property damage" or "personal and advertising injury" caused, in whole or in part, by:
 - a. Premises And Ongoing Operations

Your acts or omissions or the acts or omissions of those acting on your behalf:

- (1) In connection with your premises; or
- (2) In the performance of your ongoing operations; or
- b. Products-Completed Operations

"Your work" performed for that additional insured and included in the "products-completed operations hazard".

- 2. Any insurance provided to the additional insured shall only apply with respect to a claim made or a "suit" brought for damages for which you are provided coverage.
- 3. Primary Insurance. The insurance afforded the additional insured shall be primary insurance. Any insurance carried by the additional insured shall be noncontributory with respect to coverage provided by you.

All other policy provisions apply.

| Agenda | Item N | o. 1 | 2A |
|--------|--------|------|----|
| | | | |

| 1. | Request is made for placement on the agenda for meeting to be held on: January 18, 2022 (Date) |
|----|---|
| 2. | Description of matter to be placed on agenda: Consideration and Action on Approval of the Scooter's Site Plan. |
| | |
| 3. | Relief or action to be requested: Approval. |
| 4. | Submittal date: 01-10-22 Submitted by: |
| | Nathan Krebel, Subdivision & Zoning Administrator |
| | DISPOSITION |
| 5. | Matter to be placed on agenda for meeting date requested. |
| | Matter to be placed on agenda for meeting to be held on |
| | Matter referred to |
| | H. Mayor |



Nathan Krebel Zoning Administrator Building Inspector 100 West Fourth Street Waterloo, Illinois 62298 (618) 939-8600 ext. 212

To: Mayor Smith – City Council

From: Nathan Krebel

Date: 1-14-2022

Re: Scooter's Site Plan

The 1/07/2022 commercial site plan for Scooter's Coffee Drive-Thru has met the following building/zoning regulations:

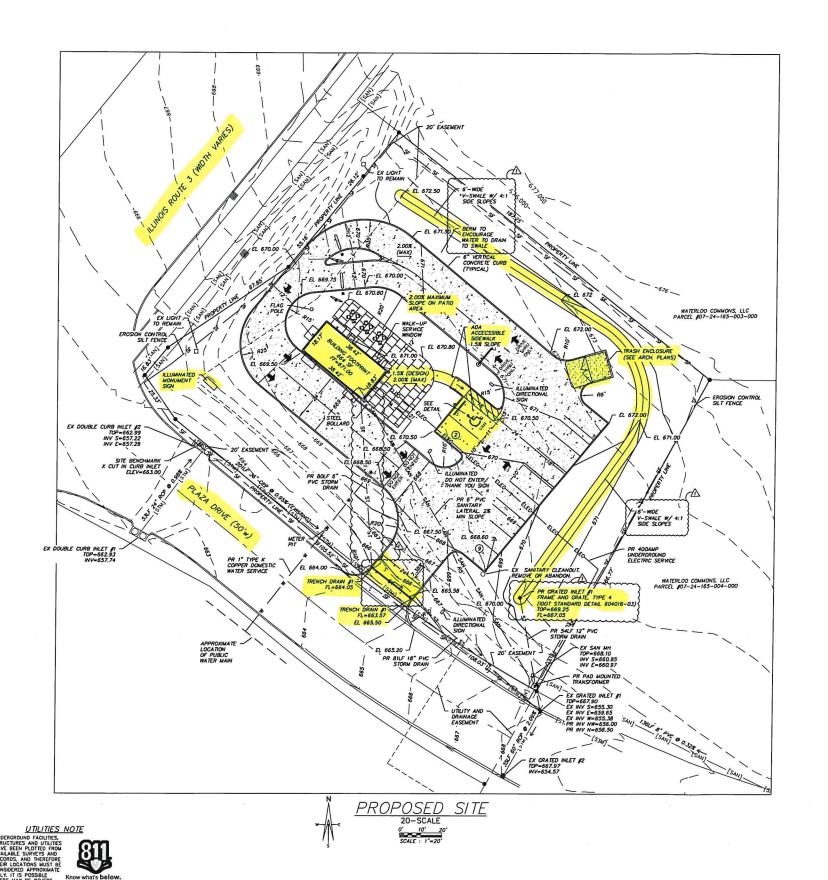
- Building is located in correct setback locations.
- Storm water drainage has been reviewed and approved by HMG and IDOT.
- Entrance has correct minimum width and has been IDOT approved.
- Minimum required parking spaces.
- Minimum accessible parking spaces.
- Accessible path of travel to building from the accessible parking space.
- Minimum stackable parking.
- Outdoor seating meets ADA requirements.
- Refuse enclosure area.
- Monument sign is located in correct setback locations.

I recommend approval of the Scooter's site plan.

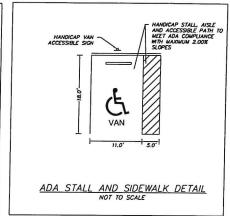
Respectfully,

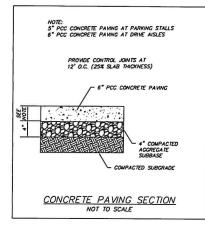
Nathan Krebel

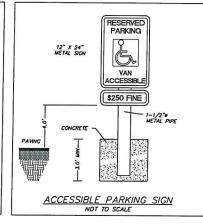
Zoning/Subdivision Administrator



PROVIDE TOOLED CONTROL JOINTS AT 4' O.C. (25% SLAB THICKNESS) & CONSTRUCTION JOINTS AT 24' O.C. UNLESS OTHERWISE NOTED 4" PCC SIDEWALK CONCRETE SIDEWALK SECTION NOT TO SCALE









PROPOSED SITE PLAN 808 NORTH ILLINOIS ROUTE (WATERLOO, ILLINOIS 62298

SCHWARTZ GROUNDS, LLC 443 BRELLINGER ST. COLUMBIA, IL 62236

SHERRILL ASSOCIATES

Surveyors – Engineers – Planners ILLINOIS DESIGN FIRM #184-001238

MISSOURI DESIGN FIRM #001332

316 N Main Street Edwardsville, IL 62025 TEL: (618) 656-9251

DISCLAIMER OF RESPONSIBILITY DISCLAMER OF RESPONSIBILITY
I hereby specify that the
documents intended to be
authenticated by my seal are
imited to this sheet, and I
hereby disclaim any
responsibility for all other
Drawings, Specifications,
Estimates, Reports or other
Documents or instruments
relating to or intended to be
used for any part or parts
of the engineering project or
survey.

| _ | | | _ | _ | | _ | - | - | 7 |
|------------------------|---------------|--|---|---|----|---|---|---|---|
| REVISION | CODE COMMENTS | | | | | | | | |
| DATE | 1/7/22 | | | | | | | | |
| Ñ. | 1 | | | | | | | | |
| PROJECT NO. 2163001 | | | | | | | | | |
| DRAWN SCALE SEE PLAN | | | | | | | | | |
| CHECKED DATE 11/29/202 | | | | | 21 | | | | |

SHEET 2 OF 4

LEGEND PROPOSED CONCRETE PAVEMENT ELEC PROPOSED ELETRIC SERVICE

W PROPOSED WATER SERVICE

SAN PROPOSED SANTARY SERVICE

ST PROPOSED STORM DRAIN

SF EROSION CONTROL SLI FENCE

ENGINEER'S CERTIFICATE

THIS IS TO CERTIFY THAT SHERRILL ASSOCIATES, INC.

15 IN THE CONTROL OF THE CELLISER USE OF SERVICE OF THE CONTROL OF THE CELLISER USE OF SCHUMENT OF THE CONTROL OF THE CONTROL OF THE CONTROL OF T

1/7/22 WILSON D. WASGONER, P.E. 062-070011 IN THE STATE OF ILLINOIS EXPIRES 02-28-2022

| Agenda Item No. | 12B |
|-----------------|-----|
|-----------------|-----|

| Reques | st is made for placement on the agenda for meeting to be held on: |
|-----------------|--|
| | January 18, 2022 |
| Descri | ption of matter to be placed on agenda: |
| _ | |
| The Lo | eration and Action on a Special Event Permit Application from Crafted 100 for a Pop-Up Coffee Bar at 111 N. Main Street, on February 05, 2022, |
| 8 a.m. | to 4 p.m., with the closure of two front parking spots at that location. |
| | The state of the s |
| | |
| | |
| | |
| Relief | or action to be requested: |
| Approv | |
| Applo | al. |
| | |
| Submit | tal date: 01-13-22 |
| a. 1. 1. | |
| Submit | |
| Summe | er Jackson, Crafted In The Loo |
| | |
| | |
| | <u>DISPOSITION</u> |
| | <u>DIST OSTITION</u> |
| * | Matter to be placed on agenda for meeting date requested. |
| | Matter to be placed on agenda for meeting to be held on |
| | |
| | |
| | Matter referred to |
| | |
| | |

CITY OFFICES

100 West Fourth Street Waterloo, Illinois 62298 (618) 939-8600



SPECIAL EVENT PERMIT APPLICATION

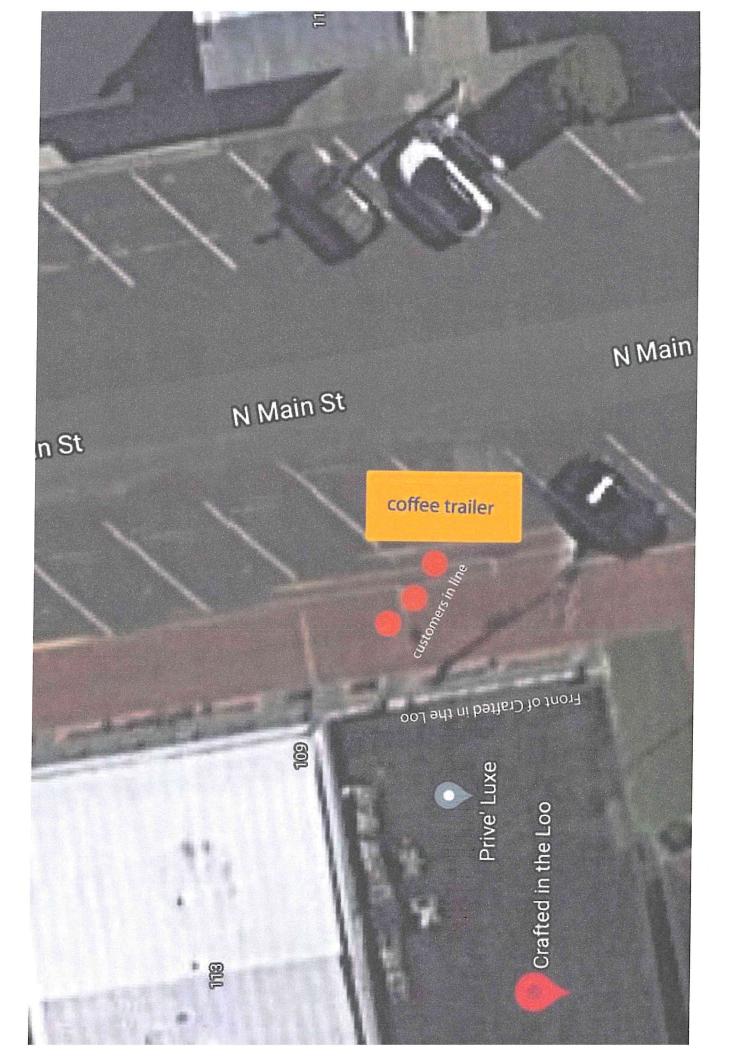
Instructions to Applicant:

- The following information must be completed and submitted to the City Clerk's Office at the Waterloo City Hall.
- Application Fee: None
- Special Event Permit Applications <u>must be submitted sixty (60) days prior to the date</u> <u>of requested event</u> to allow for proper time to process with all city departments.
- All damages to property and equipment shall be billed to the applicant and shall be paid by said applicant upon receipt.
- A Pre-Event Meeting may be required prior to approval by City Council.

| 1. | Event Name / Type: Open House | | E. | |
|----|--|----------------|------------------------------|------------------|
| | Location of Event: 111 N Main Street, Wate | rloo, IL 62298 | 3 | |
| 2. | Set-Up | Clean-U | | |
| | Date / Time: <u>02 /05/22 9:00AM</u> | Date / T | Time: <u>02 /05/22</u> | 3:00 PM |
| 3. | Event Beginning | Event E | | |
| | Date / Time: 02 /05/22 10:00AM | | | 2:00PM |
| 4. | Organization Name: Crafted In The Loo | | | |
| | Mailing Address: 111 N Main Street, Waterloo, IL | | | |
| | Street | City | State | Zip |
| | Phone Number: <u>(618)</u> 504-2205 En | mail Address: | craftedintheloo@ | @gmail.com |
| | Not For Profit Status: Yes No | ID# | | |
| 5. | Person in | | | |
| | Charge of Event: Summer Jackson | | | |
| | Mailing Address: | | | |
| | Street | City | State | Zip |
| | Cell Phone Number: | 1.00 | craftedintheloo@ | 5800 8 0 |
| | | Tadi Tadi Obb. | orantoamtinolog ₍ | <u>ggman.com</u> |
| 6. | Secondary | | | |
| | Contact Person: Paige Hewett | | | |
| | Mailing Address: | · | | |
| | Street | City | State | Zip |
| | Cell Phone Number: Er | nail Address: | | |

THE FOLLOWING INFORMATION MUST BE PROVIDED BEFORE APPLICATION WILL BE PROCESSED.

| A. Narrative of Event: | |
|---|-----------|
| Pop up coffee trailer in the front 2 parking spots of Crafted in the Loo. The trailer is 17 feet long. The trailer will serve specialty coffee and hot chocolate to guest shopping at Crafted in the Loo. | |
| B. Number of People Expected: | |
| C. Sketch Plan of Site or Route of Walk/Run (Downtown or Rogers St.) including marked locations of trash cans / dumpster, sanitary facilities, barricades and street closures. Attached | |
| D. Will there be inflatable jumpers/bounce houses or amusement rides: Yes No V | |
| If yes, <u>Proof of Liability Insurance must include inflatables.</u> | |
| E. Liquor License information for beer sales (hours of sale and license number): | |
| n/a F. Special Needs (i.e. Police, Street Dept., Electric – outlets, sound system): | |
| F. Special Needs (i.e. Police, Street Dept., Electric – outlets, sound system): Electrical -if not available we can bring a generator | |
| Liectrical -II flot available we can bring a generator | |
| | |
| Proof of Liability Insurance must be provided 14 days after approval or 14 days prior to the event whichever is sooner. the event is held on City property, the City of Waterloo must be named as an additional insured with Comprehens General Liability limits of not less than \$1,000,000 combined single limit, each occurrence / \$2,000,000 aggregate. Received Date | If ive |
| Special Event Organizer(s) must also provide for the sanitary collection of all refuse, litter, as garbage generated by patrons attending the event, and removal of all such waste materials from to location of the event and surrounding areas, including Courthouse trash cans if applicable, on the dof the event. | he |
| Signage: As part of the approval of this Special Event Permit, temporary signs for said Special Event sha be permitted as provided for in the City Sign Ordinance. | 11 |
| | |
| I agree to abide by the rules and certify that I, on behalf of the applicant or organization, am also authorized to commit that organization, and therefore agree to be financially responsible for any cost and fees that may be incurred by or on behalf of the event to the City of Waterloo. I also understand that acceptance of application should in no way be construed as a final approval/confirmation of this request. | |
| 1/12/27 | |
| Signature of person in charge of event Date of Submission | - |
| For office use only | |
| "Special Events Permits" shall go before the City Council for approval. | |
| Approved by City Council: Yes No Date | |
| Zoning Department Mayor's Office Police Department | |
| DPW / Street Department (for street closings, signalization, and detour routes) / Electric Department | |





CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 08/26/2021

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

| | nis certificate does not confer rights | to th | e cer | tificate holder in lieu of s | | | s). | | | | |
|--|--|--|---------------|---|--|---|----------------------------|----------------------------------|-----------------|--|--|
| PRODUCER | | | | | | CONTACT NAME: | | | | | |
| | Hiscox Inc. | | | | PHONE (A/C, No, Ext): (888) 202-3007 FAX (A/C, No): | | | | | | |
| 520 Madison Avenue 32nd Floor | | | | | E-MAIL ADDRESS: contact@hiscox.com | | | | | | |
| 1 | New York, NY 10022 | | | | INSURER(S) AFFORDING COVERAGE | | | NAIC# | | | |
| 140W 101N, 141 10022 | | | | | | INSURER A: Hiscox Insurance Company Inc | | | | 10200 | |
| INSL | JRED | | | A-4"- | INSURER B: | | | | | *************************************** | |
| | Crafted in the Loo | | | | | | | | | | |
| | 111 N Main St | | | | INSURER C: | | | | | | |
| Waterloo, IL 62298 | | | | | | INSURER D: | | | | | |
| | | | | | INSURER E : | | | | | | |
| | | | | | INSUR | RF: | | | | | |
| | | | | E NUMBER: | REVISION NUMBER: VE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD | | | | | | |
| C | INSTANCE THE THAT THE POLICIE BUDICATED. NOTWITHSTANDING ANY R ERTIFICATE MAY BE ISSUED OR MAY XCLUSIONS AND CONDITIONS OF SUCH | EQUII PER | REME TAIN. | NT, TERM OR CONDITION THE INSURANCE AFFORD | of an Ed by | Y CONTRACT THE POLICIE | OR OTHER I | DOCUMENT WITH HEREIN IS SUI | I RESPECT TO | WHICH THIS | |
| INSR LTR | TYPE OF INSURANCE | | SUBR | | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | | LIMITS | The state of the s | |
| | X COMMERCIAL GENERAL LIABILITY | 1190 | 11110 | , Jaio, Homber | | (MINICOLLETT) | (MINIODITITI) | EACH OCCURRENC | 1 4 | 000,000 | |
| | CLAIMS-MADE X OCCUR | | | | | | | DAMAGE TO RENTI | ED 40 | | |
| | CEANVIS-NIADE 11 OCCOR | İ | | | | | | PREMISES (Ea occu | | 0,000 | |
| | | | | | | | | MED EXP (Any one | | | |
| Α | | Y | | UDC-4941916-CGL-2 | 1 | 08/26/2021 | 08/26/2022 | PERSONAL & ADV I | | 000,000 | |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | | GENERAL AGGREG | SATE \$ 2,0 | 00,000 | |
| | X POLICY PRO- JECT LOC | | | | | | | PRODUCTS - COMP | P/OP AGG \$ 2,0 | 00,000 | |
| | OTHER: | | | | | | | | \$ | | |
| | AUTOMOBILE LIABILITY | | | | | | | COMBINED SINGLE (Ea accident) | LIMIT S | | |
| | ANY AUTO | | | | | | | BODILY INJURY (Pe | r person) \$ | | |
| | OWNED SCHEDULED AUTOS | | | | | | | BODILY INJURY (Pe | er accident) \$ | | |
| | HIRED NON-OWNED AUTOS ONLY | 1 | | | | | | PROPERTY DAMAG (Per accident) | E s | | |
| | | | | | | | | 11 Cr docidenty | s | | |
| | UMBRELLA LIAB OCCUR | | | | | | | EACH OCCURRENC | E \$ | | |
| | EXCESS LIAB CLAIMS-MADE | | | | | ĺ | | | | | |
| | | 1 | | | | | | AGGREGATE | \$ | | |
| | DED RETENTIONS WORKERS COMPENSATION | | | | | | | PER | OTH- | | |
| | AND EMPLOYERS' LIABILITY Y/N | | | | | | - | PER STATUTE | OTH- ER | | |
| ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? | | N/A | | | | | } | E.L. EACH ACCIDEN | IT S | | |
| (Mandatory in NH) If yes, describe under | | | | | | | ļ | E.L. DISEASE - EA E | MPLOYEE \$ | | |
| | DÉSCRIPTION OF OPERATIONS below | ļ | | | | | | E.L. DISEASE - POLI | CY LIMIT \$ | | |
| | | | | | | | | | | | |
| | | | | | | | | | | | |
| | | <u></u> | | | | | | | | | |
| | RIPTION OF OPERATIONS / LOCATIONS / VEHIC | LES (A | CORD | 101, Additional Remarks Schedule | e, may be | attached if more | space is require | d) | | | |
| C | ity of Waterloo as additional insured | | | | | | | | | | |
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| <u></u> | OTICIOA TE LIOI DES | | | | | | | | | | |
| CERTIFICATE HOLDER | | | | CANCELLATION | | | | | | | |
| City of Waterloo 100 West 4th St Waterloo IL 62298 | | | | | SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. | | | | | | |
| | | | | | | | | | | | |
| | | | | | AUTHORIZED REPRESENTATIVE | | | | | | |

| Agenda Item No. | 12C |
|-----------------|-----|
|-----------------|-----|

| 1. | Request is made for placement on the agenda for meeting to be held on: | | | | | | | |
|----|--|--|--|--|--|--|--|--|
| | January 18, 2022 (Date) | | | | | | | |
| 2. | Description of matter to be placed on agenda: Consideration and Action on the Proposed Collective Bargaining Agreement Between the Illinois Fraternal Order of Police Labor Council and the City of Waterloo, Illinois for the Term of January 1, 2022 through December 31, 2024. | | | | | | | |
| 3. | Relief or action to be requested: Approval. | | | | | | | |
| 4. | Submittal date: 01-14-22 | | | | | | | |
| | Submitted by: Mayor Tom Smith | | | | | | | |
| | Mayor Tolk Sinki | | | | | | | |
| | DISPOSITION | | | | | | | |
| 5. | Matter to be placed on agenda for meeting date requested. | | | | | | | |
| | Matter to be placed on agenda for meeting to be held on | | | | | | | |
| | Matter referred to | | | | | | | |
| | | | | | | | | |
| | Mayor | | | | | | | |