# WATERLOO CITY COUNCIL

## **Regular Meeting Agenda**

Location: Waterloo City Hall - Council Chambers

100 W. Fourth St., Waterloo, IL ate: Monday, February 06, 2023

Date: Monday, F Time: 7:30 p.m.

- 1. <u>Call to Order</u>.
- 2. Roll Call.
- 3. Pledge of Allegiance.
- 4. <u>Correction or Withdrawal of Agenda Items by Sponsor</u>.
- 5. Approval of Minutes as Written or Amended.
  - A. Approval of the 01-17-23 City Council Minutes.
  - B. Approval of the 01-25-23 Special City Council Minutes.
  - C. Approval of the 01-30-23 Special City Council Minutes.
- 6. <u>Petitions by Citizens on Non-Agenda Items</u>.
- 7. <u>Reports and Communications from the Mayor and other City Officers.</u>
  - A. Report of Collector.
  - B. Report of Treasurer.
  - C. Report of Subdivision and Zoning Administrator.
  - D. Report of Building Inspector / Code Administrator.
  - E. Report of Director of Public Works.
  - F. Report of Chief of Police.
  - G. Report of City Attorney.
  - H. Report and Communication by Mayor.
    - 1. Appointment of Mr. Mark Yeager to the Waterloo Board of Police Commissioners for a One-Year Term to Expire on May 01, 2024.
    - 2. Appointment of Mr. Corey Zavorka to the Waterloo Board of Police Commissioners for a Two-Year Term to Expire May 01, 2025.
    - 3. Appointment of Ms. Sandra Sauget to the Waterloo Board of Police Commissioners for a Three-Year Term to Expire May 01, 2026.
    - 4. Waterloo Beautification Grant Check Presentation to John Glessner, Petri Insurance Agency, for property located at 119 W. Mill Street.
    - 5. Proclamation of February 2023 as Teen Domestic Violence Awareness & Prevention Month.
- 8. <u>Report of Standing Committees</u>.
- 9. <u>Report of Special Committees</u>.
- 10. <u>Presentation of Communications, Petitions, Resolutions, Orders and Ordinances by Aldermen</u>.
  - A. Consideration and Action on Ordinance No. 1870 Amending the City of Waterloo, Illinois Revised Code of Ordinances, Chapter 38 Utility Systems, Article IV Water Code, Section 38-4-36(A)(B)(C) Water Rates.
  - B. Consideration and Action on Resolution No. 23-04 Authorizing the use of City Rebuild Illinois and Matching Funds in the total amount of \$716,639.40 for the Moore Street / Columbia Avenue PH 5 & 6 Project.
  - C. Consideration and Action on Resolution No. 23-05 Authorizing Payment in the amount of \$591,530.69 for Contract Construction on the Moore Street / Columbia Avenue PH 5 & 6 Project from the City Rebuild Illinois and Matching Funds.
  - D. Consideration and Action on Resolution No. 23-06 Approving a Professional Services Agreement between the City of Waterloo, IL and HMG Engineering for the 2023 Overlay Project.
  - E. Consideration and Action on Resolution No. 23-07 Approving a Professional Services Agreement between the City of Waterloo, IL and HMG Engineering for the Downtown Resurfacing Project.
  - F. Consideration and Action on Resolution No. 23-08 Approving a Certified Water Operator Services Agreement between the City of Waterloo, IL and Albers Water Services for the One-Year Term of January 03, 2023 through January 03, 2024.
  - G. Consideration and Action on Resolution No. 23-09 Approving a Client Agreement between the City of Waterloo, IL and AAIM Training & Consulting LLC for Pre-Employment Services.
- 11. <u>Unfinished Business</u>.
- 12. <u>Miscellaneous Business</u>.
  - A. Consideration and Action on Approval of Warrant No. 622.
  - B. Consideration and Action on Approval of the Purchase of a 2023 Ford Explorer in the amount of \$47,808.26, from Sunset Ford for the Utility Department.

- C. Consideration and Action on a Petition from the Monroe County Sheriff's Department to consider a Special Use Permit to allow "Government Uses" at 226 East Third Street, in the B-3 Zoning District, as permitted by 40-2-3(B).
- D. Consideration and Action on Approval of a Special Event Permit Application from Firebird Fest LLC and the Optimist Club for the Firebird Fest 23 Car Show & Concert to be held on Saturday, May 20, 2023 from 3 p.m. to 10 p.m. with setup beginning at 9 a.m., to include the closure of Main Street between First and Fourth, Mill Street between Market and Church, and Third Street between Market and Church.
- E. Consideration and Action on Approval of a Special Event Permit Application from Philomena + Ruth for their 8-Year Anniversary Party to be held on Sunday, April 30, 2023, from 10 a.m. to 5 p.m. with a set-up time of 7 a.m., including the parking space closures directly in front of 118 W Mill Street and 123 W. Mill Street for live music, seating and the Living Millennially coffee trailer.
- F. Consideration and Action on Executive Session for the Discussion of Personnel as per 5 ILCS 120/2(c)(1).
- 13. Discussion of Matters by Council Members Arising After Agenda Deadline.
- 14. <u>Motion to Adjourn</u>.

## **DATES TO REMEMBER**

Feb. 08, 2023 – Park District Meeting, Waterloo City Hall: Front Conference Room, 7:00 p.m.
Feb. 13, 2023 – Planning Commission Meeting, Waterloo City Hall: Council Chambers, 7:30 p.m.
Feb. 14, 2023 – Sister Cities Meeting, Waterloo City Hall: Front Conference Room, 7:00 p.m.
Feb. 20, 2023 – City Offices Closed for President's Day.
Feb. 21, 2023 – City Council Meeting, Waterloo City Hall: Council Chambers, 7:30 p.m.
Feb. 28, 2023 – American Legion Meeting, Waterloo City Hall: 2<sup>nd</sup> Floor, 7:00 p.m.

## MINUTES OF THE CITY COUNCIL MEETING JANUARY 17, 2023

- 1. The meeting was called to order by Mayor Pro Tem Heller at 7:30 p.m.
- 2. The following Aldermen were present: Matt Buettner, Hopkins, Trantham, Darter, Kyle Buettner, Row and Heller.
- 3. <u>Pledge of Allegiance</u> led by Mayor Pro Tem Heller.
- 4. <u>Correction or Withdrawal of Agenda Items by Sponsor</u>. None.
- Approval of Minutes as Written or Amended. Approval of City Council Meeting Minutes dated 01-03-23. Motion made by Alderman Darter and seconded by Alderman Kyle Buettner to approve the City Council Meeting Minutes from 01-03-23. Motion passed unanimously with Aldermen Darter, Kyle Buettner, Row, Heller, Matt Buettner, Hopkins and Trantham voting 'yea'.
- 6. <u>Petitions by Citizens on Non-Agenda Items</u>. None.
- 7. <u>Reports and Communications from the Mayor and other City Officers.</u>
  - <u>Report of Collector</u>. The report is in the packet. Motion to accept the collector report was made by Alderman Hopkins and seconded by Alderman Row. Motion passed unanimously with Aldermen Hopkins, Trantham, Darter, Kyle Buettner, Row, Heller and Matt Buettner voting 'yea'.
  - B. <u>Report of Treasurer</u>. The report is in the packet. Motion to accept the collector report was made by Alderman Matt Buettner and seconded by Alderman Darter. Motion passed unanimously with Aldermen Matt Buettner, Hopkins, Trantham, Darter, Kyle Buettner, Row and Heller voting 'yea'.
  - C. <u>Report of Subdivision and Zoning Administrator</u>. No Report.
  - D. <u>Report of Building Inspector / Code Administrator</u>. The report is in the packet.
  - E. <u>Report of Director of Public Works</u>. No report.
  - F. <u>Report of Chief of Police</u>. No report.
  - G. <u>Report of City Attorney</u>. No report.
  - H. <u>Report and Communication by Mayor</u>.
    1. Presentation of IMEA Electric Efficiency Program Incentive Check to State Bank of Waterloo in the amount of \$2,522.94.
- 8. <u>Report of Standing Committees</u>. None.
- 9. <u>Report of Special Committees</u>. None.
- 10. Presentation of Communications, Petitions, Resolutions, Orders and Ordinances by Aldermen.
  - A. <u>Consideration and Action on Resolution No. 23-03 Approving an "Authority to Represent" (hourly fee contract) with the Law Office of Van-Lear P. Eckert, PC as Attorneys for the City of Waterloo, IL Board of Police Commissioners.</u>
    Motion made by Alderman Darter and seconded by Alderman Row to accept Resolution No. 23-03 Approving an "Authority to Represent" (hourly fee contract) with the Law Office of Van-Lear P. Eckert, PC as Attorneys for the City of Waterloo, IL Board of Police Commissioners. Motion passed unanimously with Aldermen Darter, Kyle Buettner, Row, Heller, Matt Buettner, Hopkins and Trantham voting 'yea'.</u>

- 11. <u>Unfinished Business</u>. None.
- 12. <u>Miscellaneous Business</u>.
  - A. <u>Consideration and Action on Approving a Six-Month Extension to the Waterloo</u> <u>Beautification Application of Brian and Andrea Dill for 123 West Mill Street, with a</u> <u>final deadline of July 05, 2023.</u>

Motion made by Alderman Hopkins and seconded by Alderman Darter to approve a Six-Month Extension to the Waterloo Beautification Application of Brian and Andrea Dill for 123 West Mill Street, with a final deadline of July 05, 2023.

<u>Comments:</u> This is for the beautification of the front of the building. The owners are waiting for the contractor to start the work.

Motion passed unanimously with Aldermen Hopkins, Trantham, Darter, Kyle Buettner, Row, Heller and Matt Buettner voting 'yea'.

B. <u>Consideration and Action on Approving a Six-Month Extension to the Waterloo</u> <u>Beautification Application of Petri Insurance for 119 West Mill Street, with a final</u> <u>deadline of July 18, 2023.</u>

Motion made by Alderman Hopkins and seconded by Alderman Darter to approve a Six-Month Extension to the Waterloo Beautification Application of Petri Insurance for 119 West Mill Street, with a final deadline of July 18, 2023.

Motion passed unanimously with Aldermen Hopkins, Trantham, Darter, Kyle Buettner, Row, Heller and Matt Buettner voting 'yea'.

C. <u>Consideration and Action on Approving a Waterloo Beautification Grant Application</u> from J.P. Fitzgibbons and George Obernagel for their property located at 203 West Mill <u>Street.</u>

Motion made by Alderman Hopkins and seconded by Alderman Kyle Buettner to approve a Waterloo Beautification Grant Application from J.P. Fitzgibbons and George Obernagel for their property located at 203 West Mill Street.

Motion passed unanimously with Aldermen Hopkins, Trantham, Darter, Kyle Buettner, Row, Heller and Matt Buettner voting 'yea'.

- D. Consideration and Action on a Waterloo Beautification Grant Application from Ahne's Bakery for their property located at 201 West Mill Street.
   Motion made by Alderman Darter and seconded by Alderman Matt Buettner to approve a Waterloo Beautification Grant Application from Ahne's Bakery for their property located at 201 West Mill Street.
   Motion passed unanimously with Aldermen Darter, Kyle Buettner, Row, Heller, Matt Buettner, Hopkins and Trantham voting 'yea'.
- E. Consideration and Action on Approval of Exterior Building Material Request from Brian Dill for the rear of his building located at 123 West Mill Street. Motion made by Alderman Kyle Buettner and seconded by Alderman Row on approval of the Exterior Building Material Request from Brian Dill for the rear of his building located at 123 West Mill Street.

<u>Comments:</u> This is for LP SmartSide Siding on the rear of the building.

Motion passed unanimously with Aldermen Kyle Buettner, Row, Heller, Matt Buettner, Hopkins, Trantham and Darter voting 'yea'.

F. <u>Consideration and Action on Purchase of Three (3) Ford Interceptor Police Vehicles from</u> <u>Morrow Brothers Ford in the Amount of \$40,370.00 each, with a Total Cost of</u> <u>\$121,110.00.</u>

Motion made by Alderman Darter and seconded by Alderman Row on approval of the Purchase of Three (3) Ford Interceptor Police Vehicles from Morrow Brothers Ford in the Amount of \$40,370.00 each, with a Total Cost of \$121,110.00.

<u>Comments:</u> Ford canceled the original order, and Morrow Brothers can fulfill the order in a couple of weeks.

Motion passed unanimously with Aldermen Darter, Kyle Buettner, Row, Heller, Matt Buettner, Hopkins and Trantham voting 'yea'.

G. <u>Consideration and Action on Executive Session for the Discussion of Personnel as per ILCS 120/2(c)(1).</u>
 Motion to move into Executive Session made by Alderman Darter and seconded by Alderman Kyle Buettner.
 Motion passed unanimously to enter into Executive Session with Aldermen Darter, Kyle Buettner, Row, Heller, Matt Buettner, Hopkins and Trantham voting 'yea'.

Entered into Executive Session at 7:43 p.m. Adjourned Executive Session at 8:05 p.m.

Motion to Resume Session made by Alderman Darter and seconded by Alderman Kyle Buettner. Motion passed unanimously with Matt Buettner, Hopkins, Trantham, Darter, Kyle Buettner, Row and Heller voting 'yea'.

Returned to regular session at 8:06 p.m.

13. Discussion of Matters by Council Members Arising After Agenda Deadline.

Alderman Hopkins gave kudos to Alderman Darter for overseeing the Water and Sewer Committee Meeting this evening. The committee got a lot accomplished in a short period of time.

Mayor Pro Tem Heller shared the City's condolences to Attorney Steppig on the loss of her grandfather.

14. Motion to Adjourn made by Alderman Matt Buettner and seconded by Alderman Kyle Buettner. Motion passed with a unanimous voice vote. Mayor Pro Tem Heller adjourned the meeting at 8:09 p.m.

Mechelle Childers, City Clerk

## MINUTES OF THE SPECIAL CITY COUNCIL MEETING JANUARY 25, 2023

- 1. The meeting was called to order by Mayor Smith at 7:00 p.m.
- 2. The following Aldermen were present: Matt Buettner, Hopkins, Trantham, Darter, Kyle Buettner, Row and Heller.
- 3. <u>Pledge of Allegiance</u> led by Mayor Tom Smith.
- 4. <u>Correction or Withdrawal of Agenda Items by Sponsor</u>. None.
- 5. <u>Petitions by Citizens on Non-Agenda Items</u>. None.
- 6. <u>Miscellaneous Business</u>.

 A. <u>Consideration and Action on Approval of Executive Session for the Discussion of Personnel as per 5 ILCS 120/2(c)(1).</u> Motion made by Alderman Heller and seconded by Alderman Row on Approval of Executive Session for the Discussion of Personnel as per 5 ILCS 120/2(c)(1). Motion passed unanimously with Aldermen Heller, Matt Buettner, Hopkins, Trantham, Darter, Kyle Buettner and Row voting 'yea'.

Entered into Executive Session at 7:03 p.m.

Adjourned Executive Session at 8:46 p.m.

Motion to Resume Session made by Alderman Heller and seconded by Alderman Matt Buettner.

Motion passed with Aldermen Heller, Matt Buettner, Hopkins, Trantham, Darter, Kyle Buettner, and Row voting 'yea'.

7. Motion to Adjourn made by Alderman Kyle Buettner and seconded by Alderman Matt Buettner. Motion passed with a unanimous voice vote. Mayor Smith adjourned the meeting at 8:48 p.m.

## **Mechelle Childers - City Clerk**

## MINUTES OF THE SPECIAL CITY COUNCIL MEETING JANUARY 30, 2023

- 1. The meeting was called to order by Mayor Smith at 6:30 p.m.
- 2. The following Aldermen were present: Matt Buettner, Hopkins, Trantham, Darter, Kyle Buettner, Row and Heller.
- 3. <u>Pledge of Allegiance</u> led by Mayor Tom Smith.
- 4. <u>Correction or Withdrawal of Agenda Items by Sponsor</u>. None.
- 5. <u>Petitions by Citizens on Non-Agenda Items</u>. None.
- 6. <u>Miscellaneous Business</u>.

 A. <u>Consideration and Action on Approval of Executive Session for the Discussion of Personnel as per 5 ILCS 120/2(c)(1).</u> Motion made by Alderman Darter and seconded by Alderman Matt Buettner on Approval of Executive Session for the Discussion of Personnel as per 5 ILCS 120/2(c)(1). Motion passed unanimously with Aldermen Darter, Kyle Buettner, Row, Heller, Matt Buettner, Hopkins and Trantham voting 'yea'.

Entered into Executive Session at 6:31 p.m.

Adjourned Executive Session at 7:53 p.m.

Motion to Resume Session made by Alderman Matt Buettner and seconded by Alderman Hopkins.

Motion passed with Aldermen Matt Buettner, Hopkins, Trantham, Darter, Kyle Buettner, Row and Heller voting 'yea'.

7. Motion to Adjourn made by Alderman Kyle Buettner and seconded by Alderman Matt Buettner. Motion passed with a unanimous voice vote. Mayor Smith adjourned the meeting at 7:54 p.m.

## Minutes respectfully submitted by Mechelle Childers - City Clerk

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Mayor

### AGENDA REQUEST

(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

Request is made for placement on the agenda for meeting to be held on: 1.

February 06, 2023 (Date)

2. Description of matter to be placed on agenda: Appointment of Mr. Corey Zavorka to the Waterloo Board of Police Commissioners for a Two-Year Term to Expire May 01, 2025.

- 3. Relief or action to be requested: Appointment.
- 4. 02-03-23 Submittal date:

Submitted by:

Mayor Tom Smith

## DISPOSITION

5. Matter to be placed on agenda for meeting date requested.

Matter to be placed on agenda for meeting to be held on

Talana & And Mayor

|                    | Agenda Item No.                                                                                                                            | 7H3      |
|--------------------|--------------------------------------------------------------------------------------------------------------------------------------------|----------|
|                    | AGENDA REQUEST                                                                                                                             |          |
|                    | (Submit by 12:00 p.m. on Wednesday before the meeting date requested.)                                                                     |          |
| Reque              | st is made for placement on the agenda for meeting to be held on:                                                                          |          |
|                    | February 06, 2023                                                                                                                          |          |
| D                  | (Date)                                                                                                                                     |          |
|                    | ption of matter to be placed on agenda:                                                                                                    |          |
| Appoint<br>for a T | ntment of Ms. Sandra Sauget to the Waterloo Board of Police Com                                                                            | missione |
| 101 a 1            | hree-Year Term to Expire May 01, 2026.                                                                                                     |          |
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| Relief             | or action to be requested:                                                                                                                 |          |
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| Submit             | tal date: 02-03-23                                                                                                                         |          |
| Suomi              | <u> </u>                                                                                                                                   |          |
| Submit             | ted by:                                                                                                                                    |          |
|                    | Tom Smith                                                                                                                                  |          |
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|                    | DISPOSITION                                                                                                                                |          |
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|                    | <u>DISPOSITION</u><br>Matter to be placed on agenda for meeting date requested.                                                            |          |
|                    | Matter to be placed on agenda for meeting date requested.                                                                                  |          |
|                    |                                                                                                                                            |          |
|                    | Matter to be placed on agenda for meeting date requested.<br>Matter to be placed on agenda for meeting to be held on                       |          |
|                    | Matter to be placed on agenda for meeting date requested.                                                                                  |          |
|                    | Matter to be placed on agenda for meeting date requested.<br>Matter to be placed on agenda for meeting to be held on<br>Matter referred to |          |
|                    | Matter to be placed on agenda for meeting date requested.<br>Matter to be placed on agenda for meeting to be held on                       | Lafe     |

Agenda Item No. \_\_\_\_7H4\_\_\_\_

## AGENDA REQUEST

(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

- Request is made for placement on the agenda for meeting to be held on: 1. February 06, 2023 (Date)
- Description of matter to be placed on agenda: 2. Waterloo Beautification Grant Check Presentation to John Glessner, Petri Insurance Agency, for property located at 119 W. Mill Street.

- 3. Relief or action to be requested: Check Presentation.
- 4. Submittal date: 02-01-23

Submitted by:

Nathan Krebel, Subdivision & Zoning Administrator Alderman Hopkins, Waterloo Beautification Cmte Chairman

## **DISPOSITION**

5. Matter to be placed on agenda for meeting date requested.

Matter to be placed on agenda for meeting to be held on

Mayor



100 West Fourth Street Waterloo, Illinois 62298 618.939.8600

Thomas G. Smith, Mayor

# WATERLOO DOWNTOWN BEAUTIFICATION PROGRAM APPLICATION INSTRUCTIONS AND REVIEW PROCESS

The building owner must complete the attached Waterloo Downtown Beautification Program Application.

Please include the following in your description:

- 1. A clear, detailed description including diagrams of what will be done, materials used, colors, etc.;
- 2. Official cost estimates from contractors, vendors or the owner;
- 3. Two photographs of the existing building showing current conditions;
- 4. Any other architectural or site plan drawings required to fully describe the project.

All applications will be reviewed first for completeness. The Downtown Beautification Committee will make a recommendation to approve or disapprove the application to the Waterloo City Council within sixty (60) days. Approval by the City Council shall authorize the applicant to apply for any permits and begin work. All improvements must be made in compliance with the Waterloo Municipal Code and must be completed within six (6) months of City Council approval, unless extended. Upon completion, City staff will perform a site visit and review the project. Invoices demonstrating approved costs may be submitted at that time and the reimbursement will be processed for payment. Should an applicant fail to gain approval, the applicant may request a written record of deficiencies and reapply for funding.

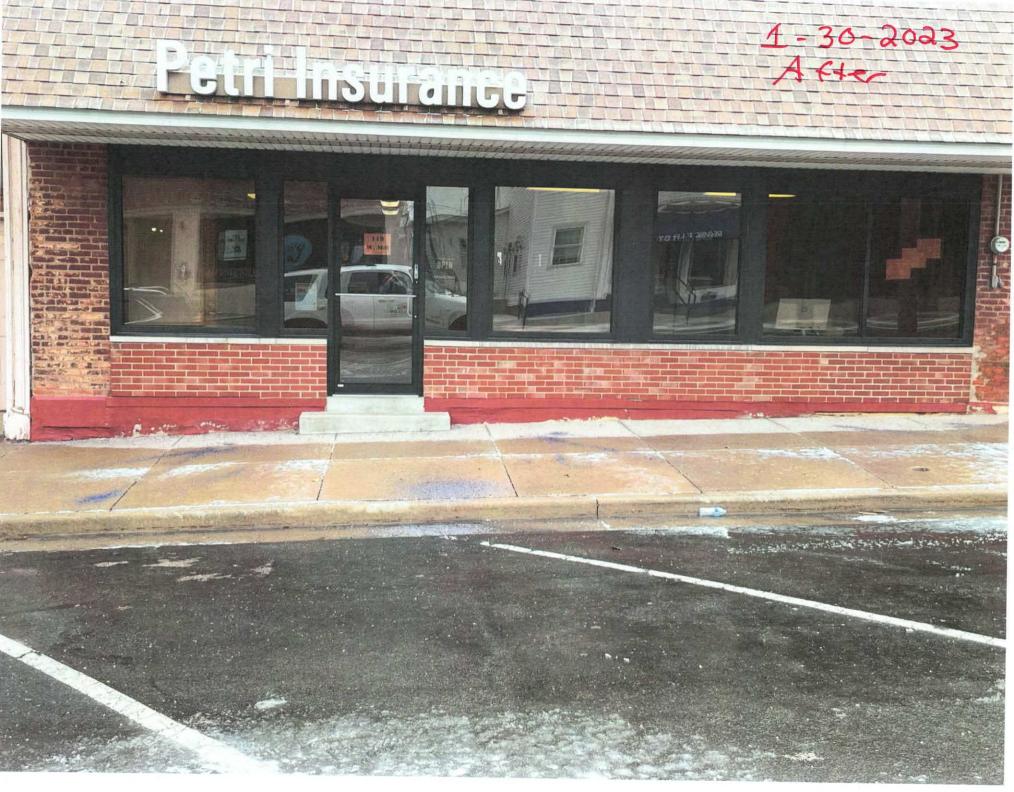
Following approval, funding and completion of the project, the building owner, not the City of Waterloo, is responsible for maintaining improvements. Maintenance includes, but is not limited to; painting, repair, etc.

| Applicant Name:   | John Glessner         |       |                  |
|-------------------|-----------------------|-------|------------------|
| Applicant Address | Name S:               |       | Telephone #      |
| Name of Business  | No. Street City       | State | Zip Code         |
| Business Descript | ion: Insurance Agency |       |                  |
| Business Address: | 119 West Mill St.     | 618-  | Business Phone # |

| Please check "Yes" or "No" for each question below:         | Yes | No |  |
|-------------------------------------------------------------|-----|----|--|
| Are you or your business delinquent on any fee obligations? |     | x  |  |
| Are you or your business delinquent on any tax obligations? |     | X  |  |

| rt date: <u>10/1/2022-TBD</u> Co<br>ject description: (attach additional pages if necesses windows & door on store front using black anodized finish the<br>ce windows & door on store front using black anodized finish the<br>rm that the information provided in this applicate<br>authorized owner and agent of the subject proper-<br>lied will be made and maintained at my expen-<br>erloo from any liability or damage resulting from the<br>sa a reimbursement program, and I have receiven<br>thereloo Beautification Program, under which me<br>iter signature<br>CITY OF WATERLOO US<br>ROVED – BUILDING INSPECTOR<br>Math Muth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | n is true and accurate and that I am<br>ty. I affirm that the improvements<br>se and hold harmless the City of<br>e improvements. I understand that                                                                                                                                                                                                                |
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| rt date: 10/1/2022-TBD Co<br>ject description: (attach additional pages if necesses windows & door on store front using black anodized finish the set windows & door on store front using black anodized finish the set windows & door on store front using black anodized finish the set windows & door on store front using black anodized finish the set windows & door on store front using black anodized finish the set windows & door on store front using black anodized finish the set windows & door on store front using black anodized finish the set windows & door on store front using black anodized finish the set windows & door on store front using black anodized finish the set windows & door on store front using black anodized finish the set windows & door on store front using black anodized finish the set windows & door on store front using black anodized finish the set windows & door on store front using black anodized finish the set windows & door on store front using black anodized finish the set windows & door on store front using black anodized finish the set windows & door on store front using black anodized finish the set windows & door on store front using black anodized finish the set windows & door on store front using black anodized finish the set windows & door on store front using black anodized finish the set windows & door on store front using black anodized finish the set windows & door on store front using black anodized finish the set windows & door on store front using black anodized finish the set windows & door on store front using black anodized finish the set windows & door on store front using black anodized finish the set windows & door on store front using black anodized finish the set windows & door on any liability or damage resulting from the set of the set windows & door on store front using black and the set windows & door on store front using black and the set windows & door on store front using black anodized finish the set windows & door front windows & door front using black anodity of                                                                                                                                            | Ads requested: \$10,000<br>00.00 maximum reimbursement - see matching<br>mrsement rules)<br>appletion date: 10/15/2022<br>ary)<br>hal framing w/ tinted low-e insulated glass<br>in is true and accurate and that I am<br>ty. I affirm that the improvements<br>se and hold harmless the City of<br>e improvements. I understand that<br>and read the attached de- |
| rt date: 10/1/2022-TBD Co<br>ject description: (attach additional pages if necess<br>ce windows & door on store front using black anodized finish the<br>rm that the information provided in this applicate<br>authorized owner and agent of the subject proper-<br>iled will be made and maintained at my expension<br>resulting from any liability or damage resulting from the<br>sa reimbursement program, and I have receivent<br>therloo Beautification Program, under which me<br>icant signature<br>CITY OF WATERLOO US<br>ROVED – BUILDING INSPECTOR<br>Math Muth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | n is true and accurate and that I am<br>ty. I affirm that the improvements<br>se and hold harmless the City of<br>e improvements. I understand that                                                                                                                                                                                                                |
| iect description: (attach additional pages if neces<br>ce windows & door on store front using black anodized finish the<br>rm that the information provided in this applicat<br>authorized owner and agent of the subject proper-<br>iled will be made and maintained at my expe-<br>erloo from any liability or damage resulting from<br>its a reimbursement program, and I have receive<br>interloo Beautification Program, under which m<br>is an eimbursement program, under which m<br>its and the subject proper-<br>iterloo Beautification Program, under which m<br>its and the subject proper-<br>iterloo Beautification Program, under which m<br>its and the subject proper-<br>iterloo Beautification Program, under which m<br>its and the subject proper-<br>iterloo Beautification Program, under which m<br>its and the subject proper-<br>iterloo Beautification Program, under which m<br>its and the subject proper-<br>iterloo Beautification Program, under which m<br>its and the subject proper-<br>iterloo Beautification Program, under which m<br>its and the subject proper-<br>iterloo Beautification Program, under which m<br>its and the subject proper-<br>iterloo Beautification Program, under which m<br>its and the subject proper-<br>iterloo Beautification Program, under which m<br>its and the subject proper-<br>iterloo Beautification Program, under which m<br>its and the subject proper-<br>iterloo Beautification Program, under which m<br>its and the subject proper-<br>iterloo Beautification Program, under which m<br>its and the subject proper-<br>iterloo Beautification Program, under which m<br>its and the subject proper-<br>iterloo Beautification Program and the | ary)<br>hal framing w/ tinted low-e insulated glass<br>n is true and accurate and that I am<br>ty. I affirm that the improvements<br>se and hold harmless the City of<br>e improvements. I understand that                                                                                                                                                         |
| rm that the information provided in this applicate<br>authorized owner and agent of the subject proper-<br>iled will be made and maintained at my expe-<br>erloo from any liability or damage resulting from<br>its a reimbursement program, and I have receiven<br>iterloo Beautification Program, under which m<br>icant signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | n is true and accurate and that I am<br>ty. I affirm that the improvements<br>se and hold harmless the City of<br>e improvements. I understand that                                                                                                                                                                                                                |
| CITY OF WATERLOO US<br>ROVED – BUILDING INSPECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | ty. I affirm that the improvements<br>se and hold harmless the City of<br>e improvements. I understand that                                                                                                                                                                                                                                                        |
| ROVED - BUILDING INSPECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 06/26/2022<br>Date                                                                                                                                                                                                                                                                                                                                                 |
| ath Rubil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | EONLY                                                                                                                                                                                                                                                                                                                                                              |
| ath Rubil                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 7-18-2022                                                                                                                                                                                                                                                                                                                                                          |
| orized signature                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Date                                                                                                                                                                                                                                                                                                                                                               |
| OVED - BEAUTIFICATION COMMITTEE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                                                                                                                                                                                                                                                                                    |
| mes Agkin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 7 - 18 - 2022<br>Date                                                                                                                                                                                                                                                                                                                                              |







507 Old St. Mary's Road Perryville, Missouri 63775 573-547-2579

> Pertri Insurance Agency 119 West Mill St. Waterloo, IL 62298

1 7

#### 618-939-3137

Qty Description U/M Total 1 2" x 4-1/2" Black anodized finish thermal framing with 19,470.00T tinted low-e insulated glass. (1)-opening 58 x 76, (1)-opening 56 x 76, (1)-opening 42 x 76, (1)-two wide opening 98 x 76, (1)-door opening with two sidelights. Installed by Liberty Glass. ESTIMATE GOOD FOR 7 DAYS ONLY. **Deposit Required** 18 4 1 Subtotal Orders will be placed upon receipt of deposit \$19,470.00 and signed estimate. Sales Tax (0.0%) \$0.00 9,700.00 Total \$19,470.00

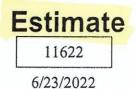
PLEASE SEE REVERSE FOR TERMS AND CONDITIONS OF SALE

Due Upon Completion

Authorized Signature

Customer Signature

Return signed copy with deposit





## 507 Old St. Mary's Road Perryville, Missouri 63775 573-547-2579

| Invoice |
|---------|
|---------|

| Date      | Invoice # |
|-----------|-----------|
| 1/20/2023 | 78432a    |

| Bill To                                                         |     |   |
|-----------------------------------------------------------------|-----|---|
| Pertri Insurance Age<br>119 West Mill St.<br>Waterloo, IL 62298 | ncy |   |
| Project                                                         |     |   |
| P.O. No.                                                        |     | 1 |

| Thank you for your bus                                                                                                                                                                                                                                                   | iness!                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------|
| Dymonic Sausage-Black<br>5300 door closer adj 2-6 DBZ<br>5917 dk brz low clearance drop plate<br>2" x 4-1/2" Black anodized finish thermal framing with tinted low-e<br>(1)-opening 56 x 76, (1)-opening 42 x 76, (1)-two wide opening 98<br>Installed by Liberty Glass. | insulated glass (1)-opening 58 x 76 |
| () and                                                                                                                                                                                                                                                                   | <b>Total</b> \$19,470.00            |
|                                                                                                                                                                                                                                                                          | Payments/Credits \$0.00             |
| DUE UPON RECEIPT UNLESS NOTED HERE                                                                                                                                                                                                                                       | Balance Due \$19,470.00             |
| Paid                                                                                                                                                                                                                                                                     | 125/2003                            |

| Petri Insurance - 11   | 9 West Mill           |             |
|------------------------|-----------------------|-------------|
| FIRST RECEIPT SUBMITTA | AL - 2-01-2023        |             |
| Vendor                 | Description of Work   | Amount      |
| Liberty Glass          | New windows and doors | \$19,470.00 |
|                        | TOTAL                 | \$19,470.00 |
| Total Reciepts         |                       |             |
| Tier 1 Reimbursement   | 50% Reimbursement     | \$5,000.00  |
| Tier 2 Reimbursement   | 25% Reimbursement     | \$2,367.50  |
|                        | Total Reimbursement   | \$7,367.50  |

|                                                                                    | Agenda Item No.                     | 7H5      |
|------------------------------------------------------------------------------------|-------------------------------------|----------|
| AGENDA F                                                                           |                                     |          |
| (Submit by 12:00 p.m. on Wednesday                                                 | before the meeting date requested.) |          |
| Request is made for placement on the ag                                            | enda for meeting to be held on:     | Ĩ        |
| February 06,                                                                       |                                     |          |
| (Date)                                                                             | 1                                   |          |
| Description of matter to be placed on age<br>Proclamation of February 2023 as Teen |                                     | 0        |
| Prevention Month.                                                                  | Domestic violence Awareness         | &        |
|                                                                                    |                                     |          |
|                                                                                    |                                     |          |
|                                                                                    |                                     |          |
|                                                                                    |                                     |          |
|                                                                                    |                                     |          |
| Relief or action to be requested:                                                  |                                     |          |
| Presentation of Proclamation.                                                      |                                     |          |
|                                                                                    |                                     |          |
| Submittal date: 01-30-23                                                           |                                     |          |
| when it of here                                                                    |                                     |          |
| Submitted by:<br>Cay Clementa, Violence Provention Court                           |                                     |          |
| Kay Clements, Violence Prevention Cent                                             | er                                  |          |
|                                                                                    |                                     |          |
|                                                                                    |                                     |          |
|                                                                                    |                                     |          |
| DISPO                                                                              | DSITION                             |          |
|                                                                                    |                                     |          |
| DISPC<br>Matter to be placed on agenda fo                                          |                                     |          |
|                                                                                    | or meeting date requested.          |          |
| Matter to be placed on agenda fo                                                   | or meeting date requested.          |          |
| Matter to be placed on agenda fo                                                   | or meeting date requested.          | <u> </u> |
| Matter to be placed on agenda fo                                                   | or meeting date requested.          | L        |

# TEEN DOMESTIC VIOLENCE AWARENESS MONTH FEBRUARY 2023

WHEREAS, teens between the ages 16-24 are more vulnerable to intimate partner violence, experiencing abuse at a rate almost triple the national average; and

WHEREAS, one in three girls and one in four boys in the United States are victims of physical, emotional, or verbal abuse from a dating partner, a figure that far exceeds victimization rates for other types of violence affecting youth; and

WHEREAS, high school students who experience physical violence in a dating relationship are more likely to use drugs and alcohol, are at greater risk of suicide, and are much more likely to carry patterns of abuse into future relationships; and

WHEREAS, nearly half of the teens who experience dating violence report that incidents of abuse took place in a school building or on school grounds; and

WHEREAS, only 33% of teens who are in an abusive relationship ever tell anyone about the abuse, and 81% of parents surveyed either believe teen dating violence is not an issue or admit they do not know of it; and

WHEREAS, by providing young people with education regarding healthy relationships and relationship skills and by changing attitudes and behaviors that support violence, we recognize that dating violence can be prevented; and

WHEREAS, it is essential to raise community awareness and to provide training for teachers, counselors, and school staff so that they may recognize when youth are exhibiting signs of dating violence; and

WHEREAS, the establishment of Teen Dating Violence Awareness and Prevention Month will benefit young people, their families, schools, and communities regardless of socioeconomic status, gender, sexual orientation, or ethnicity; and

WHEREAS, everyone has the right to a safe and healthy relationship and to be free from abuse.

NOW, THEREFORE, Therefore, I, Thomas G. Smith, Mayor of Waterloo, Illinois, hereby proclaim February 2023 Teen Dating Violence Awareness and Prevention Month throughout the City of Waterloo.

Thomas G. Smith Mayor of Waterloo Illinois February 6, 2023

Agenda Item No. 10A

## <u>AGENDA REQUEST</u>

(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

1. Request is made for placement on the agenda for meeting to be held on: February 06, 2023 (Date)

- Description of matter to be placed on agenda: Consideration and Action on Ordinance No. 1870 Amending the City of Waterloo, Illinois Revised Code of Ordinances, Chapter 38 Utility Systems, Article IV Water Code, Section 38-4-36(A)(B)(C) Water Rates.
- 3. Relief or action to be requested: Approval.

4. Submittal date: 01-19-23

Submitted by:

Shawn Kennedy, Collector / Budget Officer

## **DISPOSITION**

5. \_\_\_\_\_ Matter to be placed on agenda for meeting date requested.

Matter to be placed on agenda for meeting to be held on

Thomas & Store

Mayor

## **ORDINANCE NO. 1870**

## AN ORDINANCE AMENDING THE CITY OF WATERLOO, ILLINOIS REVISED CODE OF ORDINANCES, CHAPTER 38 UTILITY SYSTEMS, ARTICLE IV WATER CODE, SECTION 38-4-36(A)(B)(C) WATER RATES.

# BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WATERLOO, ILLINOIS AS FOLLOWS:

**SECTION ONE.** Paragraphs A, B and C of Section 38-4-36 of Article IV Water Code of Chapter 38 Utility Systems of the City Code of the City of Waterloo, Illinois are hereby amended to read as follows:

## (A) <u>Inside City Limits</u>.

| First 1,000 gallons (or less) | \$13.25 (minimum)         |
|-------------------------------|---------------------------|
| Next 9,000 gallons            | \$13.56 per 1,000 gallons |
| Next 10,000 gallons           |                           |
| Next 30,000 gallons           | \$12.63 per 1,000 gallons |
| Over 50,000 gallons           | \$12.29 per 1,000 gallons |

## (B) <u>Outside City Limits</u>.

| First 1,000 gallons (or less) | \$18.34 (minimum)         |
|-------------------------------|---------------------------|
| Next 9,000 gallons            | \$18.79 per 1,000 gallons |
| Over 10,000 gallons           | \$17.68 per 1,000 gallons |

(C) <u>*Tank Water Rate.*</u> The water rate which shall be paid by every person for tank water at the municipal utility plant shall be a flat rate of \$.25 per 13 gallons.

**SECTION TWO.** All ordinances or parts thereof, in conflict with the provisions of this ordinance, are hereby repealed to the extent of such conflict.

**SECTION THREE.** This ordinance shall be in full force and effect as of the January 1, 2023 billing period.

**PASSED** this 6<sup>th</sup> day of February, 2023, pursuant to a roll call vote as follows:

| AYES:       |        | <br> |  |
|-------------|--------|------|--|
| NAYS:       |        | <br> |  |
| ABSENT:     |        | <br> |  |
| ABSTENTION: | •••••• | <br> |  |

Agenda Item No. 10B

### AGENDA REQUEST

(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

1. Request is made for placement on the agenda for meeting to be held on:

February 06, 2023

- Description of matter to be placed on agenda: Consideration and Action on Resolution No. 23-04 Authorizing the use of City Rebuild Illinois and Matching Funds in the total amount of \$716,639.40 for the Moore Street / Columbia Avenue PH 5 & 6 Project.
- 3. Relief or action to be requested: \_\_\_\_\_\_Approval.

4. Submittal date: 01-20-23

Submitted by:

Shawn Kennedy, Collector / Budget Director

## **DISPOSITION**

5. \_\_\_\_\_ Matter to be placed on agenda for meeting date requested.

\_\_\_\_\_ Matter to be placed on agenda for meeting to be held on

Tolome & got

Mayor



# Resolution for Improvement Under the Illinois Highway Code

| Is this project a bondable capital improvement?                                                                                                                                                                                                                                                                                                       |                          |           | Resolutio        | п Туре             | Resolution Number        | er Section Number                     |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------|-----------|------------------|--------------------|--------------------------|---------------------------------------|
| 🛛 Yes 🗌 No                                                                                                                                                                                                                                                                                                                                            | Original                 |           |                  |                    | 15-00032-04-PV           |                                       |
| BE IT RESOLVED, by the Council                                                                                                                                                                                                                                                                                                                        |                          |           |                  | of the C           | ity                      |                                       |
|                                                                                                                                                                                                                                                                                                                                                       | ning Body                | Туре      |                  |                    | Local Pi                 | ublic Agency Type                     |
| of Waterloo                                                                                                                                                                                                                                                                                                                                           |                          | inois th  | at the follow    | ing describ        | ed street(s)/road(s)/    | structure be improved under           |
| Name of Local Public Agency<br>the Illinois Highway Code. Work shall be done by                                                                                                                                                                                                                                                                       |                          | ntract    |                  |                    |                          |                                       |
| the minors righway code. Work shall be done by                                                                                                                                                                                                                                                                                                        |                          | ct or Day | v Labor          |                    |                          |                                       |
| For Roadway/Street Improvements:                                                                                                                                                                                                                                                                                                                      |                          | -         |                  |                    |                          |                                       |
| Name of Street(s)/Road(s)                                                                                                                                                                                                                                                                                                                             | Length<br>(miles)        |           | Route            |                    | From                     | То                                    |
| Moore Street (Phases 5 & 6)                                                                                                                                                                                                                                                                                                                           | 0.229                    | FAU       | 9315             | Columbi<br>(100+56 | a Avenue<br>.70)         | S. of Station Crossing<br>(111+59.20) |
| Columbia Avenue (Phases 5 & 6)                                                                                                                                                                                                                                                                                                                        | 0.089                    | FAU 9     | 9316             | W. of Mo           | oore (999+80.22)         | E. of Moore (1004+50)                 |
| For Structures:                                                                                                                                                                                                                                                                                                                                       |                          |           |                  |                    |                          | • • • • • • • • • • • • • • • • • • • |
| Name of Street(s)/Road(s)                                                                                                                                                                                                                                                                                                                             | Exist<br>Structur        |           | Route            |                    | Location                 | Feature Crossed                       |
|                                                                                                                                                                                                                                                                                                                                                       |                          |           |                  |                    |                          |                                       |
| BE IT FURTHER RESOLVED,                                                                                                                                                                                                                                                                                                                               |                          |           |                  |                    |                          |                                       |
| 1. That the proposed improvement shall consist                                                                                                                                                                                                                                                                                                        |                          |           |                  | ·                  |                          |                                       |
| Construction of a box culvert trunkline, multiple branch storm sewers, a retaining wall, and ditch construction.<br>New curb, bases, and hot-mix asphalt pavements will be constructed throughout except the intersection itself will<br>be concrete. Riprap and other erosion controls, pavement markings and traffic control will also be required. |                          |           |                  |                    |                          |                                       |
| 2. That there is hereby appropriated the sum of Seven hundred sixteen thousand, six hundred thirty nine and 40/100                                                                                                                                                                                                                                    |                          |           |                  |                    |                          |                                       |
|                                                                                                                                                                                                                                                                                                                                                       |                          |           |                  | ollars (           | \$716,639.4              | 0 ) for the improvement of            |
| said section from the Local Public Agency's allotm                                                                                                                                                                                                                                                                                                    | ent of <del>Mo</del>     | tor Fue   | -Tax-funds:      | Rebuild Illi       | nois funds.              |                                       |
| BE IT FURTHER RESOLVED, that the Clerk is he of the Department of Transportation.                                                                                                                                                                                                                                                                     | ereby direc              | ted to t  | ransmit foui     | r (4) certifie     | d originals of this re   | solution to the district office       |
| I, Mechelle Childers                                                                                                                                                                                                                                                                                                                                  |                          | Ci        | ity              | Cler               | k in and for said        | City                                  |
| Name of Clerk                                                                                                                                                                                                                                                                                                                                         | Local Public Agency Type |           |                  |                    | Local Public Agency Type |                                       |
| of Waterloo                                                                                                                                                                                                                                                                                                                                           | in                       | the Sta   | ite aforesaic    | l, and keep        | er of the records and    | d files thereof, as provided by       |
| Name of Local Public Agency<br>statute, do hereby certify the foregoing to be a true                                                                                                                                                                                                                                                                  |                          |           |                  |                    |                          |                                       |
| Council of                                                                                                                                                                                                                                                                                                                                            | .,                       | Wate      |                  |                    | at a meeting held o      | n 02–06–23 .                          |
| Governing Body Type                                                                                                                                                                                                                                                                                                                                   | Name                     | of Loca   | I Public Agen    | су                 |                          | Date                                  |
| IN TESTIMONY WHEREOF, I have hereunto set r                                                                                                                                                                                                                                                                                                           | my hand a                | nd seal   | this 06th<br>Day | n_day of _(        | 02/2023<br>Month, Year   |                                       |

Agenda Item No. 10C

|    | AGENDA REQUEST<br>(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)                                                                                                                                                                                                                |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1. | Request is made for placement on the agenda for meeting to be held on:<br>February 06, 2023                                                                                                                                                                                                             |
| 2. | (Date)<br>Description of matter to be placed on agenda:<br>Consideration and Action on Resolution No. 23-05 Authorizing Payment in the<br>amount of \$591,530.69 for Contract Construction on the Moore Street / Columbia<br>Avenue PH 5 & 6 Project from the City Rebuild Illinois and Matching Funds. |
|    |                                                                                                                                                                                                                                                                                                         |
| 3. | Relief or action to be requested:<br>Approval.                                                                                                                                                                                                                                                          |
| 4. | Submittal date: 01-20-23                                                                                                                                                                                                                                                                                |
|    | Submitted by:                                                                                                                                                                                                                                                                                           |
|    | Shawn Kennedy, Collector / Budget Director                                                                                                                                                                                                                                                              |
|    | DISPOSITION                                                                                                                                                                                                                                                                                             |
| 5. | Matter to be placed on agenda for meeting date requested.                                                                                                                                                                                                                                               |
|    | Matter to be placed on agenda for meeting to be held on                                                                                                                                                                                                                                                 |
|    | Matter referred to                                                                                                                                                                                                                                                                                      |
|    | Toloran                                                                                                                                                                                                                                                                                                 |

1

Mayor

## **RESOLUTION NO. 23-05**

A RESOLUTION AUTHORIZING THE PAYMENT OF A STATE/FEDERAL INVOICE IN THE AMOUNT OF \$591,530.69 FROM THE CITY'S REBUILD ILLINOIS & MATCHING FUNDS FOR THE MOORE STREET/COLUMBIA AVENUE PH 5 & 6 PROJECT.

WHEREAS, attached is a Request for Expenditure / Authorization in the amount of \$591,530.69 for Contract Construction on the Moore Street PH 5 & 6 Project; and,

WHEREAS, the DMS Construction Contract for the Moore Street PH 5 & 6 Project is \$2,266,806.12; and,

WHEREAS, the construction contract shall be paid as follows: Federal Funds - \$884,000.00 plus City match from REBUILD - \$716,639.40 and City match from other funds - \$666,166.72; and,

**WHEREAS,** attached is a Request for Expenditure / Authorization in the amount of \$591,530.69 to be paid from the City's Rebuild Illinois and Matching Funds.

**NOW, THEREFORE, BE IT RESOLVED,** by the City Council and Mayor that the City of Waterloo, Illinois does hereby direct and authorize the Mayor to execute said Request for Expenditure Authorization as attached.

**PASSED** by the City Council and approved by the Mayor of the City of Waterloo, Illinois this 06<sup>th</sup> day of February, 2023.

| AYES:      |                     |
|------------|---------------------|
| NAYES:     |                     |
| ABSENT:    |                     |
| ABSTAINED: |                     |
|            |                     |
|            | APPROVED:           |
|            |                     |
|            | Thomas Smith, Mayor |

City of Waterloo, IL

ATTESTED:

Mechelle Childers, City Clerk City of Waterloo, IL



# **Request for Expenditure/Authorization**

| Local Public Agency | Туре | County | Section Number |
|---------------------|------|--------|----------------|
| Clty of Waterloo    | City | Monroe | 15-00032-04-PV |

I hereby request authorization to expend Motor Fuel Tax Funds as indicated below:

| Purpose                                          | Motor Fuel Tax Amount | <b>Rebuild Illinois Amount</b> |
|--------------------------------------------------|-----------------------|--------------------------------|
| County Engineer/Superintendent Salary & Expenses |                       | n/a                            |
| Contract Construction                            |                       | \$591,530.69                   |
| Day Labor Construction                           |                       |                                |
| Engineering                                      |                       |                                |
| Engineering Investigations                       |                       |                                |
| IMRF/Social Security                             |                       | n/a                            |
| Maintenance                                      |                       |                                |
| Maintenance Engineering                          |                       |                                |
| Obligation Retirement                            |                       | n/a                            |
| Other                                            |                       |                                |
| Right-of-Way (Itemized on 2nd page)              |                       |                                |
| τοτΑ                                             | AL                    | \$591,530.69                   |

#### Comments

Contract Construction for Phases 5 & 6, Moore Street. DMS Construction Contract is \$2,266,806.12, Federal funds = \$884,000.00, City match from REBUILD = \$716,639.40, City match from other funds (General, etc.) = \$666,166.72.

Local Public Agency Official Signature & Date

Title

Mayor

Approved

Regional Engineer Signature & Date Department of Transportation

#### Department of Transportation Use

Entered By

By Date

| Agenda | Item No. | 10D |  |
|--------|----------|-----|--|
|        |          |     |  |

### AGENDA REQUEST

(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

1. Request is made for placement on the agenda for meeting to be held on: February 06, 2023

- 2. Description of matter to be placed on agenda: Consideration and Action on Resolution No. 23-06 Approving a Professional Services Agreement between the City of Waterloo, IL and HMG Engineering for the 2023 Overlay Project.
- 3. Relief or action to be requested: Approval. \_\_\_\_\_

4. Submittal date: 02-03-23

Submitted by:

Tim Birk, Director of Public Works

## **DISPOSITION**

5. Matter to be placed on agenda for meeting date requested.

Matter to be placed on agenda for meeting to be held on

Hayor

# **RESOLUTION NO. 23-06**

# A RESOLUTION APPROVING A PROFESSIONAL SERVICES AGREEMENT BETWEEN THE CITY OF WATERLOO, IL AND HMG ENGINEERS FOR THE 2023 OVERLAY PROJECT.

WHEREAS, attached is a proposed Professional Services Agreement between the City of Waterloo, IL and HMG Engineers for the 2023 Overlay Project; and,

WHEREAS, it is in the best interest of the City of Waterloo, IL to sign said Agreement.

**NOW, THEREFORE, BE IT RESOLVED,** by the City Council and the Mayor that the City of Waterloo does hereby direct and authorize the Mayor to execute said Agreement as attached.

**PASSED** by the City Council and approved by the Mayor of the City of Waterloo, Illinois this 06<sup>th</sup> day of February, 2023.

| AYES:      |           |
|------------|-----------|
| NAYES:     |           |
| ABSENT:    |           |
| ABSTAINED: |           |
|            | APPROVED: |

Thomas Smith, Mayor City of Waterloo, IL

ATTESTED:

Mechelle Childers, City Clerk City of Waterloo, IL



#### **PROFESSIONAL SERVICES AGREEMENT**

#### PROJECT

2023 Overlay Projects

#### **CLIENT**

City of Waterloo, Illinois

#### **PROJECT DESCRIPTION**

CLIENT wishes to mill and overlay certain City streets, including South Main Street, East Fourth Street, Wedgewood Drive, Parkwood Drive, Elmwood Street, and Brookshire Court. The project also includes sidewalk ramps for ADA crossings at East Fourth & Morrison, and South Main & East Fourth.

#### **SCOPE OF SERVICES**

HMG will perform the following Scope of Services:

- 1. Design & Bidding Phase
  - a. Topographical surveys
  - b. Design & layout
  - c. Preparation of plans, specifications, and IDOT permit application for ADA ramps at South Main & East Fourth
  - d. Bidding administration
- 2. Construction Phase
  - a. Construction contract administration
  - b. Construction guidance
  - c. Submittal and pay application review
  - d. Resident construction observation

#### **PROJECT SCHEDULE**

HMG expects to complete Design & Bidding Phase Services in 60 days after authorization in order to allow for construction in Summer 2023.

Bloomington Office 303 N. Hershey Road, Suite D3 Bloomington, IL 61704 Metropolis Office 605 Market Street Metropolis, IL 62960 Mundelein Office 975 Campus Drive Mundelein, IL 60060 Murphysboro Office 1032 N. 6<sup>th</sup> Street Murphysboro, IL 62966

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Professional Services Agreement 2023 Overlay Projects City of Waterloo, Illinois Page 2

#### FEES

CLIENT shall pay HMG an amount equal to the cumulative hours charged to the Project by HMG's employees times the Billing Rates for each applicable billing class according to HMG's Rate Schedule attached hereto, plus related Direct Costs and Subconsultant's charges, if any, for a total fee not to exceed the following:

Design & Bidding Phase:\$28,000.00Construction Phase:\$35,000.00

#### Billing Rates are subject to change annually on January 1 to reflect adjustments in HMG's salary levels.

In the event services beyond those specified in the Scope of Services and not included in the compensation above are required, HMG shall submit a fee estimate for such services and a contract modification shall be negotiated and approved by the CLIENT prior to any effort being expended on such services.

| CITY OF WATERLOO, ILLINOIS |                        | HMG ENGINEERS, INC. |                                  |  |
|----------------------------|------------------------|---------------------|----------------------------------|--|
|                            | Thomas Smith           | BY:(                | Brandon M. Ratermann, P.E., PTOE |  |
| TITLE:                     | Mayor                  | TITLE:              | Vice President                   |  |
|                            | Mechelle Childers      | ATTEST:             | Brian R. Burgheit, P.E., BCEE    |  |
|                            | City Clerk             |                     | Secretary-Treasurer/COO          |  |
| DATE:                      |                        | DATE:               |                                  |  |
| ADDRESS:                   |                        | ADDRESS:            |                                  |  |
|                            | 100 West Fourth Street |                     | 9360 Holy Cross Lane             |  |
|                            | Waterloo, IL 62298     |                     | Breese, IL 62230                 |  |
| CONTACT:                   |                        | CONTACT:            |                                  |  |
|                            | Tim Birk               |                     | Brandon M. Ratermann, P.E., PTOE |  |
| EMAIL:                     | tbirk@waterloo.il.us   | EMAIL:              | bratermann@hmgengineers.com      |  |



### 2023 RATE SCHEDULE (EFFECTIVE JANUARY 1, 2023)

| CLASSIFICATION                                                 | RATE/HR             |
|----------------------------------------------------------------|---------------------|
| Senior Principal<br>Principal                                  | \$229.00            |
| Principal                                                      | \$214.00            |
| Vice President/Senior Project Manager                          | \$175.00 \$190.00   |
| Senior Engineer                                                | \$130.00 – \$170.00 |
| Engineer                                                       |                     |
| Engineering Technician                                         |                     |
| Engineering Technician<br>CAD Designer                         |                     |
| Professional Land Surveyor                                     | \$120.00 – \$140.00 |
| Professional Land Surveyor<br>GIS Analyst                      | \$100.00 - \$140.00 |
| Survey Technician                                              |                     |
| Administrative Support                                         | \$60.00 - \$80.00   |
| Survey Technician<br>Administrative Support<br>Engineer Intern | \$60.00             |
| Expert Consulting & Testimony                                  | 2x Rate             |

Billing rates include direct payroll, payroll burden, indirect overhead, and fixed fee (profit). Actual rates billed will be based on direct payroll rates for specific staff assigned to the project. Rates shown represent the range of rates for those classifications.

| DIRECT COSTS                                                                    | RATE                  |
|---------------------------------------------------------------------------------|-----------------------|
| Automobile Mileage                                                              | Current IRS rate/mile |
| Travel/Lodging/Per Diem (if required by Client)                                 |                       |
| In-House Water/Wastewater Laboratory Analysis                                   |                       |
| Subconsultants                                                                  | Cost + 10%            |
| Other specific direct expenses required by the Project shall be as described in | n the Agreement.      |

Bloomington Office 303 N. Hershey Road, Suite D3 Bloomington, IL 61704 Metropolis Office 605 Market Street Metropolis, IL 62960 Mundelein Office 975 Campus Drive Mundelein, IL 60060 Murphysboro Office 1032 N. 6<sup>th</sup> Street Murphysboro, IL 62966

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Agenda Item No. 10E

### **AGENDA REQUEST**

(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

Request is made for placement on the agenda for meeting to be held on: 1. February 06, 2023

- 2. Description of matter to be placed on agenda: Consideration and Action on Resolution No. 23-07 Approving a Professional Services Agreement between the City of Waterloo, IL and HMG Engineering for the Downtown Resurfacing Project.
- 3. Relief or action to be requested: Approval.
- 4. Submittal date: 02-03-23

Submitted by:

Tim Birk, Director of Public Works

## DISPOSITION

Matter to be placed on agenda for meeting date requested. 5.

Matter to be placed on agenda for meeting to be held on

Mayor

# **RESOLUTION NO. 23-07**

# A RESOLUTION APPROVING A PROFESSIONAL SERVICES AGREEMENT BETWEEN THE CITY OF WATERLOO, IL AND HMG ENGINEERS FOR THE DOWNTOWN RESURFACING PROJECT.

**WHEREAS**, attached is a proposed Professional Services Agreement between the City of Waterloo, IL and HMG Engineers for the Downtown Resurfacing Project; and,

WHEREAS, it is in the best interest of the City of Waterloo, IL to sign said Agreement.

**NOW, THEREFORE, BE IT RESOLVED,** by the City Council and the Mayor that the City of Waterloo does hereby direct and authorize the Mayor to execute said Agreement as attached.

**PASSED** by the City Council and approved by the Mayor of the City of Waterloo, Illinois this 06<sup>th</sup> day of February, 2023.

| AYES:      |          |
|------------|----------|
| NAYES:     |          |
| ABSENT:    |          |
| ABSTAINED: |          |
|            |          |
| Αι         | PPROVED: |

Thomas Smith, Mayor City of Waterloo, IL

ATTESTED:

Mechelle Childers, City Clerk City of Waterloo, IL



#### **PROFESSIONAL SERVICES AGREEMENT**

#### PROJECT

1

Downtown Resurfacing

#### **CLIENT**

City of Waterloo, Illinois

#### **PROJECT DESCRIPTION**

CLIENT wishes to mill and overlay East & West First Street, East & West Mill Street, East & West Third Street, North & South Church Street, and North & South Main Street as detailed in Blue on the attached location map.

#### SCOPE OF SERVICES

HMG will perform the following Scope of Services:

- 1. Design & Bidding Phase
  - a. Topographical surveys
  - b. Design & layout
  - c. Preparation of plans and specifications
  - d. Bidding administration
- 2. Construction Phase
  - a. Construction contract administration
  - b. Construction guidance
  - c. Submittal and pay application review
  - d. Resident construction observation

#### **PROJECT SCHEDULE**

HMG expects to complete Design & Bidding Phase Services in 60 days after authorization in order to allow for construction in Summer 2023.

Corporate Office 9360 Holy Cross Lane Breese, IL 62230 Bloomington Office 303 N. Hershey Road, Suite D3 Bloomington, IL 61704 Metropolis Office 605 Market Street Metropolis, IL 62960 Mundelein Office 975 Campus Drive Mundelein, IL 60060 Murphysboro Office 1032 N. 6<sup>th</sup> Street Murphysboro, IL 62966

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Professional Services Agreement Downtown Resurfacing City of Waterloo, Illinois Page 2

#### **FEES**

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CLIENT shall pay HMG an amount equal to the cumulative hours charged to the Project by HMG's employees times the Billing Rates for each applicable billing class according to HMG's Rate Schedule attached hereto, plus related Direct Costs and Subconsultant's charges, if any, for a total fee not to exceed the following:

Design & Bidding Phase:\$30,000.00Construction Phase:\$42,000.00

Billing Rates are subject to change annually on January 1 to reflect adjustments in HMG's salary levels.

In the event services beyond those specified in the Scope of Services and not included in the compensation above are required, HMG shall submit a fee estimate for such services and a contract modification shall be negotiated and approved by the CLIENT prior to any effort being expended on such services.

| CITY OF WATERLOO, ILLINOIS |                        | HMG ENGINEERS, INC.            | HMG ENGINEERS, INC. |  |
|----------------------------|------------------------|--------------------------------|---------------------|--|
|                            | Thomas Smith           | BY: Brandon M. Raterma         | nn, P.E., PTOE      |  |
| TITLE:                     | Mayor                  | TITLE: Vice President          |                     |  |
| ATTEST:                    | Mechelle Childers      | ATTEST: Brize R. Burgheit, P.E | ., BCEE             |  |
| TITLE:                     | City Clerk             | TITLE:Secretary-Treasurer/     | 200                 |  |
| DATE:                      |                        | DATE:                          |                     |  |
| ADDRESS:                   |                        | ADDRESS:                       |                     |  |
|                            | 100 West Fourth Street | 9360 Holy Cross Land           | 2                   |  |
|                            | Waterloo, IL 62298     | Breese, IL 62230               |                     |  |
| CONTACT:                   |                        | CONTACT:                       |                     |  |
|                            | Tim Birk               | Brandon M. Raterma             | nn, P.E., PTOE      |  |
| EMAIL:                     | tbirk@waterloo.il.us   | EMAIL:bratermann@hmgen         | gineers.com         |  |



#### 2023 RATE SCHEDULE (EFFECTIVE JANUARY 1, 2023)

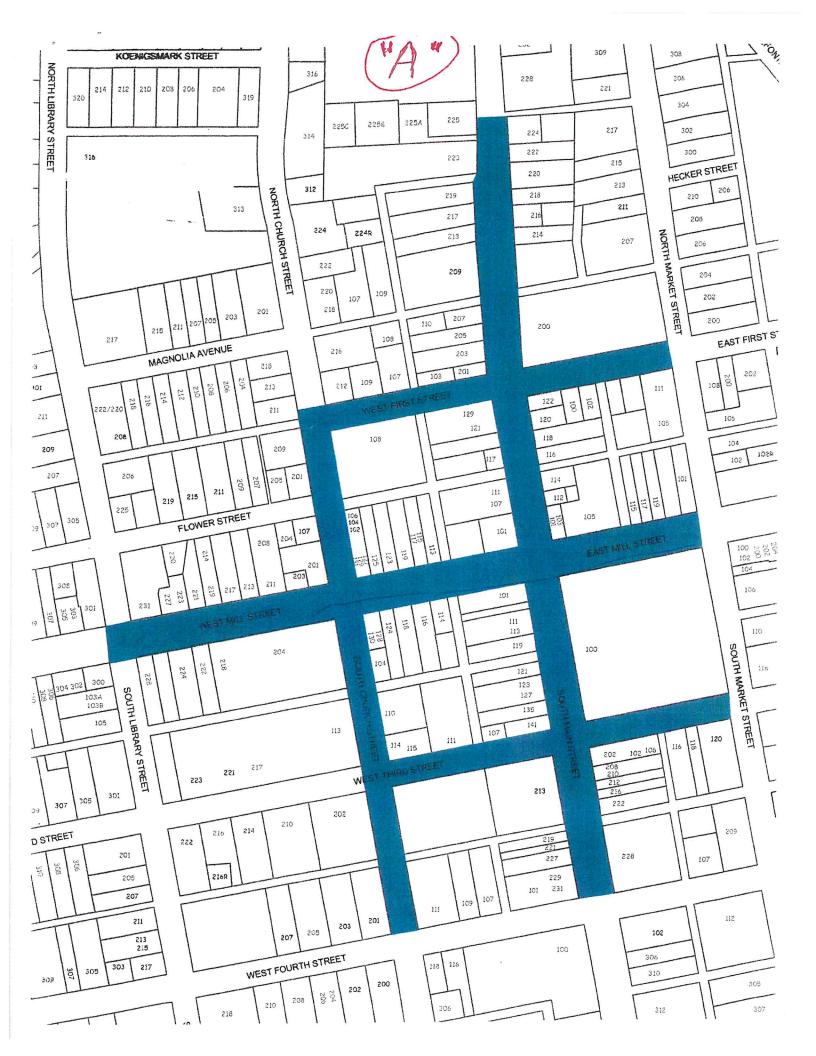
| CLASSIFICATION                                   | RATE/HR             |
|--------------------------------------------------|---------------------|
| Senior Principal                                 | \$229.00            |
| Senior Principal<br>Principal                    | \$214.00            |
| Vice President/Senior Project Manager            | \$175.00 – \$190.00 |
| Senior Engineer                                  | \$130.00 – \$170.00 |
| Engineer                                         |                     |
| Engineering Technician                           | \$65.00 – \$140.00  |
| Engineering Technician<br>CAD Designer           | \$60.00 – \$110.00  |
| Professional Land Surveyor                       | \$120.00 - \$140.00 |
| GIS Analyst                                      | \$100.00 - \$140.00 |
| Survey Technician                                |                     |
| Administrative Support                           | \$60.00 – \$80.00   |
| Engineer Intern                                  | \$60.00             |
| Engineer Intern<br>Expert Consulting & Testimony | 2x Rate             |

Billing rates include direct payroll, payroll burden, indirect overhead, and fixed fee (profit). Actual rates billed will be based on direct payroll rates for specific staff assigned to the project. Rates shown represent the range of rates for those classifications.

| DIRECT COSTS                                                                                 | RATE                  |
|----------------------------------------------------------------------------------------------|-----------------------|
| Automobile Mileage                                                                           | Current IRS rate/mile |
| Travel/Lodging/Per Diem (if required by Client)                                              |                       |
| In-House Water/Wastewater Laboratory AnalysisCost                                            | of consumables + 10%  |
| Subconsultants                                                                               | Cost + 10%            |
| Other specific direct expenses required by the Project shall be as described in the Agreemen | ıt.                   |

Bloomington Office 303 N. Hershey Road, Suite D3 Bloomington, IL 61704 Metropolis Office 605 Market Street Metropolis, IL 62960

888-HMG-ENGR www.hmgengineers.com Mundelein Office 975 Campus Drive Mundelein, IL 60060 Murphysboro Office 1032 N. 6<sup>th</sup> Street Murphysboro, IL 62966



Agenda Item No. 10F

|    | AGENDA REQUEST<br>(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)                                                                      |  |  |  |
|----|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|
|    | ( ) source prime of a constant of the mooning auto requested.)                                                                                                |  |  |  |
| 1. | Request is made for placement on the agenda for meeting to be held on:                                                                                        |  |  |  |
|    | February 06, 2023                                                                                                                                             |  |  |  |
| 2. |                                                                                                                                                               |  |  |  |
| Ζ. | Description of matter to be placed on agenda:                                                                                                                 |  |  |  |
|    | Consideration and Action on Resolution No. 23-08 Approving a Certified Water                                                                                  |  |  |  |
|    | Operator Services Agreement between the City of Waterloo, IL and Albers Water<br>Services for the One-Year Term of January 03, 2023 through January 03, 2024. |  |  |  |
|    | Services for the one-real rem of January 03, 2025 through January 03, 2024.                                                                                   |  |  |  |
|    |                                                                                                                                                               |  |  |  |
|    |                                                                                                                                                               |  |  |  |
|    |                                                                                                                                                               |  |  |  |
|    |                                                                                                                                                               |  |  |  |
| 3. | Relief or action to be requested:                                                                                                                             |  |  |  |
|    | Approval.                                                                                                                                                     |  |  |  |
|    |                                                                                                                                                               |  |  |  |
|    |                                                                                                                                                               |  |  |  |
| 4. | Submittal date: 02-03-23                                                                                                                                      |  |  |  |
|    | Submitted by:                                                                                                                                                 |  |  |  |
|    | Tim Birk, Director of Public Works                                                                                                                            |  |  |  |
|    |                                                                                                                                                               |  |  |  |
|    |                                                                                                                                                               |  |  |  |
|    |                                                                                                                                                               |  |  |  |
|    | DISPOSITION                                                                                                                                                   |  |  |  |
|    |                                                                                                                                                               |  |  |  |
| 5. | Matter to be placed on agenda for meeting date requested.                                                                                                     |  |  |  |
|    | Matter to be placed on agenda for meeting to be held on                                                                                                       |  |  |  |
|    | Matter referred to                                                                                                                                            |  |  |  |

Talona & LA Mayor

### **RESOLUTION NO. 23-08**

A RESOLUTION APPROVING A CERTIFIED WATER OPERATOR SERVICES AGREEMENT BETWEEN THE CITY OF WATERLOO, IL AND ALBERS WATER SERVICES FOR THE ONE-YEAR TERM OF JANUARY 03, 2023 THROUGH JANUARY 03, 2024.

WHEREAS, attached is a proposed Certified Water Operator Services Agreement between the City of Waterloo, IL and Albers Water Services; and,

WHEREAS, the City of Waterloo, IL is in need of Certified Water Operator Services; and,

WHEREAS, it is in the best interest of the City of Waterloo, IL to sign said Agreement.

**NOW, THEREFORE, BE IT RESOLVED,** by the City Council and the Mayor that the City of Waterloo does hereby direct and authorize the Mayor to execute said Agreement as attached.

**PASSED** by the City Council and approved by the Mayor of the City of Waterloo, Illinois this 06<sup>th</sup> day of February, 2023.

| AYES:      |      | <br> |  |
|------------|------|------|--|
| NAYES:     |      |      |  |
| ABSENT:    | <br> |      |  |
| ABSTAINED: |      |      |  |

**APPROVED:** 

Thomas Smith, Mayor City of Waterloo, IL

ATTESTED:

Mechelle Childers, City Clerk City of Waterloo, IL

# **Albers Water Services**

### **CERTIFIED WATER OPERATOR SERVICES AGREEMENT**

### **SCOPE OF ROUTINE SERVICES:**

- 1. Visit system one (1) day per week, 2 hours per visit.
- 2. Provide guidance to OWNER'S staff on routine operation & maintenance of water system.
- 3. Provide guidance to OWNER'S staff on collecting required drinking water routine compliance samples for analysis by an IEPA-certified laboratory. Lab analysis fees shall be at OWNER'S expense.
- 4. Prepare & submit monthly operating reports (MORs) to IEPA.
- 5. Review inquiries from the IEPA with OWNER.
- 6. Issue boil orders when necessary. OWNER must notify OPERATOR if the pressure falls below 20 psi or service is interrupted.
- 7. Notify or recommend to OWNER when equipment or other vital system components need repaired or replaced.

### **TERM**

This Agreement shall be effective from **January 3, 2023** through **January 3, 2024**. The parties may extend or renew this Agreement, with or without changes, or in writing and establishing new terms to the Agreement.

### **COMPENSATION**

**ROUTINE SERVICES:** For routine services described above, including labor and direct expenses, a lump sum fee of **\$1,500 per month** for one (1) visit per week. Compensation may need to be negotiated, due to the ever changing governmental regulations and the financial environments.

**ADDITONAL SERVICES:** Additional Services (hours requested in excess of routine services per month, emergency callout, additional remote services via voice or text, etc.) shall be billed according to the following:

Licensed Water Operator Mileage \$100.00/hr Current IRS rate/mile

#### **OWNER: CITY OF WATERLOO**

| <b>OPERATOR: TI</b> | M ALBERS |
|---------------------|----------|
|---------------------|----------|

| ВҮ:    | BY:    |         |  |
|--------|--------|---------|--|
| TITLE: | TITLE: | Manager |  |
| DATE:  | DATE:  |         |  |

## <u>CERTIFIED WATER SYSTEM OPERATOR CONTRACT</u> (FOR CONTRACTUAL OPERATION OF PUBLIC WATER SUPPLY)

WHEREAS, the City of Waterloo, Illinois, hereinafter designated as the Supply, is desirous to employ a certified water plant operator; and

WHEREAS, Timothy G. Albers (Operator License #: 186459095) of Albers Water Services, LLC, hereinafter designated as Independent Contractor, is capable of performing the duties required of a certified water system operator in the State of Illinois, and

WHEREAS, said Supply and Independent Contractor have entered into an agreement for employment for such position of certified water system operator on the following terms and conditions:

- 1. That said Independent Contractor, Timothy G. Albers (Operator License #: 186459095), is the holder of an Illinois EPA Class A Certificate as a public water supply operator and that the said Supply requires the services of such a person in the operation of its water system.
- 2. That said parties herein agree that said Independent Contractor will be responsible for operations of the City of Waterloo in accordance with the rules and regulations of the Illinois Environmental Protection Agency.
- 3. Said Independent Contractor hereby agrees to act as the Certified Water Plant Operator on a contractual basis for said Supply.
- 4. It is further agreed among the parties herein that Timothy G. Albers (Operator License #: 186459095) of Albers Water Services, is an Independent Contractor and is not an employee of the Supply and is not subject to employee provisions of employment by said Supply.
- 5. It is further agreed that this Contract shall be effective on January 3, 2023 and shall be fully operative and binding on all parties to this Contract until January 3, 2024 or canceled by either party by giving 30 days notice in writing by certified U. S. Mail, postage prepaid.
- 6. That said parties agree to the requirements set forth in the addendum to this agreement in regard to the responsibilities of both parties.
- 7. That this agreement and its addendum have been approved by the Illinois Environmental Protection Agency.

This Contract entered into this <u>3</u> day of <u>January</u>, <u>2023</u> by the parties herein below mentioned.

Timothy G. Albers Printed name of Contract Operator (Independent Contractor)

Signature of Contract Operator (Independent Contractor)

ATTEST:

(RECORDING CLERK OF SYSTEM)

### ADDENDUM TO CONTRACTUAL PUBLIC WATER SUPPLY AGREEMENT

### 1. Information Regarding Parties Involved:

### **Community Water Supply Information:**

Name of Supply: City of Waterloo System ID #: IL1330300 Name of Owner, Official Custodian, **OR** Administrative Contact: Thomas Smith Name of System Contact: Chris Frank Mailing Address: 100 West 4<sup>th</sup> Street Waterloo, IL 62298 Phone: Owner, Official Custodian, **OR** Administrative Contact: (618) 939-6040 System Contact: Chris Frank Emergency Contact: Email: cfrank@waterloo.il.us

### **Certified Public Water Supply Operator**

Name of Certified Operator: Timothy G. Albers Operator 9-digit ID number: 186459095 Mailing Address: Albers Water Services, LLC 761 South Clinton Street, Breese, IL 62230 Phone: (618) 979-4434 Emergency Contact: (618) 979-4434 Email: alberswaterservices@gmail.com

### 2. Starting Date of Agreement:

### Starting Date: January 3, 2023

The Owner, Official Custodian, **or** Administrative Contact of the community water supply must submit this contract delegating responsibility and authority to the contract operator to the IEPA (hereafter known as the Agency) for approval within thirty (30) days following the execution of the contract.

Submit contract to the following address: Illinois EPA, Drinking Water Compliance Assurance Section #19, 1021 North Grand Avenue East, Springfield, Illinois 62794-9276.

The Agency shall, not later than 45 days following the receipt of this contract, provide written notice to the community water supply of its decision to approve or disapprove the contract.

### 3. Expiration Date of Agreement:

### Expiration Date: January 3, 2024

This contract must include an expiration date. While there is no required length of duration for this contract, the expiration date should be agreeable to both the community water supply and the contract operator.

If any contract approved by the Agency is terminated before the expiration date in the contract, the Owner, Official Custodian, **or** Administrative Contact of the community water supply <u>and</u> the contract operator must provide written notice to the Agency no less than 15 days before the contract is terminated.

4. Minimum number of visits (or hours) the contract operator must be on-site each week (or month) to the community water supply:

#### One (1) visit per week

### 5. The Duties and Responsibilities of Each Party Involved:

### Community Water Supply Duties and Responsibilities will include but not be limited to:

- A. Provide all needed manpower and equipment required to maintain proper day-to-day operation of the community water supply.
- B. Provide labor and materials for correcting any maintenance and/or operational problems.
- C. Provide necessary monetary funds to cover the costs of requirements outlined in A and B.
- D. Ensure that all projects requiring construction and operating permits meet Agency requirements.
- E. Ensure that all NPDES permit effluents are being met (if applicable).
- F. Party will ensure that the community water supply remains in compliance with, but not limited to, the following:

Design, Operation and Maintenance Criteria, 35 Ill. Adm. Code 604 Raw and Finished Water Quality and Quantity, 35 Ill Adm. Code 604 Subpart B Primary Drinking Water Standards, 35 Ill. Adm. Code 611 Permits, 35 Ill. Adm. Code 602

Emergency Operation Requirements found in 35 Ill. Adm. Code 607.135(c)

(Portions of or all of the above may also be included in the contractual operator duties.)

- G. Provide manpower for daily equipment checks.
- H. Provide manpower for the collection of all required samples and submission of these samples to a certified laboratory for analysis (This provision may be listed as a responsibility of the contractual operator, if both parties agree.)
- I. Provide a spare parts inventory.
- J. Maintain copies of all pertinent reports and records at the treatment plant or other system facility site.

- K. Maintain and implement an up-to-date Emergency Operating Plan (EOP).
- L. Provide manpower to perform preventive maintenance on equipment as recommended by the manufacturer.

### Contractor operator duties and responsibilities will include but not be limited to:

- A. Performing the required number of visits (or hours) as specified in this agreement.
- B. Maintaining proper records of the specified visits.
- C. Must maintain and submit in a timely manner to the Agency all required operating records and reports. These records and reports include, but are not limited to:
  - Consumer Confidence Report
  - Drinking Water Compliance Monitoring Reports
  - Discharge Monitoring Reports (if applicable)
  - Monthly Operating Reports
- D. In addition to the specified visits, the contractual operator must also ensure a means of communication for the community water supply and/or regulatory agencies in the event of routine or emergency operational problems.
- E. Ensure by personal action or by directives to system personnel that system is being operated in a manner that provides for the safe and proper production and distribution of potable water.
- F. Ensure by personal action and by directives to system personnel that all necessary and required routine operational control testing is being performed.
- G. Issues boil orders (when required). This includes notification of affected water system customers by appropriate means, the Illinois Environmental Protection Agency regional office, and the local and/or county public health department, per regulatory guidelines.
- H. Issue public notices (when required). This includes notification of affected water system customers, the Illinois Environmental Protection Agency Compliance Assurance Section, and local and/or county public health department. The Illinois Dept. of Public Health must also be notified in certain situations.
- I. Responding to Agency requests for information, site visits, or any other requested data.

## AGENDA REQUEST

(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

1. Request is made for placement on the agenda for meeting to be held on: February 06, 2023

- 2. Description of matter to be placed on agenda: Consideration and Action on Resolution No. 23-09 Approving a Client Agreement between the City of Waterloo, IL and AAIM Training & Consulting LLC for Pre-**Employment Services.**
- 3. Relief or action to be requested: Approval. \_\_\_\_\_\_

4. Submittal date: 02-03-23

Submitted by:

Chief of Police, Jeff Prosise

### **DISPOSITION**

5. Matter to be placed on agenda for meeting date requested.

Matter to be placed on agenda for meeting to be held on

Matter referred to

Thomas & for

Mayor

### **RESOLUTION NO. 23-09**

### A RESOLUTION APPROVING A CLIENT AGREEMENT BETWEEN THE CITY OF WATERLOO, IL AND AAIM TRAINING & CONSULTING LLC FOR PRE-EMPLOYMENT SERVICES.

**WHEREAS,** attached is a proposed Client Agreement between the City of Waterloo, IL and AAIM Training & Consulting LLC for pre-employment services; and,

WHEREAS, the City of Waterloo, IL is in need of pre-employment services; and,

WHEREAS, it is in the best interest of the City of Waterloo, IL to sign said Agreement.

**NOW, THEREFORE, BE IT RESOLVED,** by the City Council and the Mayor that the City of Waterloo, IL does hereby direct and authorize the Mayor to execute said Agreement as attached.

**PASSED** by the City Council and approved by the Mayor of the City of Waterloo, Illinois this 06<sup>th</sup> day of February, 2023.

| AYES:      | ,<br> |
|------------|-------|
| NAYES:     |       |
| ABSENT:    |       |
| ABSTAINED: |       |

**APPROVED:** 

Thomas Smith, Mayor City of Waterloo, IL

ATTESTED:

Mechelle Childers, City Clerk City of Waterloo, IL

#### **CLIENT AGREEMENT**

This Client Agreement ("Agreement") is made and entered into by and between AAIM Training & Consulting LLC ("AAIM"), 12851 Manchester Road, Suite 150, St. Louis, MO 63131, and \_\_\_\_\_\_ (End User Company Legal Business Name), \_\_\_\_\_\_ (address, city, state and zip) ("Client").

This Agreement shall be effective on the date of the last signature below (the "Effective Date").

### RECITALS

WHEREAS, Client plans to order Consumer Reports and/or Investigative Consumer Reports as defined under the federal Fair Credit Reporting Act ("FCRA") (collectively "Reports") from AAIM;

WHEREAS, AAIM desires to sell Reports to Client;

WHEREAS, AAIM and Client desire to further define the terms by which Reports will be provided by AAIM to Client;

NOW, THEREFORE, in consideration of the mutual covenants set forth in this Agreement, AAIM and Client hereby agree as follows:

#### TERMS

1. <u>Certification of Permissible Purpose For Receiving Reports</u>. Client hereby certifies that all of its orders for Reports from AAIM shall be made, and the resulting reports shall be used for "employment purposes" under the Fair Credit Reporting Act, 15 U.S.C. § 1681 *et seq.* According to guidance from the Federal Trade Commission, checks for "employment purposes" may include not only those executed on traditional employees, but also those conducted on independent contractors and volunteers. Client shall not request, obtain, or use Reports for any purpose not identified above. Among other things, Client shall not request Reports for the purpose of selling, leasing, or renting information obtained under this Agreement to any other party, whether alone, in conjunction with Client's own data, or otherwise in any service which is derived from the Reports provided by AAIM. PLEASE NOTE: THE FCRA PROVIDES THAT ANY PERSON WHO KNOWINGLY AND WILLFULLY OBTAINS INFORMATION ON A CONSUMER FROM A CONSUMER REPORTING AGENCY UNDER FALSE PRETENSES SHALL BE FINED UNDER TITLE 18 OF THE UNITED STATES CODE OR IMPRISONED NOT MORE THAN TWO YEARS, OR BOTH.

2. <u>Additional Certifications For Employment-Related Reports</u>. Client understands that various legal requirements apply when it orders Reports for employment purposes. Client shall comply with all such requirements. In particular, Client makes the following certifications as to legal compliance.

A. <u>Disclosure</u>. Client certifies that, in compliance with the FCRA, prior to ordering a Report, Client shall make a clear and conspicuous "disclosure" in writing to the individual about whom the Report will be run ("the Consumer") in a document that consists solely of the "disclosure". The "disclosure" shall explain that a Consumer Report may be procured for employment purposes. The "disclosure" shall also describe

the nature of the Reports to be ordered and meet all other requirements specified by applicable law. The "disclosure" shall not contain any extraneous information not required by applicable law, including, but not limited to, a release of liability.

- **B.** <u>State Law Notifications</u>. Client certifies that before ordering a Report from AAIM, it shall also provide any necessary notifications under applicable state law to the Consumer. Client understands that various states, including, but not limited to, California, Minnesota, Oklahoma, New York, Massachusetts, and Washington require that specific information be communicated to the Consumer under certain circumstances. Client also understands that certain states, such as California, Oklahoma, and Minnesota, require that applicants/employees be afforded a check box to allow them to indicate that they would like a copy of any report received by Client. Client agrees that it will work with experienced legal counsel as appropriate to ensure that all applicable requirements are accounted for.
- C. <u>Written Consent</u>. Client certifies that, consistent with the FCRA, before ordering a Report, the Consumer shall authorize in writing the procurement of such Report.
- **D.** <u>**EEO Law and Regulation Compliance**</u>. Client certifies that it shall not use information contained in a Report provided by AAIM in violation of any applicable federal or state equal employment opportunity law or regulation.
- E. Adverse Action Procedures. Client certifies that, before taking adverse action based in part or whole on a Report from AAIM, it shall follow all legally-required "adverse action" procedures specified by applicable federal, state and/or local law. For example, if the Consumer may be denied employment or incur another adverse action based in whole or part on a Report provided by AAIM, Client will provide to the consumer: (1) a copy of the Report, (2) a description, in writing, of the rights of the consumer entitled "A Summary of Your Rights Under the Fair Credit Reporting Act," and (3) a written notice containing any and all required notifications under federal, state or local law. After providing the pre-adverse action communication described above, Client shall wait a reasonable period of time to allow the Consumer to dispute the accuracy of the report before taking any adverse action. After the appropriate waiting period and, assuming no dispute, Client will issue to the Consumer notice of any adverse action taken, including the statutorily-required notice identified in the Fair Credit Reporting Act. Among other things, such notice will include: (1) the name, address, and telephone number of the consumer reporting agency, AAIM, (2) a statement that the consumer reporting agency did not make the decision to take the adverse action and is unable to provide the Consumer the specific reasons why the adverse action was taken, (3) a statement that the Consumer may obtain a free copy of the consumer report from the consumer reporting agency within 60 days pursuant to Section 612 of the Fair Credit Reporting Act, and (4) a statement that the Consumer has the right to dispute with the consumer reporting agency the accuracy or completeness of any information in a consumer report furnished by the agency. If a dispute as to the accuracy of the Report is raised by the Consumer during the waiting period, Client will afford AAIM the legally-allowed time to resolve the dispute before deciding whether to take adverse action.

F. Certifications Associated With Each Order. By having AAIM prepare a Report for Client, Client is certifying that: (1) A clear and conspicuous disclosure has been made in writing to the Consumer by Client (in a document that consists solely of the disclosure) stating that a Consumer Report may be obtained for employment purposes; (2) the Consumer has authorized in writing the procurement of the Consumer Report that is being ordered; (3) information from the report to be provided by AAIM will not be used in violation of any applicable Federal or State equal employment opportunity law or regulation, or any other applicable law; and (4) if applicable, Client will comply with the adverse action requirements described in Section 604(b)(3) of the Fair Credit Reporting Act, as well as any other pertinent adverse action requirements. In addition, if the Consumer lives in California or is applying to work in California or works in California, by having AAIM prepare a Report for Client, Client is certifying that: (1) Client has complied with all disclosure and authorization requirements set forth in California Civil Code 1786.16, (2) Client has provided the Consumer a means to check a box to indicate that he or she would like a copy of any Report received by Client from AAIM, (3) Client will comply with any adverse requirements set forth under California law (including those identified in Section Cal. Civ. 1786.40) should they become applicable, and (4) Client has otherwise met all requirements for obtaining a Consumer Report or Investigative Consumer Report under California law.

### 3. Additional Commitments For Specific Types Of Reports.

- Investigative Consumer Report Information. If Client chooses to order Investigative A. Consumer Reports (i.e., certain interview-based reports), Client certifies that it shall comply with additional requirements pertaining to Investigative Consumer Reports, as outlined in 15 U.S.C. § 1681d. Among other things, it shall clearly and accurately disclose to the Consumer that an Investigative Consumer Report, including information as to his/her character, general reputation, personal characteristics, and mode of living, whichever are applicable, may be obtained. The disclosure shall be made in writing and mailed or otherwise delivered to the Consumer with a summary of the Consumer's rights provided for under 15 U.S.C. § 1681g(c). The disclosure shall also include a statement informing the Consumer of his/her right to submit a written request for additional information, pursuant to 15 U.S.C. § 1681d(b), within a reasonable period of time after the receipt by him/her of the foregoing disclosure. By having AAIM prepare an Investigative Consumer Report for Client, Client is certifying that it has complied with the above requirements in this Section and otherwise met all legal prerequisites for receiving an Investigative Consumer Report. Further, upon receipt of a request by a consumer for additional information about the Investigative Consumer Report being ordered, Client shall disclose in writing the nature and scope of the investigation, which shall be complete and accurate. The disclosure shall be mailed or otherwise delivered to the Consumer not later than five (5) days after the date on which the request for additional disclosure was received from the Consumer or the date the Client first requested the report, whichever is later.
- **B.** <u>Credit History Information</u>. If Client chooses to order credit reports from AAIM, it certifies the following:
  - 1. If Client is an employer, Client understands that at least ten (10) states and certain municipalities impose requirements and/or restrictions on employers intending

to use credit reports for employment purposes. For example, Nevada and Illinois only permit employers to consider credit reports if the Consumer is working or will be working in a certain capacity. Likewise, states such as California and Colorado require that Consumers receive certain additional notifications before a credit check for employment purposes is conducted. Client certifies that it will comply with all applicable legal requirements or restrictions pertaining to credit checks.

- 2. Client acknowledges that special requirements are imposed by credit bureaus before access to credit history information may be provided. Client therefore agrees to the following:
  - a. Client shall make no employment decisions based solely on credit bureau alerts/warnings regarding addresses and/or Social Security Numbers.
  - b. Client shall permit a physical site inspection of its premises. The cost for the site inspection will be billed to Client. AAIM will arrange for an inspector to come to Client's location.
  - c. Client shall ensure security programs and appropriate access requirements are in place, the purpose being to prevent unauthorized ordering, accessing, and/or unauthorized viewing of consumer information; Client shall also inform all accessing employees that they may not access their personal information, information of friends and/or relatives or any other person unless it is for legitimate business purposes.
  - To the extent Client is eligible to receive credit scores ("Scores"), d. Client shall only do so for its own exclusive use. Client may store Scores solely for Client's own use in furtherance of Client's original purpose for obtaining the Scores. Client shall not use the Scores for model development or model calibration and shall not reverse engineer the Score. All Scores provided hereunder will be held in strict confidence by Client and may never be sold, licensed, copied, reused, disclosed, reproduced, revealed or made accessible, in whole or in part, to any person, except (i) to those employees of Client with a need to know and in the course of their employment; (ii) to those third party processing agents and other contractors of Client who have executed an agreement that limits the use of the Scores by the third party only to the use permitted to Client and contains the prohibitions set forth herein regarding model development, model calibration, reverse engineering and confidentiality; (iii) when accompanied by the corresponding reason codes, to the consumer who is the subject of the Score; (iv) to government regulatory agencies; or (v) as required by law. Moreover, unless otherwise explicitly authorized in an agreement between AAIM and Client for Scores obtained from a credit bureau, or as explicitly otherwise authorized in advance and in writing by a credit bureau through AAIM, Client shall not disclose to consumers or any third

party, any or all such scores provided under this Agreement, unless required by law.

- e. Client shall release and indemnify the credit bureau from all liability arising from the Client's unauthorized access, improper use, or reliance on consumer credit information provided pursuant to this agreement.
- f. Client shall comply with any other requirement imposed by a credit bureau, so long as AAIM makes Client aware of such a requirement.
- C. <u>Criminal History Information</u>. AAIM recommends that Client screen consumers at the county, state, and federal level, as well as using federal and multi-state/nationwide databases. Client understands that AAIM cannot be held responsible for any records that exist that do not fall within the scope of the search(es) ordered by Client. Client further understands that the multi-state/nationwide databases will only be offered in conjunction with a county or state-level verification of any possible "hit" and that Client will be separately charged for the associated fees. Finally, Client is aware that multiple states and municipalities impose restrictions on the use of criminal history information and that the EEOC counsels that employees' criminal history information designed to avoid any disparate impact problems under Title VII. Client agrees to monitor all applicable legal restrictions on the use of criminal history information and take all necessary steps to comply with them.
- Motor Vehicle Record Information. Client hereby certifies that it will only order D. motor vehicle records and/or driving records (collectively "MVRs") in strict compliance with the Driver Privacy Protection Act ("DPPA" at 18 U.S.C. § 2721 et seq.) and any related state laws. Client further certifies that no MVRs shall be ordered without first obtaining the written consent of the Consumer to obtain MVRs. Client shall not retain or store any AAIM-provided MVR results or portions of information contained therein in any database or combine such information with data in any other database, except that Client may keep a copy of a Consumer's MVR in the Consumer's personnel file. Client shall not transmit any data contained in the reported MVR via any unsecured means. Client understands that when MVRs are sought in certain states. Client will be required to complete and store certain state-specific written consent materials in connection with any MVR check performed by AAIM. Client agrees to complete such state-specific written consent materials as required by law or requested by AAIM. Client further agrees to maintain such materials for no less than five (5) years when required by applicable law.
- E. <u>Drug Test Results.</u> Client certifies that it understands that various states impose requirements and/or restrictions on employers intending to obtain or use drug testing results. For example, Minnesota only allows employers to conduct drug testing in certain situations and further requires that certain notices be provided. Client certifies that it will comply with any and all legal requirements or restrictions pertaining to its acquisition or use of drug test results received from AAIM.
- **F.** <u>**The Work Number.**</u> Client acknowledges that special requirements are imposed by Talx Corporation before access to "The Work Number" may be provided by AAIM. If

Client chooses to order such information from AAIM, Client agrees to comply with the terms for "Subscribers" identified on Exhibit A to this Agreement.

#### 4. Obligations Regarding The Use and Security of Reports.

- A. <u>Decision-making</u>. Client understands and agrees that AAIM does not make the decision to deny employment, or take any other adverse action based on any reported findings in the AAIM investigation process. This responsibility falls solely with the Client. Client accepts full responsibility for any decision or adverse action made in part or whole on a Report provided by AAIM.
- **B.** <u>Client's Information Security Obligations</u>. Client understands that Reports contain sensitive, personal information. Accordingly, Client agrees to do the following in order to preserve the security of the information being provided pursuant to this Agreement:
  - 1. <u>Prevent Misuse Of Services Or Information</u>. Client shall only request Reports for one-time use. Client agrees to take appropriate measures so as to protect against the misuse and/or unauthorized access of Reports. Client agrees that AAIM may temporarily suspend Client's access pending an investigation of Client's use or access. Client agrees to cooperate fully with any and all investigations. If any misuse or unauthorized access is found, AAIM may immediately terminate this Agreement.
  - 2. <u>Properly Maintain The Client Account</u>. Client is responsible for the administration and control of Account IDs and shall identify a security administrator to coordinate with AAIM. Client shall manage all Account IDs and notify AAIM promptly if any Account ID becomes inactive or invalid. Client shall follow the policies and procedures of AAIM with respect to account maintenance as communicated to Client from time to time.
  - 3. <u>Limit Access Within Organization</u>. Client shall disclose Reports internally only to Client's designated and authorized employees having a need to know and only in accordance with the Agreement and applicable law. Client shall ensure that such designated and authorized employees shall not attempt to obtain any Reports on themselves, associates, or any other person except in the reasonable exercise of their official duties.
  - 4. <u>Limit Distribution Outside of Organization</u>. Client shall hold any Report obtained from AAIM in strict confidence, and not disclose it to any third-parties except as necessary to comply with adverse-action requirements under the Fair Credit Reporting Act or as otherwise required by law.
  - 5. <u>Disposal of Consumer Report Information.</u> Client agrees to take reasonable measures to dispose of Reports in order to prevent the unauthorized access to or use of information in a Report. Reasonable measures for disposing of consumer report information may include: (1) Burning, pulverizing, or shredding papers containing consumer report information so that the information cannot be read or reconstructed; (2) Destroying, erasing, deleting and/or scrambling electronic files or media containing consumer report information so that the

information cannot be read or reconstructed; or (3) Engaging a professional document destruction contractor to dispose of consumer report information. In all instances, Client's report disposal procedures shall comply with applicable law.

- 6. <u>Properly Handle Any Potential Or Actual Security Breaches</u>. In the event that Client learns of has reason to believe that Report data has been disclosed to or accessed by an unauthorized part, Client shall comply with any and all applicable data breach laws.
- 7. <u>Background Checks On Authorized Users.</u> Client shall perform criminal background checks on any employee that may be permitted to access Reports ("Authorized User") to ensure that an Authorized User does not have a felony or misdemeanor conviction within the last seven years that calls into question their ability to maintain the confidentiality of Reports or appropriately use Reports. Client shall retain background screening reports on Authorized Users for as long as an individual remains an Authorized User and for two years thereafter, and shall make such reports available for purposes of auditing compliance with this provision, as allowed by law.

### 5. <u>AAIM's Obligations</u>.

- A. Compliance with Applicable Laws. AAIM agrees to comply with all laws applicable to the making of Reports. Among other things, AAIM will: (a) follow reasonable procedures to assure maximum possible accuracy of the information reported, (b) disclose to Consumer, upon request, the information in the Consumer's file, and (c) reinvestigate any information disputed by the Consumer at no charge to the Client and take any necessary action to rectify a report that has been determined to have incorrect or unverifiable information.
- B. Scope of Information Provided. AAIM shall seek out and deliver information consistent with the service descriptions set forth on its website at <a href="https://aaimea.org/at">https://aaimea.org/at</a> the time of the relevant search. Client understands that it must review and consider the scope of a search before placing an order with AAIM. Client also understands that it will not receive information from AAIM that falls outside of a requested search, and that it will not receive information that AAIM determines—in its sole discretion—to be unreportable under applicable law.

6. <u>No Legal Advice</u>. Client acknowledges the importance of complying with its obligations under applicable law and agrees that it will consult with legal counsel as appropriate regarding the acquisition and use of Reports. Client understands and acknowledges that AAIM is not a law firm and does not provide legal advice in connection with AAIM's furnishing of Reports to Client or Client's use of such Reports. Client understands that any communications by AAIM's employees or representatives regarding searches, verifications or the content of reports are not to be considered or construed as legal advice. Client shall consult with counsel as appropriate before deciding whether to act upon information reported by AAIM. Client understands that sample forms or documents made available by AAIM to Client, including, but not limited to, sample disclosure notices, written authorizations, and adverse action notices are offered solely as a courtesy and should not be construed as legal advice. Laws governing the content of such documents frequently change. Accordingly,

Client shall consult with counsel to make sure that it is using appropriate documents that comply with any and all applicable federal, state, and local laws. Use of AAIM's sample documents or processes including any process designed to obtain the consumer's consent to the background check—is entirely optional. Therefore, if Client chooses to use AAIM's sample documents or processes in part or whole, Client agrees that such documents/processes should be considered its own (not that of AAIM), and that Client has consulted with its own legal counsel to the extent necessary regarding the use of such documents/processes. Client shall indemnify, defend, and hold harmless AAIM, its vendors and service providers, affiliates, and subsidiaries and their respective officers, directors, and employees from and against any and all damages, penalties, losses, liabilities, judgments, settlements, awards, costs, and expenses (including reasonable attorneys' fees and expenses) arising out of or in connection with any third-party claims, assertions, demands, causes of action, suits, proceedings or other actions, whether at law or in equity ("Claims"), related in any manner to Client's use of sample forms, sample documents, or processes made available by AAIM.

### 7. <u>Warranties, Remedies, and Indemnification</u>.

- A. AAIM assembles information from a variety of sources, including courthouses and government agencies. Client understands that these information sources and resources are not maintained by AAIM. Therefore, AAIM cannot be a guarantor that the information provided from these sources is absolutely accurate. Nevertheless, AAIM has in place procedures designed to ensure the maximum possible accuracy of the information reported and also procedures designed to respond promptly to claims of incorrect or inaccurate information in accordance with applicable law.
- B. Client understands that AAIM obtains the information in its Consumer Reports and Investigative Consumer Reports from various third-party sources "AS IS" and, therefore, is providing the information to Client "AS IS". AAIM MAKES NO REPRESENTATION OR WARRANTY WHATSOEVER, EXPRESS OR IMPLIED, INCLUDING, BUT NOT LIMITED TO, IMPLIED WARRANTIES OF MERCHANTABILITY OR FITNESS FOR PARTICULAR PURPOSE OR IMPLIED WARRANTIES ARISING FROM THE COURSE OF DEALING OR A COURSE OF PERFORMANCE; AAIM EXPRESSLY DISCLAIMS ANY AND ALL SUCH REPRESENTATIONS AND WARRANTIES.
- C. In addition to any indemnification obligation set forth elsewhere in this Agreement, Client shall indemnify and hold harmless AAIM, its affiliates, and subsidiaries and their respective officers, directors, employees, agents, and insurers from and against any and all damages, penalties, losses, liabilities, judgments, settlements, awards, costs, and expenses (including reasonable attorneys' fees and expenses) arising out of or in connection with any third-party claims, assertions, demands, causes of action, suits, proceedings or other actions, whether at law or in equity ("Claims") related in any manner to: (i) any breach by Client of this Agreement or addenda to this Agreement, (ii) Client's violation of applicable laws or ordinances, or (iii) Client's negligence, misconduct, recklessness, errors or omissions.
- D. AAIM SHALL NOT BE LIABLE TO CLIENT FOR ANY CONSEQUENTIAL, INCIDENTAL, PUNITIVE, SPECIAL, EXEMPLARY OR INDIRECT DAMAGES (INCLUDING LOST PROFITS OR SAVINGS), EVEN IF AAIM WAS ADVISED OF THE POSSIBILITY OF THE OCCURRENCE OF SUCH

### DAMAGES. IN ADDITION, AAIM SHALL NOT BE LIABLE TO CLIENT UNDER ANY CIRCUMSTANCES FOR AN AMOUNT THAT EXCEEDS THE TOTAL FEES PAID TO AAIM DURING THE TWELVE MOTHS BEFORE SUCH LIABILITY AROSE. BOTH PARTIES AGREE THAT THE PRICES AFFORDED TO CLIENT ARE PREMISED ON THIS CAP ON DAMAGES.

8. <u>Fees and Invoices</u>. Client shall be responsible for paying all costs and fees for services ordered at then-applicable prices. Client shall be responsible for all charges incurred, including applicable court access costs, as well as charges resulting from Client's errors in inputting data, duplicate requests, and errors in transmission. Client will be billed monthly for services rendered on its behalf. Invoices are considered past due after thirty (30) days from date of invoice. Unpaid balances thereafter are subject to a monthly interest charge of up to 1.5% per month from the date of the invoice until the obligation is paid in full, as allowed by law. Client shall review all invoices furnished and shall notify AAIM of any discrepancies within thirty (30) days of receipt of the invoice. Absent an appropriate notice within thirty (30) days, the invoice will be deemed approved and accepted by Client. If it becomes necessary for AAIM to pursue any collection of any amount due from Client under this Agreement, in addition to the principal amount due and interest, AAIM shall be entitled to recover its costs of collection including, without limitation, reasonable attorney's fees, as allowed by law.

### 9. <u>Miscellaneous</u>.

- A. <u>Term</u>. This Agreement may be terminated by either Party for any reason whatsoever upon 30 days' prior written notice to the other Party. Notwithstanding the above, AAIM may terminate this Agreement immediately upon written notice if Client is the debtor in a bankruptcy action or in an assignment for the benefit of creditors or if Client undergoes a change in ownership. In addition, AAIM may terminate the Agreement immediately if it determines that Client has violated the Agreement or a separate legal requirement, or if it determines that there has been a material change in existing legal requirements that adversely affects the Agreement.
- **B.** <u>Counterparts: Facsimile Signatures.</u> This Agreement may be executed in two or more counterparts, each of which shall be deemed an original, but all of which together shall constitute one and the same instrument.
- **C.** <u>Independent Contractor</u>. Each party is and shall remain an independent contractor. Neither party is authorized to assume or create an obligation or responsibility, express or implied, on behalf of or in the name of the other party or to bind the other party in any manner.
- D. Address Change. Client shall notify AAIM if Client changes its name or address.
- **E.** <u>Information for "Vetting Purposes"</u>. Client shall be expected to provide certain information to AAIM regarding the nature of its business so that AAIM may appropriately "vet" Client before providing Reports.
- **F.** <u>General Legal Compliance</u>: Client shall comply with all laws applicable to its ordering, receipt, or use of Reports from AAIM.

- **G.** <u>Receipt of Federal Notices</u>. Client acknowledges that it has received a copy of "A Summary of Your Rights Under the Fair Credit Reporting Act" and "Notice to Users of Consumer Reports."
- H. <u>Audits</u>. AAIM shall have the right to conduct periodic audits of Client's compliance with this Agreement. In addition, certain third-party vendors, such as departments of motor vehicles and credit bureaus, require the right to audit Client either directly or through AAIM. The scope and frequency of any audit shall be at the reasonable discretion of AAIM and will be subject to requirements imposed by third-party vendors. AAIM will provide reasonable notice prior to conducting any audit provided that AAIM has received reasonable notice from any third-party vendor involved in the audit process. Any violations discovered as a result of such audit may be cause for immediate action by AAIM, including, but not limited to, immediate termination of this Agreement.
- I. <u>Forum Selection and Choice of Law</u>. Missouri law and federal law will govern this Agreement for all matters except for collections. The parties agree that any legal disputes other than collection matters will be handled in the appropriate state court in Missouri or the appropriate federal court in Missouri. Both parties agree that personal jurisdiction exists in Missouri.
- J. <u>Validity of Agreement</u>. The invalidity or unenforceability of any one provision of this Agreement shall not impair the validity and enforceability of the remaining provisions.
- K. <u>Force Majeure</u>. The obligation of AAIM to perform under this Agreement shall be excused if caused by matters beyond its reasonable control, including, without limitation, government regulation or law, war or insurrection, civil commotion, destruction of production facilities or material by earthquake, fire, flood, storm or other natural disaster, labor disturbances, epidemic or failure of suppliers, public utilities or common carriers.
- L. <u>Successors and Assigns</u>. This Agreement shall be binding upon and inure to the benefit of the parties hereto and their respective successors and assigns, provided, however, Client shall not assign or otherwise transfer this Agreement or any interest herein without the prior written consent of AAIM.
- **M.** <u>No Third-Party Beneficiaries</u>. Except as specifically provided for herein, this Agreement shall not confer any rights or remedies upon any person other than the parties hereto and their respective successors and permitted assigns.
- **N.** <u>No Waiver</u>. The failure of either party to insist on prompt performance of their duties shall not constitute a waiver of that duty.
- **O.** <u>Exhibits and Schedules Incorporated</u>. All Exhibits and Schedules attached hereto are incorporated herein.
- P. <u>Survival</u>. The following provisions shall survive termination of this Agreement: 2D, 2E, 2F, 3B(2)(e), 3C, 3D, 3E, 3F, 4A, 4B, 6, 7B, 7C, 7D, 8, 9F, 9I, 9K, 9L, 9M, 9N, and 9Q.

Q. <u>Entire Agreement</u>. This Agreement and any attachments hereto constitute the entire agreement between the parties and supersede all prior understanding, written or oral, between the parties with respect to the subject matter hereof. No changes or alterations may be made to this Agreement unless in writing signed by duly-authorized representatives of each party to this Agreement.

In signing this Agreement on behalf of Client, the individual below hereby certifies that he/she has direct knowledge of the facts addressed above and that he/she is authorized to execute this Agreement on behalf of Client.

| Client's Legal Business Name                         | AAIM Training & Consulting LLC |
|------------------------------------------------------|--------------------------------|
| Signature                                            | Signature                      |
| Printed                                              | Printed                        |
| Title                                                | Title                          |
| Date                                                 |                                |
| Email                                                |                                |
| Phone                                                |                                |
| Physical Address/Location of Client Identified Above |                                |

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HIRE | DEVELOP | RETAIN

|      | FIRST NAME:                                 | LAST NAME:      |
|------|---------------------------------------------|-----------------|
| USER | PHONE NUMBER:                               |                 |
|      | E-MAIL ADDRESS:                             |                 |
|      | ACCESS LEVEL: ADMISTRATIVE ACCESS           | EMPLOYEE ACCESS |
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| USER | PHONE NUMBER:                               | TITLE:          |
|      | E-MAIL ADDRESS:                             |                 |
|      |                                             | EMPLOYEE ACCESS |
| Ĺ    | -<br>Authorizing Individual (Please Print): |                 |
|      |                                             |                 |

Signature: \_\_\_\_

Administrative access will permit access to view all of your organization's information within the AAIMCheck system; however, employee access will only give the user access to their requests.

aaimea.org St Louis: 1600 S. Brentwood Blvd., Suite 400 | St. Louis, MO 63144 | 314.754.0236 Peoria: 401 SW Water St., Suite 205 | Peoria, IL 61602 | 309.637.3333 Indiana: 450 E 96th St., Suite 500 | Indianapolis, IN 46240 | 317.960.3487



### EXHIBIT A

### Additional Terms And Conditions For Those Ordering Employment Verification Information From "The Work Number."

Equifax Verification Solutions (EVS) Employment Information (as defined below) will be received by Subscriber through CRA subject to the following conditions (the "Terms and Conditions"):

1. Any information services and data originating from EVS (the "EVS Employment Information") will be requested only for Subscriber's exclusive use and held in strict confidence except to the extent that disclosure to others is required or permitted by law. Only designated representatives of Subscriber will request EVS Employment Information on Subscriber's employees, and employees will be forbidden to obtain EVS Employment Information on themselves, associates or any other persons except in the exercise of their official duties. Subscriber will not disclose EVS Employment Information to the subject of the EVS Employment Information except as permitted or required by law, but will refer the subject to EVS.

2. Subscriber will hold EVS and all its agents harmless on account of any expense or damage arising or resulting from the publishing or other disclosure of EVS Employment Information by Subscriber, its employees or agents contrary to the conditions of Section 1 above or applicable law.

3. Subscriber recognizes that EVS does not guarantee the accuracy or completeness of EVS Employment Information and Subscriber releases EVS and EVS's agents, employees, affiliated credit reporting agencies and independent contractors from any liability, including negligence, in connection with the provision of EVS Employment Information and from any loss or expense suffered by Subscriber resulting directly or indirectly from EVS Employment Information. Subscriber covenants not to sue or maintain any claim, cause of action, demand, cross-action, counterclaim, third-party action or other form of pleading against EVS, EVS's agents, employees, affiliated credit reporting agencies, or independent contractors arising out of or relating in any way to the accuracy, validity, or completeness of any EVS Employment Information.

4. Subscriber will be charged for the EVS Employment Information by CRA, which is responsible for paying EVS for the EVS Employment Information; provided, however, should the underlying relationship between Subscriber and CRA terminate at any time during the term of this Agreement, charges for the EVS Employment Information will be invoiced to Subscriber, and Subscriber will be solely responsible to pay EVS directly.

5. Fair Credit Reporting Act Certification. Subscriber certifies that it will order EVS Employment Information, which is a consumer report as defined by the federal Fair Credit Reporting Act, 15 U.S.C. 1681 et seq. ("FCRA"), only when Subscriber intends to use the EVS Employment Information: (a) in accordance with the FCRA and all state law counterparts; and for the following permissible purpose: for employment purposes; provided, however, that Subscriber certifies that, before ordering EVS Employment Information to be used in connection with employment purposes, it will clearly and conspicuously disclose to the Consumer, in a written document consisting solely of the disclosure, that Subscriber may obtain EVS Employment Information for employment purposes, and will also obtain the Consumer's written authorization to obtain or procure EVS Employment Information relating to that Consumer. Subscriber further certifies that it will not take adverse action against the Consumer based in whole or in part upon the EVS Employment Information without first providing to the Consumer to whom the EVS Employment Information relates a copy of the EVS Employment Information and a written description of the Consumer's rights as prescribed by the Consumer Financial Protection Bureau ("CFPB") under Section 609(c)(3) of the FCRA as referenced on Exhibit B attached hereto, and also will not use any EVS Employment Information in violation of any applicable federal or state equal employment opportunity law or regulation. Subscriber will use EVS Employment Information ordered under this Agreement for the foregoing purpose and for no other purpose. Subscriber acknowledges that it has received from CRA a copy of the consumer rights summary as prescribed by the CFPB as referenced on Exhibit B.

It is recognized and understood that the FCRA provides that anyone "who knowingly and willfully obtains information on a consumer from a consumer reporting agency under false pretenses shall be fined under Title 18, United States Code, imprisoned for not more than two (2) years, or both." EVS may periodically conduct audits of Subscriber regarding its compliance with the FCRA and other certifications in this Agreement. Audits will be conducted by email whenever possible and will require Subscribers to provide documentation as to permissible use of particular EVS Employment Information. In addition, CRA will be required to provide documentation indicating CRA validated the legitimacy of subscriber prior to contract execution and will also provide a copy of agreement between CRA and Subscriber. Subscriber gives its consent to EVS to conduct such audits and agrees that any failure to cooperate fully and promptly in the conduct of any audit, or Subscriber's material breach of this Agreement, constitute grounds for immediate suspension of the Service or termination of this Agreement. If EVS terminates this Agreement due to the conditions in the preceding sentence, Subscriber (i) unconditionally releases and agrees to hold EVS harmless and indemnify it from and against any and all liabilities of whatever kind or nature that may arise from or relate to such termination, and (ii) covenants it will not assert any claim or cause of action of any kind or nature against EVS in connection with such termination.

Vermont Certification. Subscriber certifies that it will comply with applicable provisions under Vermont law. In particular, Subscriber certifies that it will order EVS Employment Information relating to Vermont residents that are consumer reports as defined by the Vermont Fair Credit Reporting Act ("VFCRA"), only after Subscriber has received prior Consumer consent in accordance with VFCRA Section 2480e and applicable Vermont Rules. Subscriber further certifies that a copy of Section 2480e of the Vermont Fair Credit Reporting Statute, attached hereto, was received from CRA.

Subscriber will comply with the applicable provisions of the FCRA, Federal Equal Credit Opportunity Act and any amendments to it, all state law counterparts of them, and all applicable regulations promulgated under any of them including, without limitation, any provisions requiring adverse action notification to the Consumer.

6. Data Security. This Section 6 applies to any means through which Subscriber orders or accesses EVS Employment Information including, without limitation, system-to-system, personal computer or the Internet. The term "Authorized User" means a Subscriber employee that Subscriber has authorized to order the EVS Employment Information and who is trained on Subscriber's obligations under this Agreement with respect to the ordering and use of the EVS Employment Information, including Subscriber's FCRA and other obligations with respect to the access and use of consumer reports.

- (a) With respect to handling the EVS Employment Information, Subscriber agrees to:
- ensure that only Authorized Users can order or have access to EVS Employment Information,
- (b) ensure that Authorized Users do not order EVS Employment Information for personal reasons or provide them to any third party except as permitted by this Agreement,
- (c) inform Authorized Users that unauthorized access to consumer reports may subject them to civil and criminal liability under the FCRA punishable by fines and imprisonment,
- (d) ensure that all devices used by Subscriber to order or access the EVS Employment Information are placed in a secure location and accessible only by Authorized Users and that such devices are secured when not in use through such means as screen locks, shutting power controls off, or other commercially reasonable security procedures,
- (e) take all necessary measures to prevent unauthorized ordering of EVS Employment Information by any persons other than Authorized Users for permissible purposes, including, without limitation, (a) limiting the knowledge of the Subscriber security codes, member numbers, User IDs, and any passwords Subscriber may use (collectively, "Security Information"), to those individuals with a need to know, (b) changing Subscriber's user passwords at least every ninety (90) days, or sooner if an Authorized User is no longer responsible for accessing the EVS Employment Information, or if Subscriber suspects an unauthorized person has learned the password, and (c) using all security features in the software and hardware Subscriber uses to order EVS Employment Information,

- (f) in no event access the EVS Employment Information via any hand-held wireless communication device, including but not limited to, web enabled cell phones, interactive wireless pagers, personal digital assistants (PDAs), mobile data terminals, and portable data terminals,
- (g) not use non-company owned assets such as personal computer hard drives or portable and/or removable data storage equipment or media (including but not limited to laptops, zip drives, tapes, disks, CDs, and DVDs) to store EVS Employment Information.
- (h) encrypt EVS Employment Information when it is not in use and with respect to all printed EVS Employment Information store in a secure, locked container when not in use and completely destroyed when no longer needed by cross-cut shredding machines (or other equally effective destruction method) such that the results are not readable or useable for any purpose,
- (i) if Subscriber sends, transfers or ships any EVS Employment Information, encrypt the EVS Employment Information using the following minimum standards, which standards may be modified from time to time by EVS: Advanced Encryption Standard (AES), minimum 128-bit key or Triple Data Encryption Standard (3DES), minimum 168-bit key encrypted algorithms,
- (j) monitor compliance with the obligations of this Section 6, and immediately notify EVS if Subscriber suspects or knows of any unauthorized access or attempt to access the EVS Employment Information, including, without limitation, a review of EVS invoices for the purpose of detecting any unauthorized activity,
- (k) not ship hardware or software between Subscriber's locations or to third parties without deleting all Security Information and any EVS Employment Information,
- if Subscriber uses a Service Provider to establish access to EVS Employment Information, be responsible for the Service Provider's use of Security Information, and ensure the Service Provider safeguards Security Information through the use of security requirements that are no less stringent than those applicable to Subscriber under this Section 6,
- (m) use commercially reasonable efforts to assure data security when disposing of any consumer information or record obtained from the EVS Employment Information. Such efforts must include the use of those procedures issued by the federal regulatory agency charged with oversight of Subscriber's activities (e.g. the Consumer Financial Protection Bureau, the applicable banking or credit union regulator) applicable to the disposal of consumer report information or records.
- (n) use commercially reasonable efforts to secure EVS Employment Information when stored on servers, subject to the following requirements: (i) servers storing EVS Employment Information must be separated from the internet or other public networks by firewalls which are managed and configured to meet industry accepted best practices, (ii) protect EVS Employment Information through multiple layers of network security, including but not limited to, industry-recognized firewalls, routers, and intrusion detection/prevention devices (IDS/IPS), (iii) secure access (both physical and network) to systems storing EVS Employment Information, which must include authentication and passwords that are changed at least every ninety (90) days; and (iv) all servers must be kept current and patched on a timely basis with appropriate security specific system patches, as they are available,
- (o) not allow EVS Employment Information to be displayed via the internet unless utilizing, at a minimum, a three-tier architecture configured in accordance with industry best practices, and
- (p) use commercially reasonable efforts to establish procedures and logging mechanisms for systems and networks that will allow tracking and analysis in the event there is a compromise, and maintain an audit trail history for at least three (3) months for review by EVS.
- (a) If EVS reasonably believes that Subscriber has violated this Section 6, EVS may, in addition to any other remedy authorized by this Agreement, with reasonable advance written notice to Subscriber and at EVS's sole expense, conduct, or have a third party conduct on its behalf, an audit of Subscriber's network security systems, facilities, practices and procedures to the extent EVS reasonably deems necessary, including an on-site inspection, to evaluate Subscriber's compliance with the data security requirements of this Section 6.

7. Subscriber certifies that it has read the attached Exhibit C "Notice to Users of Consumer Reports, Obligations of Users" which explains Subscriber's obligations under the FCRA as a user of consumer information.

#### State Compliance Matters Vermont Fair Credit Reporting Contract Certification

The undersigned, ("Subscriber"), acknowledges that it subscribes to receive various information services from TALX Corporation, a provider of Equifax Verification Solutions ("EVS") in accordance with the Vermont Fair Credit Reporting Statute, 9 V.S.A. § 2480e (1999), as amended (the "VFCRA") and the Federal Fair Credit Reporting Act, 15, U.S.C. 1681 et. Seq., as amended (the "FCRA") and its other state law counterparts. In connection with Subscriber's continued use of EVS information services in relation to Vermont consumers, Subscriber hereby certifies as follows:

<u>Vermont Certification</u>. Subscriber certifies that it will comply with applicable provisions under Vermont law. In particular, Subscriber certifies that it will order EVS Employment Information relating to Vermont residents, that are credit reports as defined by the VFCRA, only after Subscriber has received prior consumer consent in accordance with VFCRA § 2480e and applicable Vermont Rules. Subscriber further certifies that the attached copy of § 2480e of the Vermont Fair Credit Reporting Statute was received from EVS.

## Vermont Fair Credit Reporting Statute, 9 V.S.A. § 2480e (1999)

#### § 2480e. Consumer consent

(a) A person shall not obtain the credit report of a consumer unless:

(1) the report is obtained in response to the order of a court having jurisdiction to issue such an order, or

(2) the person has secured the consent of the consumer, and the report is used for the purpose consented to by the consumer.

(b) Credit reporting agencies shall adopt reasonable procedures to assure maximum possible compliance with subsection (a) of this section.

(c) Nothing in this section shall be construed to affect:

(1) the ability of a person who has secured the consent of the consumer pursuant to subdivision (a)(2) of this section to include in his or her request to the consumer permission to also obtain credit reports, in connection with the same transaction or extension of credit, for the purpose of reviewing the account, increasing the credit line on the account, for the purpose of taking collection action on the account, or for other legitimate purposes associated with the account; and

(2) the use of credit information for the purpose of prescreening, as defined and permitted from time to time by the Consumer Financial Protection Bureau.

#### VERMONT RULES \*\*\* CURRENT THROUGH JUNE 1999 \*\*\* AGENCY 06. OFFICE OF THE ATTORNEY GENERAL SUB-AGENCY 031. CONSUMER PROTECTION DIVISION CHAPTER 012. Consumer Fraud--Fair Credit Reporting RULE CF 112 FAIR CREDIT REPORTING CVR 06-031-012, CF 112.03 (1999) CF 112.03 CONSUMER CONSENT

(a) A person required to obtain consumer consent pursuant to 9 V.S.A. §§ 2480e and 2480g shall obtain said consent in writing if the consumer has made a written application or written request for credit, insurance, employment, housing or governmental benefit. If the consumer has applied for or requested credit, insurance, employment, housing or governmental benefit in a manner other than in writing, then the person required to obtain consumer consent pursuant to 9 V.S.A. §§ 2480e and 2480g shall obtain said consent in writing or in the same manner in which the consumer made the application or request. The terms of this rule apply whether the consumer or the person required to obtain consumer consent initiates the transaction.

(b) Consumer consent required pursuant to 9 V.S.A. §§ 2480e and 2480g shall be deemed to have been obtained in writing if, after a clear and adequate written disclosure of the circumstances under which a credit report or credit reports may be obtained and the purposes for which the credit report or credit reports may be obtained his or her consent by providing his or her signature.

(c) The fact that a clear and adequate written consent form is signed by the consumer after the consumer's credit report has been obtained pursuant to some other form of consent shall not affect the validity of the earlier consent.

| (Submit by 12:00 p<br>is made for plac<br>ion of matter to 1<br>ration and Action | o.m. on Wednesda<br>cement on the a<br>February 06<br>(Date)<br>be placed on ag<br>n on Approval | genda for m<br>, 2023<br>genda:                                | eeting to be ]                            |                                                                                                                     |                                                                                                                                                           |
|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|----------------------------------------------------------------|-------------------------------------------|---------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------|
| ion of matter to be req                                                           | February 06<br>(Date)<br>be placed on ag<br>n on Approval                                        | , 2023<br>genda:                                               |                                           | held on:                                                                                                            |                                                                                                                                                           |
| ration and Action                                                                 | be placed on ag                                                                                  | 0                                                              | No. 622.                                  |                                                                                                                     |                                                                                                                                                           |
| *                                                                                 | uostod:                                                                                          |                                                                |                                           |                                                                                                                     |                                                                                                                                                           |
| *                                                                                 | uostod:                                                                                          |                                                                |                                           |                                                                                                                     |                                                                                                                                                           |
| 1                                                                                 |                                                                                                  |                                                                |                                           |                                                                                                                     |                                                                                                                                                           |
| ll date:                                                                          | 02-01-23                                                                                         |                                                                |                                           |                                                                                                                     |                                                                                                                                                           |
| ed by:                                                                            | · · · · · · · · · · · · · · · · · · ·                                                            |                                                                |                                           |                                                                                                                     |                                                                                                                                                           |
| Cennedy, Collecto                                                                 | or / Budget Off                                                                                  | ficer                                                          |                                           |                                                                                                                     |                                                                                                                                                           |
|                                                                                   | DISP                                                                                             | OSITION                                                        |                                           |                                                                                                                     |                                                                                                                                                           |
| Matter to be plac                                                                 | ced on agenda t                                                                                  | for meeting                                                    | date requeste                             | ed.                                                                                                                 |                                                                                                                                                           |
| Matter to be plac                                                                 | ced on agenda f                                                                                  | for meeting                                                    | to be held on                             |                                                                                                                     |                                                                                                                                                           |
| 1                                                                                 |                                                                                                  |                                                                |                                           |                                                                                                                     |                                                                                                                                                           |
|                                                                                   |                                                                                                  | Aatter to be placed on agenda<br>Aatter to be placed on agenda | Matter to be placed on agenda for meeting | Matter to be placed on agenda for meeting date requester<br>Matter to be placed on agenda for meeting to be held on | DISPOSITION<br>Matter to be placed on agenda for meeting date requested.<br>Matter to be placed on agenda for meeting to be held on<br>Matter referred to |

Mayor

| SYS DATE:01/31/23 | CITY OF WATERLOO                        | SYS TIME:11:45  |
|-------------------|-----------------------------------------|-----------------|
| DATE: 01/31/23    | CLAIM SHEET<br>Tuesday January 31, 2023 | [NCS]<br>PAGE 1 |
| VENDOR # NAME     | WARRANT #622 DEPT.                      | AMOUNT          |

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01 GENERAL FUND

| CI250<br>EL075<br>KA020<br>VE360<br>WA300                                                                                                                                                          | LEGISLATIVE<br>CITY OF WATERLOO<br>ELAN FINANCIAL SERVICES<br>K & D PRINTING<br>VERVOCITY INTERACTIVE<br>CAPITAL ONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 01-12<br>01-12<br>01-12<br>01-12<br>01-12                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 6,517.63<br>192.67<br>630.00<br>139.00<br>29.22                                                                                                                                                                             |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                    | **TOTAL LEGISLATIVE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 7,508.52                                                                                                                                                                                                                    |
| AM005<br>AM500<br>BE115<br>BL400<br>CB200<br>C0025<br>DA040<br>DL200<br>EN880<br>FI100<br>FI575<br>GR390<br>HA390<br>KA020<br>LA088<br>L0250<br>M0377<br>PA405<br>RE440<br>R0400<br>ST055<br>ST120 | FINANCE<br>AMALGAMATED LIFE INSURANCE C<br>AMERICOM IMAGING SYSTEMS, IN<br>BENEFIT PLANNING CONSULTANTS<br>BLUE CROSS BLUE SHIELD OF IL<br>CBIZ BENEFITS & INSURANCE SE<br>COAST TO COAST EQUIP & SUPPL<br>D AND D DISTRIBUTING SERVICE<br>DELTA DENTAL OF ILLINOIS - R<br>DLT SOLUTIONS, INC.<br>ENVIRONMENTAL SYSTEMS RESEAR<br>FIDELITY SECURITY LIFE INSUR<br>FIRST NATIONAL BANK OF WATER<br>GREAT AMERICA LEASING CORPON<br>HARRISONVILLE TELEPHONE<br>K & D PRINTING<br>LANDIS+GYR TECHNOLOGY, INC.<br>LOCIS<br>MONROE COUNTY EMS ASSOCIATION<br>PARAGON MICRO INC.<br>REJIS COMMISSION<br>ROTOLITE OF ST LOUIS INC<br>ST. LUKE'S WORKPLACE HEALTH<br>STAPLES BUSINESS ADVANTAGE | IC. 01-13<br>5, INC01-13<br>ILINOI01-13<br>IRVICE01-13C.<br>IES 01-13<br>S, IN01-13<br>ISK 01-13<br>O1-13<br>CH IN01-13<br>ANCE 01-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-13<br>O1-1 | 36.40<br>67.00<br>44.80<br>8,658.88<br>558.00<br>203.19<br>6.98<br>764.73<br>406.89<br>575.60<br>82.52<br>37.10<br>25.00<br>1,335.31<br>579.22<br>422.14<br>254.75<br>99.00<br>206.99<br>310.94<br>35.00<br>97.50<br>113.86 |
|                                                                                                                                                                                                    | **TOTAL FINANCE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 14,921.80                                                                                                                                                                                                                   |
| BA030<br>CI250<br>K0470<br>SH190<br>ST120<br>ST251<br>TE175<br>WA850                                                                                                                               | BUILDING<br>BADE ROOFING CO., INC.<br>CITY OF WATERLOO<br>KONE INC.<br>AARON OAKLEY SHIVE<br>STAPLES BUSINESS ADVANTAGE<br>STATE FIRE MARSHALL<br>TECH ELECTRONICS<br>WATERLOO LUMBER COMPANY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 01-14<br>01-14<br>01-14<br>01-14<br>01-14<br>01-14<br>01-14<br>01-14                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 514.00<br>5,160.82<br>328.45<br>2,045.00<br>124.43<br>200.00<br>802.12<br>26.28                                                                                                                                             |
|                                                                                                                                                                                                    | **TOTAL BUILDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 9,201.10                                                                                                                                                                                                                    |
| ST025                                                                                                                                                                                              | LEGAL<br>ST CLAIR, GILBRETH & STEPPIG I<br>**TOTAL LEGAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | LC 01-15                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 11,821.50<br>11,821.50                                                                                                                                                                                                      |
| AM005<br>BE115<br>BL400<br>DE490<br>FI100<br>L0435<br>OR200<br>SU550<br>TI410                                                                                                                      | ZONING/BUILDING INS<br>AMALGAMATED LIFE INSURANCE COM<br>BENEFIT PLANNING CONSULTANTS,<br>BLUE CROSS BLUE SHIELD OF ILLI<br>DELTA DENTAL OF ILLINOIS - RIS<br>FIDELITY SECURITY LIFE INSURAN<br>LORMAN EDUCATION SERVICES<br>O'REILLY AUTOMOTIVE, INC.<br>SUPERIOR INDUSTRIAL SUPPLY<br>TITAN INDUSTRIAL CHEMICALS, LL                                                                                                                                                                                                                                                                                                                                                                  | IPAN01-16<br>INC01-16<br>NOI01-16<br>K 01-16<br>CE 01-16<br>01-16<br>01-16<br>01-16<br>01-16<br>C 01-16                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 14.18<br>14.00<br>4,492.36<br>231.62<br>28.26<br>559.20<br>17.84<br>16.14<br>149.74                                                                                                                                         |
|                                                                                                                                                                                                    | **TOTAL ZONING/BUILDING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | INSPECTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 5,523.34                                                                                                                                                                                                                    |
| АМ005                                                                                                                                                                                              | RECORDS<br>AMALGAMATED LIFE INSURANCE COM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | PAN01-18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 7.09                                                                                                                                                                                                                        |

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                                                                 | /31/23 CITY OF WATERL<br>CLAIMSH<br>/23 Tuesday January 31,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 00<br>E E T<br>2023                                                       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| VENDOR #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               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| 01 GENERAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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| AM122<br>BE115<br>BL400<br>DE490<br>FI100<br>RE410                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | RECORDS<br>AMERICAN LEGAL PUBLISHING CORPO<br>BENEFIT PLANNING CONSULTANTS, I<br>BLUE CROSS BLUE SHIELD OF ILLIN<br>DELTA DENTAL OF ILLINOIS - RISK<br>FIDELITY SECURITY LIFE INSURANC<br>REPUBLIC TIMES LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | NC01-18<br>0I01-18<br>01-18                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 263.45<br>7.00<br>1,160.70<br>85.28<br>9.13<br>215.01                                                                                                                                                                                                                                                                                     |
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| AL125<br>AM005<br>AP121<br>AX400<br>BE115<br>BL400<br>BR090<br>CA280<br>DA040<br>DE490<br>ED115<br>EL075<br>FI100<br>HA245<br>HA390<br>IR300<br>J0200<br>KA020<br>LE425<br>LE800<br>MO425<br>MO460<br>MO578<br>OH200<br>P0470<br>RE440<br>ST120<br>SU550<br>SU550<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500<br>SU500 | POLICE<br>AL'S AUTOMOTIVE SUPPLY INC.<br>AMALGAMATED LIFE INSURANCE COMPA<br>APEXNETWORK PHYSICAL THERAPY<br>AXON ENTERPRISE, INC.<br>BENEFIT PLANNING CONSULTANTS, IN<br>BLUE CROSS BLUE SHIELD OF ILLING<br>BRAUN, JUSTIN<br>CANYON FERRY GUNWORKS, INC.<br>D AND D DISTRIBUTING SERVICES, IN<br>DELTA DENTAL OF ILLINOIS - RISK<br>ED MORSE FORD<br>ELAN FINANCIAL SERVICES<br>FIDELITY SECURITY LIFE INSURANCE<br>HANFT WINDSHIELD REPAIR<br>HARRISONVILLE TELEPHONE<br>IRON CRAFTERS INC<br>JOHN DEERE FINANCIAL<br>K & D PRINTING<br>LEON UNIFORM CO.<br>LEXIPOL, LLC<br>MONROE COUNTY ELECTRIC COMPANY<br>MONROE COUNTY GENERAL FUND<br>MORAVEC, STEPHEN<br>RAY O'HERRON COMPANY<br>POMP'S TIRE SERVICE, INC.<br>REJIS COMMISSION<br>STAPLES BUSINESS ADVANTAGE<br>SUPERIOR INDUSTRIAL SUPPLY<br>SURE SHINE AUTO WASH<br>TITAN INDUSTRIAL CHEMICALS, LLC<br>VERIZON<br>CAPITAL ONE | AN01-21<br>01-21<br>01-21<br>0101-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21<br>01-21 | $\begin{array}{c} 1, 101.14\\ 132.94\\ 157.00\\ 359.40\\ 126.00\\ 30, 536.47\\ 18.62\\ 45.00\\ 83.76\\ 1, 586.24\\ 58.30\\ 1, 194.03\\ 202.15\\ 60.00\\ 312.18\\ 4.00\\ 158.94\\ 375.00\\ 139.00\\ 3, 798.99\\ 48.87\\ 19, 645.83\\ 160.00\\ 800.00\\ 271.78\\ 941.34\\ 322.48\\ 16.15\\ 198.90\\ 149.71\\ 105.05\\ 272.26\\ \end{array}$ |
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                                                                 | **TOTAL POLICE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 63,381.53                                                                                                                                                                                                                                                                                                                                 |
| AM005<br>BE115<br>BL400<br>CI350<br>CO25<br>DE490<br>EL075<br>FI100<br>H0510<br>H0235<br>J0200<br>M0425<br>NE405<br>RE450<br>WA300<br>WA850                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | SOCIAL SERVICES<br>AMALGAMATED LIFE INSURANCE COMPA<br>BENEFIT PLANNING CONSULTANTS, IN<br>BLUE CROSS BLUE SHIELD OF ILLINO<br>CITY OF WATERLOO - ELECTRIC FUND<br>COAST TO COAST EQUIP & SUPPLIES<br>DELTA DENTAL OF ILLINOIS - RISK<br>ELAN FINANCIAL SERVICES<br>FIDELITY SECURITY LIFE INSURANCE<br>HORNER SHIFRIN<br>HUMAN SUPPORT SERVICE<br>JOHN DEERE FINANCIAL<br>MONROE COUNTY ELECTRIC COMPANY<br>SUSAN M. SHIPP<br>RELIABLE SANITATION<br>CAPITAL ONE<br>WATERLOO LUMBER COMPANY                                                                                                                                                                                                                                                                                                                                                                                              | C01-34<br>I01-34<br>01-34<br>01-34<br>01-34<br>01-34                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 7.09<br>7.00<br>2,246.18<br>5,000.00<br>390.00<br>137.09<br>57.89<br>14.13<br>203.75<br>321.92<br>239.97<br>764.41<br>58.00<br>74,898.45<br>34.90<br>21.67                                                                                                                                                                                |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | **TOTAL SOCIAL SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                           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| AL125                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | STREETS & ALLEYS<br>AL'S AUTOMOTIVE SUPPLY INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 01-41                                                                     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| SYS DATE:01/31/23 | CITY OF WATERLOO                        | SYS TIME:11:45  |
|-------------------|-----------------------------------------|-----------------|
| DATE: 01/31/23    | CLAIM SHEET<br>Tuesday January 31, 2023 | [NCS]<br>PAGE 3 |
| VENDOR # NAME     | DEPT.                                   | AMOUNT          |

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01 GENERAL FUND

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| AM005 | STREETS & ALLEYS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |                                                                                                                                                                                       |
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| BE115 | AMALGAMATED LIFE INSURANCE CO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | MPANU1-41 | 42.54                                                                                                                                                                                 |
| BL400 | BENEFIT PLANNING CONSULTANTS,                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | INC01-41  | 35.00                                                                                                                                                                                 |
| CA110 | BLUE CROSS BLUE SHIELD OF ILL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | INOI01-41 | 9,559.99                                                                                                                                                                              |
| CC001 | CAMPER EXCHANGE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 01-41     | 337.66                                                                                                                                                                                |
| CI250 | CUP INDUSTRIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 01-41     | 574.95                                                                                                                                                                                |
| CL200 | CLIFF OF WATERLOO                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 01-41     | 2,969.61                                                                                                                                                                              |
| CO250 | CLEAN UNIFORM SERVICES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 01-41     | 87.60                                                                                                                                                                                 |
| C0525 | CAMPER EXCHANGE<br>CCP INDUSTRIES<br>CITY OF WATERLOO<br>CLEAN UNIFORM SERVICES<br>COLUMBIA QUARRY<br>CONTINENTAL RESEARCH                                                                                                                                                                                                                                                                                                                                                                                                                                      | 01-41     | 117.45                                                                                                                                                                                |
| DA040 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 01-41     | 558.45                                                                                                                                                                                |
| DE490 | D AND D DISTRIBUTING SERVICES<br>DELTA DENTAL OF ILLINOIS - RIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | , INUI-41 | 78.16                                                                                                                                                                                 |
| ED115 | ED MORSE FORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | SK U1-41  | 499.60                                                                                                                                                                                |
| EL360 | ELECTRO DOOR SYSTEMS, INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 01-41     | 106.26                                                                                                                                                                                |
| FA150 | FABICK TRACTOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 01-41     | 1/4.00                                                                                                                                                                                |
| FI100 | FIDELITY SECURITY LIFE INSURAN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 01-41     | 5,865.99                                                                                                                                                                              |
| HA390 | HADDISONN/THE TELEDHONE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | ICE 01-41 | 9, 559, 99<br>337, 66<br>574, 95<br>2, 969, 61<br>87, 60<br>117, 45<br>558, 45<br>78, 16<br>499, 60<br>106, 26<br>174, 00<br>5, 865, 99<br>70, 74<br>44, 39<br>47, 981, 63<br>225, 00 |
| HE320 | HARRISONVILLE TELEPHONE<br>HENRY, MEISENHEIMER & GENDE, I                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 01-41     | 44.39                                                                                                                                                                                 |
| IL825 | TUTNOTS MUNICIPAL UTTUTTEC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | NC.U1-41  | 47,981.63                                                                                                                                                                             |
| IR300 | TRON CRAETERS THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 01-41     | 225.00                                                                                                                                                                                |
| J0200 | JOHN DEERE ETNANCTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 01-41     | 533.30                                                                                                                                                                                |
| KR210 | KREREL PLIMRING                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 01-41     | 239.14                                                                                                                                                                                |
| LA500 | LAWSON PRODUCTS THE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 01-41     | 405.00                                                                                                                                                                                |
| MA575 | MARTIN GLASS COMPANY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 01-41     | 1,034.39                                                                                                                                                                              |
| MO377 | MONROF COUNTY FMS ASSOCTATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 01-41     | 220.00                                                                                                                                                                                |
| MP500 | MPS INDUSTRIES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 01-41     | 270.00                                                                                                                                                                                |
| NU780 | NU-WAY CONCRETE FORMS INC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 01-41     | 719.30                                                                                                                                                                                |
| OR200 | O'REILLY AUTOMOTTVF. INC.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 01-41     | 211 05                                                                                                                                                                                |
| RO275 | ROGERS REDI MTX                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 01-41     | 588.00                                                                                                                                                                                |
| SC445 | JEFFREY SCHULT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 01-41     | 400.00                                                                                                                                                                                |
| SN200 | SNAP-ON                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 01-41     | 226 10                                                                                                                                                                                |
| SU550 | SUPERIOR INDUSTRIAL SUPPLY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 01-41     | 16 15                                                                                                                                                                                 |
| TE350 | TERMINAL SUPPLY COMPANY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 01-41     | 313 47                                                                                                                                                                                |
| TI410 | TITAN INDUSTRIAL CHEMICALS, LLC                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 01-41     | 149 71                                                                                                                                                                                |
| TR375 | TREASURER, STATE OF ILLINOIS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 01-41     | 362.737.86                                                                                                                                                                            |
| WA432 | WARNING LITES OF SOUTHERN ILLIN                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 10I01-41C | 1,350,65                                                                                                                                                                              |
| wo400 | WOODY'S MUNICIPAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 01-41     | 866 52                                                                                                                                                                                |
| ZE400 | ZEP MANUFACTURING COMPANY                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 01-41     | 210.44                                                                                                                                                                                |
|       | HENRY, MEISENHEIMER & GENDE, I<br>ILLINOIS MUNICIPAL UTILITIES<br>IRON CRAFTERS INC<br>JOHN DEERE FINANCIAL<br>KREBEL PLUMBING<br>LAWSON PRODUCTS, INC.<br>MARTIN GLASS COMPANY<br>MONROE COUNTY EMS ASSOCIATION<br>MPS INDUSTRIES<br>NU-WAY CONCRETE FORMS, INC.<br>O'REILLY AUTOMOTIVE, INC.<br>ROGERS REDI MIX<br>JEFFREY SCHULT<br>SNAP-ON<br>SUPERIOR INDUSTRIAL SUPPLY<br>TERMINAL SUPPLY COMPANY<br>TITAN INDUSTRIAL CHEMICALS, LLC<br>TREASURER, STATE OF ILLINOIS<br>WARNING LITES OF SOUTHERN ILLIN<br>WOODY'S MUNICIPAL<br>ZEP MANUFACTURING COMPANY |           |                                                                                                                                                                                       |
|       | **TOTAL STREETS & ALLEYS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |           | 441,018.72                                                                                                                                                                            |
|       |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |           |                                                                                                                                                                                       |

01 GENERAL FUND

GRAND TOTAL 639,526.62

| SYS DATE:01/31/23 | CITY OF WATERLOO         | SYS TIME:11:45 |
|-------------------|--------------------------|----------------|
| DATE: 01/31/23    | Tuesday January 31, 2023 | PAGE 4         |

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| VENDOR # | NAME | DEPT. | AMOUNT           |
|----------|------|-------|------------------|
|          |      |       | **************** |

#### 51 WATER FUND

|                                                    | WATER ADMINISTRATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 4 700 00                                                                                  |
|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------|
| AL012                                              | ALBERS WATER SERVICES, LLC 51-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1,700.00                                                                                  |
| AM005                                              | AMALGAMATED LIFE INSURANCE COMPAN51-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 9.80                                                                                      |
| AM500                                              | AMERICOM IMAGING SYSTEMS, INC. 51-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 67.00                                                                                     |
| BE115                                              | BENEFIT PLANNING CONSULTANTS, INC51-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 9.80                                                                                      |
| BL400                                              | BLUE CROSS BLUE SHIELD OF ILLINOI51-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1,808.07                                                                                  |
| CA450                                              | CARLSON SOFTWARE 51-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 48.75                                                                                     |
| СВ200                                              | CBIZ BENEFITS & INSURANCE SERVICE51-11C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 558.00                                                                                    |
| C0025                                              | COAST TO COAST EQUIP & SUPPLIES 51-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 203.19                                                                                    |
| DE490                                              | DELTA DENTAL OF ILLINOIS - RISK 51-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 98.15                                                                                     |
| DL200                                              | DLT SOLUTIONS, INC. 51-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 406.89                                                                                    |
| EN880                                              | ENVIRONMENTAL SYSTEMS RESEARCH IN51-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 575.60                                                                                    |
| FI100                                              | FIDELITY SECURITY LIFE INSURANCE 51-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 12.16                                                                                     |
| GR390                                              | GREAT AMERICA LEASING CORPORATIO51-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 25.00                                                                                     |
| HE320                                              | HENRY, MEISENHEIMER & GENDE, INC.51-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3,770.82                                                                                  |
| KA020                                              | K & D PRINTING 51-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 579.23                                                                                    |
| LA088                                              | I ANDTS+GYR TECHNOLOGY, INC. 51-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 422.14                                                                                    |
| L0250                                              | LOCTS 51-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 254.75                                                                                    |
| MO377                                              | MONROF COUNTY EMS ASSOCIATION 51-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 99.00                                                                                     |
| PA405                                              | PARAGON MTCRO INC. 51-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 206.99                                                                                    |
| PE440                                              | REITS COMMISSION 51-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 310.93                                                                                    |
| RE440<br>RO400                                     | ROTOLITE OF ST LOUIS INC 51-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 35.00                                                                                     |
| ST120                                              | STAPLES BUSTNESS ADVANTAGE 51-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 113.89                                                                                    |
| 31120                                              |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                           |
|                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                           |
|                                                    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                           |
|                                                    | WATER DISTRIBUTION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 43 50                                                                                     |
| AM005                                              | AMALGAMATED LIFE INSURANCE COMPAN51-48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 13.59                                                                                     |
| BE115                                              | BENEFIT PLANNING CONSULTANTS, INC51-48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 14.00                                                                                     |
| BL400                                              | BLUE CROSS BLUE SHIELD OF ILLINOI51-48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 2,958.93                                                                                  |
| CI250                                              | CITY OF WATERLOO 51-48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1,497.42                                                                                  |
| C0600                                              | CORE & MAIN 51-48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 4,680.87                                                                                  |
| DA040                                              | D AND D DISTRIBUTING SERVICES, IN51-48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 8.38                                                                                      |
| DE490                                              | DELTA DENTAL OF ILLINOIS - RISK 51-48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 171.30                                                                                    |
| FA150                                              | FABICK TRACTOR 51-48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 299.72                                                                                    |
| FI100                                              | FIDELITY SECURITY LIFE INSURANCE 51-48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 18.94                                                                                     |
| HA390                                              | HARRISONVILLE TELEPHONE 51-48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 129.88                                                                                    |
| HA740                                              | HAWKINS, INC 51-48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 752.15                                                                                    |
| HE320                                              | UCNOV METSENHETMER & GENDE TNC 51-48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 27.753.42                                                                                 |
| IL825                                              | HENRY, MEISENNEIMER & GENDE, INC. JI 40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | '                                                                                         |
|                                                    | ILLINOIS MUNICIPAL UTILITIES 51-48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 225.00                                                                                    |
| IR300                                              | ILLINOIS MUNICIPAL UTILITIES 51-48<br>IRON CRAFTERS INC 51-48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 225.00                                                                                    |
|                                                    | ILLINOIS MUNICIPAL UTILITIES 51-48<br>IRON CRAFTERS INC 51-48<br>JOHN DEERE FINANCIAL 51-48                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 225.00<br>52.00<br>38.47                                                                  |
| IR300                                              | ILLINOIS MUNICIPAL UTILITIES 51-48<br>IRON CRAFTERS INC 51-48<br>JOHN DEERE FINANCIAL 51-48<br>J.U.L.I.E. CORPORATION 51-48                                                                                                                                                                                                                                                                                                                                                                                                                  | 225.00<br>52.00<br>38.47<br>1,797.42                                                      |
| IR300<br>J0200                                     | ILLINOIS MUNICIPAL UTILITIES 51-48<br>IRON CRAFTERS INC 51-48<br>JOHN DEERE FINANCIAL 51-48<br>J.U.L.I.E. CORPORATION 51-48<br>MONROE COUNTY EMS ASSOCIATION 51-48                                                                                                                                                                                                                                                                                                                                                                           | 225.00<br>52.00<br>38.47<br>1,797.42<br>90.00                                             |
| IR300<br>J0200<br>JU300                            | HENRY, MEISENNEIMEN & GENDE, INC.51-48ILLINOIS MUNICIPAL UTILITIESIRON CRAFTERS INC51-48JOHN DEERE FINANCIAL51-48J.U.L.I.E. CORPORATION51-48MONROE COUNTY EMS ASSOCIATION51-48SNAP-ON                                                                                                                                                                                                                                                                                                                                                        | 225.00<br>52.00<br>38.47<br>1,797.42<br>90.00<br>226.19                                   |
| IR300<br>J0200<br>JU300<br>M0377<br>SN200<br>SU550 | HENRY, MEISENNEIMEN & GENDE, INC.51-48ILLINOIS MUNICIPAL UTILITIESIRON CRAFTERS INCJOHN DEERE FINANCIAL51-48J.U.L.I.E. CORPORATION51-48SNAP-ONSUPERIOR INDUSTRIAL SUPPLY51-48                                                                                                                                                                                                                                                                                                                                                                | 225.00<br>52.00<br>38.47<br>1,797.42<br>90.00<br>226.19<br>115.15                         |
| IR300<br>J0200<br>JU300<br>M0377<br>SN200<br>SU550 | HENRY, MEISENNEIMEN & GENDE, INC.51-48ILLINOIS MUNICIPAL UTILITIESIRON CRAFTERS INCJOHN DEERE FINANCIALSI-48J.U.L.I.E. CORPORATIONSNAP-ONSNAP-ONSUPERIOR INDUSTRIAL SUPPLYSI-48TEKLAB, INCS1-48                                                                                                                                                                                                                                                                                                                                              | 225.00<br>52.00<br>38.47<br>1,797.42<br>90.00<br>226.19<br>115.15<br>185.00               |
| IR300<br>J0200<br>JU300<br>M0377<br>SN200<br>SU550 | HENRY, MELSENNELMEN & GENDE, INC.51-48ILLINOIS MUNICIPAL UTILITIESIRON CRAFTERS INCJOHN DEERE FINANCIALS1-48J.U.L.I.E. CORPORATIONSNAP-ONSNAP-ONSUPERIOR INDUSTRIAL SUPPLYS1-48TEKLAB, INCS1-48TITAN INDUSTRIAL CHEMICALS, LLCS1-48                                                                                                                                                                                                                                                                                                          | 225.00<br>52.00<br>38.47<br>1,797.42<br>90.00<br>226.19<br>115.15<br>185.00<br>149.71     |
| IR300<br>J0200<br>JU300<br>M0377<br>SN200          | HENRY, MEISENNELMER & GENDE, INC.51-48ILLINOIS MUNICIPAL UTILITIESIRON CRAFTERS INCJOHN DEERE FINANCIALS1-48J.U.L.I.E. CORPORATIONSNAP-ONSNAP-ONSUPERIOR INDUSTRIAL SUPPLYSI-48TEKLAB, INCSI-48TITAN INDUSTRIAL CHEMICALS, LLCSI-48                                                                                                                                                                                                                                                                                                          | 225.00<br>52.00<br>38.47<br>1,797.42<br>90.00<br>226.19<br>115.15<br>185.00<br>149.71     |
| IR300<br>J0200<br>JU300<br>M0377<br>SN200<br>SU550 | WATER DISTRIBUTIONAMALGAMATED LIFE INSURANCE COMPANS1-48BENEFIT PLANNING CONSULTANTS, INC51-48BLUE CROSS BLUE SHIELD OF ILLINOI51-48CITY OF WATERLOODADD D DISTRIBUTING SERVICES, IN51-48DELTA DENTAL OF ILLINOIS - RISK 51-48FABICK TRACTORFIDELITY SECURITY LIFE INSURANCE 51-48HARRISONVILLE TELEPHONEHAWKINS, INCS1-48HON CRAFTERS INCJOHN DEERE FINANCIALJOHN DEERE FINANCIALJOHN DEERE FINANCIALJOHN DEERE FINANCIALS1-48MONROE COUNTY EMS ASSOCIATIONS1-48SNAP-ONSUPERIOR INDUSTRIAL SUPPLYS1-48TITAN INDUSTRIAL CHEMICALS, LLC 51-48 | 225.00<br>52.00<br>38.47<br>1,797.42<br>90.00<br>226.19<br>115.15<br>185.00<br>149.71<br> |

51 WATER FUND

GRAND TOTAL 52,492.70

| SYS DATE:01/31/23 | CITY OF WATERLOO                        | SYS TIME:11:45  |
|-------------------|-----------------------------------------|-----------------|
| DATE: 01/31/23    | CLAIM SHEET<br>Tuesday January 31, 2023 | [NCS]<br>PAGE 5 |
| VENDOR # NAME     | DEPT.                                   | AMOUNT          |

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#### 52 SEWER FUND

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| <b>ΛΜΩΩΣ</b>    | SEWER ADMINISTRATION<br>AMALGAMATED LIFE INSURANCE COMPAN52-11<br>AMERICOM IMAGING SYSTEMS, INC. 52-11<br>BENEFIT PLANNING CONSULTANTS, INC52-11<br>CHUE CROSS BLUE SHIELD OF ILLINOI52-11<br>CARLSON SOFTWARE 52-11<br>CBIZ BENEFITS & INSURANCE SERVICE52-11C.<br>COAST TO COAST EQUIP & SUPPLIES 52-11<br>DELTA DENTAL OF ILLINOIS - RISK 52-11<br>DELTA DENTAL OF ILLINOIS - RISK 52-11<br>FIDELITY SECURITY LIFE INSURANCE 52-11<br>GREAT AMERICA LEASING CORPORATIO52-11<br>K & D PRINTING 52-11<br>LOCIS 52-11<br>MONROE COUNTY EMS ASSOCIATION 52-11<br>PARAGON MICRO INC. 52-11<br>REJIS COMMISSION 52-11<br>REJIS COMMISSION 52-11<br>STAPLES BUSINESS ADVANTAGE 52-11<br>STAPLES BUSINESS ADVANTAGE 52-11<br>STAPLES BUSINESS ADVANTAGE 52-11<br>MONROE COUNTY EMS ASSOCIATION 52-11<br>STAPLES BUSINESS ADVANTAGE 52-11<br>STAPLES BUSINESS ADVANTAGE 52-11<br>MINGALSHER ADMINISTRATION |           |
|-----------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|
| AMOUS           | AMALGAMATED LIFE INSURANCE COMPAN52-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 9.81      |
|                 | AMERICOM IMAGING SYSTEMS, INC. 52-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 67.00     |
| BEILD<br>BL 400 | BENEFIT PLANNING CONSULTANTS, INC52-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 9.80      |
| BL400           | BLUE CROSS BLUE SHIELD OF ILLINOI52-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 1,808.06  |
| CA430           | CARLSON SOFTWARE 52-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 48.75     |
| CBZUU           | CBIZ BENEFITS & INSURANCE SERVICE52-11C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 558.00    |
| 0023            | COAST TO COAST EQUIP & SUPPLIES 52-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 203.19    |
| DE490           | DELTA DENTAL OF ILLINOIS - RISK 52-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 98.15     |
|                 | DLI SOLUTIONS, INC. 52-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 406.89    |
| ENOOU           | ENVIRONMENTAL SYSTEMS RESEARCH IN52-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 575.61    |
| F1100           | FIDELITY SECURITY LIFE INSURANCE 52-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 12.15     |
| 44020           | GREAT AMERICA LEASING CORPORATIO52-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 25.00     |
| 1 4020          | K & D PRINTING 52-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 579.23    |
| LA000           | LANDISTGYR TECHNOLOGY, INC. 52-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 422.14    |
| MO377           |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 254.75    |
|                 | MONROE COUNTY EMS ASSOCIATION 52-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 99.00     |
| PE//0           | PARAGUN MICKU INC. 52-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 206.99    |
| P0400           | REJIS COMMISSION 52-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 310.93    |
| ST120           | STADLES PUSTNESS ADVANTAGE 52-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 35.00     |
| TF475           | TESTING ANALYSIS CONTROL 52-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 113.89    |
| 16423           | TESTING ANALYSIS CONTROL 52-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 864.00    |
|                 | <b>**TOTAL SEWER ADMINISTRATION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 6,708.34  |
|                 | CEWED TREATMENT DUANT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |           |
| AL125           | AL'S AUTOMOTIVE SUPPLY INC 52-42                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 563 77    |
| AM005           | AMALGAMATED LIFE INSURANCE COMPANS2-43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 202.//    |
| AY200           | 1ST AYD CORPORATION 52-43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 21.27     |
| BE115           | BENEFIT PLANNING CONSULTANTS INCS2-43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 210.03    |
| BL400           | BLUE CROSS BLUE SHIFLD OF THI TNOT52-43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 6 738 54  |
| CI250           | CITY OF WATERLOO 52-43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 17 736 50 |
| DA040           | D AND D DISTRIBUTING SERVICES. IN52-43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | £ 38      |
| DE490           | DELTA DENTAL OF ILLINOIS - RISK 52-43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 347 43    |
| DU700           | DUTCH HOLLOW JANITORIAL SUPPLIES, 52-43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 272 88    |
| FA150           | FABICK TRACTOR 52-43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 299 72    |
| FI100           | FIDELITY SECURITY LIFE INSURANCE 52-43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 47.20     |
| HA390           | HARRISONVILLE TELEPHONE 52-43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 73.19     |
| IL825           | ILLINOIS MUNICIPAL UTILITIES 52-43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 225.00    |
| IR300           | IRON CRAFTERS INC 52-43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 4.00      |
| MO377           | MONROE COUNTY EMS ASSOCIATION 52-43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 135.00    |
| OM350           | OMNI SITE 52-43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 9,916.00  |
| SU550           | SUPERIOR INDUSTRIAL SUPPLY 52-43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 100.51    |
| TI410           | TITAN INDUSTRIAL CHEMICALS, LLC 52-43                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 149.71    |
|                 | SEWER TREATMENT PLANT<br>AL'S AUTOMOTIVE SUPPLY INC. 52-43<br>AMALGAMATED LIFE INSURANCE COMPAN52-43<br>IST AYD CORPORATION 52-43<br>BENEFIT PLANNING CONSULTANTS, INC52-43<br>BLUE CROSS BLUE SHIELD OF ILLINOI52-43<br>CITY OF WATERLOO 52-43<br>D AND D DISTRIBUTING SERVICES, IN52-43<br>DELTA DENTAL OF ILLINOIS - RISK 52-43<br>DUTCH HOLLOW JANITORIAL SUPPLIES, 52-43<br>FABICK TRACTOR 52-43<br>FIDELITY SECURITY LIFE INSURANCE 52-43<br>ILLINOIS MUNICIPAL UTILITIES 52-43<br>ILLINOIS MUNICIPAL UTILITIES 52-43<br>INON CRAFTERS INC 52-43<br>MONROE COUNTY EMS ASSOCIATION 52-43<br>SUPERIOR INDUSTRIAL SUPPLY 52-43<br>TITAN INDUSTRIAL CHEMICALS, LLC 52-43                                                                                                                                                                                                                           | 36,819.22 |
|                 | SEWER SANITATION SYSTEM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |           |
| BU550           | BUTLER SUPPLY COMPANY 52-44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 22.73     |
| CI250           | CITY OF WATERLOO 52-44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 6,521.06  |
| DU700           | DUTCH HOLLOW JANITORIAL SUPPLIES, 52-44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 195.65    |
| HA125           | HAIER PLUMBING & HEATING, INC. 52-44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 2,400.00  |
| J0200           | JOHN DEERE FINANCIAL 52-44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 101.97    |
| MO425           | MONROE COUNTY ELECTRIC COMPANY 52-44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 59.64     |
| M0752           | MOTOR, PUMP & SERVICES, LLC 52-44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 9,242.72  |
| SC450           | SCHULTE SUPPLY 52-44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1,324.29  |
| SN200           | SNAP-ON 52-44                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 226.19    |
|                 | **TOTAL SEWER SANITATION SYSTEM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 20,094.25 |
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |
|                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |           |

52 SEWER FUND

GRAND TOTAL 63,621.81

| SYS DATE:01/31/23 | CITY OF WATERLOO         | SYS TIME:11:45<br>[NCS] |
|-------------------|--------------------------|-------------------------|
| DATE: 01/31/23    | Tuesday January 31, 2023 | PAGĒ Ē                  |

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# VENDOR # NAME DEPT.

#### 53 ELECTRIC FUND

| AM005<br>AM500<br>BA150<br>BL100<br>BL400<br>CA450<br>CB200<br>CB200<br>CB200<br>CB200<br>DL200<br>EL075<br>EN880<br>FI100<br>GR390<br>KA020<br>LA088<br>LO250<br>M0377<br>PA405<br>RE440<br>RO400<br>ST120 | ELECTRIC ADMINISTRATION<br>AMALGAMATED LIFE INSURANCE COMPAN53-11<br>AMERICOM IMAGING SYSTEMS, INC. 53-11<br>BARNES, HENRY, MEISENHEIMER & GEN53-11N.<br>BENEFIT PLANNING CONSULTANTS, INC53-11<br>BIRK, TIM 53-11<br>BLUE CROSS BLUE SHIELD OF ILLINOI53-11<br>CARLSON SOFTWARE 53-11<br>CARLSON SOFTWARE 53-11<br>DELTA DENTAL OF ILLINOIS - RISK 53-11<br>DELTA DENTAL OF ILLINOIS - RISK 53-11<br>DLT SOLUTIONS, INC. 53-11<br>ELAN FINANCIAL SERVICES 53-11<br>FIDELITY SECURITY LIFE INSURANCE 53-11<br>GREAT AMERICA LEASING CORPORATIO53-11<br>K & D PRINTING 53-11<br>LANDIS+GYR TECHNOLOGY, INC. 53-11<br>DCIS 53-11<br>MONROE COUNTY EMS ASSOCIATION 53-11<br>PARAGON MICRO INC. 53-11<br>RIJIS COMMISSION 53-11<br>ROTOLITE OF ST LOUIS INC 53-11<br>STAPLES BUSINESS ADVANTAGE 53-11<br>**TOTAL ELECTRIC ADMINISTRATION                                                                                                                                                                                                                                                                                                         | $\begin{array}{r} 9.82\\ 67.00\\ 1,800.00\\ 9.80\\ 15.76\\ 1,808.05\\ 48.75\\ 558.00\\ 203.19\\ 98.16\\ 406.89\\ 179.57\\ 575.61\\ 12.15\\ 25.00\\ 579.23\\ 422.14\\ 254.75\\ 99.00\\ 206.99\\ 310.93\\ 35.00\\ 113.89\end{array}$ |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                                                                                                             | **TOTAL ELECTRIC ADMINISTRATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 7,839.68                                                                                                                                                                                                                           |
|                                                                                                                                                                                                             | ** IOTAL ELECTRIC ADMINISTRATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 7,035.00                                                                                                                                                                                                                           |
| AM005<br>BE115<br>BL400<br>BU550<br>CH460<br>CI250<br>CL200<br>CU615<br>DE490<br>EL075<br>FI100<br>HA390<br>IL825<br>IN392<br>IR300<br>JO200<br>MO377<br>MY300<br>PA405<br>WA850                            | ELECTRIC PRODUCTIONAMALGAMATED LIFE INSURANCE COMPANS3-47BENEFIT PLANNING CONSULTANTS, INC53-47BLUE CROSS BLUE SHIELD OF ILLINOI53-47BUTLER SUPPLY COMPANYCHEMQUEST, INC.CHEMQUEST, INC.CLEAN UNIFORM SERVICESCHEMQUEST, INC.CLEAN UNIFORM SERVICESCHEMQUEST, INC.CHEMQUEST, INC.CHEMQUEST, INC.CHEMQUEST, INC.CHEMQUEST, INC.CHEMQUEST, INC.CHEMQUEST, INC.CHEMQUEST, INC.CHEMQUEST, INC.CHEMQUEST, INC.CHEMANTAL OF ILLINOIS - RISKCHEM UNIFORM SERVICESSHATCHENTAL OF ILLINOIS - RISKFIDELTTY SECURITY LIFE INSURANCEFIDELTTY SECURITY LIFE INSURANCEFIDELTY SECURITY LIFESATOHARRISONTILE TELEPHONESATOHARRISONTILE TELEPHONESATOHARRISONTILE TELEPHONESATOHARRISONTILE TELEPHONESATOHARRISONTILE TELEPHONESATO | $\begin{array}{c} 21.27\\ 21.00\\ 5,899.34\\ 1,703.22\\ 495.00\\ 4,421.13\\ 611.75\\ 809.08\\ 299.53\\ 44.99\\ 37.87\\ 89.31\\ 225.00\\ 167.96\\ 147.00\\ 117.73\\ 135.00\\ 2,556.00\\ 99.00\\ 36.85\end{array}$                   |
|                                                                                                                                                                                                             | <b>**TOTAL ELECTRIC PRODUCTION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 17,938.03                                                                                                                                                                                                                          |
| AL130<br>AM005<br>AS825<br>BE115<br>BL390<br>BL400<br>BR240<br>BU550<br>CI250<br>DA040<br>DE490<br>DU700<br>EL075<br>EM295<br>FA150<br>FI100                                                                | ELECTRIC DISTRIBUTION<br>ALTEC INDUSTRIES, INC. 53-48<br>AMALGAMATED LIFE INSURANCE COMPAN53-48<br>ASSOCIATION OF ILL. ELECTRIC CO-053-48<br>BENEFIT PLANNING CONSULTANTS, INC53-48<br>BLUE CARDINAL CHEMICAL 53-48<br>BLUE CROSS BLUE SHIELD OF ILLINOI53-48<br>BROWNSTOWN ELECTRIC SUPPLY 53-48<br>BUTLER SUPPLY COMPANY 53-48<br>CITY OF WATERLOO 53-48<br>D AND D DISTRIBUTING SERVICES, IN53-48<br>DELTA DENTAL OF ILLINOIS - RISK 53-48<br>DUTCH HOLLOW JANITORIAL SUPPLIES, 53-48<br>ELAN FINANCIAL SERVICES 53-48<br>EMERALD TRANSFORMER 53-48<br>FABICK TRACTOR 53-48<br>FIDELITY SECURITY LIFE INSURANCE 53-48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 860.94<br>55.54<br>600.00<br>49.00<br>186.97<br>11,962.19<br>6,558.60<br>376.75<br>2,466.68<br>78.18<br>675.15<br>570.00<br>1,055.57<br>4,042.22<br>299.72<br>75.07                                                                |

| SYS DATE:01/31/23 | CITY OF WATERLOO                        | SYS TIME:11:45  |
|-------------------|-----------------------------------------|-----------------|
| DATE: 01/31/23    | CLAIM SHEET<br>Tuesday January 31, 2023 | [NCS]<br>PAGE 7 |
| VENDOR # NAME     | DEPT                                    |                 |

| VENDOR #                | NAME                                                                                                         | DEPT.                         | AMOUNT                             |
|-------------------------|--------------------------------------------------------------------------------------------------------------|-------------------------------|------------------------------------|
| 53 ELECT                | TRIC FUND                                                                                                    |                               | ▝▋ዹቚቘዹቛቘዹ፟ጟ፼ዸ፟፟፟፟፟፟፟፟፟፟፟፟ቘጜጟጟ፼ዿጟቜጟ |
| FL250<br>HA390<br>IL825 | ELECTRIC DISTRIBUTI<br>FLETCHER-REINHARDT COMPANY<br>HARRISONVILLE TELEPHONE<br>ILLINOTS MUNICIPAL UITLITIES | ON<br>53-48<br>53-48<br>53-48 | 29,867.12<br>44.02                 |

| 11822 | ILLINOIS MUNICIPAL UTILITIES                                   | 53-48   | 225.00    |
|-------|----------------------------------------------------------------|---------|-----------|
| IN392 | ILLINOIS MUNICIPAL UTILITIES<br>INTEGRATED OPENINGS SOLUTIONS, | LL53-48 | 167.96    |
| IR300 | IRON CRAFTERS INC                                              | 53-48   | 2,687.68  |
| J0200 | JOHN DEERE FINANCIAL                                           | 53-48   | 12.99     |
| JU300 | J.U.L.I.E. CORPORATION                                         | 53-48   | 1,797.41  |
| мо377 | MONROE COUNTY EMS ASSOCIATION                                  | 53-48   | 360.00    |
| м0425 | MONROE COUNTY ELECTRIC COMPANY                                 | 53-48   |           |
| NA100 | NABERS SHOP                                                    | 53-48   | 225.00    |
| or200 | O'REILLY AUTOMOTIVE, INC.                                      | 53-48   | 69 97     |
| P0470 | POMP'S TIRE SERVICE, INC.                                      | 53-48   | 1,606.16  |
| RE450 | RELIABLE SANITATION                                            | 53-48   | 630.00    |
| SN200 | SNAP-ON                                                        | 53-48   | 226 19    |
| ST304 | ST. LOUIS SAFETY, INC.                                         | 53-48   | 291.85    |
| ST580 | STUART C IRBY CO                                               | 53-48   | 632 00    |
| SU550 | SUPERIOR INDUSTRIAL SUPPLY                                     | 53-48   | 146 89    |
| SU600 | SURE SHINE AUTO WASH                                           | 53-48   | 9.00      |
| TA055 | TALLMAN EQUIPMENT COMPANY INC.                                 | 53-48   |           |
| TI410 | TITAN INDUSTRIAL CHEMICALS, LLC                                | 53-48   |           |
| VE300 | VERMEER MIDWEST                                                | 53-48   | 297 20    |
| WA300 | CAPITAL ONE                                                    | 53-48   | 34.92     |
| WA850 | WATERLOO LUMBER COMPANY                                        | 53-48   | 21.16     |
|       | **TOTAL ELECTRIC DISTRIBUT                                     | ION     | 71,318.74 |
|       |                                                                |         |           |

53 ELECTRIC FUND

GRAND TOTAL 97,096.45

| SYS DATE:01/31/23 | CITY OF WATERLOO         | SYS TIME:11:45<br>[NCS] |
|-------------------|--------------------------|-------------------------|
| DATE: 01/31/23    | Tuesday January 31, 2023 | PAGE 8                  |

4

# VENDOR # NAME DEPT. AMOUNT

#### 54 GAS FUND

|                | GAS ADMINISTRATION                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |            |
|----------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|
|                | WALCAWATED I TEE INSUDANCE COMPANSA-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 9.80       |
| AMO05          | AMALGAMATED LIFE INSURANCE COMPANDE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 67 00      |
| AMSUU          | AMERICUM IMAGING STSTEMS, INC. 54-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 9.80       |
| BEIIS          | BENEFILI PLANNING CONSOLIANTS, INCJA-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 1 808 07   |
| BL400          | BLUE CRUSS BLUE SHIELD OF ILLINOID4-II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 18 75      |
| CA450          | CAKLSON SUFTWARE 54-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 558 00     |
| CB200          | CB1Z BENEFITS & INSURANCE SERVICE 34-11C.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 203 10     |
| C0025          | COAST TO COAST EQUIP & SUPPLIES 54-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 137 37     |
| DE490          | DELTA DENTAL OF ILLINOIS - RISK 54-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 106 89     |
| DL200          | DLI SOLUTIONS, INC. J4-II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 575 61     |
| EN880          | ENVIRONMENTAL SYSTEMS RESEARCH IN34-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 12 15      |
| FI100          | FIDELITY SECURITY LIFE INSURANCE 54-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 18 158 90  |
| GA800          | GAS UTILITIES ALLIANCE 54-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 25 00      |
| GR390          | GREAT AMERICA LEASING CORPORATION-TI                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 579.23     |
| KAUZU          | $K \propto D PRINTING 54.11$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 422 14     |
| LAU88          | LANDISTGYR TECHNOLOGI, INC. 54-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 254 75     |
| L0250          | LUCIS STATION 54-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 99.00      |
| MO377          | MUNKUE COUNTY EMS ASSOCIATION 54-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 206.99     |
| PA405          | PARAGUN MICRO INC. 54-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 310.93     |
| KE440          | REJIS COMMISSION 54 II                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 35.00      |
| R0400          | CTADLES DUCTNESS ADVANTAGE 54-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 113 89     |
| ST120          | STAPLES BUSINESS ADVANTAGE STAT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 7 718 56   |
| UT300          | ULLINY SAFETY & DESIGN 54-11                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |            |
|                | GAS ADMINISTRATION<br>MALGAMATED LIFE INSURANCE COMPAN54-11<br>AMERICOM IMAGING SYSTEMS, INC. 54-11<br>BENEFIT PLANNING CONSULTANTS, INC54-11<br>GENEFIT PLANNING CONSULTANTS, INC54-11<br>CARLSON SOFTWARE 54-11<br>CARLSON SOFTWARE 54-11<br>CBIZ BENEFITS & INSURANCE SERVICE54-11C.<br>COAST TO COAST EQUIP & SUPPLIES 54-11<br>DELTA DENTAL OF ILLINOIS - RISK 54-11<br>DELTA DENTAL OF ILLINOIS - RISK 54-11<br>FIDELITY SECURITY LIFE INSURANCE 54-11<br>GAS UTILITIES ALLIANCE 54-11<br>GREAT AMERICA LEASING CORPORATIO54-11<br>K & D PRINTING 54-11<br>LOCIS 54-11<br>MONROE COUNTY EMS ASSOCIATION 54-11<br>REJIS COMMISSION 54-11<br>ROTOLITE OF ST LOUIS INC 54-11<br>STAPLES BUSINESS ADVANTAGE 54-11<br>UTILITY SAFETY & DESIGN 54-11<br>STAPLES BUSINESS ADMINISTRATION | 31,756.02  |
|                | GAS DISTRIBUTION<br>AL'S AUTOMOTIVE SUPPLY INC. 54-48<br>AMALGAMATED LIFE INSURANCE COMPAN54-48<br>BENEFIT PLANNING CONSULTANTS, INC54-48<br>BLUE CROSS BLUE SHIELD OF ILLINOI54-48<br>BUSSEN QUARRIES, INC. 54-48<br>CORE & MAIN 54-48<br>D AND D DISTRIBUTING SERVICES, IN54-48<br>DELTA DENTAL OF ILLINOIS - RISK 54-48<br>ELECTRO DOOR SYSTEMS, INC. 54-48<br>FABICK TRACTOR 54-48<br>FIDELITY SECURITY LIFE INSURANCE 54-48<br>HARRISONVILLE TELEPHONE 54-48<br>HOLLAND SUPPLY COMPANY 54-48<br>ILLINOIS MUNICIPAL UTILITIES 54-48<br>IRON CRAFTERS INC 54-48<br>J.U.L.I.E. CORPORATION 54-48<br>MIDAMERICAN TECHNOLOGY, INC. 54-48<br>MIDAMERICAN TECHNOLOGY, INC. 54-48<br>SNAP-ON 54-48<br>SNAP-ON 54-48<br>SUPPERIOR INDUSTRIAL SUPPLY 54-48                                   |            |
| AL125          | AL'S AUTOMOTTIVE SUPPLY INC. 54-48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 15.17      |
| AMO05          | AMALGAMATED LIFE INSURANCE COMPAN54-48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 41.95      |
| BE115          | RENEFTT PLANNING CONSULTANTS, INC54-48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 42.00      |
| BL400          | BLUE CROSS BLUE SHIELD OF ILLINOI54-48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 8,182.57   |
| BU475          | BUSSEN QUARRIES, INC. 54-48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 785.61     |
| CI250          | CITY OF WATERLOO 54-48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 2,180.28   |
| C0600          | CORE & MAIN 54-48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 1,929.72   |
| DA040          | D AND D DISTRIBUTING SERVICES, IN54-48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | /8.18      |
| DE490          | DELTA DENTAL OF ILLINOIS - RISK 54-48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 399.66     |
| el360          | ELECTRO DOOR SYSTEMS, INC. 54-48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 1 222 09   |
| FA150          | FABICK TRACTOR 54~40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | 1,223.30   |
| FI100          | FIDELITY SECURITY LIFE INSURANCE 54-40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 171 67     |
| HA390          | HARRISONVILLE IELEPHONE 54-40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1 414 54   |
| но250          | HULLAND SUPPLY COMPANY 54-40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 225 00     |
| IL825          | ILLINOIS MUNICIPAL UTILITIES 54-40                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 2 677 00   |
| IR300          | IRON CRAFTERS INC 54-48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 104 62     |
| 10200          | JUHN DEERE FINANCIAL $54.48$                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | 1 797 41   |
| JU300          | J.U.L.I.E. CORFORMION 54-48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 1,796,37   |
| КG300<br>мт115 | MTDAMEDICAN TECHNOLOGY INC. 54-48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 3.025.00   |
| M0377          | MONPOE COUNTY EMS ASSOCIATION 54-48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | 270.00     |
| SN200          | SNAP-ON 54-48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 226.19     |
| SU550          | SUPERIOR INDUSTRIAL SUPPLY 54-48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 16.15      |
| TI410          | TITAN INDUSTRIAL CHEMICALS, LLC 54-48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 149.71     |
| UL010          | ULINE 54-48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | 127.96     |
| UP805          | UPS STORE 54-48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 183.93     |
| UT300          | UTILITY SAFETY & DESIGN 54-48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 1,603.47   |
| VE300          | VERMEER MIDWEST 54-48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 94.60      |
| WA300          | CAPITAL ONE 54-48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 6.12       |
| wa850          | WATERLOO LUMBER COMPANY 54-48                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 112.79     |
|                | <b>**TOTAL GAS DISTRIBUTION</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 29,042.42  |
|                | 54 GAS FUND GRAND TOTAL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | 60,798.44  |
|                | GRAND TOTAL FOR ALL FUNDS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | 913,536.02 |
|                | TOTAL FOR REGULAR CHECKS:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 913,536.02 |

| SYS DATE<br>DATE: 01             | ::01/31/23<br>/31/23                           | CITY OF WAT<br>C L A I M S<br>Tuesday January 3<br>INTERIM CHECKS               | 1, 2023                             | SYS TIME:11:45<br>[NCS]<br>PAGE 9<br>#622 |
|----------------------------------|------------------------------------------------|---------------------------------------------------------------------------------|-------------------------------------|-------------------------------------------|
| POSTINGS                         | FROM ALL CHE                                   | CK REGISTRATION RUNS(                                                           | CK POSTING LIST<br>NR) SINCE LAST ( | CHECK VOUCHER RUN(NCR)                    |
| VENDOR #                         | NAME                                           |                                                                                 | DEPT.                               | AMOUNT                                    |
| 01 GENI                          | ERAL FUND                                      |                                                                                 |                                     |                                           |
| MO650<br>PO350<br>WA450          | POLICE                                         | N-TALBOTT LIBRARY<br>PENSION FUND<br>MUNICIPAL BAND                             | 01-00<br>01-00<br>01-00             | 187,360.36<br>214,036.63<br>8,572.86      |
|                                  | *:                                             | TOTAL                                                                           |                                     | 409,969.85                                |
| SC325<br>SO800<br>WA705          | SOUTHWES                                       | LEGISLATIVE<br>R'S QUALITY MEAT<br>T ILL. COUNCIL OF MAY<br>CHAMBER OF COMMERCE | 01-12<br>ORS 01-12<br>01-12         | 179.96<br>90.00<br>20.00                  |
|                                  | **                                             | TOTAL LEGISLATIVE                                                               |                                     | 289.96                                    |
| LA088                            | LANDIS+G                                       | FINANCE<br>YR TECHNOLOGY, INC.                                                  | 01-13                               | 421.83                                    |
|                                  | **                                             | TOTAL FINANCE                                                                   |                                     | 421.83                                    |
| RA120                            | RAMONA C                                       | BUILDING<br>LEANING SERVICE INC.                                                | 01-14                               | 1,795.92                                  |
|                                  | **                                             | TOTAL BUILDING                                                                  |                                     | 1,795.92                                  |
| FU200                            | FUELMAN                                        | ZONING/BUILDING IN                                                              | SPECTOR<br>01-16                    | 295.69                                    |
|                                  | **-                                            | TOTAL ZONING/BUILDING                                                           | INSPECTOR                           | 295.69                                    |
| AT070<br>FU200<br>MA375<br>SE250 | AT&T MOBJ<br>FUELMAN<br>MAJOR CAS<br>SECRETAR) | POLICE<br>LLITY<br>SE SQUAD OF GREATER ST<br>OF STATE                           | 01-21<br>01-21<br>LO01-21<br>01-21  | 713.34<br>3,924.97<br>150.00<br>302.00    |
|                                  | **1                                            | OTAL POLICE                                                                     |                                     | 5,090.31                                  |
| EA100<br>FU200                   | EAST-WEST<br>FUELMAN                           | STREETS & ALLEYS<br>GATEWAY COUNCIL OF G                                        | OVE01-41TS<br>01-41                 | 3,401.93<br>3,151.37                      |
|                                  | **T                                            | OTAL STREETS & ALLEYS                                                           |                                     | 6,553.30                                  |
|                                  | 01 GENERA                                      | L FUND                                                                          | GRAND TOTAL                         | 424,416.86                                |

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| SYS DATE:01/31/23 | CITY OF WATERLOO                        | SYS TIME:11:45   |
|-------------------|-----------------------------------------|------------------|
| DATE: 01/31/23    | CLAIM SHEET<br>Tuesday January 31, 2023 | [NCS]<br>PAGE 10 |

| POSTINGS FR                      | A/P MAN<br>OM ALL CHECK REGISTRATIO                                                        | UAL CHECK POSTING LIST<br>N RUNS(NR) SINCE LAST CHE | CK VOUCHER RUN(NCR)                            |
|----------------------------------|--------------------------------------------------------------------------------------------|-----------------------------------------------------|------------------------------------------------|
| VENDOR #                         | NAME                                                                                       | DEPT.                                               | AMOUNT                                         |
| 15 MOTOR                         | FUEL TAX                                                                                   |                                                     |                                                |
| СН600<br>СІ300<br>СО250<br>НЕ320 | CHRIST BROS. PRODUCTS<br>CITY OF WATERLOO - MO<br>COLUMBIA QUARRY<br>HENRY, MEISENHEIMER & | TOR FUEL TAX15-00<br>15-00                          | 4,181.80<br>228,792.83<br>1,319.60<br>3,167.26 |
|                                  | **TOTAL                                                                                    |                                                     | 237,461.49                                     |
|                                  | 15 MOTOR FUEL TAX                                                                          | GRAND TOTAL                                         | 237,461.49                                     |

| SYS DATE:01/31/23 | CITY OF WATERLOO                        | SYS TIME:11:45   |
|-------------------|-----------------------------------------|------------------|
| DATE: 01/31/23    | CLAIM SHEET<br>Tuesday January 31, 2023 | [NCS]<br>PAGE 11 |

| POSTINGS FRO | A/P MANUAL<br>M ALL CHECK REGISTRATION RU | CHECK POSTING LIST<br>NS(NR) SINCE LAST CHECH | VOUCHER RUN(NC |
|--------------|-------------------------------------------|-----------------------------------------------|----------------|
| VENDOR #     | NAME                                      | DEPT.                                         | AMOUNT         |
| 36 UTILIT    | Y DEPOSIT FUND                            |                                               |                |
| ZZ100        | CITY OF WATERLOO                          | 36-00                                         | 7,050.00       |
|              | **TOTAL                                   |                                               | 7,050.00       |
|              | 36 UTILITY DEPOSIT FUND                   | GRAND TOTAL                                   | 7,050.00       |

| SYS DATE:01/31/23 | CITY OF WATERLOO         | SYS TIME:11:45<br>[NCS] |
|-------------------|--------------------------|-------------------------|
| DATE: 01/31/23    | Tuesday January 31, 2023 | PAGE 12                 |

| POSTINGS FF             | A/P MA<br>ROM ALL CHECK REGISTRATI                              | NUAL CHECK POSTING LIST<br>ON RUNS(NR) SINCE LAST CH | IECK VOUCHER RUN(NCR)         |
|-------------------------|-----------------------------------------------------------------|------------------------------------------------------|-------------------------------|
| vendor #                | NAME                                                            | DEPT.                                                | AMOUNT                        |
| 51 WATER                | R FUND                                                          |                                                      |                               |
| LA088                   | WATER ADM<br>LANDIS+GYR TECHNOLOG                               | INISTRATION<br>7, INC. 51-11                         | 421.83                        |
|                         | **TOTAL WATER #                                                 | ADMINISTRATION                                       | 421.83                        |
| AT070<br>FU200<br>IL250 | WATER DIST<br>AT&T MOBILITY<br>FUELMAN<br>ILLINOIS AMERICAN WAT | 51-48<br>51-48                                       | 20.75<br>307.76<br>260,370.64 |
|                         | **TOTAL WATER D                                                 | DISTRIBUTION                                         | 260,699.15                    |
|                         | 51 WATER FUND                                                   | GRAND TOTA                                           | L 261,120.98                  |

| SYS DATE:01/31/23 | CITY OF WATERLOO                        | SYS TIME:11:45   |
|-------------------|-----------------------------------------|------------------|
| DATE: 01/31/23    | CLAIM SHEET<br>Tuesday January 31, 2023 | [NCS]<br>PAGE 13 |

| POSTINGS FR | A/P MANUAL CHEC<br>OM ALL CHECK REGISTRATION RUNS(M | CK POSTING LIST<br>R) SINCE LAST CHECK | VOUCHER RUN(NCR) |
|-------------|-----------------------------------------------------|----------------------------------------|------------------|
| VENDOR #    | NAME                                                | DEPT.                                  | AMOUNT           |
| 52 SEWER    | FUND                                                |                                        | *****            |
| LA088       | SEWER ADMINISTRATI<br>LANDIS+GYR TECHNOLOGY, INC.   | ON 52-11                               | 421.84           |
|             | **TOTAL SEWER ADMINISTR                             | ATION                                  | 421.84           |
|             | SEWER TREATMENT PL                                  | ΔΝΤ                                    |                  |
| AT070       | AT&T MOBILITY                                       | 52-43                                  | 20.75            |
|             | <b>**TOTAL SEWER TREATMENT</b>                      | PLANT                                  | 20.75            |
| FU200       | SEWER SANITATION SY<br>FUELMAN                      | YSTEM<br>52-44                         | 449.96           |
|             | **TOTAL SEWER SANITATION                            | SYSTEM                                 | 449.96           |
|             | 52 SEWER FUND                                       | GRAND TOTAL                            | 892.55           |

| SYS DATE:01/31/23 | CITY OF WATERLOO         | SYS TIME:11:45<br>[NCS] |
|-------------------|--------------------------|-------------------------|
| DATE: 01/31/23    | Tuesday January 31, 2023 | PAGE 14                 |

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| POSTINGS FR | A/P MANUAL CHECK<br>OM ALL CHECK REGISTRATION RUNS(N | R) SINCE LAST CHE | CK VOUCHER RUN(NCR |
|-------------|------------------------------------------------------|-------------------|--------------------|
| vendor #    | NAME                                                 | DEPT.             | AMOUNT             |
| 53 ELECT    | RIC FUND                                             |                   |                    |
|             | FLECTRIC ADMINISTRA                                  | TION              |                    |
| LA088       | LANDIS+GYR TECHNOLOGY, INC.                          | 53-11             | 421.84             |
|             | **TOTAL ELECTRIC ADMINIS                             | TRATION           | 421.84             |
|             | ELECTRIC DISTRIBUTI                                  | ON                |                    |
| AT070       | AT&T MOBILITY                                        | 53-48             | 20.75              |
| FL250       | FLETCHER-REINHARDT COMPANY                           | 53-48             | 23.37              |
| FU200       | FUELMAN                                              | 53-48             | 1,342.68           |
| IL590       | ILLINOIS MUNICIPAL ELECTRIC AG                       | ENC53-48          | 551,982.33         |
|             | <b>**TOTAL ELECTRIC DISTRIB</b>                      | UTION             | 553,369.13         |
|             | 53 ELECTRIC FUND                                     | GRAND TOTAL       | 553,790,97         |

|   | SYS DATE:01/31/23 | CITY OF WATERLOO                        | SYS TIME:11:45   |
|---|-------------------|-----------------------------------------|------------------|
| ٩ | DATE: 01/31/23    | CLAIM SHEET<br>Tuesday January 31, 2023 | [NCS]<br>PAGE 15 |

| POSTINGS F              | A/P MANUAL CHECK<br>ROM ALL CHECK REGISTRATION RUNS(NR)                        | POSTING LIST<br>SINCE LAST CHE | CK VOUCHER RUN(NCR)             |
|-------------------------|--------------------------------------------------------------------------------|--------------------------------|---------------------------------|
| VENDOR #                | NAME                                                                           | DEPT.                          | AMOUNT                          |
| 54 GAS I                | FUND                                                                           |                                |                                 |
| LA088                   | GAS ADMINISTRATION<br>LANDIS+GYR TECHNOLOGY, INC.                              | 54-11                          | 421.84                          |
|                         | <b>**TOTAL GAS ADMINISTRATION</b>                                              | 4                              | 421.84                          |
| AT070<br>FU200<br>SY300 | GAS DISTRIBUTION<br>AT&T MOBILITY<br>FUELMAN<br>SYMMETRY ENERGY SOLUTIONS, LLC | 54-48<br>54-48<br>54-48        | 20.75<br>4,018.55<br>356,526.14 |
|                         | <b>**TOTAL GAS DISTRIBUTION</b>                                                |                                | 360,565.44                      |
|                         | 54 GAS FUND                                                                    | GRAND TOTAL                    | 360,987.28                      |

| SYS DATE:01/31/23 | CITY OF WATERLOO         | SYS TIME:11:45<br>[NCS] |
|-------------------|--------------------------|-------------------------|
| DATE: 01/31/23    | Tuesday January 31, 2023 | PAGE 16                 |

| /ENDOR #                                  | NAME                                                                                                                   | DEPT.                                              | AMOUNT                                              |
|-------------------------------------------|------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------|-----------------------------------------------------|
|                                           |                                                                                                                        |                                                    |                                                     |
| 72 POLIC                                  | E PENSION FUND                                                                                                         |                                                    |                                                     |
| CR120<br>DE535<br>F0750<br>OR420<br>ST150 | THE CRANE AGENCY<br>DENNIS J. ORSEY, P.C.<br>FOSTER & FOSTER, INC.<br>ORTHOPEDIC SPECIALISTS<br>STATE BANK OF WATERLOO | 72-00<br>72-00<br>72-00<br>72-00<br>72-00<br>72-00 | 3,159.00<br>1,807.42<br>550.00<br>1,000.00<br>30.00 |
|                                           | **TOTAL                                                                                                                |                                                    | 6,546.42                                            |
|                                           | 72 POLICE PENSION FUND                                                                                                 | GRAND TOTAL                                        | 6,546.42                                            |

GRAND TOTAL FOR ALL FUNDS--MANUAL CHECKS: 1,852,266.55

GRAND TOTAL FOR ALL FUNDS--REGULAR AND MANUAL 2,765,802.57

#### GROSS PAYROLL January-23

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| FINANCE              | REGULAR                                    | OVERTIME    | TOTAL                         |                               |
|----------------------|--------------------------------------------|-------------|-------------------------------|-------------------------------|
| RIDK                 |                                            |             |                               | -                             |
| BIRK                 | \$11,826.07                                | \$0.00      | \$11,826.07                   |                               |
| DEUTCH               | \$4,873.74                                 | \$0.00      |                               |                               |
| FELDMEIER            | \$5,117.88                                 | \$0.00      | 4 · · · · · · · · · · · · · · |                               |
| HOFFMANN             | \$5,256.77                                 | \$0.00      | 40,111.00                     |                               |
| KENNEDY              | \$9,607.10                                 | \$0.00      | +-1                           |                               |
| KLOPMEYER            | \$5,123.18                                 |             | 40,001.10                     |                               |
| KREBEL               | \$6,573.56                                 | \$0.00      | 44, 120. IQ                   |                               |
| KUJAWA               |                                            | \$0.00      | \$6,573.56                    |                               |
| PACE                 | \$5,256.77                                 | \$429.66    | \$5,686.43                    |                               |
| SCHWARZE             | \$5,256.77                                 | \$0.00      | \$5,256.77                    |                               |
|                      | \$5,117.88                                 | \$0.00      | \$5,117.88                    |                               |
| YEARIAN              | \$4,800.00                                 | \$0.00      | \$4,800.00                    |                               |
|                      | \$0.00                                     | \$0.00      | \$0.00                        |                               |
|                      | \$0.00                                     | \$0.00      | \$0.00                        |                               |
|                      |                                            | \$68,809.72 | \$429.66                      | \$69,239.38                   |
| ELECTRIC             |                                            |             |                               |                               |
| GUEBERT              | £4.004.00                                  |             |                               |                               |
| HOFFMANN             | \$4,804.00                                 | \$88.32     | \$4,892.32                    |                               |
| LAWRENCE             | \$7,592.91                                 | \$129.93    | \$7,722.84                    |                               |
|                      | \$7,324.96                                 | \$257.34    | \$7,582.30                    |                               |
| MAAG                 | \$7,619.30                                 | \$378.45    | \$7,997.75                    |                               |
| MERTZ                | \$4,804.00                                 | \$88.32     | \$4,892.32                    |                               |
| PHILLIPS             | \$7,299.70                                 | \$131.19    |                               |                               |
| SCHMITZ              | \$7,637,12                                 | \$411.12    | \$7,430.89                    |                               |
| WERNER               | \$7,853.36                                 | \$265.05    | \$8,048.24                    |                               |
| LUECKING             | \$7,249.86                                 |             | \$8,118.41                    |                               |
| MOORE, C             | \$6,475.07                                 | \$225.84    | \$7,475.70                    |                               |
| RONGEY               |                                            | \$214.26    | \$6,689.33                    |                               |
| NONOLI               | \$6,779.37                                 | \$297.66    | \$7,077.03                    |                               |
| GAS:                 | till boll to those services and a services | \$75,439.65 | \$2,487.48                    | \$77,927.13                   |
| BISHOP               |                                            |             |                               |                               |
| FRANK                | \$5,253.60                                 | \$0.00      | \$5,253.60                    |                               |
|                      | \$6,451.20                                 | \$0.00      | \$6,451.20                    |                               |
| GLESSNER             | \$6,859.01                                 | \$888.44    | \$7,747.45                    |                               |
| RAMSEY               | \$7,082.48                                 | \$491.64    | \$7,574.12                    |                               |
| RONGEY, ALEX         | \$3,524.81                                 | \$14.93     | \$3,539.74                    |                               |
| SCHLEMMER            | \$6,814.10                                 | \$462.72    | \$7,276.82                    |                               |
|                      | \$0.00                                     | \$0.00      | •                             |                               |
|                      | \$0.00                                     | \$0.00      | \$0.00<br>\$0.00              | e Note Barrier and an anna an |
|                      |                                            | \$35,985.20 | \$1,857.73 \$                 | 37,842.93                     |
| POLICE:              |                                            |             |                               |                               |
| BENDA                | \$7 000 07                                 |             |                               |                               |
| BRAUN                | \$7,829.27                                 | \$1,288.50  | \$9,117.77                    |                               |
| BRAYE                | \$7,829.27                                 | \$485.31    | \$8,314.58                    |                               |
| DAHLEM               | \$7,605.95                                 | \$214.74    | \$7,820.69                    |                               |
| DAWS                 | \$6,132.84                                 | \$277.01    | \$6,409.85                    |                               |
|                      | \$8,474.27                                 | \$0.00      | \$8,474.27                    |                               |
| HADDICK              | \$8,474.27                                 | \$956.72    | \$9,430.99                    |                               |
| INGRAM               | \$7,713.35                                 | \$214.74    | \$7,928.09                    |                               |
| LUKE                 | \$7,616.18                                 | \$0.00      | \$7,616.18                    |                               |
| MIDKIFF              | \$8,349.35                                 | \$727.31    | \$9,076.66                    |                               |
| MORAVEC              | \$7,399,79                                 | \$1,627.69  |                               |                               |
| PITTMAN              | \$4,393.43                                 |             | \$9,027.48                    |                               |
| PROSISE              | \$8,530.12                                 | \$0.00      | \$4,393.43                    |                               |
| PRUETT               |                                            | \$0.00      | \$8,530.12                    |                               |
| SALAMA               | \$7,400.38<br>\$7,302.16                   | \$0.00      | \$7,400.38                    |                               |
| SCHRECKENBERG, KEVIN | \$7,392.16                                 | \$0.00      | \$7,392.16                    |                               |
| SIEPENPEDOTO         | \$7,429.36                                 | \$1,489.92  | \$8,919.28                    |                               |
| SIEBENBERGER         | \$7,829.27                                 | \$55.83     | \$7,885.10                    |                               |
| VOELKER              | \$5,117.88                                 | \$0.00      | \$5,117.88                    |                               |
| WIEGAND              | \$6,132.85                                 | \$214.74    | \$6,347.59                    |                               |
| ZABER                | \$4,630.31                                 | \$0.00      | \$4,630.31                    |                               |
| BIVINS               | \$360.00                                   | \$0.00      | \$360.00                      |                               |
| FLORAKE              | \$412.50                                   | \$0.00      |                               |                               |
| JOHNS                | \$345.00                                   | \$0.00      | \$412.50                      |                               |
| OLSZEWSKI            | \$330.00                                   |             | \$345.00                      |                               |
| GREEN                |                                            | \$0.00      | \$330.00                      |                               |
|                      | \$270.00                                   | \$0.00      | \$270.00                      |                               |

| SEWER:            |                             |             |                             |                      |                       |                                       |
|-------------------|-----------------------------|-------------|-----------------------------|----------------------|-----------------------|---------------------------------------|
| DAVIS             | \$5,114.40                  |             | \$0.00                      |                      | \$5,114.40            |                                       |
| DEGENER           | \$6,644.06                  |             | \$0.00                      |                      | \$6,644.06            |                                       |
| STRAUB, J         | \$6,897.76                  |             | \$0.00                      |                      | \$6,897.76            |                                       |
| 0,10,00,0         |                             | \$18,656.22 | 2                           | \$0.00               |                       | \$18,656.22                           |
| STREET:           |                             |             |                             |                      |                       |                                       |
|                   | \$6,292.23                  |             | \$374.96                    |                      | \$6,667.19            |                                       |
| DOERR             |                             |             | \$160.70                    |                      | \$5,988.70            |                                       |
| DUGAN             | \$5,828.00                  |             | \$100.70<br>0.00            |                      | 6042.26               |                                       |
| HERMANN           | \$6,042.26                  |             | \$169.38                    |                      | \$7,124.16            |                                       |
| MAURER            | \$6,954.78                  |             |                             |                      | \$6,403.31            |                                       |
| WASHAUSEN         | \$6,242.61                  |             | \$160.70<br>\$160.70        |                      | \$6,062.98            |                                       |
| WHELAN            | \$5,902.28                  |             | \$160.70                    |                      | \$0,002.90<br>\$0.00  |                                       |
| HORN              | \$0.00                      |             |                             |                      | \$0.00<br>\$0.00      |                                       |
| WETZLER           | \$0.00                      |             |                             |                      | \$0.00<br>\$0.00      |                                       |
| DILL              | \$0.00                      |             |                             |                      | \$U.UU                |                                       |
|                   |                             | \$37,262.16 |                             | \$1,026.44           |                       | \$38,288.60                           |
| WATER:            | <b>.</b>                    |             | s r r tra an sansana∂∰ettan |                      |                       | nar é araite. Noire a doine a darch S |
| GOFF              | \$6,524.16<br>\$6,986.88    |             | \$433.80<br>1002.56         |                      | \$6,957.96<br>7989.44 |                                       |
| MILLER            | 40,900.00                   |             | 1002.00                     |                      | 1000.17               |                                       |
|                   |                             | \$13,511.04 |                             | \$1,436.36           |                       | \$14,947.40                           |
|                   | an an anna an anna an an an |             |                             | a an an an Arra      | an a si sa jarti      |                                       |
|                   |                             |             | e.s.d.a.<br>Hoffmann        | \$150.00             |                       |                                       |
| ELECTED OFFICIALS | ¢4 204 70                   |             | SCOTT                       | \$330.00             |                       |                                       |
| BUETTNER, K       | \$1,324.79<br>\$1,370.70    |             | Total:                      | <b>\$330.00</b>      | \$480.00              |                                       |
| BUETTNER, M       | \$1,379.79                  |             | 10181.                      |                      | \$+00.00              |                                       |
| CHILDERS          | \$1,518.64                  |             |                             |                      |                       |                                       |
| DARTER            | \$1,359.79                  |             |                             |                      |                       |                                       |
| HELLER            | \$1,359.79                  |             | PLANNING CO                 | MANISSION            |                       |                                       |
| IOPKINS           | \$1,359.79                  |             |                             |                      |                       |                                       |
| NOTHEISEN         | <b>#764 70</b>              |             | RAU                         | \$375.00             |                       |                                       |
| PAPENBERG         | \$759.78                    |             | GAITSCH<br>HICKS            | \$200.00<br>\$300.00 |                       |                                       |
| ROW               | \$1,379.79                  |             |                             | \$300.00<br>\$300.00 |                       |                                       |
| SMITH             | \$2,126.40                  |             |                             | \$300.00<br>\$300.00 |                       |                                       |
| RANTHAM           | \$1,359.79                  | \$13,928.35 |                             | \$300.00<br>\$240.00 |                       |                                       |
| fotal:            |                             | \$13,928.35 |                             | \$240.00<br>\$300.00 |                       |                                       |
|                   |                             |             | YOUNGS<br>Total:            | \$300.00             | \$2,015.00            |                                       |
|                   |                             |             |                             |                      |                       |                                       |
|                   |                             |             |                             |                      |                       |                                       |
|                   |                             |             |                             |                      |                       |                                       |
| ONING BOARD       |                             |             |                             |                      |                       |                                       |

| Total:             |          | \$2,075.00 |
|--------------------|----------|------------|
| CHILDERS-SECRETARY | \$300.00 |            |
|                    | *        |            |
| SPIELMAN           | \$200.00 |            |
| POWELL             | \$200.00 |            |
| POETTKER           | \$200.00 |            |
| LOERCH             | \$300.00 |            |
| HARTMAN            |          |            |
|                    | \$250.00 |            |
| GIBBS              | \$325.00 |            |
| BOOTHMAN           | \$300.00 |            |

| January 6, 2023  | <br>\$ | 204,909.71 |
|------------------|--------|------------|
| January 20, 2023 |        | 214,214.29 |
| January 24, 2023 | 5      | 1,826.32   |
|                  |        |            |

Grand Total: \$420,950.32

•

#### Jan-23

|             | Cash in Bank - Payroll<br>Register | Cash in Bank -<br>Deduction Register | Total        |
|-------------|------------------------------------|--------------------------------------|--------------|
| 01-General  | \$234,776.34                       | \$23,406.44                          | \$258,182.78 |
| 51-Water    | \$25,234.65                        | \$3,498.67                           | \$28,733.32  |
| 52-Sewer    | \$27,856.29                        | \$3,822.66                           | \$31,678.95  |
| 53-Electric | \$87,127.20                        | \$12,048.33                          | \$99,175.53  |
| 54-Gas      | \$45,955.84                        | \$6,384.81                           | \$52,340.65  |
|             | \$420,950.32                       | \$49,160.91                          |              |

**Total Payroll Cost:** 

\$470,111.23

| SYS | DATE | :02/ | ′02/23 |
|-----|------|------|--------|
|-----|------|------|--------|

DATE: 01/31/23

#### CITY OF WATERLOO INVOICE HISTORY REPORT Tuesday January 31,2023

|               |                                        |                         | salead y suited y                                                                                    | 51,2025                              |                                                       | PAGE                                                |
|---------------|----------------------------------------|-------------------------|------------------------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------|-----------------------------------------------------|
| G/L<br>NUMBEF | R<br>DATE                              | G/L<br>DESC.<br>CHECK # | VENDOR NAME                                                                                          | INVOICE #                            | REFERENCE                                             | TRANS AMT                                           |
| 01-12-5310    | ) Prot                                 | fessional               | Services                                                                                             |                                      |                                                       | . <u>A 7 2555</u> 5 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
|               | 01/31/23<br>01/31/23                   |                         | CITY OF WATERLOO<br>VERVOCITY INTERACTIVE                                                            | 01-2023<br>29867435                  | GAS @ PWR PLANT<br>WEBSITE FEE                        | 6,517.63<br>139.00                                  |
| 01-13-5310    | Duch                                   |                         | • · · · · · · · ·                                                                                    |                                      | ** TOTAL **                                           | \$6,656.63                                          |
| 01-10-0010    | Prot                                   | <sup>-</sup> essional   | Services                                                                                             |                                      |                                                       |                                                     |
|               | 01/31/23                               | 54892                   | ST. LUKE'S WORKPLACE HEALTH                                                                          | 246357                               | FLU SHOTS                                             | 97.50                                               |
| 01 14 5310    |                                        |                         |                                                                                                      |                                      | ** TOTAL **                                           | \$97.50                                             |
| 01-14-5310    | Prot                                   | essional                | Services                                                                                             |                                      |                                                       |                                                     |
|               | 01/31/23<br>01/31/23                   |                         | AARON OAKLEY SHIVE<br>STATE FIRE MARSHALL                                                            | 01-2023<br>9672958                   | CITYHALL MOWING<br>BOILER CERTIFICAT                  | 2,045.00<br>200.00                                  |
|               |                                        |                         |                                                                                                      |                                      | ** TOTAL **                                           | \$2,245.00                                          |
| 01-15-5330    | Lega                                   | 1                       |                                                                                                      |                                      |                                                       |                                                     |
|               | 01/31/23                               | 54891                   | ST CLAIR, GILBRETH & STEPPIG LLC                                                                     | 6224                                 | NOV/DEC ATTORNEY                                      | 11,821.50                                           |
|               |                                        |                         |                                                                                                      |                                      | ** TOTAL **                                           | \$11,821.50                                         |
| 01-18-5310    | Profe                                  | essional s              | Services                                                                                             |                                      |                                                       |                                                     |
|               | 01/31/23 5<br>01/31/23 5               | 54791<br>54791          | AMERICAN LEGAL PUBLISHING CORPORATION<br>AMERICAN LEGAL PUBLISHING CORPORATION                       | 22590<br>22628                       | DEC S-10 EDITING<br>DEC S-10 INTERNET                 | 242.00<br>21.45                                     |
|               |                                        |                         |                                                                                                      |                                      | ** TOTAL **                                           | \$263.45                                            |
| 5-00-5310     | Profe                                  | ssional s               | services                                                                                             |                                      |                                                       | 4203.43                                             |
| ł             | 01/31/23 2                             | 483                     | HENRY, MEISENHEIMER & GENDE, INC.                                                                    | 01-23-2483                           | 2024 MFT MAINT                                        | 3,167.26                                            |
|               |                                        |                         |                                                                                                      |                                      | ** TOTAL **                                           | \$3,167.26                                          |
| 1-11-5310     | Profe                                  | ssional S               | ervices                                                                                              |                                      |                                                       |                                                     |
| (             | 01/31/23 5<br>01/31/23 5<br>01/31/23 5 | 4842                    | ALBERS WATER SERVICES, LLC<br>HENRY, MEISENHEIMER & GENDE, INC.<br>HENRY, MEISENHEIMER & GENDE, INC. | 1_2023<br>#IS-112.05<br>WL023GEN-107 | CERT WTR OPER AGR<br>ROUTINE SERVICES<br>GENERAL SVCS | 1,700.00<br>1,625.00<br>2,145.82                    |
|               |                                        |                         |                                                                                                      |                                      | ** TOTAL **                                           | \$5,470.82                                          |
| 2-11-5310     | Profes                                 | ssional Se              | ervices                                                                                              |                                      |                                                       |                                                     |
| 0             | 01/31/23 54                            | 4904                    | TESTING ANALYSIS CONTROL                                                                             | 12199                                | DEC TESTING                                           | 864.00                                              |
|               |                                        |                         |                                                                                                      |                                      |                                                       |                                                     |

| DATE: 01/31/23 |                          |                         | Tuesday January 31,2023 |                           |                          | PAGE 2                       |                    |
|----------------|--------------------------|-------------------------|-------------------------|---------------------------|--------------------------|------------------------------|--------------------|
| g/l<br>Number  | २ 🛛                      | G/L<br>DESC.<br>CHECK # | VENDOR NAME             |                           | INVOICE #                | REFERENCE                    | TRANS AMT          |
|                |                          |                         |                         |                           |                          | ** TOTAL **                  | \$864.00           |
| 3-11-5310      |                          | ssional Ser             |                         | MEISENHEIMER & GENDE, IN. | F00163-104               | EPA/ANNUAL REPORT            | 1,800.00           |
|                | 01/31/23 5               | 4/30 D/                 | ANNES, HEART,           | MEISENNEIMER G GENDL, IN. | 200103 104               | ** TOTAL **                  | \$1,800.00         |
| 4-11-5310      | ) Profe                  | ssional Serv            | vices                   |                           |                          |                              |                    |
|                | 01/31/23 5<br>01/31/23 5 | 4909 ຫ<br>4909 ຫ        | TILITY SAFETY           |                           | IN20226047<br>IN20226290 | PUBLIC AWARENESS<br>RETAINER | 7,543.56<br>175.00 |
|                |                          |                         |                         |                           |                          | ** TOTAL **                  | \$7,718.56         |

\*\* GRAND TOTAL \*\*

\$40,104.72

| Agenda | Item | No. | 1 | 2B |
|--------|------|-----|---|----|
|        |      |     |   |    |

#### AGENDA REQUEST

(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

- 1. Request is made for placement on the agenda for meeting to be held on: February 06, 2023 (Date)
- Description of matter to be placed on agenda:
   Consideration and Action on Approval of the Purchase of a 2023 Ford Explorer in the amount of \$47,808.26, from Sunset Ford for the Utility Department.

- Relief or action to be requested:
   Approval.
- 4. Submittal date: 01-31-23

Submitted by:

Tim Birk, Director of Public Works

#### **DISPOSITION**

5. \_\_\_\_\_ Matter to be placed on agenda for meeting date requested.

\_\_\_\_\_ Matter to be placed on agenda for meeting to be held on

Matter referred to

Tolon & Det

Mayor

## **Sunset Ford of Waterloo**

1425 North Illinois Route 3 Waterloo, IL 62298 (618) 939-6171 www.sunsetfordwaterloo.com

| BUYER                                                                                                           |                      |                                          | CO-BUYER                                                                                                                                                                                      |                                                                                                                  | Deal #:                                                                                                         | 10924                                                                                             |
|-----------------------------------------------------------------------------------------------------------------|----------------------|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|
| CITY OF WATERLOO                                                                                                |                      |                                          |                                                                                                                                                                                               | ne 1997 (1997) in 1997 (announced) and an an an an an an an ann an an an an an                                   |                                                                                                                 |                                                                                                   |
| 100 W 4TH ST                                                                                                    |                      |                                          |                                                                                                                                                                                               |                                                                                                                  | Deal Type:                                                                                                      | Retail                                                                                            |
| WATERLOO, IL 62298                                                                                              |                      |                                          |                                                                                                                                                                                               |                                                                                                                  | Deal Date:                                                                                                      | 01/30/2023                                                                                        |
| Cust #: 145248                                                                                                  |                      |                                          | Cust #:                                                                                                                                                                                       |                                                                                                                  | Print Time:                                                                                                     | 10:51am                                                                                           |
| Home #:                                                                                                         |                      |                                          | Home #:                                                                                                                                                                                       | Salesperson 1: KYI                                                                                               | E P BREWER                                                                                                      |                                                                                                   |
| Work #:                                                                                                         |                      |                                          | Work #:                                                                                                                                                                                       | Salesperson 2:                                                                                                   |                                                                                                                 |                                                                                                   |
| Cell #: (618) 939-3377                                                                                          |                      |                                          | Cell #:                                                                                                                                                                                       | Sales Manager: PER                                                                                               | RRY R WEBB                                                                                                      |                                                                                                   |
| Email:                                                                                                          |                      | an a | Email:                                                                                                                                                                                        | ·····                                                                                                            |                                                                                                                 |                                                                                                   |
|                                                                                                                 |                      |                                          | VEHICLE                                                                                                                                                                                       |                                                                                                                  |                                                                                                                 | Andrea<br>Andrea (1997) - Andrea (1997) - Andrea<br>Andrea (1997) - Andrea (1997) - Andrea (1997) |
| New Y<br>Stock #:                                                                                               |                      | Da                                       | escription:                                                                                                                                                                                   | 1/781.                                                                                                           |                                                                                                                 |                                                                                                   |
| Used                                                                                                            |                      |                                          | 23 FORD EXPLORER                                                                                                                                                                              | VIN:                                                                                                             |                                                                                                                 | Mileage:                                                                                          |
| Demo                                                                                                            |                      |                                          |                                                                                                                                                                                               |                                                                                                                  |                                                                                                                 |                                                                                                   |
|                                                                                                                 |                      |                                          | TRADE                                                                                                                                                                                         |                                                                                                                  |                                                                                                                 |                                                                                                   |
|                                                                                                                 |                      |                                          |                                                                                                                                                                                               |                                                                                                                  |                                                                                                                 |                                                                                                   |
|                                                                                                                 |                      |                                          |                                                                                                                                                                                               |                                                                                                                  |                                                                                                                 | `                                                                                                 |
|                                                                                                                 |                      |                                          |                                                                                                                                                                                               |                                                                                                                  |                                                                                                                 |                                                                                                   |
|                                                                                                                 |                      |                                          |                                                                                                                                                                                               |                                                                                                                  |                                                                                                                 |                                                                                                   |
|                                                                                                                 |                      |                                          |                                                                                                                                                                                               |                                                                                                                  |                                                                                                                 |                                                                                                   |
| MSRP:                                                                                                           | \$                   | 49,035.00                                |                                                                                                                                                                                               | PAYMENTS                                                                                                         |                                                                                                                 |                                                                                                   |
| Discount:                                                                                                       | \$                   | 1,764.00                                 | Option 1: (retail)                                                                                                                                                                            |                                                                                                                  | .e                                                                                                              |                                                                                                   |
| Sale Price:                                                                                                     | \$                   | 47,271.00                                | Cash                                                                                                                                                                                          |                                                                                                                  |                                                                                                                 |                                                                                                   |
| Total Financed Aftermarkets:                                                                                    | \$                   | 0.00                                     |                                                                                                                                                                                               |                                                                                                                  |                                                                                                                 |                                                                                                   |
| Total Trade Allowance:                                                                                          | \$                   | 0.00                                     |                                                                                                                                                                                               |                                                                                                                  |                                                                                                                 |                                                                                                   |
| Trade Difference:                                                                                               | \$                   | 47,271.00                                |                                                                                                                                                                                               |                                                                                                                  |                                                                                                                 |                                                                                                   |
|                                                                                                                 |                      |                                          |                                                                                                                                                                                               | *                                                                                                                |                                                                                                                 |                                                                                                   |
| Doc Fee:                                                                                                        | \$                   | 347.26                                   |                                                                                                                                                                                               |                                                                                                                  |                                                                                                                 |                                                                                                   |
| State & Local Taxes:                                                                                            | \$                   | 0.00                                     |                                                                                                                                                                                               |                                                                                                                  |                                                                                                                 |                                                                                                   |
| Total License and Fees:                                                                                         | \$                   | 190.00                                   |                                                                                                                                                                                               |                                                                                                                  |                                                                                                                 |                                                                                                   |
| Total Trade Payoff:                                                                                             | \$                   | 0.00                                     |                                                                                                                                                                                               |                                                                                                                  |                                                                                                                 |                                                                                                   |
| Total Balance:                                                                                                  | \$                   | 47,808.26                                |                                                                                                                                                                                               |                                                                                                                  |                                                                                                                 |                                                                                                   |
|                                                                                                                 | *                    | 0.00                                     |                                                                                                                                                                                               |                                                                                                                  |                                                                                                                 |                                                                                                   |
| Cash Down Payment + Deposit:                                                                                    | \$                   | 0.00                                     |                                                                                                                                                                                               |                                                                                                                  |                                                                                                                 |                                                                                                   |
| Balance Due:                                                                                                    | ¢                    | 47,808.26                                |                                                                                                                                                                                               |                                                                                                                  |                                                                                                                 |                                                                                                   |
| balance Due.                                                                                                    | 7                    | 47,000.20                                |                                                                                                                                                                                               |                                                                                                                  |                                                                                                                 |                                                                                                   |
|                                                                                                                 |                      |                                          |                                                                                                                                                                                               |                                                                                                                  |                                                                                                                 | ň                                                                                                 |
|                                                                                                                 |                      |                                          |                                                                                                                                                                                               | AFTERMARKETS                                                                                                     |                                                                                                                 |                                                                                                   |
|                                                                                                                 |                      |                                          | lan in sanatan (1977) tanàn ilangkarana dia kaominina dia mandri dia 1977.<br>Ny INSEE dia mampiasa dia kaominina dia kaominina dia kaominina dia kaominina dia kaominina dia kaominina dia k | n bei eine sam anna a bha an ann th' tha na an saon an saon an anna an anna an anna an anna an anna a' saon a'   | ander of the statement of the second seco |                                                                                                   |
|                                                                                                                 |                      |                                          |                                                                                                                                                                                               |                                                                                                                  |                                                                                                                 |                                                                                                   |
|                                                                                                                 |                      |                                          |                                                                                                                                                                                               |                                                                                                                  |                                                                                                                 |                                                                                                   |
|                                                                                                                 |                      |                                          |                                                                                                                                                                                               |                                                                                                                  |                                                                                                                 |                                                                                                   |
|                                                                                                                 |                      | I                                        | · · · · · · · · · · · · · · · · · · ·                                                                                                                                                         |                                                                                                                  | ······································                                                                          |                                                                                                   |
| Nothing is owed or promised to th<br>form with a 30-day expiration. Tra                                         | e custo<br>de titles | mer, uniess spec<br>s & lien releases    | are required at the time of sa                                                                                                                                                                | we uwe must be signed off by<br>le, unless due from lender. See (                                                | r management of<br>dealer for details                                                                           | n ne "WE OWE"<br>5.                                                                               |
| and the set of the second of the                                                                                |                      |                                          | ,                                                                                                                                                                                             |                                                                                                                  |                                                                                                                 |                                                                                                   |
| - 1991 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 - 1997 |                      |                                          | ·····                                                                                                                                                                                         | ang a na katalan na kat  |                                                                                                                 |                                                                                                   |
|                                                                                                                 |                      |                                          |                                                                                                                                                                                               |                                                                                                                  |                                                                                                                 |                                                                                                   |
|                                                                                                                 |                      |                                          |                                                                                                                                                                                               |                                                                                                                  |                                                                                                                 |                                                                                                   |
|                                                                                                                 |                      |                                          | X                                                                                                                                                                                             | and a constant of the second |                                                                                                                 |                                                                                                   |

Dealer Signature

Agenda Item No. 12C

#### AGENDA REQUEST

(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

- 1. Request is made for placement on the agenda for meeting to be held on: February 06, 2023
- 2. Description of matter to be placed on agenda:

Consideration and Action on a Petition from the Monroe County Sheriff's Department to consider a Special Use Permit to allow "Government Uses" at 226 East Third Street, in the B-3 Zoning District, as permitted by 40-2-3(B).

- 3. Relief or action to be requested: Approval.
- 4. Submittal date: 01-31-23

Submitted by:

Nathan Krebel, Subdivision & Zoning Administrator

#### **DISPOSITION**

5. \_\_\_\_\_ Matter to be placed on agenda for meeting date requested.

\_\_\_\_\_ Matter to be placed on agenda for meeting to be held on

Matter referred to

Thomas & A.S.

Mayor

THOMAS G. SMITH, Mayor MECHELLE CHILDERS, Clerk BRAD A. PAPENBERG, Treasurer



Nathan Krebel Zoning Administrator Subdivision Administrator 100 West Fourth Street Waterloo, Illinois 62298 (618) 939-8730

# Memorandum

To: Mayor Smith & City Council

From: Nathan Krebel

Date: 1-20-2023

Re: Special Use Permit – Government Uses

The Monroe County Sheriff Department is requesting approval from City Council for a special use permit to allow "government uses, facilities and buildings" located at 226 East Third Street (across from the jail). The property will be used for employee parking and will be adding onto the existing shed for maintenance use. Water detention for the parking lot will be required as well as zoning setbacks/materials for the shed addition. This petition received a favorable recommendation from Planning Commission and Zoning Board of Appeals. I recommend approval for the Special Use Permit.

Respectfully, Math Rubel

Nathan Krebel Zoning/Subdivision Administrator

To The planning commission and zoning board of appeals,

The Monroe county sheriff's office is requesting a special use permit for a government usage of a parking lot located at 226 e. Third Street.

On 11/21/22, the county board approved a COVID MIDIGATION EXPANSION, to the jail property located at 225 e. Third Street. This project, will take over the current parking lot at the jail facility, and leave us without parking.

In order to provide parking for current employees, the property located at 226 E. Third St. was purchased for this intent, and create a larger parking area. The new parking lot will comply with all city of waterloos code requirements. Including striping, lighting and water shed.

As of 12/14/22 the city has gave us the ok to remove dirt and rock the 226 property with a temporary berm for water shed.

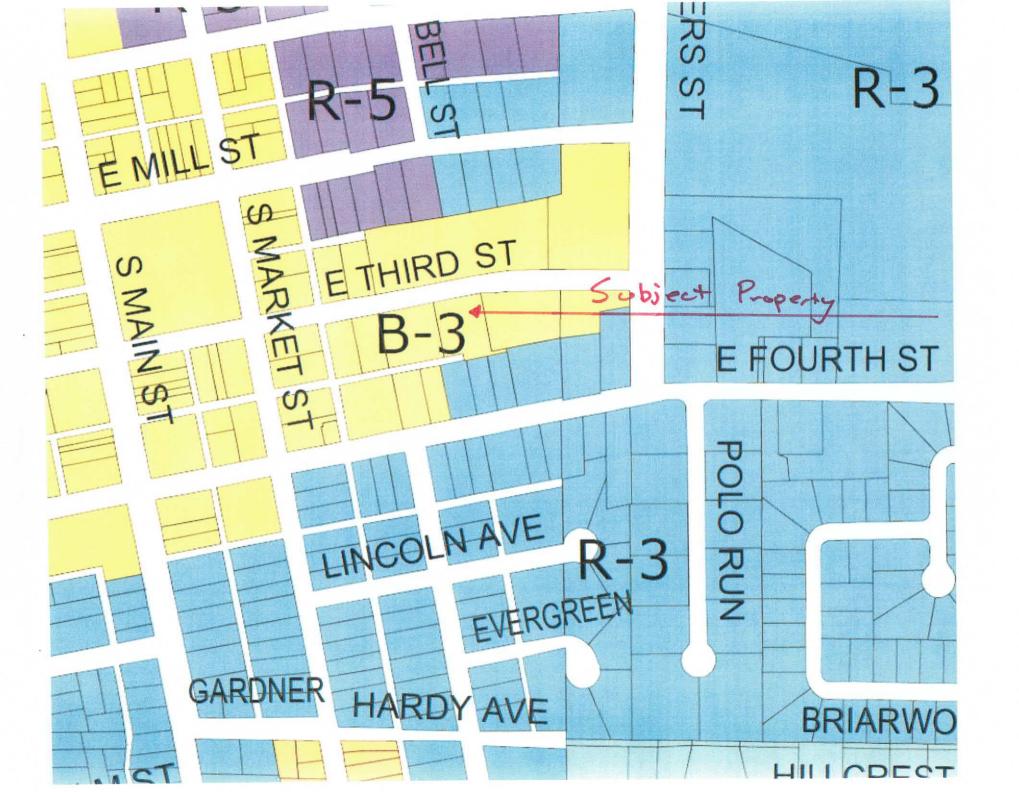
The special use permit will allow the county to proceed with a government usage parking lot.

As the county continues to grow, our future plans are to use the existing maintenance shed for climate-controlled storage for the Health department and EMA. Which at that point we will add a 50x40

Addition the existing shed on the south side of the 226 property.









CITY OFFICES 100 West Fourth Street Waterloo, Illinois 62298 618.939.8600

Thomas G. Smith, Mayor

Date: 12/20/22

# PROCEDURES TO REQUEST A SPECIAL USE PERMIT

A Special Use Permit is permission by the municipal authority to use property in a way not ordinarily permitted in a given classification.

- Petition forms may be obtained at City Hall. They are to be completed and returned to the Zoning Administrator no later than the 15<sup>th</sup> day of the month preceding the Planning Commission and Zoning Board of Appeals meetings. A fee of \$200.00 is required along with a 2-3 paragraph "letter of intent" explaining your intentions and reasons for the petition. Address it to "The Planning Commission and Zoning Board of Appeals".
- 3. The Zoning Administrator will mail (at petitioner's expense) to abutting properties a notification letter informing of a request for a Special Use Permit. This letter is sent to all owners of land adjacent to and across from streets and alleys from the subject property. The letters will be sent via certified mail, return receipt requested at least fifteen days, but no more than 30 days, prior to the Zoning Board of Appeals Meeting. The Zoning Administrator will provide proof of the certified mailings to the Zoning Board.
- The Zoning Board of Appeals monthly meetings are held at City Hall. The next scheduled meeting is <u>January 19<sup>th</sup>, 2023</u> at 7:30 pm
- 5. It is necessary for the applicant or an appointed person to be present at each meeting during which the petition is heard.
- 6. The Zoning Board of Appeals shall submit the entire record and a written decision explaining the action taken on a Special Use Permit petition before the next regularly scheduled City Council meeting. At that meeting, the City Council will either affirm or reverse the decision of the Zoning Board of Appeals. The decision of the City Council shall be based only upon the record from the Zoning Board of Appeals hearing.
- Following the City Council Meeting, the applicant will receive a letter informing them of the decision of the City Council. A building permit, if required, can then be applied for.



CITY OFFICES 100 West Fourth Street Waterloo, Illinois 62298 618.939.8600

Thomas G. Smith, Mayor

# PETITION FOR SPECIAL USE PERMIT

| ate of Hearing: January 19, 2023    | Fee Paid to City Clerk: \$      |  |  |
|-------------------------------------|---------------------------------|--|--|
| earing Location: Waterloo City Hall | Newspaper: Republic Times       |  |  |
| uilding Permit App. No.:            | Date Published: January 4, 2023 |  |  |
| tion of Zoning Board of Appeals:    | Action of City Council:         |  |  |
| Denied                              | Denied                          |  |  |
| X Approved                          | Approved                        |  |  |
| Approved with Modification          | Approved with Modification      |  |  |
| ate: 1-19-2023                      | Date: 2-06-2023                 |  |  |

Instructions to Applicants: Print or type the form. All information required by this application must be completed and submitted herewith. If applicable, an application for building permit must accompany this application.

Name of owner(s), and other interested parties or stockholder of corporation owning the subject property Monroe County

| Address: 100 South Main Street - Waterloo, IL 62298                                 |
|-------------------------------------------------------------------------------------|
| Phone Number: (18-939-8451                                                          |
| Applicant's Name: MUNYUL CHUNH Shirtf                                               |
| Address: 225 E3rd A. Wakerlun, IL (12298                                            |
| Property Interest of Applicant: 024 E. 3rd Sr. Warmon, 20 00098                     |
| Has a previous appeal or petition for variance ever been made for subject property? |
| No Yes If "Yes", list all previous appeals and/or petitions and dates               |
| Z-15-12-01 See Attached Special Use Permit to allow a single family home in a B-3   |
| Zoned District                                                                      |
| Address of Subject Property: 226 East Third Street - Waterloo, IL 62298             |
| Present Use of Subject Property: Commercial Welding Shop                            |
| Present Zoning District of Subject Property:B-3 – Central Business District         |

1



CITY OFFICES 100 West Fourth Street Waterloo, Illinois 62298 618.939.8600

Thomas G. Smith, Mayor

| heck one of the followin | a regarding th | he proposed | use: |
|--------------------------|----------------|-------------|------|
|--------------------------|----------------|-------------|------|

|                        | Public service building, specify type:                                                                                                                                 |
|------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                        | Public utility building or structure, specify type:                                                                                                                    |
|                        | Planned single-family residential development                                                                                                                          |
|                        | Planned multi-family residential development                                                                                                                           |
|                        | Planned mobile home park development                                                                                                                                   |
|                        | Planned business center development                                                                                                                                    |
| -                      | Other planned development, specify: Parking Lot                                                                                                                        |
|                        | Other planned development, specify: Parking Lot<br>Specify type of use proposed: Parking Lot                                                                           |
| All appli<br>Article I | cations for a special use permit shall file a site plan and meet the requirements of X of the Zoning Ordinance. The following additional information shall be provided |
|                        | mber of proposed dwelling units, if any: 0                                                                                                                             |
|                        | mber of proposed structures: 1                                                                                                                                         |
| Nu                     | mber of existing dwelling units: 0                                                                                                                                     |
|                        | mber of existing units: _0                                                                                                                                             |
| Nu                     | mber of proposed dwelling units per structure, if any: 0                                                                                                               |
| Nu                     | mber of existing dwelling units per structure, if any: 0                                                                                                               |

Acreage devoted to each type of proposed use: N/A

Acreage devoted to each type of exiting use: N/A

Provide other such pertinent information as may reasonably be required to fully describe The proposed development. (attachments may be used)

I certify that all of the above statements and the statements contained in any papers or plans submitted herewith are true and accurate.

I consent to the entry in or upon the premises described in this application by any authorized official of the City of Waterloo, for the purpose of inspecting, or of posting, maintaining and removing such notices as may be required by law.

| Date: | 12/20/22 |  |
|-------|----------|--|
|       |          |  |

Applicant: Murrue County Shariff Dupt Owner: Munrus County

Date: 12/20/22

#### B-3 Central Business District

#### Permitted Uses.

Amusement and recreation uses, interior.

Any use permitted in the B-I District.

Assisted living.

Bed and breakfast establishments.

Brew pubs

Bus terminals.

Cultural and philanthropic uses.

Dram shops, e.g., taverns, lounges, bars

Financial institutions.

Food stores.

Funeral homes.

Furniture and household goods.

General merchandise/apparel.

Gym/training/fitness centers.

Movie theaters.

Personal service uses.

Pet shops.

Professional service uses.

Printing shops.

Restaurants.

Retail liquor sales.

Sale of specialized and general services, goods, merchandise, furnishings and equipment. Satellite/extensions/technical schools.

Spirits pubs

Wine pubs

#### Permitted Accessory Uses.

Storage of merchandise or inventory usually carried in stock, provided that such storage shall be located on

the lot with the retail, service or commercial use, and shall be within a completely enclosed building, except that storage of new merchandise and new inventory carried in stock for retail sale need not be within an enclosed building if:

The retail service or commercial use is located on a parcel of 5 acres or more;

The area used for outside storage is not more than 10% of the area, indoors and outdoors, that the user has a right to use in connection with business operations;

The area used for outside storage must be set back 100 feet from any public street adjacent to the property line and 50 feet from the side property line; and

The area used for outside storage must be screened from adjacent residential property by fencing or landscaping.

#### Special Use Permits Required.

Adult entertainment.

Automobile service stations.

Car wash.

Churches, places of worship.

Day care centers and homes.

#### Government uses, facilities and buildings.

Multi-family residences, when located above the first floor.

Nurseries/greenhouses.

Planned Unit Development C.

Residences.

#### MINUTES OF THE PLANNING COMMISSION MEETING HELD ON January 9, 2023

The meeting was called to order by Rau at 7:30PM.

Roll call was taken: Present: Rau, Hicks, Lutz, Voelker, Gaitsch, Pittman, Youngs

Rau asked if there were any additions or corrections to the minutes from December 12, 2022 Planning Commission meeting. There were none. A motion was made by Gaitsch and seconded by Pittman to approve the minutes of the December 12, 2022 meeting minutes. **Motion carried.** 

Rau asked if there were any citizens to address the Planning Commission. There were none. Rau asked if there were any corrections or deletions to the agenda. There were none.

OLD BUSINESS: Rau asked if there was any old business. There was none.

#### PETITIONS:

P-23-01-01 Review and Comment on a petition to consider a special use permit to allow "Government Uses" at 226 East Third Street, Parcel No. 07-25-282-011-000 in the B-3 Zoning District, as permitted by 40-2-3(B) as requested by petitioner Monroe County Sheriff Department.

Sheriff Rohlfing present to represent petition. Currently planning for the expansion of the administrative wing into the existing parking lot. The new parking lot would be across the street and allow for ample parking space for employees and visitors.

A resident did call to inquire about the plans but was comfortable with the proposed parking lot.

Lutz commented that this use feels right for the property.

Recommendation: A motion was made by Youngs and seconded by Lutz for a favorable recommendation for a special use permit to allow for Government Use of 226 East Third St.

Members voted as follows: YES – Rau, Hicks, Lutz, Voelker, Gaitsch, Pittman, Youngs

COMMENTS: There were none.

Motion to adjourn the meeting at 7:44 PM was made by Hicks and seconded by Lutz. Motion carried. Minutes respectfully submitted by Lauren Voelker.

Waterloo Planning Commission Advisory Report Petition Number: <u>Z-Z3-01-01</u> Type of Petition: Special Use Permit Zoning Text Amendment / (other) As per Section 40-9-4 of the Waterloo Municipal Code The effect the proposal would have on the City's Comprehensive Plan: positive-it is an awhward lot a this use fits it well

The effect the proposal would have on the health, welfare, safety, morals and comfort of area residents:

na kutoka su su su su sakeyakan wene subwa men

The effect the proposal would have on schools, traffic, streets, shopping, public utilities and adjacent properties:

neutral

Other legal requirements of considerations: \_\_\_\_\_

## As per Section 40-9-7 of the Waterloo Municipal Code

Is the proposal necessary for public convenience at this location?

yes - it helps the County expand

Is the proposal designed, located and proposed to be operated so that the public health, safety, and welfare will be protected?

ne

no

no

Will the proposal cause substantial injury to the value of other property in the neighborhood in which it is located?

Will the proposal be detrimental to the essential character of the district in which it is located?

The Planning Commission gives this petition a

Favorable Recommendation (with modifications as outlined below)

Unfavorable Recommendation (for the reasons explained herein) The Planning Commission appends the following modifications, conditions, and restrictions to its favorable recommendation:

Other notes or clarifications for Zoning Board of Appeals to consider:

This advisory report is respectfully submitted, on behalf of the Planning Commission.

la Signed:

Date:

1/9/2023

Planning Commission Chairman

## MINUTES OF THE ZONING BOARD OF APPEALS MEETING HELD ON JANUARY 19, 2023

The meeting was called to order by Chairman Ken Hartman at 7:30 PM

# Roll call was taken: Present: Poettker, Loerch, Boothman, Spielman, Powell, Gibbs and Hartman.

Chairman Hartman asked if there were any additions or corrections to the minutes of the December 15, 2022 meeting. A motion was made by Boothman and seconded by Loerch to approve the minutes of December 15, 2022 as presented. Motion carried.

The Chairman asked if there were any petitions by citizens on non-agenda items. There were none.

The Chairman also asked if there were any corrections or deletions to the agenda. There were none.

#### **PETITIONS:**

# **Z-23-01-01** Review and Comment on a petition to consider a special use permit to allow "Government Uses" at 226 East Third Street, Parcel No. 07-25-282-011-000 in the B-3 Zoning District, as permitted by 40-2-3(B) as requested by petitioner Monroe County Sheriff Department.

The Zoning Administrator commented that the public notice for this petition was published in the January 04, 2023 edition of the Waterloo Republic Times, and postal notification receipts were received from all but two recipients. The Zoning Administrator called the two recipients whose postal notifications were not received and emailed them the information.

Sheriff Neal Rohlfing, representing the Monroe County Sheriff Department, was present to speak on behalf of this petition. Sheriff Rohlfing explained that the Monroe County Sheriff Department is requesting a special use permit to allow "Governmental Uses" for a parking lot at 226 East Third Street. There has been discussion of expanding the current building which houses the Monroe County Sheriff Department and jail. With the SAFE-T Act (abolishment of the cash bail system) there appears to be no need to expand the jail portion of the building. However, they still would like to expand the administrative section into the current parking lot. Since this will leave employees with no place to park, the Sheriff Department has purchased the lot at 226 East Third Street for their future parking needs. It is estimated that the lot will hold 36 parking spaces. In addition to parking, there are plans to add to the current shed on the property for use as a maintenance building. Mr. Aaron Metzger, Monroe County Engineer, will be in charge of providing temporary and permanent drainage and erosion control.

Motion was made by Gibbs and seconded by Spielman to recommend approval for a special use permit to allow "Government Uses" at 226 East Third Street, Parcel No. 07-25-282-011-000 in the B-3 Zoning District, as permitted by 40-2-3(B) as requested by petitioner Monroe County Sheriff Department.

Members voted as follows: <u>YES</u> – Gibbs, Poettker, Loerch, Boothman, Spielman, Powell and Hartman.

Motion carried.

# ZONING BOARD OF APPEALS ADVISORY REPORT

On Petition # Z-23-01-01 Special Use Permit "Government Uses"

I move that the Zoning Board of Appeals provide the City Clerk with an Advisory Report as follows:

- 1. The Petition should be Approved ) Denied / Approved with Modifications (see modifications below);
- 2. The effect the proposal would have on the health, welfare, safety, morals, and comfort of area residents would be Negligible / Positive / Negative / Potentially Negative in that
- 3. The effect the proposal would have on schools, traffic, streets, shopping, public utilities, and adjacent properties would be Negligible / Positive / Potentially Negative in that
- 4. The proposed recommendation is Necessary / Not Necessary for the public convenience at the subject location;
- 5. The proposed recommendation Is (Is Not) so designed, located, and proposed to be operated that the public health, safety, and welfare will be protected;
- 6. The proposed recommendation Will Will Not cause substantial injury to the value of other property in the neighborhood in which it is proposed to be located;
- 7. The proposed recommendation Will Will Not be detrimental to the essential character of the zoning district in which the property is located;

I further move that the recommendation be subject to the following modification(s):

This advisory report is respectfully submitted, on behalf of the Zoning Board of Appeals.

Signed

Zoning Board of Appeals Chairman

Date: / -/ 8-2023

Agenda Item No. 12D

#### AGENDA REOUEST

(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

1. Request is made for placement on the agenda for meeting to be held on:

> February 06, 2023 (Date)

2. Description of matter to be placed on agenda:

> Consideration and Action on Approval of a Special Event Permit Application from Firebird Fest LLC and the Optimist Club for the Firebird Fest 23 Car Show & Concert to be held on Saturday, May 20, 2023 from 3 p.m. to 10 p.m. with setup beginning at 9 a.m., to include the closure of Main Street between First and Fourth, Mill Street between Market and Church, and Third Street between Market and Church.

3. Relief or action to be requested: Approval. 

4. Submittal date: 01-31-23

Submitted by:

Rod Haffer, FirebirdFest 23

Chris Rahn, Optimist Club

#### DISPOSITION

5. Matter to be placed on agenda for meeting date requested.

Matter to be placed on agenda for meeting to be held on

Matter referred to

Tolomo & Solo Mayor



CITY OFFICES 100 West Fourth Street Waterloo, Illinois 62298 (618) 939-8600

# SPECIAL EVENT PERMIT APPLICATION

## **Instructions to Applicant:**

- The following information must be completed and submitted to the City Clerk's Office at the Waterloo City Hall.
- Application Fee: None
- Special Event Permit Applications <u>must be submitted sixty (60) days prior to the date</u> <u>of requested event</u> to allow for proper time to process with all city departments.
- All damages to property and equipment shall be billed to the applicant and shall be paid by said applicant upon receipt.
- A Pre-Event Meeting may be required prior to approval by City Council.

| 1. | Event Name / Type: Firebird Fest 23 CAR show & Concert                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|    | Location of Event: Courthouse Square & downtown area                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 2. | Set-Up<br>Date / Time: <u>5 129 23</u> <u>9:00 AM</u> <u>Date / Time: <u>5 129 23</u> <u>10:00 PM</u><br/>Date / Time: <u>5 129 23</u> <u>10:00 PM</u></u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3. | Event Beginning<br>Date / Time: $5 \frac{20}{23} \frac{23}{3} \frac{00}{100} \frac{6}{100} \frac{10}{100} 1$ |
| 4. | Organization Name: <u>Firebird Fest LLC</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
|    | Street City State Zip                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
|    | Phone Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|    | Not For Profit Status: Yes No <u>×</u> ID #                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 5. | Person in<br>Charge of Event: Rod Haffer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|    | Mailing Address: City / State Zin                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|    | Cell Phone Number:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 6. | Secondary<br>Contact Person: Todd Koenig Brandon Hardegan                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|    | Mailing Address: N/A<br>Street City State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
|    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|    | Cell Phone Number: Email Address:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|    | <u>3rd Contact</u> ; President Page 1 of 2<br>Chris Kahn, President Page 1 of 2                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
|    | Optimist Club                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

## THE FOLLOWING INFORMATION MUST BE PROVIDED BEFORE APPLICATION WILL BE PROCESSED.

|                   | Narrative of Event: Firebird Fest 23 is A 4 day event All Around the                                                                                                                                                              |
|-------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                   | St. Louis area bringing 250 plus classic cars from 30                                                                                                                                                                             |
|                   | tates to tour & cruise around to the ventest activities &                                                                                                                                                                         |
|                   | Hraction in our Area. we also donate A percentage to Children's                                                                                                                                                                   |
|                   | Number of People Expected: 3000-4000 Charities including Kids Rock                                                                                                                                                                |
| C                 | . Sketch Plan of Site or Route of Walk/Run (Downtown or Rogers St.) including marked locations of CAnceR.                                                                                                                         |
|                   | trash cans / dumpster, sanitary facilities, barricades and street closures.<br>Attached                                                                                                                                           |
| D.                | Will there be inflatable jumpers/bounce houses or amusement rides: Yes No                                                                                                                                                         |
|                   | • If yes, <u>Proof of Liability Insurance must include inflatables.</u>                                                                                                                                                           |
| E.                | Liquor License information for beer sales (hours of sale and license number): $N/A$                                                                                                                                               |
|                   |                                                                                                                                                                                                                                   |
| F.                | Special Needs (i.e. Police, Street Dept., Electric - outlets, sound system): Police presence of<br>guidance especially for the Smokey of the Bandit Scene of<br>gffer the rock concert on the square =                            |
|                   | guidance especially for the Umokey & the BAndit Sciene &                                                                                                                                                                          |
|                   | after the rock concert on the square.                                                                                                                                                                                             |
|                   |                                                                                                                                                                                                                                   |
| Proof of I        | Liability Insurance must be provided 14 days after approval or 14 days prior to the event whichever is sooner. If is held on City property, the City of Waterloo <u>must</u> be named as an additional insured with Comprehensive |
| General I         | Liability limits of not less than \$1,000,000 combined single limit, each occurrence / \$2,000,000 aggregate.                                                                                                                     |
| = See 7           | on Smith Received Date                                                                                                                                                                                                            |
| Special 1         | Event Organizer(s) must also provide for the sanitary collection of all refuse, litter, and                                                                                                                                       |
| garbage           | generated by patrons attending the event, and removal of all such waste materials from the                                                                                                                                        |
| location          | of the event and surrounding areas, including Courthouse trash cans if applicable, on the day                                                                                                                                     |
| of the ev         | ent.                                                                                                                                                                                                                              |
| Signage:          | As part of the approval of this Special Event Dermit temperature sizes for soil for with French 1, 11                                                                                                                             |
| <u>orginage</u> . | As part of the approval of this Special Event Permit, temporary signs for said Special Event shall be permitted as provided for in the City Sign Ordinance.                                                                       |
|                   | be permitted as provided for in the enty sign ordinance.                                                                                                                                                                          |
|                   |                                                                                                                                                                                                                                   |
| I agree to        | abide by the rules and certify that I, on behalf of the applicant or organization, am also                                                                                                                                        |
| authorize         | ed to commit that organization, and therefore agree to be financially responsible for any cost                                                                                                                                    |
| that accel        | hat may be incurred by or on behalf of the event to the City of Waterloo. I also understand ptance of application should in no way be construed as a final approval/confirmation of this                                          |
| request.          | prance of appreation should in no way be construct as a final approval continuation of this                                                                                                                                       |
| 1                 | VOH-OVAD 121-22                                                                                                                                                                                                                   |
|                   | $\frac{K  6 \mathcal{O}  \text{G}  \text{G}  \text{G}  \text{G}}{\text{Signature of person in Charge of event}} \qquad \frac{1 - 31 - 23}{\text{Date of Submission}}$                                                             |
|                   |                                                                                                                                                                                                                                   |
| For office u      |                                                                                                                                                                                                                                   |
| "Special Event    | s Permits" shall go before the City Council for approval.                                                                                                                                                                         |
| Approved h        | by City Council: Yes No Date                                                                                                                                                                                                      |
|                   |                                                                                                                                                                                                                                   |
| Zoning Dep        | Partment Mayor's Office Police Department                                                                                                                                                                                         |
| DPW / Stre        |                                                                                                                                                                                                                                   |
|                   |                                                                                                                                                                                                                                   |
|                   | et Department (for street closings, signalization, and detour routes) / Electric Department                                                                                                                                       |
|                   |                                                                                                                                                                                                                                   |



Agenda Item No. 12E

#### AGENDA REQUEST

(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

1. Request is made for placement on the agenda for meeting to be held on:

> February 06, 2023 (Date)

2. Description of matter to be placed on agenda:

> Consideration and Action on Approval of a Special Event Permit Application from Philomena + Ruth for their 8-Year Anniversary Party to be held on Sunday, April 30, 2023, from 10 a.m. to 5 p.m. with a set-up time of 7 a.m., including the parking space closures directly in front of 118 W Mill Street and 123 W. Mill Street for live music, seating and the Living Millennially coffee trailer.

3. Relief or action to be requested: Approval. 

4. Submittal date: 02-01-23

Submitted by:

Elizabeth Hahn, Philomena + Ruth

#### DISPOSITION

5. Matter to be placed on agenda for meeting date requested.

Matter to be placed on agenda for meeting to be held on

Matter referred to

Talana & Los



**CITY OFFICES** 100 West Fourth Street Waterloo, Illinois 62298 (618) 939-8600

# SPECIAL EVENT PERMIT APPLICATION

## **Instructions to Applicant:**

- The following information must be completed and submitted to the City Clerk's Office at the Waterloo City Hall.
- **Application Fee: None**
- Special Event Permit Applications must be submitted sixty (60) days prior to the date of requested event to allow for proper time to process with all city departments.
- All damages to property and equipment shall be billed to the applicant and shall be paid by said applicant upon receipt. -
  - A Pre-Event Meeting may be required prior to approval by City Council.

| 1. | Event Name / Type: Philomenar Ruth & year Annie Sung Party<br>Location of Event: 118 w Mill Street + 124 w Mill Street   |
|----|--------------------------------------------------------------------------------------------------------------------------|
| 2. | Set-Up<br>Date / Time: $\frac{4}{39}23$ $\frac{1}{90}am$ Clean-Up<br>Date / Time: $\frac{4}{39}23$ $\frac{5}{90}en$      |
| 3. | Event Beginning<br>Date / Time: $\frac{1}{2}\frac{h^2}{2^3}$ 10:00 and<br>Date / Time: $\frac{h^2}{2^3}$ 5:00 fm         |
| 4. | Organization Name: Philomena + Roth<br>Mailing Address: <u>IIS W Mill St Water 100 TU 62298</u><br>Street City State Zin |
|    | Phone Number: Email Address: <u>elizabeth@philomengANOwth.con</u>                                                        |
|    | Not For Profit Status: Yes No ID #                                                                                       |
| 5. | Person in<br>Charge of Event: Elizabeth Hahn                                                                             |
|    | Mailing Address: <u>INSA W M:N 5F NJAFe/00 5-62248</u>                                                                   |
|    | Cell Phone Number: Fmail Address:                                                                                        |
| 6. | Secondary Contact Person:                                                                                                |
|    | Mailing Address:                                                                                                         |
|    | Cell Phone Number: Email Address:                                                                                        |

## THE FOLLOWING INFORMATION MUST BE PROVIDED BEFORE APPLICATION WILL BE PROCESSED.

4

| In front       giff       and       life       Hard       There       With       beta         INA       MuSic       Stahma       and       Living       Milledially       code         INA       MuSic       Stahma       and       Living       Milledially       code         INA       MuSic       Stahma       faile       State       faile       code         INA       MuSic       State       faile       faile       code       faile                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | A. Narrative of Event: We would like to block off parking                                                                                                                                                                                                                                                                            |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Ivid music       Stahng       and       Living       Millentally       e.oft         B. Number of People Expected:       100       Status       e.oft       e.oft         C. Sketch Plan of Site or Route of Walk/kun (Downtown or Regers St.) including marked locations of trash cans/ dumpster, sanitary facilities, barricades and street closures.       Attached         D. Will there be inflatable jumpers/bounce houses or amusement rides:       Yes       No       Status         E. Liquor License information for beer sales (hours of sale and license number):       NIA       Status         F. Special Needs (i.e. Police, Street Dept., Electric – outlets, sound system):       outlets       Aud       DW Hing Stop Status         Outlets       Aud       DW Hing Stop Status       Duckted       Aud         Proof of Liability Insurance must be provided 14 days after approval or 14 days prior to the event whichever is sonner. If the event is bed on City property, the City of Waterloo must be named as an additional insured with Comprehensive General Liability limits of not less than \$1,000,000 combined single limit, each occurrence / \$2,000,000 aggregate.         Received       Date         Special Event Organizer(s) must also provide for the sanitary collection of all refuse, litter, and garbage generated by patrons attending the event, and removal of all such waste materials from the location of the event and surrounding areas, including Courthouse trash cans if applicable, on the day of the event.         Signage:       As part                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                                                                                      |
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| Zoning Department   Mayor's Office   Police Department                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | "Special Events Permits" shall go before the City Council for approval.                                                                                                                                                                                                                                                              |
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|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Zoning Department Mayor's Office Police Department                                                                                                                                                                                                                                                                                   |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                                                                                      |

|         | Agenda Item No. 12F                                                                                                                  |
|---------|--------------------------------------------------------------------------------------------------------------------------------------|
|         | AGENDA REQUEST                                                                                                                       |
|         | (Submit by 12:00 p.m. on Wednesday before the meeting date requested.)                                                               |
| F       | Request is made for placement on the agenda for meeting to be held on:                                                               |
|         | February 06, 2023                                                                                                                    |
| Ι       | Description of matter to be placed on agenda:                                                                                        |
|         | Consideration and Action on Executive Session for the Discussion of Personnel as                                                     |
|         | per 5 ILCS 120/2(c)(1).                                                                                                              |
|         |                                                                                                                                      |
|         |                                                                                                                                      |
| <u></u> |                                                                                                                                      |
|         |                                                                                                                                      |
| R       | Relief or action to be requested:                                                                                                    |
|         | Executive Session.                                                                                                                   |
|         |                                                                                                                                      |
| S       | ubmittal date: 02-03-23                                                                                                              |
| ы<br>С  |                                                                                                                                      |
| S       | ubmitted by:                                                                                                                         |
| N       | layor Tom Smith                                                                                                                      |
|         |                                                                                                                                      |
|         |                                                                                                                                      |
|         | DISPOSITION                                                                                                                          |
|         |                                                                                                                                      |
|         | Matter to be placed on agenda for meeting date requested.                                                                            |
|         |                                                                                                                                      |
|         | Matter to be placed on agenda for meeting date requested. Matter to be placed on agenda for meeting to be held on Matter referred to |

Mayor

фТ.,