### WATERLOO CITY COUNCIL

## **Regular Meeting Agenda**

Location: Waterloo City Hall - Council Chambers Date: February 22, 2022

100 W. Fourth St., Waterloo, IL Time: 7:30 p.m.

- 1. Call to Order.
- 2. Roll Call.
- 3. <u>Pledge of Allegiance</u>.
- 4. <u>Correction or Withdrawal of Agenda Items by Sponsor.</u>
- 5. <u>Approval of Minutes as Written or Amended.</u>
- 6. <u>Petitions by Citizens on Non-Agenda Items.</u>
- 7. Reports and Communications from the Mayor and other City Officers.
  - A. Report of Collector.
  - B. Report of Treasurer.
  - C. Report of Subdivision and Zoning Administrator.
  - D. Report of Building Inspector / Code Administrator.
  - E. Report of Director of Public Works.
  - F. Report of Chief of Police.
  - G. Report of City Attorney.
  - H. Report and Communication by Mayor.
    - 1. Good Neighbor Award Presented to Greg Lane.
- 8. Report of Standing Committees.
- 9. Report of Special Committees.
- 10. Presentation of Communications, Petitions, Resolutions, Orders and Ordinances by Aldermen.
  - A. Consideration and Action on Ordinance No. 1839 Authorizing the Execution of an Annexation Agreement between the City of Waterloo, IL and the Dennis R. and Virginia L. Brand Trust for property comprising of 19.71 acres, more or less, contiguous to the Corporate Boundaries of the City of Waterloo, IL.
  - B. Consideration and Action on Ordinance No. 1840 Authorizing the Annexation and Zoning of Property owned by the Dennis R. and Virginia L. Brand Trust comprising of 19.71 acres, more or less, contiguous to the Corporate Boundaries of the City of Waterloo, IL.
- 11. <u>Unfinished Business</u>.
- 12. Miscellaneous Business.
  - A. Consideration and Action on Ad to be placed in the Tourism Times Spring / Summer Issue in the amount of \$700.00 to be paid out of the Hotel / Motel Tax Fund.
  - B. Consideration and Action on Approval of a Preliminary Plat for Remlok Phase 4 located at the east end of Benjamin Lane.
- 13. Discussion of Matters by Council Members Arising After Agenda Deadline.
- 14. Motion to Adjourn.

#### **DATES TO REMEMBER**

- Mar. 07, 2022 City Council Meeting, Waterloo City Hall: Council Chambers, 7:30 p.m.
- Mar. 08, 2022 Sister Cities Meeting, Waterloo City Hall: Front Conference Room, 7:00 p.m.
- Mar. 09, 2022 Park District Meeting, Waterloo City Hall: Front Conference Room, 7:00 p.m.
- Mar. 14, 2022 Planning Commission Meeting, Waterloo City Hall: Council Chambers, 7:30 p.m.
- Mar. 17, 2022 Zoning Board of Appeals Meeting, Waterloo City Hall: Council Chambers, 7:30 p.m.
- Mar. 21, 2022 City Council Meeting, Waterloo City Hall: Council Chambers, 7:30 p.m.
- Mar. 22, 2022 American Legion Meeting, Waterloo City Hall: 2<sup>nd</sup> Floor, 7:00 p.m.

### MINUTES OF THE CITY COUNCIL MEETING FEBRUARY 07, 2022

- 1. The meeting was called to order by Mayor Smith at 7:30 p.m.
- 2. The following Aldermen were present: Notheisen, Matt Buettner, Hopkins, Trantham, Darter, Kyle Buettner, Row and Heller.
- 3. <u>Pledge of Allegiance</u> led by Mayor Tom Smith.
- 4. <u>Correction or Withdrawal of Agenda Items by Sponsor.</u>

The Zoning Administrator stated that under Agenda Item 10B, the NFPA code needed to be changed from 'NFPA 43' to 'NFPA 54'.

Motion made by Alderman Notheisen and seconded by Alderman Hopkins to change the NFPA code under Agenda Item 10B from 'NFPA 43' to 'NFPA 54'. Motion passed unanimously with Aldermen Notheisen, Matt Buettner, Hopkins, Trantham, Darter, Kyle Buettner, Row and Heller voting 'yea'.

5. <u>Approval of Minutes as Written or Amended.</u>

Approval of City Council Meeting Minutes dated 01-18-22. Motion made by Alderman Kyle Buettner and seconded by Alderman Heller to approve the City Council Meeting Minutes from 01-18-22. Motion passed unanimously with Aldermen Kyle Buettner, Row, Heller, Notheisen, Matt Buettner, Hopkins, Trantham and Darter voting 'yea'.

6. Petitions by Citizens on Non-Agenda Items.

Mr. Eric Zaber, Waterloo Police Sergeant and Shop Steward for the FOP, distributed documentation that he stated would support his comments this evening. Sergeant Zaber stated he has repeatedly asked to have a Police Committee meeting to discuss filling a fourth sergeant position, but for reasons unknown, he has not been able to accomplish this task. The FOP has learned the Mayor is planning to promote a fourth sergeant, based on a new sergeant promotional list, which will be created in 2022. The fourth sergeant position is included in the 2022 budget. Sergeant Zaber stated nothing has changed in the last two years that would require creating a spot for a sergeant in 2022. According to what he (Zaber) has been told, Officer Haddick, who was first on the promotion list, has not been promoted to the rank of Sergeant due to the lack of funding in the budget. Sergeant Zaber itemized that there should be money in this year's salary line item due to the departure of two WPD officers. He added that there should be no budget issues and thus ample money in the budget to promote Officer Haddick to Sergeant. Sergeant Zaber requested to meet with the Ordinance Committee to change the ordinance to permit a fourth sergeant and thereby allow for the promotion of Officer Haddick.

- 7. Reports and Communications from the Mayor and other City Officers.
  - A. <u>Report of Collector</u>. No report.
  - B. <u>Report of Treasurer</u>. No report.
  - C. Report of Subdivision and Zoning Administrator. No report.
  - D. Report of Director of Public Works.

358 working hours were spent on snow removal and 380 tons of salt was used. Mayor Smith stated he has received numerous compliments regarding the recent snow removal process.

E. Report of Chief of Police.

Due to a great job in snow removal, accidents due to the snowstorm last week were minimal.

F. Report of City Attorney. No report.

- G. Report and Communication by Mayor.
  - Mayor Smith asked for a moment of silence in remembrance of Zoey Rongey and expressed condolences to her parents and family.
- 8. <u>Report of Standing Committees</u>. No report.
- 9. <u>Report of Special Committees</u>. No report.
- 10. <u>Presentation of Communications, Petitions, Resolutions, Orders and Ordinances by</u> Aldermen.
  - A. Consideration and Action on Resolution No. 22-02 Authorizing the Signing of Addendum Number 4 of a Local Public Agency Agreement between the County of Monroe, IL and the Illinois Department of Transportation for the Construction of a Pedestrian Crossing at the Intersection of HH Road, Country Club Lane and Illinois State Route 3.

Motion made by Alderman Row and seconded by Alderman Heller on approving Resolution No. 22-02 Authorizing the Signing of Addendum Number 4 of a Local Public Agency Agreement between the County of Monroe, IL and the Illinois Department of Transportation for the Construction of a Pedestrian Crossing at the Intersection of HH Road, Country Club Lane and Illinois State Route 3. Motion passed unanimously with Aldermen Row, Heller, Notheisen, Matt Buettner, Hopkins, Trantham, Darter and Kyle Buettner voting 'yea'.

B. Consideration and Action on Ordinance No. 1837 Amending the Revised Code of Ordinances of the City of Waterloo, Illinois, Chapter 38 Utility Systems, Article II Gas System, Section 38-2-17(K)(1) Regarding Unvented Appliances. Motion made by Alderman Notheisen and seconded by Alderman Kyle Buettner to approve Ordinance No. 1837 Amending the Revised Code of Ordinances of the City of Waterloo, Illinois, Chapter 38 Utility Systems, Article II Gas System, Section 38-2-17(K)(1) Regarding Unvented Appliances. Alderman Notheisen, the Gas Distribution Facility Chairman, commented that the amendment to the ordinance will no longer allow unvented appliances to be installed or operated in the City. Aldermen voted as follows:

YES – Notheisen, Matt Buettner, Darter, Kyle Buettner, Row and Heller.

NO – Hopkins and Trantham.

Motion passed by a vote of 6 to 2.

- C. Consideration and Action on Ordinance No. 1838 Amending the Revised Code of Ordinances of the City of Waterloo, Illinois, Chapter 40 Zoning Code, Article IV Supplementary Use and Bulk Regulations, Section 40-4-15 Signs: Business. Motion made by Alderman Darter and seconded by Alderman Notheisen on approving Ordinance No. 1838 Amending the Revised Code of Ordinances of the City of Waterloo, Illinois, Chapter 40 Zoning Code, Article IV Supplementary Use and Bulk Regulations, Section 40-4-15 Signs: Business. The Zoning Administrator stated the amendment will eliminate freestanding signs and enforce monument signs for single business lots along Illinois Route 3. Motion passed unanimously with Aldermen Darter, Kyle Buettner, Row, Heller, Notheisen, Matt Buettner, Hopkins and Trantham voting 'yea'.
- 11. <u>Unfinished Business</u>. None.
- 12. <u>Miscellaneous Business</u>.
  - A. <u>Consideration and Action on Warrant No. 610.</u>

Motion made by Alderman Darter and seconded by Alderman Matt Buettner to approve Warrant No. 610. Motion passed unanimously with Alderman Darter, Kyle Buettner, Row, Heller, Notheisen, Matt Buettner, Hopkins and Trantham voting 'yea'.

B. <u>Consideration and Action on Approval of a Waterloo Beautification Program Application from Bill Wirth for Improvements to his Property Located at 119 E. Mill Street.</u>

Motion made by Alderman Heller and seconded by Alderman Darter to approve a Waterloo Beautification Program Application from Bill Wirth for improvements to his property located at 119 E. Mill Street. Motion passed unanimously with Aldermen Heller, Notheisen, Matt Buettner, Hopkins, Trantham, Darter, Kyle Buettner and Row voting 'yea'.

C. <u>Consideration and Action on a Request from the Monroe County Fair Board to Waive Building Permit and Inspection Fees in the Amount of \$1,542.00 for Announcer Stand and Grandstand Improvements at the Monroe County Fairgrounds.</u>

Motion made by Alderman Kyle Buettner and seconded by Alderman Row to approve a request from the Monroe County Fair Board to waive Building Permit and Inspection Fees in the amount of \$1,542.00 for Announcer Stand and Grandstand Improvements at the Monroe County Fairgrounds. Motion passed unanimously with Aldermen Kyle Buettner, Row, Heller, Notheisen, Matt Buettner, Hopkins, Trantham and Darter voting 'yea'.

D. <u>Consideration and Action on Approval of Boundary Description Change at 624</u> N. Market Street, Yo-Toppings.

Motion made by Alderman Notheisen and seconded by Alderman Matt Buettner to approve a Boundary Description Change at 624 N. Market Street, Yo-Toppings. Motion passed unanimously with Aldermen Notheisen, Matt Buettner, Hopkins, Trantham, Darter, Kyle Buettner, Row and Heller voting 'yea'.

- E. Consideration and Action on Approval of a Special Event Permit Application from the Stubborn German Brewing Company for "StubbornFest 2022" to be held Sept. 30, 2022 at 3:00 p.m. through Oct. 01, 2022 at 11:00 p.m., including the Closure of Main Street south of Shorty's to north of TWM.

  Motion made by Alderman Notheisen and seconded by Alderman Heller to approve a Special Event Permit Application from the Stubborn German Brewing Company for "StubbornFest 2022" to be held Sept. 30, 2022 at 3:00 p.m. through Oct. 01, 2022 at 11:00 p.m., including the closure of Main Street south of Shorty's to north of TWM. Motion passed unanimously with Aldermen Notheisen, Matt Buettner, Hopkins, Trantham, Darter, Kyle Buettner, Row and Heller voting 'yea'.
- F. <u>Consideration and Action on Withdrawing the Vaccination, Testing and Face Covering Policy for City Employees.</u>

  Motion made by Alderman Row and seconded by Alderman Hopkins to withdraw the Vaccination, Testing and Face Covering Policy for City Employees. Motion passed unanimously with Aldermen Row, Heller, Notheisen, Matt Buettner, Hopkins, Trantham, Darter and Kyle Buettner voting 'yea'.
- 13. <u>Discussion of Matters by Council Members Arising After Agenda Deadline.</u> **Mayor Smith** distributed the packet for the "2021 Year-End Review".
- 14. Motion to Adjourn made by Alderman Kyle Buettner and seconded by Alderman Matt Buettner. Motion passed with a unanimous voice vote. Mayor Smith adjourned the meeting at 7:53 p.m.

**Mechelle Childers - City Clerk** 

# CITY OF WATERLOO, ILLINOIS COLLECTION REPORT

|                                    | 2020-2021<br>ACTUAL<br>AMOUNT | 2021-2022<br>BUDGETED<br>AMOUNT | % INCREASE DECREASE        | 2021<br><u>JAN</u>    | 2022<br><u>JAN</u>      | % INCREASE/ DECREASE      | 2020-2021<br>FISCAL<br><u>YTD</u> | 2021-2022<br>FISCAL<br><u>YTD</u> | %<br>INCREASE/<br>DECREASE |
|------------------------------------|-------------------------------|---------------------------------|----------------------------|-----------------------|-------------------------|---------------------------|-----------------------------------|-----------------------------------|----------------------------|
|                                    |                               | <u> </u>                        |                            | <u> </u>              | <u> </u>                | <del></del>               | <u></u>                           |                                   |                            |
| ELEC SALES                         | 11,120,157.12                 | 11,188,000.00                   | 0.61%                      | 771,976.47            | 674,539.27              | -12.62%                   | 8,334,696.61                      | 8,295,494.72                      | -0.47%                     |
| ELEC TAX                           | 264,157.05                    |                                 |                            | 18,027.35             | 16,284.59               | -9.67%                    | 200,255.39                        | 203,095.23                        | 1.42%                      |
| ELECT MISC.                        | 381,724.00                    | 290,400.00                      | - <u>23.92</u> %           | 48,539.00             | (53,301.00)             |                           | 350,299.00                        | 83,684.00                         | - <u>76.11</u> %           |
| SUBTOTAL                           | 11,766,038.17                 | 11,478,400.00                   | -2.44%                     | 838,542.82            | 637,522.86              | -23.97% [                 | 8,885,251.00                      | 8,582,273.95                      | -3.41%                     |
| BEGINNING UNAPPLIED                | 640,604.06                    |                                 |                            | 86,014.46             | 56,587.01               | -34.21%                   | 475,243.69                        | 458,372.94                        | -3.55%                     |
| UNAPPLIED CASH REC'D               | 189,024.23                    |                                 |                            | 10,763.13             | 17,079.58               | 58.69%                    | 151,888.66                        | 114,267.67                        | -24.77%                    |
| UNAPPLIED DISBURSED                | <u>163,715.86</u>             |                                 |                            | 37,082.69             | 9,887.55                | <u>-73.34%</u>            | 115,509.41                        | 99,112.65                         | <u>-14.20%</u>             |
| ENDING UNAPPLIED                   | 665,912.43                    |                                 |                            | 59,694.90             | 63,779.04               | 6.84% [                   | 511,622.94                        | 473,527.96                        | -7.45%                     |
|                                    |                               |                                 |                            |                       |                         | -                         |                                   |                                   |                            |
| GAS SALES                          | 2,577,188.26                  | 3,019,000.00                    | 17.14%                     | 257,110.69            | 333,594.75              | 29.75%                    | 1,251,315.33                      | 1,460,912.24                      | 16.75%                     |
| GAS TAX<br>GAS MISC.               | 76,960.64<br>135,303.00       | 148,000.00                      | 9.38%                      | 7,675.28<br>22,472.00 | 7,566.30<br>(23,025.00) | -1.42%                    | 34,215.25<br>136,850.00           | 33,539.03<br>61,880.00            | -1.98%                     |
| SUBTOTAL                           | 2,789,451.90                  | 3,167,000.00                    | 9.36 %<br>13.53%           | 287,257.97            | 318,136.05              | <u>-202.46%</u><br>10.75% | 1,422,380.58                      | 1,556,331.27                      | - <u>54.78</u> %           |
| SUBTUTAL                           | 2,789,451.90                  | 3,167,000.00                    | 13.55%                     | 201,231.91            | 310,130.03              | 10.75% [                  | 1,422,300.30                      | 1,000,001.27                      | 9.42%                      |
| WATER SALES                        | 2,434,747.94                  | 2,469,000.00                    | 1.41%                      | 185,499.68            | 179,705.89              | -3.12%                    | 1,886,908.69                      | 1,878,609.69                      | -0.44%                     |
| WATER MISC.                        | 84,363.00                     | 84,500.00                       | <u>0.16%</u>               | <u>10,192.00</u>      | 1,467.14                | <u>-85.60%</u>            | 72,352.00                         | 769,984.14                        | <u>964.22%</u>             |
| SUBTOTAL                           | 2,519,110.94                  | 2,553,500.00                    | 1.37%                      | 195,691.68            | 181,173.03              | -7.42% [                  | 1,959,260.69                      | 2,648,593.83                      | 35.18%                     |
| SEWER SALES                        | 1,795,863.83                  | 1,815,000.00                    | 1.07%                      | 141,909.65            | 137,403.25              | -3.18%                    | 1,379,752.50                      | 1,378,923.93                      | -0.06%                     |
| SEWER MISC.                        | 224,071.00                    | 200,500.00                      | <u>-10.52%</u>             | 18,329.00             | 7,958.00                | <u>-56.58%</u>            | 183,899.00                        | 149,448.00                        | <u>-18.73%</u>             |
| SUBTOTAL                           | 2,019,934.83                  | 2,015,500.00                    | -0.22%                     | 160,238.65            | 145,361.25              | -9.28%                    | 1,563,651.50                      | 1,528,371.93                      | -2.26%                     |
| CITY TAX                           | 516,082.12                    | 499,000.00                      | -3.31%                     | 39,906.15             | 41,377.78               | 3.69%                     | 360,742.55                        | 372,444.77                        | 3.24%                      |
| MISC.                              | 24,130.00                     | 26,500.00                       | 9.82%                      | <u>3,051.00</u>       | (68.00)                 | <u>-102.23%</u>           | 18,911.00                         | 13,695.00                         | <u>-27.58%</u>             |
| SUBTOTAL                           | 540,212.12                    | 525,500.00                      | -2.72%                     | 42,957.15             | 41,309.78               | -3.83%                    | 379,653.55                        | 386,139.77                        | 1.71%                      |
| REFUSE FEE                         | 833,254.84                    | 886,850.00                      | 6.43%                      | 69,672.79             | 72,629.19               | 4.24%                     | 624,986.32                        | 641,535.92                        | 2.65%                      |
| VEHICLE STICKER                    | -                             | -                               |                            | -                     | -                       |                           | ,<br>-                            | ,<br>-                            |                            |
| FINES                              | 33,077.00                     | 40,000.00                       | 20.93%                     | 2,660.00              | 2,643.00                | -0.64%                    | 22,635.00                         | 26,889.00                         | 18.79%                     |
| PERMITS                            | 113,801.00                    | 110,000.00                      | -3.34%                     | 7,955.00              | 5,179.00                | -34.90%                   | 81,531.00                         | 83,803.00                         | 2.79%                      |
| INSPECTION FEES                    | 15,000.00                     | 15,000.00                       |                            | 1,650.00              | 975.00                  | -40.91%                   | 11,175.00                         | 8,775.00                          | -21.48%                    |
| FRANCHISE FEES                     | 120,443.00                    | 122,000.00                      |                            | 39,410.00             | 41,622.00               | 5.61%                     | 61,405.00                         | 63,617.00                         | 3.60%                      |
| LIQUOR LICENSE                     | 21,770.00                     | 22,000.00                       |                            | -                     | 20.00                   | 45.040/                   | 21,950.00                         | 21,600.00                         | -1.59%                     |
| INFRASTRUCTURE FEE HOTEL/MOTEL TAX | 170,798.00<br>15,210.00       | 172,000.00<br>13,000.00         | 0.70%<br>-14.53%           | 13,688.00<br>568.00   | 11,593.00<br>1,339.00   | -15.31%<br>135.74%        | 131,080.00<br>11,804.00           | 112,966.00<br>12,933.00           | -13.82%<br>9.56%           |
| MISC.                              | 617,895.00                    | 169,580.00                      | -14.55 <i>%</i><br>-72.56% | 13,097.00             | 20,139.00               | 53.77%                    | 572,715.00                        | 159,548.00                        | -72.14%                    |
| REPLACEMENT TAX                    | 67,771.00                     | 63,000.00                       | -7.04%                     | 10,565.00             | 21,058.00               | 99.32%                    | 46,119.00                         | 95,935.00                         | 108.02%                    |
| COUNTY TAX                         | 417,676.00                    | 294,750.00                      |                            | 13,232.00             | 6,150.00                | -53.52%                   | 417,676.00                        | 294,526.00                        | -29.48%                    |
| SALES TAX                          | 2,477,441.00                  | 2,460,000.00                    | -0.70%                     | 214,948.00            | 245,494.00              | 14.21%                    | 1,824,530.00                      | 2,093,788.00                      | 14.76%                     |
| BUSINESS DISTRICT TAX              | 59,910.00                     | 97,000.00                       | 61.91%                     | 8,978.00              | 9,378.00                | 4.46%                     | 34,129.00                         | 80,458.00                         | 135.75%                    |
| CANNABIS USE TAX                   | 8,887.00                      | 8,000.00                        | -9.98%                     | 1,202.00              | 1,556.00                | 29.45%                    | 5,733.00                          | 12,298.00                         | 114.51%                    |
| VIDEO GAMING                       | 95,786.00                     | 152,500.00                      | 59.21%                     | 9,994.00              | 17,917.00               | 79.28%                    | 73,444.00                         | 181,643.00                        | 147.32%                    |
| INCOME TAX                         | 1,732,737.00                  | 1,700,000.00                    | - <u>1.89</u> %            | <u>158,314.00</u>     | 183,694.00              | <u>16.03</u> %            | 1,250,639.00                      | 1,429,982.00                      | <u>14.34</u> %             |
| SUBTOTAL                           | 6,801,456.84                  | 6,325,680.00                    | -7.00%                     | 565,933.79            | 641,386.19              | 13.33%                    | 5,191,551.32                      | 5,320,296.92                      | 2.48%                      |
| MOTOR FUEL TAX                     | 781,859.00                    | 704,000.00                      |                            | 36,098.00             | 40,437.00               | 12.02%                    | 570,452.00                        | 479,656.00                        | -15.92%                    |
| MISC                               | 2,690.00                      | 3,000.00                        | <u>11.52%</u>              | <u>225.00</u>         | 152.00                  | <u>-32.44%</u>            | 2,044.00                          | 895.00                            | <u>-56.21%</u>             |
| SUBTOTAL                           | 784,549.00                    | 707,000.00                      | -9.88%                     | 36,323.00             | 40,589.00               | 11.74%                    | 572,496.00                        | 480,551.00                        | -16.06%                    |
| UTILITY DEPOSITS                   | 115,375.00                    | -                               |                            | 8,475.00              | 6,275.00                | -25.96%                   | 92,200.00                         | 77,525.00                         | -15.92%                    |
| TOTAL DEPOSITS                     | 27,525,153.03                 | 26,772,580.00                   | -2.73%                     | 2,146,183.19          | 2,028,832.74            | -5.47%                    | 20,218,333.30                     | 20,694,351.34                     | 2.35%                      |

February 21, 2022

To: Mayor Tom Smith City Attorney City Aldermen

Re: Treasurer's Report

Attached, please find the January 31, 2022 Treasurer's Report for the City of Waterloo.

I welcome any questions or comments you may have about this report. I can be reached at State Bank weekdays from 8:00~AM-5:00~PM. The phone number is 618-939-7194.

Sincerely,

Brad A. Papenberg

Brad A Papenberg City Treasurer

# TREASURER'S REPORT CITY OF WATERLOO

For the month ending January 31, 2022

| CHECKING ACCOUNT      | BEGINNING<br>BALANCE | RECEIPTS       | <u>DISBURSEMENTS</u> | ENDING<br>BALANCE |
|-----------------------|----------------------|----------------|----------------------|-------------------|
| Petty Cash            | \$ 497.98            | \$ -           | \$ -                 | \$ 497.98         |
| Utility Deposit       | 39,844.46            | 6,349.51       | 10,325.00            | 35,868.97         |
| General Fund          | (2,880,185.04)       | 282,580.73     | 689,339.79           | (3,286,944.10)    |
| Motor Fuel Tax        | 70,717.63            | 45.09          | 6,608.13             | 64,154.59         |
| Water Fund            | 706,918.91           | 189,335.03     | 184,001.93           | 712,252.01        |
| Sewer Fund            | 545,850.91           | 155,364.43     | 90,757.28            | 610,458.06        |
| Gas Fund              | 78,208.53            | 349,629.41     | 350,703.91           | 77,134.03         |
| Electric Fund         | 1,838,409.60         | 729,248.12     | 696,410.26           | 1,871,247.46      |
| Capital Improvements  | 674,348.74           | 45,592.42      | -                    | 719,941.16        |
| D.A.R.E.              | 1,971.25             | 3.36           | -                    | 1,974.61          |
| Interest              | 7,309.91             | 1,150.31       | 7,309.91             | 1,150.31          |
| Hotel/Motel Tax       | 148,797.53           | 1,338.85       | 570.00               | 149,566.38        |
| TOTALS:               | \$1,232,690.41       | \$1,760,637.26 | \$2,036,026.21       | \$957,301.46      |
| INVESTED FUNDS        | _                    |                |                      |                   |
| Capital Improvements  | \$ 493,693.18        | -              | 3,284.31             | 490,408.87        |
| Electric              | 10,150,810.59        | -              | 67,528.54            | 10,083,282.05     |
| E-Pay Utility Bills   | 34,811.97            | 86,606.64      | 111,693.17           | 9,725.44          |
| Farm Account Income   | 204,102.03           | 1.73           | -                    | 204,103.76        |
| Gas                   | 4,162,155.11         | -              | 27,688.84            | 4,134,466.27      |
| General Fund          | 10,322,871.07        | 484,875.27     | -                    | 10,807,746.34     |
| Motor Fuel            | 1,611,438.96         | 40,543.20      | -                    | 1,651,982.16      |
| Pension Reserve       | 1,703,234.79         | 144.66         | -                    | 1,703,379.45      |
| Sewer                 | 1,082,686.18         | -              | 7,202.60             | 1,075,483.58      |
| Utility Deposits      | 325,719.67           | -              | 2,166.85             | 323,552.82        |
| Water                 | 920,595.24           | -              | 6,124.29             | 914,470.95        |
| Total Invested Funds: | \$31,012,118.79      | \$612,171.50   | \$225,688.60         | \$31,398,601.69   |
| Total All City Funds: | \$32,244,809.20      | \$2,372,808.76 | \$2,261,714.81       | \$32,355,903.15   |

| Pension Obligations  | As of Date              | Amount                          |
|--|-------------------------|---------------------------------|
| Unfunded Actuarial Accrued Liability - IMRF<br>Unfunded Actuarial Accrued Liability - Police | 12/31/2020<br>4/30/2021 | -\$986,197.00<br>\$3,874,199.00 |
| Total Unfunded Liability   |                         | \$2,888,002.00                  |

Respectfully Submitted,

Brad A. Papenberg

Brad A. Papenberg City Treasurer

|                      |            | Zoning             | Depart      | ment  | Month | ly Repo | ort 1/3 | 1/2022 | 2         |         |          |          |       |
|----------------------|------------|--------------------|-------------|-------|-------|---------|---------|--------|-----------|---------|----------|----------|-------|
|                      | January    | February           | March       | April | May   | June    | July    | August | September | October | November | December | Total |
| Residential Bu       | uilding Pe | rmits Issue        | ed:         |       |       |         |         |        |           |         |          |          |       |
| 2022                 | 7          |                    |             |       |       |         |         |        |           |         |          |          | 7     |
| 2021                 | 5          | 4                  | 3           | 2     | 5     | 5       | 9       | 2      | 3         | 9       | 3        | 5        | 55    |
| 2020                 | 2          | 6                  | 3           | 5     | 6     | 5       | 4       | 5      | 5         | 9       | 6        | 6        | 62    |
| 2019                 | 2          | 3                  | 9           | 5     | 5     | 1       | 2       | 5      | 2         | 1       | 2        | 2        | 39    |
| Accessory/Ad         | dition Bu  | ilding Pern        | nits Issued | l:    |       |         |         |        |           |         |          |          |       |
| 2022                 | 1          |                    |             |       |       |         |         |        |           |         |          |          | 1     |
| 2021                 | 3          | 4                  | 11          | 12    | 10    | 6       | 8       | 10     | 6         | 7       | 6        | 3        | 86    |
| 2020                 | 2          | 2                  | 4           | 9     | 10    | 12      | 10      | 9      | 2         | 6       | 5        | 1        | 72    |
| 2019                 | 0          | 2                  | 5           | 15    | 7     | 13      | 3       | 9      | 3         | 4       | 5        | 2        | 68    |
| Commercial/I         | ndustrial  | <b>Building Po</b> | ermits Issu | ued:  |       |         |         |        |           |         |          |          |       |
| 2022                 | 2          |                    |             |       |       |         |         |        |           |         |          |          | 2     |
| 2021                 | 1          | 2                  | 3           | 2     | 2     | 2       | 0       | 5      | 6         | 1       | 1        | 0        | 25    |
| 2020                 | 3          | 1                  | 0           | 0     | 2     | 1       | 1       | 0      | 1         | 3       | 5        | 2        | 19    |
| 2019                 | 5          | 4                  | 2           | 3     | 1     | 1       | 6       | 1      | 3         | 3       | 1        | 3        | 33    |
| <b>Excavation Pr</b> | emits Issu | ued:               |             |       |       |         |         |        |           |         |          |          |       |
| 2022                 | 3          |                    |             |       |       |         |         |        |           |         |          |          | 3     |
| 2021                 | 0          | 1                  | 4           | 5     | 4     | 3       | 8       | 6      | 0         | 5       | 1        | 4        | 41    |
| Sign Permits I       | ssued:     |                    |             |       |       |         |         |        |           |         |          |          |       |
| 2022                 | 2          |                    |             |       |       |         |         |        |           |         |          |          | 2     |
| 2021                 | 1          | 0                  | 1           | 1     | 3     | 0       | 1       | 1      | 1         | 1       | 2        | 2        | 14    |
| Demolition Pe        | ermits Iss | ued:               |             |       |       |         |         |        |           |         |          |          |       |
| 2022                 | 1          |                    |             |       |       |         |         |        |           |         |          |          | 1     |
| 2021                 | 0          | 0                  | 0           | 4     | 0     | 0       | 1       | 0      | 0         | 0       | 0        | 0        | 5     |
| <b>2022 TOTAL</b>    |            |                    |             |       |       |         |         |        |           |         |          |          | 16    |

| Buildi    | ng Insp     | ector/       | Code A | dminis | strator | Month | nly Rep | ort 1/3 | 1/2022    |         |          |          |       |
|-----------|-------------|--------------|--------|--------|---------|-------|---------|---------|-----------|---------|----------|----------|-------|
|           | January     | February     | March  | April  | May     | June  | July    | August  | September | October | November | December | Total |
| New Con   | struction I | nspections   | s:     |        |         |       |         |         |           |         |          |          |       |
| 2022      | 12          |              |        |        |         |       |         |         |           |         |          |          | 12    |
| 2021      | 37          | 23           | 36     | 27     | 31      | 37    | 40      | 39      | 30        | 37      | 33       | 24       | 370   |
| New Con   | struction I | nspections   | s:     |        |         |       |         |         |           |         |          |          |       |
| 2022      | 4           |              |        |        |         |       |         |         |           |         |          |          | 4     |
| Rental In | spections:  |              |        |        |         |       |         |         |           |         |          |          |       |
| 2022      | 11          |              |        |        |         |       |         |         |           |         |          |          | 11    |
| 2021      | 13          | 15           | 14     | 19     | 18      | 17    | 16      | 18      | 13        | 11      | 12       | 9        | 175   |
| 2020      | 21          | 22           | 20     | 16     | 23      | 12    | 14      | 24      | 13        | 15      | 9        | 17       | 206   |
| 2019      | 19          | 17           | 26     | 20     | 13      | 15    | 25      | 26      | 17        | 19      | 16       | 21       | 234   |
| 2018      | 17          | 12           | 16     | 15     | 10      | 26    | 14      | 31      | 19        | 21      | 23       | 10       | 214   |
| 2017      | 12          | 15           | 19     | 11     | 8       | 23    | 19      | 16      | 28        | 26      | 25       | 20       | 222   |
| Rental Re | e-Inspectio | ns:          |        |        |         |       |         |         |           |         |          |          |       |
| 2022      | 5           |              |        |        |         |       |         |         |           |         |          |          | 5     |
| Dumpste   | r/POD Per   | mits Issue   | d:     |        |         |       |         |         |           |         |          |          |       |
| 2022      | 6           |              |        |        |         |       |         |         |           |         |          |          | 6     |
| 2021      | 11          | 10           | 12     | 10     | 18      | 8     | 12      | 10      | 16        | 14      | 6        | 11       | 138   |
| Motor Ve  | ehicle Viol | ation Notic  | ces:   |        |         |       |         |         |           |         |          |          |       |
| 2022      | 0           |              |        |        |         |       |         |         |           |         |          |          | 0     |
| 2021      | 1           | 1            | 2      | 2      | 1       | 3     | 1       | 0       | 2         | 1       | 3        | 0        | 17    |
| Property  | Violation   | Notices:     |        |        |         |       |         |         |           |         |          |          |       |
| 2022      | 1           |              |        |        |         |       |         |         |           |         |          |          | 1     |
| 2021      | 3           | 5            | 4      | 3      | 6       | 6     | 4       | 3       | 10        | 3       | 6        | 6        | 59    |
| Ordinanc  | e Violatio  | n Tickets Is | ssued: |        |         |       |         |         |           |         |          |          |       |
| 2022      | 0           |              |        |        |         |       |         |         |           |         |          |          | 0     |

| Agenda Item N | lo. 7H | 1 |
|---------------|--------|---|
|---------------|--------|---|

AGENDA REQUEST (Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

| Reque  | st is made for placement on the agenda for meeting to be held on:  February 22, 2022  (Date) |
|--------|--|
| Deceri |  |
|        | ption of matter to be placed on agenda:  |
|        | Neighbor Award Presented to Greg Lane.   |
|        | or action to be requested:   |
| Presen | tation of Award.   |
| a 1 .  |  |
| Submi  | ttal date: February 10, 2021   |
| Submit | tted by:   |
|        | Deutch   |
|        |  |
|        |  |
|        | DISPOSITION  |
|        | _ Matter to be placed on agenda for meeting date requested.                                  |
|        | Matter to be placed on agenda for meeting to be held on                                      |
|        | Matter referred to   |
|        |  |
|        |  |
|        | That   |
|        | Mayor  |

| Agenda | Item No. | 10A |
|--------|----------|-----|
|        |          |     |

AGENDA REQUEST (Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

| reque    | est is made for placement on the agenda for meeting to be held on:  |
|----------|---|
|          | February 22, 2022   |
| <b>D</b> |   |
|          | iption of matter to be placed on agenda:  |
| Consi    | deration and Action on Ordinance No. 1839 Authorizing the Execution of  |
| Annex    | xation Agreement between the City of Waterloo, IL and the Dennis R. and   |
| contin   | nia L. Brand Trust for property comprising of 19.71 acres, more or less, guous to the Corporate Boundaries of the City of Waterloo, IL. |
| conng    | dous to the Corporate Boundaries of the City of waterioo, IL.   |
|          |   |
|          |   |
|          |   |
| Relief   | or action to be requested:  |
| Appro    | •   |
|          |   |
|          |   |
| Submi    | ittal date: 02-08-22  |
|          |   |
|          | tted by:  |
| Nathar   | n Krebel, Subdivision & Zoning Administrator  |
|          |   |
|          |   |
|          |   |
|          | <u>DISPOSITION</u>  |
|          |   |
|          | _ Matter to be placed on agenda for meeting date requested.   |
|          | Mattenda I. alaradan aranda Con esta da 1, 1, 1, 1  |
|          | Matter to be placed on agenda for meeting to be held on   |
|          | Matter referred to  |
|          |   |
|          |   |
|          |   |
|          | The   |

THOMAS G. SMITH, Mayor MECHELLE CHILDERS, Clerk BRAD A. PAPENBERG, Treasurer



Nathan Krebel Zoning Administrator Subdivision Administrator 100 West Fourth Street Waterloo, Illinois 62298 (618) 939-8600 ext. 212

# Memorandum

To:

Mayor Smith & City Council

From:

Nathan Krebel

Date:

2/18/2022

Re:

Remlok Phase 4 Annexation Agreement

Dennis & Virginia Brand are requesting approval from City Council to accept the Annexation Agreement for Remlok Phase 4. Dennis & Virginia Brand did not request any extraordinary conditions or variances to be placed in the Annexation Agreement. The city attorney reviewed and approved as well as the Planning Commission who gave a positive recommendation at their February 14<sup>th</sup> meeting. I recommend approval of the Remlok Phase 4 Annexation Agreement.

Respectfully,

Nathan Krebel

Zoning/Subdivision Administrator

# Waterloo Planning Commission Advisory Report

| Petition Number: P- ZZ -O Z -O   |
|--|
| Type of Petition: Special Use Permit / Zoning Text Amendment / ANDEXATION PETITION (other)                           |
| As per Section 40-9-4 of the Waterloo Municipal Code   |
| The effect the proposal would have on the City's Comprehensive Plan:   |
| The effect the proposal would have on the health, welfare, safety, morals and comfort of area residents:             |
| The effect the proposal would have on schools, traffic, streets, shopping, public utilities and adjacent properties: |
| Other legal requirements of considerations:  |
|  |

# As per Section 40-9-7 of the Waterloo Municipal Code

| mat necessary for put                                       | ic convenience at this      | sul a anod                        | use of the                              |
|---|-----------------------------|-----------------------------------|---|
| not necessary for put                                       |                             |                                   | J. Co.                                  |
|   |                             |                                   | 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - |
|   |                             |                                   |   |
| s the proposal designed, located welfare will be protected? | and proposed to be op       | perated so that the public he     | ealth, safety, and                      |
| <u>yes</u>  |                             |                                   |   |
|   |                             |                                   |   |
|   |                             |                                   |   |
|   |                             |                                   |   |
| Vill the proposal cause substantia<br>ocated?               | al injury to the value of   | other property in the neighb      | orhood in which it is                   |
| no  |                             |                                   |   |
|   |                             |                                   |   |
|   |                             |                                   |   |
|   |                             |                                   |   |
| Vill the proposal be detrimental to                         | the essential characte      | er of the district in which it is | located?                                |
|   |                             |                                   |   |
|   |                             |                                   |   |
|   |                             |                                   |   |
| he Planning Commission gi                                   | ives this petition a        |                                   |   |
| Favorable Recomme   | ndation                     | Unfavorable Re                    | ecommendation                           |
| (with modifications as                                      | <del>outlined b</del> elow) | (for the reasons                  | explained herein)                       |

| he Planning Commission appends the following modifications, conditions, and restrictions to its vorable recommendation: |                   |                |                  |   |  |                                       |  |
|---|-------------------|----------------|------------------|---|--|---------------------------------------|--|
|   |                   |                |                  |   |  |                                       |  |
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|   |                   | ***            |                  |   | Take the second  |                                       |  |
|   |                   |                |                  |   |  |                                       |  |
|   |                   |                |                  |   | ***************************************  |                                       |  |
|   |                   |                | PANEL PARTY BOOK |   |  | anno 1, 2011 au                       |  |
|   |                   |                |                  |   |  |                                       |  |
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|   |                   | ····           |                  | 111 |  |                                       |  |
|   |                   |                |                  |   |  |                                       |  |
|   |                   |                |                  |   |  |                                       |  |
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|   | Tampanana A       |                |                  |   |  |                                       |  |
|   |                   |                |                  |   |  |                                       |  |
|   |                   |                |                  | ······································  |  |                                       |  |
|   |                   |                |                  |   |  |                                       |  |
| er notes or clarific  | ations for Zoning | g Board of App | eals to conside  | er:   |  |                                       |  |
|   |                   |                |                  |   |  |                                       |  |
|   |                   |                |                  |   |  |                                       |  |
|   |                   |                |                  |   |  |                                       |  |
|   |                   |                |                  |   |  |                                       |  |
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|   |                   |                |                  |   |  |                                       |  |
|   |                   |                |                  | *****   |  |                                       |  |
|   |                   |                |                  |   |  |                                       |  |
|   |                   |                |                  | · · · · · · · · · · · · · · · · · · ·   |  | · · · · · · · · · · · · · · · · · · · |  |
|   |                   |                |                  |   |  |                                       |  |

Machand

#### **ORDINANCE NO. 1839**

AN ORDINANCE AUTHORIZING THE EXECUTION OF AN ANNEXATION AGREEMENT BETWEEN THE CITY OF WATERLOO, IL AND DENNIS R. AND VIRGINIA L. BRAND TRUST FOR PROPERTY COMPRISING OF 19.71 ACRES, MORE OR LESS, CONTIGUOUS TO THE BOUNDARIES OF THE CITY OF WATERLOO, IL.

**WHEREAS,** it is in the best interests of the City of Waterloo, Monroe County, Illinois, that a certain Annexation Agreement pertaining to property owned by Dennis L. and Virginia R. Brand Trust, be entered into; and

WHEREAS, said Annexation Agreement has been prepared and a copy of same is attached hereto; and

WHEREAS, Dennis L. and Virginia R. Brand Trust, owner of record of the land which is the subject matter of said agreement, is ready, willing and able to enter into said agreement; and

WHEREAS, the statutory procedures provided in Division 15.1 of Article 11 of the Illinois Municipal Code, as amended, for the execution of said Annexation Agreement have been fully complied with.

**NOW, THEREFORE, BE IT ORDAINED** by the City Council of the City of Waterloo, Illinois as follows:

**SECTION ONE.** The Annexation Agreement, a copy of which is attached hereto and by this reference made a part of this Ordinance, is approved and is hereinafter referred to as "Annexation Agreement".

**SECTION TWO.** The Mayor is hereby authorized and directed to sign, and the City Clerk is hereby authorized and directed to attest, the Annexation Agreement.

**SECTION THREE.** This ordinance shall be in full force and effect from and after its passage, approval and publication in pamphlet form as provided by law.

**PASSED** this 22<sup>nd</sup> day of February, 2022, pursuant to a roll call vote as follows:

| YEAS:       | <br> | · · · · · · · · · · · · · · · · · · · | <br> |  |
|-------------|------|---------------------------------------|------|--|
| NAYS:       |      |                                       |      |  |
| ABSENT:     |      |                                       |      |  |
| ABSTENTION: |      |                                       |      |  |

### **ANNEXATION AGREEMENT**

#### Remlok Phase 4

THIS ANNEXATION AGREEMENT is entered into this 22nd day of February, 2022, between the CITY OF WATERLOO, an Illinois municipal corporation, with offices at 100 West Fourth Street, Waterloo, Illinois 62298, (hereinafter referred to as the "CITY") and Dennis R. & Virginia L. Brand Trust, Dennis R. & Virginia L. Brand Trustees, with offices at 1187 North Moore Street, (hereinafter referred to as "OWNER AND DEVELOPER").

#### **RECITALS**

WHEREAS, the OWNER AND DEVELOPER is the owner of record of all of the real property described in EXHIBIT A, attached hereto, and by this reference made a part hereof, which property is contiguous to the CITY and not within the corporate limits of any municipality (hereinafter referred to as the "SUBJECT PROPERTY"); and

WHEREAS, the OWNER AND DEVELOPER has signed and filed a Petition for Annexation and Zoning with the City Clerk of the CITY for all of the territory described in EXHIBIT B which territory is situated in the unincorporated area of the County of Monroe, Illinois, and is presently contiguous to the CITY; and

WHEREAS, all notices, publications, public hearings and all other matters with respect to such Petition for Annexation and Zoning, have been given, held or performed as required by statute and/or the CITY'S ordinances, regulations, and procedures; and

WHEREAS, the CITY'S corporate authorities have considered the annexation of the SUBJECT PROPERTY and have determined the Petition for Annexation and Zoning to be in order; and

WHEREAS, the OWNER AND DEVELOPER propose that the SUBJECT PROPERTY be developed pursuant to the zoning classification(s) specified in the CITY'S Zoning Code, the General Conditions and Special Conditions, incorporated herein by reference, which together constitute the terms and conditions of this Agreement; and

WHEREAS, in addition to the matter specified above, the parties hereto have considered all other matters and hereby agree that the development of the SUBJECT PROPERTY for the uses permitted in the R1 Single Family Residential District of the CITY'S Zoning Code as illustrated on EXHIBIT C attached hereto, and by this reference made a part hereof, and in accordance with the terms and conditions of this Agreement will inure to the benefit and improvement of the CITY and its residents and will promote the CITY'S sound planning and development and will otherwise enhance and promote the general welfare of the CITY'S residents; and

WHEREAS, in reliance upon the continued effectiveness of the CITY'S existing ordinances, codes and regulations for the period specified in this Agreement, as may be amended pursuant to the terms hereof, the CITY and the OWNER and DEVELOPER are willing to undertake certain obligations as set forth in this Agreement and have materially changed their positions in reliance upon the undertaking provided herein; and

WHEREAS, the CITY and the OWNER and DEVELOPER have determined that the development of the SUBJECT PROPERTY should proceed as conveniently as possible and be subject to the ordinances, codes and regulations of the CITY and further subject to the terms and conditions contained in this Agreement.

NOW, THEREFORE, in consideration of the premises and the mutual promises contained herein, the parties agree that:

# GENERAL CONDITIONS FOR THE ANNEXATION OF THE SUBJECT PROPERTY

#### G1.0 RECITALS.

G1.1 The above-stated Recitals are a material part of this Agreement and are hereby incorporated in this Subsection G1.1 by reference.

#### **G2.0** ANNEXATION AND ZONING.

G2.1 Within sixty (60) days after the execution of this Agreement, or within thirty (30) days of the payment of all applicable fees and submittal of all documents necessary for recording of this Agreement, whichever later, the CITY shall enact and adopt ordinances for the annexing and zoning of the SUBJECT PROPERTY in accordance with the special conditions of this Agreement.

G2.2 In the event all fees are not paid or all documents are not received by the City from the OWNER and DEVELOPER within one hundred eighty (180) days of the date of this Agreement, this Agreement shall be null and void and all rights and obligations hereunder shall then terminate.

#### **G3.0 FEES.**

G3.1 The OWNER and DEVELOPER shall pay all applicable fees in accordance with Chapter 12 of the City Code of the CITY and any other ordinances, rules, or regulations of the CITY unless excepted by the special conditions of this Agreement.

### **G4.0 UTILITY LINES AND EASEMENTS.**

- G4.1 The OWNER and DEVELOPER shall grant to the CITY, at no cost to the CITY, any easements within the SUBJECT PROPERTY which the CITY may determine are necessary for the purposes of constructing, installing, replacing, and maintaining sanitary sewers, water mains, gas lines and service facilities, electric lines and service facilities, and other utilities necessary or incidental to service the SUBJECT PROPERTY, which shall be shown on the Final Plat of Subdivision as a condition of approval thereof.
- G4.2 Easements outside the SUBJECT PROPERTY which are granted to the CITY as a condition of this Agreement shall be recorded concurrently with this ANNEXATION AGREEMENT.
- G4.3 The CITY shall allow the OWNER and DEVELOPER to use appropriate easements obtained by the CITY from other parties for the purpose of providing sanitary sewers, water mains and other utilities to service the SUBJECT PROPERTY.

# G5.0 WATER SUPPLY AND DISTRIBUTION SYSTEM AND SANITARY SEWER SYSTEM.

- G5.1 The OWNER and DEVELOPER shall accept and continue to take all water and sanitary sewer service required for the SUBJECT PROPERTY from the CITY'S water supply and distribution system and from the CITY'S sanitary sewer system, respectively.
- G5.2 The OWNER and DEVELOPER shall be solely responsible for the Cost and expense incurred to extend the CITY'S water distribution system and sanitary sewer collection system to and within the SUBJECT PROPERTY in accordance with improvement plans submitted

to and approved by the CITY for the SUBJECT PROPERTY. Payment shall be due before construction if the CITY agrees to construct and install the proposed extensions or any portion thereof.

- G5.3 The CITY shall permit the connection of the structures reasonably contemplated to be built on the SUBJECT PROPERTY to the CITY'S water supply and distribution system and sanitary sewer collection system, and to supply water and sanitary sewer services thereto to the same extent as supplied to other structures and areas within the CITY.
- G5.4 The OWNER and DEVELOPER shall be responsible for the cost of all water lines and sanitary sewer lines and related appurtenances located on the SUBJECT PROPERTY.
- G5.5 The OWNER and DEVELOPER shall also be responsible to pay for all infrastructure availability charges, connection fees, tap on and user fees for the CITY'S water supply and distribution system and the City's sanitary sewer collection and treatment system as set forth in Chapter 38 of the City Code and in any other ordinances, rules and regulations of the CITY.

#### **G6.0 UTILITY OVERSIZING.**

- G6.1 The OWNER and DEVELOPER shall construct and install at its sole cost and expense all water and sanitary sewer lines shown on such improvement plans as may be submitted for approval by the CITY for the development of the SUBJECT PROPERTY.
- G6.2 If requested by the CITY, oversized water and/or sanitary sewer lines shall be constructed by OWNER and DEVELOPER as required by the CITY in accordance with the provisions of this Section G.6.0 to provide for increased capacity, not merely to compensate for slope differential.
- G6.3 Upon installation and acceptance by the CITY of said oversized lines the CITY shall reimburse the OWNER and DEVELOPER for the difference between the cost to construct the size of line required by The Subdivision Code of the CITY and the cost to construct the oversized line.
- G6.4 All such lines shall be constructed and installed in strict accordance with the provisions of Chapter 38 of the City Code of the CITY and/or other ordinances, rules and

regulations of the CITY and shall become the property of the CITY upon acceptance thereof by the CITY.

#### **G7.0** ELECTRICAL UTILITY SERVICE.

G7.1 The OWNER and DEVELOPER, pursuant to 65 ILCS 5/11-117-7.1 (b), has elected and has agreed to take and continue to take all electrical power and energy required for the SUBJECT PROPERTY from the CITY'S electrical utility system at the time such service is available.

G7.2 The CITY shall connect the structures reasonably contemplated to be built on the SUBJECT PROPERTY to the CITY'S electrical utility system, and shall supply electrical service to those structures to the same extent service is provided on a regular basis to CITY'S other electric customers.

G7.3 The OWNER and DEVELOPER shall pay all applicable infrastructure availability charges, connection fees, extensions of distribution lines costs, service line connection costs and costs related to on-site electrical distribution facilities and customer user fees in accordance with Chapter 38 of the City Code of the CITY.

#### **G8.0 GAS UTILITY SERVICE.**

G8.1 The OWNER and DEVELOPER shall accept and continue to take all gas service required for the SUBJECT PROPERTY from the CITY'S gas utility system at the time such service is available.

G8.2 Upon request by OWNER and DEVELOPER, the CITY shall connect the structures reasonably contemplated to be built on the SUBJECT PROPERTY to the CITY'S gas utility system, and shall supply gas service to those structures to the same extent service is provided on a regular basis to the CITY'S other gas customers.

G8.3 The OWNER and DEVELOPER shall pay all applicable infrastructure availability charges, connection fees, extension of distribution lines, service line connections and costs related to on-site gas distribution facilities and customary user fees in accordance with Chapter 38 of the City Code of the CITY.

#### **G9.0** ORDINANCES AND REGULATIONS

G9.1 Ordinances and regulations of the CITY as they exist from time to time are and will remain enforceable for the duration of this Agreement and remain enforceable beyond the duration of this Agreement.

#### G10.0 NO DISCONNECTION OR DEANNEXATION.

G10.1 Neither the OWNER and DEVELOPER nor any of their successors in interest shall file, cause to be filed, or take any action that would result in the disconnection or deannexation of the SUBJECT PROPERTY from the CITY during the term of this Agreement.

#### **G11.0** MODIFICATIONS TO THIS AGREEMENT.

- G11.1 If the OWNER and DEVELOPER wish to modify this Agreement, the CITY shall hold the necessary public hearings.
- G11.2 Such hearings shall be held and an approval granted or denial given without unreasonable delay after the request of the OWNER and DEVELOPER.
- G11.3 This Section shall not be construed to require the CITY to modify this Agreement.
- G11.4 Any such amendment or modification may be made only as to a portion of the SUBJECT PROPERTY, or as to the provisions applying exclusively thereto, and may be without the consent of the owners of other portions of the SUBJECT PROPERTY not affected by the amendment or modification.

#### **G12.0 BINDING EFFECT AND TERM.**

G12.1 The parties intend that the terms and conditions of this Agreement shall be a covenant running with the land and shall be recorded against the title of the SUBJECT PROPERTY and shall be binding upon and inure to the benefit of the parties hereto, their successors, lessees, legal representatives or assigns, and upon any successor CITY officials and successor municipalities for a period of twenty (20) years from the date of execution of this Agreement.

G12.2 The zoning classification for the SUBJECT PROPERTY established by this Agreement shall survive the expiration of this Agreement, unless changed in accordance with applicable law.

G12.3 If the SUBJECT PROPERTY is not annexed to the CITY within one hundred eighty (180) days after this Agreement is executed by the parties, this Agreement shall become null and void without any further action by the CITY.

#### **G13.0** CONTINUING RESPONSIBILITY.

G13.1 If the OWNER and DEVELOPER sell or convey all or any portion of the SUBJECT PROPERTY during the term of this Agreement, all of the OWNER and DEVELOPER'S obligations specified in this Agreement shall devolve upon and be assumed by such purchaser, grantee, or successor in interest, and the OWNER and DEVELOPER shall be released from such obligations, provided the conditions of subsection G16.2 of this Agreement have been met.

G13.2 No sale or conveyance shall be effective to release either the OWNER or DEVELOPER from the obligations imposed by this Agreement until the purchaser or grantee has posted good and sufficient surety, as determined by the CITY, to secure the performance of all of the OWNER and DEVELOPER'S obligations contained in this Agreement as required by the CITY ordinance, rule, regulation and/or determination.

#### G14.0 RECORDING.

G14.1 This agreement shall be recorded with the Recorder of Deeds of Monroe County, Illinois, and the cost of recordation shall be paid by OWNER and DEVELOPER. Proof of recording shall be delivered to the City.

#### **G15.0 SEVERABILITY.**

G15.1 If any of the provisions of this Agreement are determined by a court of competent jurisdiction to be invalid, such provisions shall be deemed to be stricken, and such adjudication shall not affect the validity of the remainder of the terms of this Agreement as a whole or any section, subsection, sentence or clause not adjudged to be invalid.

G15.2 The invalidity of any such provision shall not affect any zoning classification for the SUBJECT PROPERTY that has been approved by the CITY pursuant to the provision of the

CITY'S ordinances. Any changes to such zoning classification shall take place only in accordance with applicable statutes and ordinances.

#### G16.0 NOTICES.

G16.1 Any notice or demand hereunder from one party to another party or to an assignee or successor in interest of either party or from an assignee or successor in interest of either party to another party, or between assignees or successors in interest of either party shall be in writing and shall be deemed duly served if mailed by prepaid registered or certified mail addressed to the parties specified in the special conditions of this Agreement or any individual or entity substituted according to subsection G19.2 of this Agreement.

G16.2 The parties, or any assignee or successor in interest shall substitute names and addresses for notices as appropriate.

#### **G17.0 GOVERNING LAW AND VENUE.**

G17.1 This Agreement shall be governed by the laws of the State of Illinois both as to interpretation and performance, and any legal proceeding of any kind arising from this Agreement shall be filed in the Circuit Court for the Twentieth Judicial Circuit, Monroe County, Illinois and not in any other court.

#### G18.0 FORCE MAJEURE.

G18.1 Whenever a period of time is provided for in this Agreement for either the CITY or OWNER and DEVELOPER to do or perform any act or obligation, neither party shall be liable for any delays or inability to perform due to causes beyond the control of said party such as war, riot, strike or lockout by or against either party's own employees or suppliers, unavoidable casualty or damage to personnel, materials or equipment, fire, flood, storm, earthquake, tornado or any act of God.

G18.2 Provided, however, that said time period shall be extended for only the actual amount of time said party is so delayed. Except as to a strike or lockout by or against either party's own employees or suppliers, an act or omission shall not be deemed to be "beyond OWNER'S or DEVELOPER'S control" if committed, omitted or caused by OWNER or DEVELOPER, OWNER'S or DEVELOPER'S employees, officers or agents or a subsidiary, affiliate

or parent of OWNER and DEVELOPER or by any corporation or other business entity that holds a controlling interest in OWNER and DEVELOPER, whether held directly or indirectly.

#### G19.0 ENFORCEABILITY.

G19.1 This Agreement shall be enforceable by any of the parties hereto by any appropriate action at law or in equity to secure the performance of the covenants and terms of this Agreement. In the event it is necessary for the City to enforce this Agreement, the developer or its successors will reimburse the City any attorney fees or cost incurred.

#### **G20.0 CUMULATIVE REMEDIES.**

G20.1 The parties' rights and remedies hereunder shall be cumulative; the exercise of any rights or remedies shall neither preclude enforcement of other rights and remedies nor waive other rights and remedies; and the failure of either party to exercise any rights or remedies shall neither preclude enforcement of any rights or remedies nor constitute a waiver of any rights or remedies.

# SPECIAL CONDITIONS FOR THE ANNEXATION OF SUBJECT PROPERTY

#### **S1.0 ANNEXATION AND ZONING.**

S1.1 A plat of annexation prepared by WGW Engineering, LLC., dated January 7, 2022, which conforms with the statutory requirements is attached hereto as EXHIBIT A, and by this reference, made a part hereof.

S1.2 The Zoning Classification for the SUBJECT PROPERTY to be annexed shall be R1 Single Family Residential, in accordance with Chapter 40 of the City Code of the CITY and as indicated on EXHIBIT D attached hereto and by this reference made a part thereof.

#### **S2.0 TITLE INSURANCE COMMITMENT**

S2.1 Owner and Developer will provide a Title Insurance Commitment issued by a reputable Title Insurance Company indicating owner and developer are owners of the premises to be annexed.

#### S3.0 CONFLICT AND AMBIGUITY

S3.1 To the extent of any conflict, ambiguity, or inconsistency between the terms, provisions, or standards contained in this Agreement and the terms, provisions, or standards, either presently existing or hereafter adopted, of the CITY Code, the zoning code, or any other CITY code, ordinance, regulation, or agreement; the terms, provisions, and standards of this Agreement shall govern and control.

S3.2 To the extent of any conflict, ambiguity, or inconsistency between the terms, provisions, or standards contained in the General Conditions of this Agreement and the terms, provisions, or standards, contained in the Special Conditions of this Agreement, said Special Conditions shall govern and control.

### S4.0 DEDICATION OF PARK LANDS OR PAYMENTS OR FEES IN-LIEU THEREOF.

S4.1 The OWNER AND DEVELOPER will meet the park set-aside or make the park donation by payment of cash in-lieu of land contribution as may be required by ordinance, if any, at the time of presentment of any preliminary plat for part or all of the SUBJECT PROPERTY.

#### **S5.0 FUTURE ROADWAY IMPROVEMENTS.**

S5.1 The amount of the OWNER AND DEVELOPER'S obligation to pay for future roadway improvements shall be determined by the CITY before any improvement plans for any platted subdivisions upon the SUBJECT PROPERTY are approved by the CITY.

#### S6.0 ADDRESSES FOR NOTICES REQUIRED BY THIS AGREEMENT.

IF TO THE CITY:

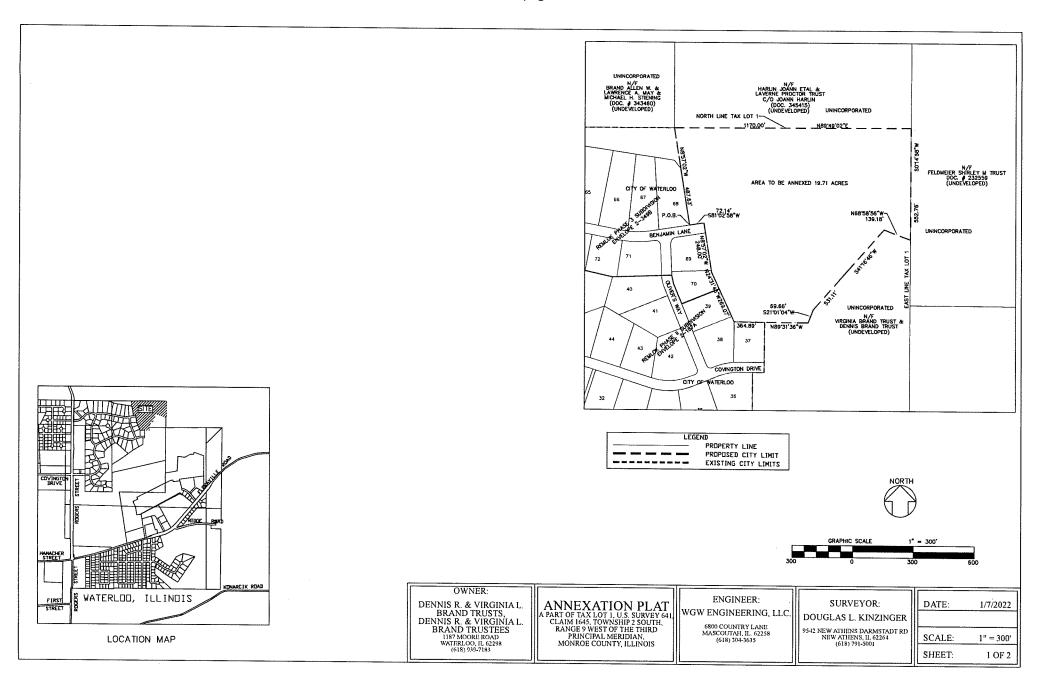
City Hall 100 West Fourth Street Waterloo, IL 62298

IF TO THE OWNER AND DEVELOPER:

Dennis R. & Virginia L. Brand Trust, Dennis R. & Virginia L. Brand Trustees 1187 North Moore Street Waterloo, IL 62298 IN WITNESS WHEREOF, the parties set their hands and seals as of the date first written above.

### CITY OF WATERLOO

| ATTEST:   | BY:THOMAS SMITH, MAYOR  |
|---|---|
| MECHELLE CHILDERS, CITY CLERK   | Terrorina to bare   |
| STATE OF ILLINOIS )   |   |
| COUNTY OF MONROE ) SS.  |   |
| The foregoing instrument was ackr<br>Mechelle Childers, City Clerk, this 22 <sup>nd</sup> day o | nowledged before me by Thomas Smith, Mayor and February, 2022.  |
|   | Notary Public   |
| ATTEST:  Math Dubl  Nathan Krebel, Subdivision & Zoning Adminis City of Waterloo, IL            | OWNER & DEVELOPER (Dennis R. & Virginia L. Brand Trust, Dennis R. & Virginia L. Brand Trustees)  BY: (Dennis R. Brand)  BY: (Virginia L. Brand) |
| STATE OF ILLINOIS )   |   |
| ) SS.<br>COUNTY OF MONROE)  |   |
| The foregoing instrument was acknown and Nathan Krebel thisday of day of                        | Notary Public   |



#### Exhibit "A" page 2 of 2

ANNEXATION BOUNDARY LEGAL DESCRIPTION

PART OF TAX LOT 1 OF U.S. SURVEY 641, CLAIM 1645, TOWNSHIIP 2 SOUTH, RANGE 9 WEST OF THE THIRD PRINCIPAL MERIDIAN, MONROE COUNTY, ILLINOIS; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A FOUND IRON PIN AT THE SOUTHEAST CORNER OF LOT 68 OF "REMLOK PHASE 3". REFERENCE HAD TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF MONROE COUNTY. ILLINOIS IN ENVELOPE 2-349B; THENCE ALONG THE EAST LINE OF LOT 68 AND IT'S NORTHERLY EXTENSION NORTH 08 DEGREES 57 MINUTES 02 SECONDS WEST, ON AN ASSUMED BEARING, A DISTANCE OF 487.63 FEET TO A POINT ON THE NORTH LINE OF TAX LOT 1 OF U.S. SURVEY 641, CLAIM 1645; THENCE ALONG THE NORTH LINE OF SAID TAX LOT 1 NORTH 89 DEGREES 49 MINUTES 02 SECONDS EAST, A DISTANCE OF 1170.00 FEET TO THE NORTHEAST CORNER OF SAID TAX LOT 1; THENCE ALONG THE EAST LINE OF SAID TAX LOT 1 SOUTH 00 DEGREES 14 MINUTES 58 SECONDS WEST, A DISTANCE OF 552.76 FEET TO A POINT; THENCE NORTH 68 DEGREES 58 MINUTES 56 SECONDS WEST, A DISTANCE OF 139.18 FEET TO A POINT; THENCE SOUTH 41 DEGREES 16 MINUTES 46 SECONDS WEST, A DISTANCE OF 531.11 FEET TO A POINT: THENCE SOUTH 21 DEGREES 01 MINUTE 04 SECONDS WEST, A DISTANCE OF 69.66 FEET TO A POINT; THENCE NORTH 89 DEGREES 31 MINUTES 36 SECONDS WEST, A DISTANCE OF 214.89 FEET TO A FOUND CONCRETE MONUMENT ON THE NORTHEAST CORNER OF LOT 37 OF "REMLOK PHASE II", REFERENCE HAD TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF MONROE COUNTY, ILLINOIS, IN ENVELOPE 2-187A; THENCE ALONG THE NORTH LINE OF SAID LOT 37 NORTH 89 DEGREES 31 MINUTES 36 SECONDS WEST, A DISTANCE OF 150.00 FEET TO AN IRON PIN FOUND ON THE NORTHWEST CORNER OF SAID LOT 37; THENCE ALONG THE EASTERLY LINES OF LOTS 38 AND 39 OF SAID "REMLOK PHASE II", NORTH 24 DEGREES 31 MINUTES 45 SECONDS WEST, A DISTANCE OF 178.82 FEET TO AN IRON PIN FOUND AT THE SOUTHEST CORNER OF LOT 70 OF "REMLOK PHASE 3" REFERENCE HAD TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE OF MONROE COUNTY, ILLINOIS, IN ENVELOPE 2-349B; THENCE ALONG THE EAST LINE OF LOT 70 NORTH 24 DEGREES 31 MINUTES 45 SECCONDS WEST A DISTANCE OF 90.25 FEET TO AN IRON PIN; THENCE ALONG THE EAST LINE OF LOTS 70 AND 69 OF SAID REMLOK PHASE 3, AND THE NORTHERLY PROLONGATION OF SAID LINE, NORTH 08 DEGREES 57 MINUTES 02 SECONDS WEST, A DISTANCE OF 248.00 FEET TO A POINT ON THE NORTH LINE OF BENJAMIN LANE (50' WIDE); THENCE ALONG THE NORTH LINE OF BENJAMIN LANE SOUTH 81 DEGREES 02 MINUTES 58 SECONDS WEST, DISTANCE OF 72.14 FEET TO THE POINT OF BEGINNING AND CONTAINING 19.71 ACRES, MORE OR LESS.

ANNEXATION PLAT

A PART OF TAX LOT 1, U.S. SURVEY 641 CLAIM 1645, TOWNSHIP 2 SOUTH, RANGE 9 WEST OF THE THIRD PRINCIPAL MERIDIAN, MONROE COUNTY, ILLINOIS ENGINEER: WGW ENGINEERING, LLC

> 6800 COUNTRY LANE MASCOUTAH, IL. 62258 (618) 304-3635

SURVEYOR:

DOUGLAS L. KINZINGER

9542 NEW ATHENS DARMSTADT RD NEW ATHENS, IL 62264 (618) 791-5001 DATE: 1/7/2022

SHEET: 2 OF 2

### PETITION FOR ANNEXATION

TO: The Mayor and City Council of the City of Waterloo, Illinois

The petitioner, <u>DENNIS</u>, <u>UINGINIA BALL</u>, Respectfully states as follows:

- 1. Petitioner is the sole owner of record of the following described real estate: See Attachment "A".
- 2. The real estate is not situated within the limits of any municipalities but is contiguous to the City of Waterloo, Illinois.
- 3. There are no electors residing on the real estate.
- 4. This petition is submitted subject to the approval of the Annexation Agreement to be entered into between the City of Waterloo and the Petitioner herein.

## Petitioner respectfully requests that:

- A. The real estate be annexed to the City of Waterloo by ordinance pursuant to Section 7-1-8 of the Illinois Municipal Code, as amended; and
- B. Such other actions be taken as is appropriate in regard to the real estate.

Dated: This 23 ch day of JAN, , 2022

Owner & Developer

Owner

Dennis R Brand and Virginia & Brana
Dwner Trust

Page 2

| STATE OF  | - CLINOIS |
|-----------|-----------|
|           | )         |
| COUNTY OF | MONROE    |

The undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Developer, they both signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

SUBSCRIBED and SWORN to before me this 25th day of January, 2022.

"OFFICIAL SEAL"
RONALD S. KAIPING
Notary Public, State of Illinois
My Commission Expires 05/02/23

Notary Public

# "Attachment A" Legal Description for Remlok 4th Addition Annexation

PART OF TAX LOT 1 OF U.S. SURVEY 641, CLAIM 1645, TOWNSHIIP 2 SOUTH, RANGE 9 WEST OF THE THIRD PRINCIPAL MERIDIAN, MONROE COUNTY, ILLINOIS; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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#### **R-1**

#### Single-Family Residence

#### Permitted Uses.

Growing of plants and trees on a private or commercial basis, provided no retail sales are conducted on the premises.

One-family residences.

#### Permitted Accessory Uses.

Accommodations for professional servants, caretakers, watchmen, or custodians, but not as a separate detached one-family dwelling on the same lot.

Fences, hedges and walls.

Incinerators for home use, provided such are located on the lot so as not to constitute an unreasonable hazard to dwellings and other buildings on the premises or on adjacent property, and located not less than 15 feet from any dwelling on the premises and not less than ten feet from any other building on the premises.

Keeping of not more than one unoccupied camping trailer.

Off-street loading facilities.

Parking spaces not for gain in addition to minimum off-street parking.

Private: Greenhouses; tool sheds; garages or carports; tennis courts; patios. Private swimming pools.

Storage of pleasure boats.

Temporary construction sheds and temporary buildings for sale or rental offices or show houses for use during construction operations, provided all other regulations of the district are complied with, but in no case shall such office be continued beyond the duration of construction of the project or one year, whichever is greater. However, such time limit may be extended for one year by the Board of Appeals.

### Special Use Permits Required.

Any dwelling unit less than 800 square feet.

Cemeteries and mausoleums in conjunction therewith.

Churches and other places of worship, but not including funeral chapels or mortuary chapels.

Day care or nursery schools.

Fire and police stations.

Golf courses of regulation size but not including Par 3 golf courses; and provided that no clubhouse, parking lot or accessory building shall be located nearer than 500 feet to any dwelling unit or other zoning lot.

Governmental uses.

Home occupations. See § 40-4-5.

Hospitals and sanitariums.

Modular buildings, but only as an extension of a special use permit for a public, private or parochial school providing courses of instruction, at elementary and secondary levels in accordance with standards for compulsory education, and only when placed in side or rear yard areas.

Municipal and free private parking lots.

Nursery schools.

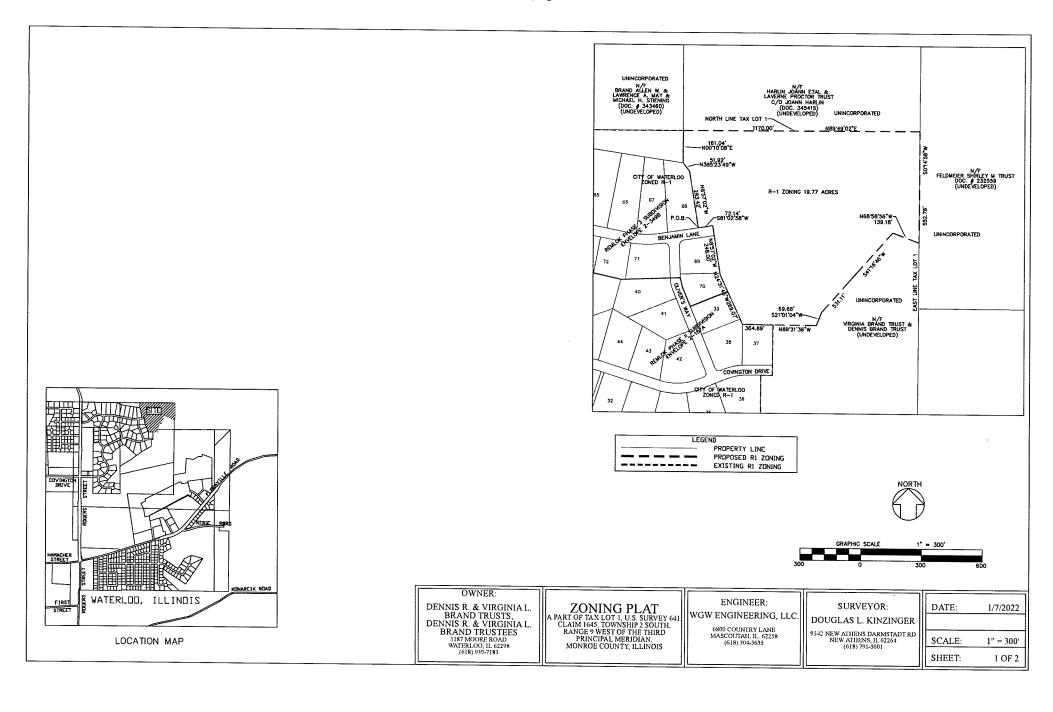
Planned unit developments.

Public libraries, museums, or playgrounds.

Public, private or parochial schools providing courses of instruction, at elementary and secondary levels in accordance with standards for compulsory education.

Public service uses, including electrical substations, gas regulator stations, lift stations, telephone exchange facilities and other similar uses.

Railroad rights-of-way, not including switching, storage, freight yards, industrial sidings, or classification yards.



#### Exhibit "D" page 2 of 2

ZONING BOUNDARY LEGAL DESCRIPTION

PART OF TAX LOT 1 OF U.S. SURVEY 641, CLAIM 1645, TOWNSHIIP 2 SOUTH, RANGE 9 WEST OF THE THIRD PRINCIPAL MERIDIAN, MONROE COUNTY, ILLINOIS; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A FOUND IRON PIN AT THE SOUTHEAST CORNER OF LOT 68 OF "REMLOK PHASE 3". REFERENCE HAD TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF MONROE COUNTY, ILLINOIS IN ENVELOPE 2-349B; THENCE ALONG THE EAST LINE OF LOT 68 THE FOLLOWING TWO CALLS, NORTH 08 DEGREES 57 MINUTES 02 SECONDS WEST, ON AN ASSUMED BEARING, A DISTANCE OF 283.42 FEET TO A POINT; THENCE NORTH 38 DEGREES 23 MINUTES 49 SECONDS WEST A DISTANCE OF 51.92 FEET TO THE SOUTHEAST CORNER OF A TRACT OF LAND CONVEYED TO ALLEN W. BRAND, ETAL BY DOCUMENT 393789 AS RECORDED IN THE RECORDER'S OFFICE OF MONROE COUNTY, ILLINOIS; THENCE ALONG THE EAST LINE OF SAID BRAND TRACT, NORTH 00 DEGREES 10 MINUTES 08 SECONDS EAST, A DISTANCE OF 161.04 FET TO THE NORTHEAST CORNER OF SAID BRAND TRACT, ALSO BEING ON THE NORTH LINE OF TAX LOT 1 OF U.S. SURVEY 641, CLAIM 1645; THENCE ALONG THE NORTH LINE OF SAID TAX LOT 1 NORTH 89 DEGREES 49 MINUTES 02 SECONDS EAST, A DISTANCE OF 1170.00 FEET TO THE NORTHEAST CORNER OF SAID TAX LOT 1; THENCE ALONG THE EAST LINE OF SAID TAX LOT 1 SOUTH 00 DEGREES 14 MINUTES 58 SECONDS WEST, A DISTANCE OF 552.76 FEET TO A POINT; THENCE NORTH 68 DEGREES 58 MINUTES 56 SECONDS WEST, A DISTANCE OF 139.18 FEET TO A POINT; THENCE SOUTH 41 DEGREES 16 MINUTES 46 SECONDS WEST, A DISTANCE OF 531.11 FEET TO A POINT; THENCE SOUTH 21 DEGREES 01 MINUTE 04 SECONDS WEST, A DISTANCE OF 69.66 FEET TO A POINT; THENCE NORTH 89 DEGREES 31 MINUTES 36 SECONDS WEST, A DISTANCE OF 214.89 FEET TO A FOUND CONCRETE MONUMENT ON THE NORTHEAST CORNER OF LOT 37 OF "REMLOK PHASE II", REFERENCE HAD TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF MONROE COUNTY, ILLINOIS, IN ENVELOPE 2-187A; THENCE ALONG THE NORTH LINE OF SAID LOT 37 NORTH 89 DEGREES 31 MINUTES 36 SECONDS WEST, A DISTANCE OF 150.00 FEET TO AN IRON PIN FOUND ON THE NORTHWEST CORNER OF SAID LOT 37; THENCE ALONG THE EASTERLY LINES OF LOTS 38 AND 39 OF SAID "REMLOK PHASE II", NORTH 24 DEGREES 31 MINUTES 45 SECONDS WEST, A DISTANCE OF 178.82 FEET TO AN IRON PIN FOUND AT THE SOUTHEST CORNER OF LOT 70 OF "REMLOK PHASE 3" REFERENCE HAD TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE OF MONROE COUNTY, ILLINOIS, IN ENVELOPE 2-349B; THENCE ALONG THE EAST LINE OF LOT 70, NORTH 24 DEGREES 31 MINUTES 45 SECONDS WEST A DISTANCE OF 90.25 FEET TO A FOUND IRON PIN; THENCE ALONG THE EAST LINE OF LOTS 70 AND 69 OF SAID REMLOK PHASE 3, AND THE NORTHERLY PROLONGATION OF SAID LINE, NORTH 08 DEGREES 57 MINUTES 02 SECONDS WEST, A DISTANCE OF 248.00 FEET TO A POINT ON THE NORTH LINE OF BENJAMIN LANE (50' WIDE); THENCE ALONG THE NORTH LINE OF BENJAMIN LANE SOUTH 81 DEGREES 02 MINUTES 58 SECONDS WEST, DISTANCE OF 72.14 FEET TO THE POINT OF BEGINNING AND CONTAINING 19.77 ACRES, MORE OR LESS.

**ZONING PLAT** 

A PART OF TAX LOT 1, U.S. SURVEY 641 CLAIM 1645, TOWNSHIP 2 SOUTH, RANGE 9 WEST OF THE THIRD PRINCIPAL MERIDIAN, MONROE COUNTY, ILLINOIS ENGINEER: WGW ENGINEERING, LLC.

> 6800 COUNTRY LANE MASCOUTAH, IL. 62258 (618) 304-3635

SURVEYOR:

DOUGLAS L. KINZINGER

9542 NEW ATHENS DARMSTADT RD NEW ATHENS, IL 62264 (618) 791-5001

| DATE: | 1/7/2022 |
|-------|----------|
|       |          |
|       |          |

SHEET: 2 OF 2

| (                  | AGENDA REQUEST Submit by 12:00 p.m. on Wednesday before the meeting date requested.) |
|--------------------|--|
| Request i          | s made for placement on the agenda for meeting to be held on:                        |
|                    | February 22, 2022  |
| Description        | on of matter to be placed on agenda:   |
| _                  | ation and Action on Ordinance No. 1840 Authorizing the Annexation and                |
| Zoning of          | f Property owned by the Dennis R. and Virginia L. Brand Trust comprising             |
| of 19.71 a         | acres, more or less, contiguous to the Corporate Boundaries of the City of           |
| Waterloo           | , IL.  |
|                    |  |
|                    |  |
| Approval Submittal |  |
| Submitted          | l by:  |
| Nathan K           | rebel, Subdivision & Zoning Administrator  |
|                    |  |
|                    |  |
|                    | DISPOSITION  |
| N                  | Matter to be placed on agenda for meeting date requested.                            |
| N                  | Matter to be placed on agenda for meeting to be held on                              |
| N                  | Matter referred to   |

Agenda Item No. 10B

## **ORDINANCE NO. 1840**

AN ORDINANCE APPROVING THE ANNEXATION AND ZONING OF PROPERTY OWNED BY THE DENNIS R. AND VIRGINIA L. BRAND TRUST COMPRISING OF 19.71 ACRES, MORE OR LESS, CONTIGUOUS TO THE BOUNDARIES OF THE CITY OF WATERLOO, IL.

WHEREAS, a written petition signed by the legal owner of record of all land within the territory hereinafter described has been filed with the City Clerk of the City of Waterloo, Illinois requesting that said territory be annexed to the City of Waterloo, Illinois; and

WHEREAS, there are no electors residing in said territory; and

WHEREAS, said territory is situated in Monroe County, Illinois and is not within the corporate limits of any municipality but is contiguous to the City of Waterloo, Illinois; and

WHEREAS, legal notices regarding the intention of the City of Waterloo, Illinois to annex said territory have been sent to all public bodies required to receive such notice by state statute; and

WHEREAS, copies of such notices required to be recorded, if any, have been recorded in the office of the Recorder of Deeds of Monroe County, Illinois; and

WHEREAS, the legal owner of record of said territory and the City of Waterloo have entered into a valid and binding Annexation Agreement relating to such territory; and

WHEREAS, petition by the owner, and all documents and other necessary legal requirements are in full compliance with the terms of said Annexation Agreement and with the Statutes of the State of Illinois, specifically 65 ILCS 5/7-1-8; and

WHEREAS, it is in the best interests of the City of Waterloo, Illinois that the territory be annexed and zoned as requested.

**NOW, THEREFORE, BE IT ORDAINED** by the City Council of the City of Waterloo, Illinois as follows:

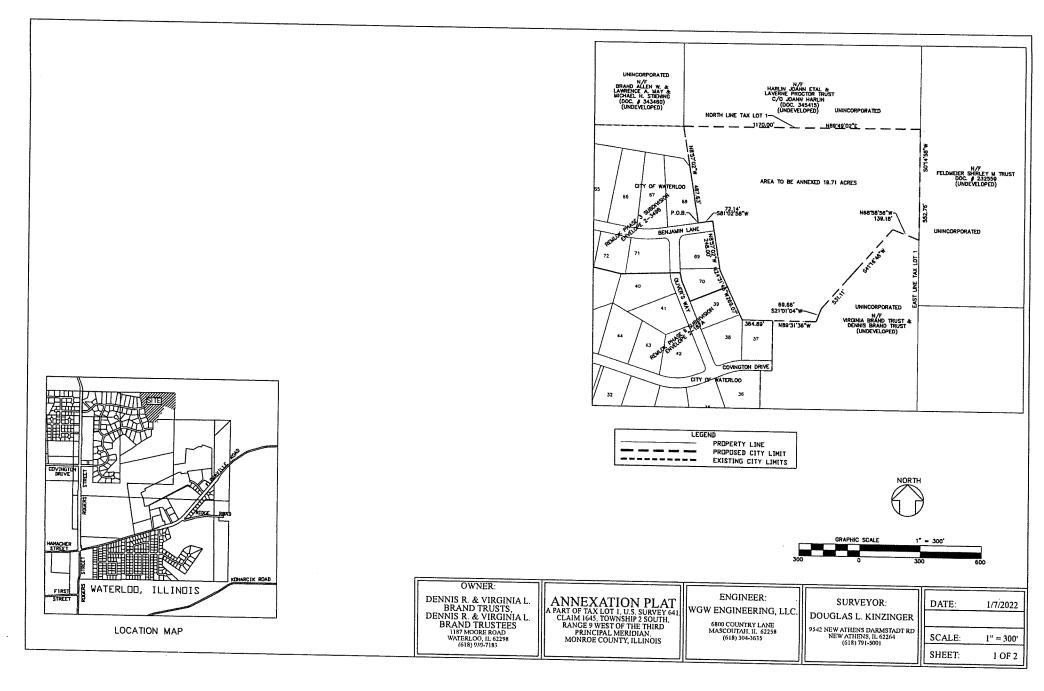
**SECTION ONE.** That the following territory situated in the County of Monroe in the State of Illinois, being described and indicated on an accurate map of the annexed territory (which is appended hereto as Exhibit A and is made a part this ordinance) is hereby annexed to the City of Waterloo, Illinois.

**SECTION TWO.** The aforesaid parcel of land is hereby zoned "R-1" Single Family Residential as shown on an accurate map, which is appended hereto as Exhibit B.

**SECTION THREE.** That the City Clerk is hereby directed to record with the Recorder of Deeds and to file with the County Clerk a certified copy of this Ordinance, together with an accurate map of the territory to be annexed, which is appended hereto as Exhibit A.

**SECTION FOUR.** That this ordinance shall be in full force and effect from and after its passage, approval and publication in pamphlet form as provided by law.

| <b>PASSED</b> this 22 <sup>nd</sup> day of February, 2        | 022, pursuant to a roll call vote as follows:                      |
|---|--|
| YEAS:   |  |
| NAYS:   |  |
| ABSENT:   |  |
| ABSTENTION:   |  |
|   | <b>APPROVED</b> by me this 22 <sup>nd</sup> day of February, 2022. |
|   | THOMAS SMITH, Mayor<br>City of Waterloo, Illinois                  |
| ATTESTED, Filed in my office, and published in pamphlet form. |  |
| MECHELLE CHILDERS, City Clerk City of Waterloo, Illinois      |  |



### Exhibit "A" page 2 of 2

ANNEXATION BOUNDARY LEGAL DESCRIPTION

PART OF TAX LOT 1 OF U.S. SURVEY 641, CLAIM 1645, TOWNSHIIP 2 SOUTH, RANGE 9 WEST OF THE THIRD PRINCIPAL MERIDIAN, MONROE COUNTY, ILLINOIS; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A FOUND IRON PIN AT THE SOUTHEAST CORNER OF LOT 68 OF "REMLOK PHASE 3", REFERENCE HAD TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF MONROE COUNTY, ILLINOIS IN ENVELOPE 2-349B; THENCE ALONG THE EAST LINE OF LOT 68 AND IT'S NORTHERLY EXTENSION NORTH 08 DEGREES 57 MINUTES 02 SECONDS WEST, ON AN ASSUMED BEARING, A DISTANCE OF 487.63 FEET TO A POINT ON THE NORTH LINE OF TAX LOT 1 OF U.S. SURVEY 641, CLAIM 1645; THENCE ALONG THE NORTH LINE OF SAID TAX LOT 1 NORTH 89 DEGREES 49 MINUTES 02 SECONDS EAST, A DISTANCE OF 1170.00 FEET TO THE NORTHEAST CORNER OF SAID TAX LOT 1; THENCE ALONG THE EAST LINE OF SAID TAX LOT 1 SOUTH 00 DEGREES 14 MINUTES 58 SECONDS WEST, A DISTANCE OF 552.76 FEET TO A POINT; THENCE NORTH 68 DEGREES 58 MINUTES 56 SECONDS WEST, A DISTANCE OF 139.18 FEET TO A POINT; THENCE SOUTH 41 DEGREES 16 MINUTES 46 SECONDS WEST, A DISTANCE OF 531.11 FEET TO A POINT; THENCE SOUTH 21 DEGREES 01 MINUTE 04 SECONDS WEST, A DISTANCE OF 69.66 FEET TO A POINT; THENCE NORTH 89 DEGREES 31 MINUTES 36 SECONDS WEST, A DISTANCE OF 214.89 FEET TO A FOUND CONCRETE MONUMENT ON THE NORTHEAST CORNER OF LOT 37 OF "REMLOK PHASE II", REFERENCE HAD TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF MONROE COUNTY, ILLINOIS, IN ENVELOPE 2-187A; THENCE ALONG THE NORTH LINE OF SAID LOT 37 NORTH 89 DEGREES 31 MINUTES 36 SECONDS WEST, A DISTANCE OF 150.00 FEET TO AN IRON PIN FOUND ON THE NORTHWEST CORNER OF SAID LOT 37; THENCE ALONG THE EASTERLY LINES OF LOTS 38 AND 39 OF SAID "REMLOK PHASE II", NORTH 24 DEGREES 31 MINUTES 45 SECONDS WEST, A DISTANCE OF 178.82 FEET TO AN IRON PIN FOUND AT THE SOUTHEST CORNER OF LOT 70 OF "REMLOK PHASE 3" REFERENCE HAD TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE OF MONROE COUNTY, ILLINOIS, IN ENVELOPE 2-349B; THENCE ALONG THE EAST LINE OF LOT 70 NORTH 24 DEGREES 31 MINUTES 45 SECCONDS WEST A DISTANCE OF 90.25 FEET TO AN IRON PIN; THENCE ALONG THE EAST LINE OF LOTS 70 AND 69 OF SAID REMLOK PHASE 3, AND THE NORTHERLY PROLONGATION OF SAID LINE, NORTH 08 DEGREES 57 MINUTES 02 SECONDS WEST, A DISTANCE OF 248.00 FEET TO A POINT ON THE NORTH LINE OF BENJAMIN LANE (50' WIDE); THENCE ALONG THE NORTH LINE OF BENJAMIN LANE SOUTH 81 DEGREES 02 MINUTES 58 SECONDS WEST, DISTANCE OF 72.14 FEET TO THE POINT OF BEGINNING AND CONTAINING 19.71 ACRES, MORE OR LESS.

ANNEXATION PLAT
A PART OF TAX LOT 1, U.S. SURVEY 641,
CLAIM 1645, TOWNSHIP 2 SOUTH,
RANGE 9 WEST OF THE THIRD
PRINCIPAL MERIDIAN,
MONROE COUNTY, ILLINOIS

ENGINEER:

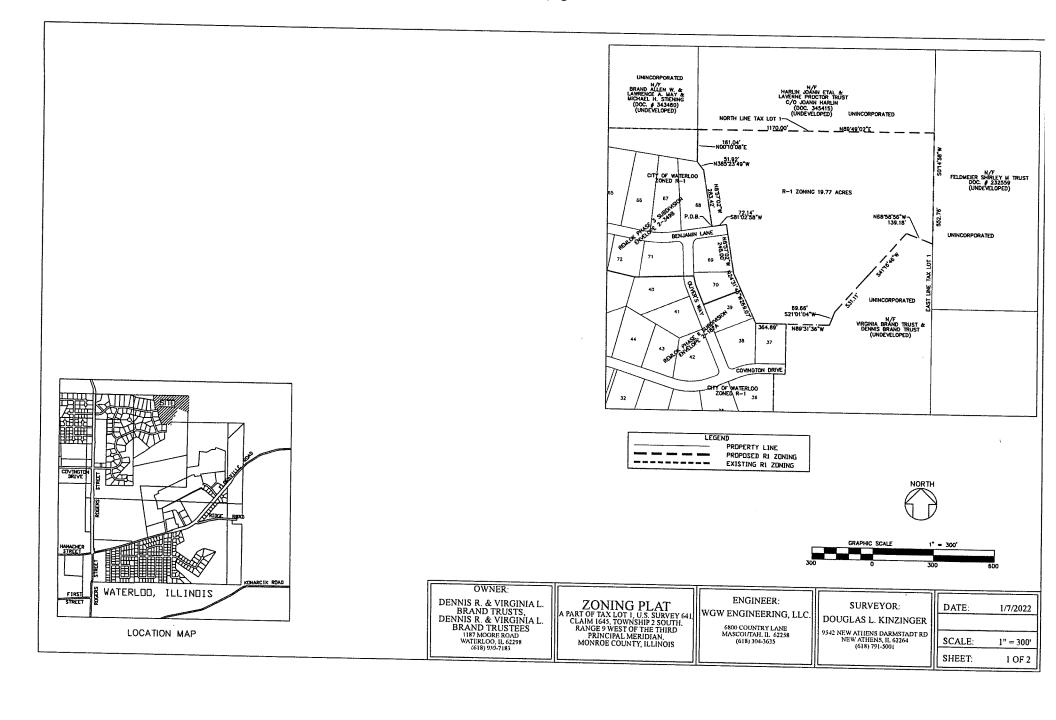
WGW ENGINEERING, LLC.

6800 COUNTRY LANE MASCOUTAH, IL. 62258 (618) 304-3635 SURVEYOR:

DOUGLAS L. KINZINGER

9542 NEW ATHENS DARMSTADT RD NEW ATHENS, IL 62264 (618) 791-5001 DATE: 1/7/2022

SHEET: 2 OF 2



### Exhibit "B" page 2 of 2

ZONING BOUNDARY LEGAL DESCRIPTION

PART OF TAX LOT 1 OF U.S. SURVEY 641, CLAIM 1645, TOWNSHIIP 2 SOUTH, RANGE 9 WEST OF THE THIRD PRINCIPAL MERIDIAN, MONROE COUNTY, ILLINOIS; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A FOUND IRON PIN AT THE SOUTHEAST CORNER OF LOT 68 OF "REMLOK PHASE 3", REFERENCE HAD TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF MONROE COUNTY, ILLINOIS IN ENVELOPE 2-349B; THENCE ALONG THE EAST LINE OF LOT 68 THE FOLLOWING TWO CALLS, NORTH 08 DEGREES 57 MINUTES 02 SECONDS WEST, ON AN ASSUMED BEARING, A DISTANCE OF 283.42 FEET TO A POINT; THENCE NORTH 38 DEGREES 23 MINUTES 49 SECONDS WEST A DISTANCE OF 51.92 FEET TO THE SOUTHEAST CORNER OF A TRACT OF LAND CONVEYED TO ALLEN W. BRAND, ETAL BY DOCUMENT 393789 AS RECORDED IN THE RECORDER'S OFFICE OF MONROE COUNTY, ILLINOIS; THÉNCE ALONG THE EAST LINE OF SAID BRAND TRACT, NORTH 00 DEGREES 10 MINUTES 08 SECONDS EAST, A DISTANCE OF 161.04 FET TO THE NORTHEAST CORNER OF SAID BRAND TRACT, ALSO BEING ON THE NORTH LINE OF TAX LOT 1 OF U.S. SURVEY 641, CLAIM 1645; THENCE ALONG THE NORTH LINE OF SAID TAX LOT 1 NORTH 89 DEGREES 49 MINUTES 02 SECONDS EAST, A DISTANCE OF 1170.00 FEET TO THE NORTHEAST CORNER OF SAID TAX LOT 1; THENCE ALONG THE EAST LINE OF SAID TAX LOT 1 SOUTH 00 DEGREES 14 MINUTES 58 SECONDS WEST, A DISTANCE OF 552.76 FEET TO A POINT; THENCE NORTH 68 DEGREES 58 MINUTES 56 SECONDS WEST, A DISTANCE OF 139.18 FEET TO A POINT; THENCE SOUTH 41 DEGREES 16 MINUTES 46 SECONDS WEST, A DISTANCE OF 531.11 FEET TO A POINT; THENCE SOUTH 21 DEGREES 01 MINUTE 04 SECONDS WEST, A DISTANCE OF 69.66 FEET TO A POINT; THENCE NORTH 89 DEGREES 31 MINUTES 36 SECONDS WEST, A DISTANCE OF 214.89 FEET TO A FOUND CONCRETE MONUMENT ON THE NORTHEAST CORNER OF LOT 37 OF "REMLOK PHASE II", REFERENCE HAD TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF MONROE COUNTY, ILLINOIS, IN ENVELOPE 2-187A; THENCE ALONG THE NORTH LINE OF SAID LOT 37 NORTH 89 DEGREES 31 MINUTES 36 SECONDS WEST, A DISTANCE OF 150.00 FEET TO AN IRON PIN FOUND ON THE NORTHWEST CORNER OF SAID LOT 37; THENCE ALONG THE EASTERLY LINES OF LOTS 38 AND 39 OF SAID "REMLOK PHASE II", NORTH 24 DEGREES 31 MINUTES 45 SECONDS WEST, A DISTANCE OF 178.82 FEET TO AN IRON PIN FOUND AT THE SOUTHEST CORNER OF LOT 70 OF "REMLOK PHASE 3" REFERENCE HAD TO THE PLAT THEREOF RECORDED IN THE RECORDERS OFFICE OF MONROE COUNTY, ILLINOIS, IN ENVELOPE 2-349B; THENCE ALONG THE EAST LINE OF LOT 70, NORTH 24 DEGREES 31 MINÚTES 45 SÉCONDS WEST A DISTÂNCE OF 90.25 FEET TO A FOUND IRON PIN; THENCE ALONG THE EAST LINE OF LOTS 70 AND 69 OF SAID REMLOK PHASE 3, AND THE NORTHERLY PROLONGATION OF SAID LINE, NORTH 08 DEGREES 57 MINUTES 02 SECONDS WEST, A DISTANCE OF 248.00 FEET TO A POINT ON THE NORTH LINE OF BENJAMIN LANE (50' WIDE); THENCE ALONG THE NORTH LINE OF BENJAMIN LANE SOUTH 81 DEGREES 02 MINUTES 58 SECONDS WEST, DISTANCE OF 72.14 FEET TO THE POINT OF BEGINNING AND CONTAINING 19.77 ACRES, MORE OR LESS.

ZONING PLAT
A PART OF TAX LOT 1, U.S. SURVEY 641
CLAIM 1645, TOWNSHIP 2 SOUTH,
RANGE 9 WEST OF THE THIRD
PRINCIPAL MERIDIAN,
MONROE COUNTY, ILLINOIS

ENGINEER: WGW ENGINEERING, LLC

> 6800 COUNTRY LANE MASCOUTAH, IL. 62258 (618) 304-3635

SURVEYOR:

DOUGLAS L. KINZINGER

9542 NEW ATHENS DARMSTADT RD NEW ATHENS, IL 62264 (618) 791-5001 DATE: 1/7/2022

SHEET: 2 OF 2

| Agenda | Item | No. | 12A |
|--------|------|-----|-----|
|--------|------|-----|-----|

AGENDA REQUEST (Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

|                 | iption of matter to be placed on agenda:                                |
|-----------------|---|
| Consi           | deration and Action on Ad to be placed in the Tourism Times             |
| Spring<br>Tax F | g/Summer Issue in the amount of \$700.00 to be paid out of the Hotel/Mo |
| тах г           | und.  |
|                 |   |
| Relief          | or action to be requested:  |
| Appro           | val.  |
| ·               |   |
|                 |   |
| Submi           | ittal date: February 14, 2022   |
|                 |   |
| Submi           | itted by:   |
| Submi           |   |
| Submi           | itted by:   |
| Submi           | atted by:  ah Deutch  |
| Submi           | itted by:   |
| Submi           | atted by:  ah Deutch  |
| Submi           | DISPOSITION  Matter to be placed on agenda for meeting date requested.  |
| Submi           | itted by: ah Deutch  DISPOSITION  |

| Agenda Item No. | 12B |
|-----------------|-----|
|-----------------|-----|

AGENDA REQUEST (Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

| Reque   | st is made for placement on the agenda for meeting to be held on:      |
|---------|--|
|         | February 22, 2022  |
| Descri  | ption of matter to be placed on agenda:                                |
| Consid  | leration and Action on Approval of a Preliminary Plat for Remlok Phase |
| located | at the east end of Benjamin Lane.                                      |
|         |  |
|         |  |
|         |  |
|         |  |
| D 1' C  |  |
|         | or action to be requested:   |
| Approv  | vai.   |
|         |  |
| Submit  | tal date: 02-08-22   |
| Submit  | ted by:  |
|         | Krebel, Subdivision & Zoning Administrator                             |
|         | 22001, 2201 CO 201111g 1 Commonwell                                    |
|         |  |
|         |  |
|         | <u>DISPOSITION</u>   |
|         | Matter to be placed on agenda for meeting date requested.              |
|         |  |
|         | Matter to be placed on agenda for meeting to be held on                |
|         | Matter referred to   |
|         |  |
|         | Ell  |
|         | Mayor  |

THOMAS G. SMITH, Mayor MECHELLE CHILDERS, Clerk BRAD A. PAPENBERG, Treasurer



Nathan Krebel Zoning Administrator Subdivision Administrator 100 West Fourth Street Waterloo, Illinois 62298 (618) 939-8600 ext. 212

## Memorandum

To:

Mayor Smith & City Council

From:

Nathan Krebel

Date:

2/18/2022

Re:

Remlok Phase 4 Preliminary Plat

Dennis & Virginia Brand are requesting approval from City Council to accept the Preliminary Plat for Remlok Phase 4. The Public Works Department, Zoning Department, and HMG reviewed and approved. Planning Commission also gave a positive recommendation at their February 14<sup>th</sup> meeting. I recommend approval of the Remlok Phase 4 Preliminary Plat.

Respectfully,

Nathan Krebel

Zoning/Subdivision Administrator

# Waterloo Planning Commission Advisory Report

| Petition Number:              | P-22 -                    | 37-0.5              |                                   |        |
|-------------------------------|---------------------------|---------------------|-----------------------------------|--------|
| Type of Petition: <b>Spec</b> | ial Use Permit / Zoni     | ng Text Amendmen    | t / <u>PREMUN PLAT</u><br>(other) | TEVIEN |
| As per Section 40-9-          | 4 of the Waterloo M       | unicipal Code       |                                   |        |
| The effect the proposal v     | vould have on the City's  | Comprehensive Plan: | positive                          |        |
|                               |                           |                     |                                   |        |
| The effect the proposal v     | yould have on the health  |                     | s and comfort of area reside      | ents:  |
|                               |                           |                     |                                   |        |
| The effect the proposal wo    | vould have on schools, tr |                     | , public utilities and adjacer    | nt     |
|                               |                           |                     |                                   |        |
| Other legal requirements      | of considerations:        |                     |                                   | ····   |
|                               |                           |                     |                                   |        |
|                               |                           |                     |                                   |        |

## As per Section 40-9-7 of the Waterloo Municipal Code

| Is the proposal necessary for public convenience at this le                            | ocation?   |
|--|--|
| _ not necessary lui  | la good use of the                               |
| not necessary lui  |  |
| - Judgery  |  |
|  |  |
|  |  |
| Is the proposal designed, located and proposed to be ope<br>welfare will be protected? | erated so that the public health, safety, and    |
|  |  |
| — <i>J</i>   |  |
|  |  |
|  |  |
|  |  |
| Will the proposal cause substantial injury to the value of o ocated?                   | ther property in the neighborhood in which it is |
| no   |  |
|  |  |
|  |  |
|  |  |
|  |  |
| Nill the proposal be detrimental to the essential character                            | of the district in which it is located?          |
| no   |  |
|  |  |
|  |  |
|  |  |
|  |  |
| The Planning Commission gives this petition a  |  |
| Favorable Recommendation   | Unfavorable Recommendation                       |
| (with modifications as outlined below)   | (for the reasons explained herein)               |

| ***************************************  |   |
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| PARTITION OF THE PARTIT |   |
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| ***************************************  |   |
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| ACCUSATION OF THE PROPERTY OF  |   |
| ***************************************  |   |
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| ***************************************  |   |
|  |   |
| Market of Barrier, I have been been been been been been been be  |   |
|  |   |
|  |   |
|  |   |
|  |   |
| Other notes or o   | clarifications for Zoning Board of Appeals to consider: |
| 1.) Pla  | mina Commission still no much a                         |
|  | ming Commission still recommends a                      |
| _ com  | prehense dramage Study to                               |
|  | le Tall all at a la company                             |
| un   | devotond effects of new development                     |
|  |   |
|  |   |
| 2) en  | sure detention areas are appropria                      |
| Sunla  | relative to the creek 100 yr flood                      |
| - Jayre  | The state of the floor                                  |
| _ellv  | alion   |
|  |   |
|  |   |

### **REMLOK PHASE 4**

PRELIMINARY PLAT
A PART OF TAX LOT 1, U.S. SURVEY 641, CLAIM 1645, T.2 S., R. 9 W.
OF THE 3RD P.M., MONROE COUNTY, IL.

### LEGAL DESCRIPTION

PART OF TAX LOT 1 OF U.S. SURVEY 641, CLAIM 1645, TOWNSHIP 2 SOUTH, RANGE 9 WEST OF THE THIRD PRINCIPAL MERIDIAN, MONROE COUNTY, ILLINOIS: BEING MORE PARTICULARIZED DESCRIBED AS FOLLOWS:

THEO PRINCIPAL MERIDAN, MONROE COLNTY, ILLINOIS, BEING MORE PARTICULARLY DESCRIBED AN FOLLOWS.

BEGINNING, AT A FOLIND BON PIN AT THE SOLTHEAST CORNER OF LOT & OF "REMIO, RIMSE A". REFERENCE LIAD TO THE FLAT THERROF RECORDED IN THE RECORDER'S OF HEAD OF MINES A". REFERENCE LIAD TO THE FLAT THERROF RECORDED IN THE RECORDER'S OF HEAD OF MONROE COLNTY, ILLINOIS IN ENVELOPE 2-400B. THENCE ALONG THE EAST LINE OF LOT & STILL BEAUTY OF THE COLD AND THE OFFICE OF MONROE COLORY. LILINOIS IN ENVELOPE 2-400B. THENCE ALONG THE EAST LINE OF LOT & STILL BEAUTY OF THE COLOR OF THE AND THE SOLD BEAUTY OF THE COLOR OF THE AND THE SOLD BEAUTY OF THE COLOR OF THE AND THE SOLD BEAUTY OF THE CONTROL OF THE AND THE SOLD BEAUTY OF THE CONTROL OF THE AND THE SOLD BEAUTY OF THE CONTROL OF THE AND THE SOLD BEAUTY OF THE AND THE SOLD BEAUTY OF THE AND THE SOLD BEAUTY OF THE SOLD BEAUTY OF THE AND T

### NOTES

- 1. ZONING CLASSIFICATION R-I
- 2 SCHOOL DISTRICT COMMUNITY UNIT DISTRICT S
- $\tau$  . ALL BUILDING LINES NOT SHOWN SHALL CONFORM TO PRESENT ZONING REQUIREMENTS FOR FOR THE DISTRICT THEY ARE LOCATED IN
- 4. ALL EASEMENTS ARE FOR MUNICIPAL AND PUBLIC UTILITIES SERVICE AND DRAINAGE PURPOSES. UNLESS OTHERWISE NOTED.
- 5. ALL ON BLON (IRO) ND IS BEED ATED FOR AIR NIPPAL AND PEALS VITILITY AND DRAIN AUF VESS AND PERFOSES AND OTHER VESS AND SPACES DETENDED BY THE PRESENVALEYS ASSOCIATION THAT DO NOT INTERPRE-WILLTHE VEST HERALY PER AISOCIAL AND PEAC CHILDT AND DEADNESS ESSANDANCE SEX AND THORMS.

### FLOOD HAZ AND CERTIFICATE

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WILL STRANGE HAVE BEEN AND STEPT OF THE STREET HAVE BEEN AND PROFESSOS HAVE BEEN AND PROFESSOS HAVE BEEN AND PROFESSOS HAVE BEEN AND PROFESSOS HAVE BEEN AND PROFESSOR HAVE

| WAYNE O WALLER, P.E.  | • |
|---|---|
| RLINOIS PE NO 062-652904  |   |
| A A Children to the land a manage of the contract of the children and the |   |

DENNIS R PRAND TRUSTER

THIS IS TO CERTIFY THAI, AT THE RESCENT OF DENNIN'S BRAND THAVE SURVEYED AND PLATTED PERMICH FLASS.

F, REING AND REVISION OF A RATE OF TAX FOR T. U.S. STRING OF, CLAMMEN, DANSING P. SOUTH, EARNER WINST
OF THE THERD PROMINED ASSESSED NEWSFEED ON THE STRING PROFESSIONAL SERVICE CONFORMS TO
OTRESPENT MENDRAL SERVICE STRING STATE STATUS.

DOUGLAST KINDINGER PLS 1 PLS # 354000 79

SURVEYOR'S CERTIFICATE

EXTENTION DATE OF LICENSE 11 POSCO? THE SOFT WARKENED THAT THE FAIR CONTAINS CONFLICTE INFORMATION RELIGIOUS DETECTIONS DASSED BATS REGISTS OF WAY, CROTHER ENCOMPANYES FOR COMPLETE INFORMATION, A THE OFFENSIOR CROADMENDED FOR THE DISTRIBUCTOR SHOULD BE CORRECTED.

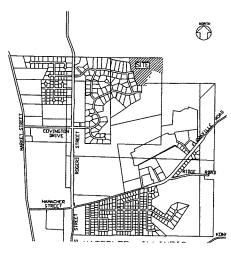
### OWNER'S CERTIFICALE

STATE OF HURSON A

WE DESIGN AND UNDIGHAL BRAND TRUST, DEDNES & AND UNDIGHAL BRAND PRINTERS, CRADING IN FIRE OF PART OF THE POPURED TO REPORT OF THE RESIDENCE OF THE POPURED TO REPORT OF THE RESIDENCE OF THE POPURED TO REPORT OF THE POPURED

IN WITNESS WHEREOF, WE HAVE HEREINTO SET OUR HAND ON THIS \_\_\_\_\_\_DAY OF \_\_\_\_\_

| DEPONS R. BRAND, TRUSTIEE   | VIRGINIAL BRAND, TRUSTEE  |
|---|---|
|   |   |
| NOTARY PUBLIC   |   |
| STATE OF ILLINOIS )   |   |
| PSS<br>COUNTY OF MONROE )   |   |
| TRUSTEE OF THE PROPERTY EMBRACED BY THE<br>ACT FOR THE USES AND FURFOSES HEREIN SET I | ND FOR THE STATE AND COUNTY AFORESAID DO HEREBY CHRIFTY HIAT<br>AND WIDDENAME IS SUBSCHIEBED TO THE FOREOGOD DISTRINGENT AS<br>SULAL, AND THAT AFFIXED HIS SUCCEPTURE STREET AND FULCULATION<br>OUTHING AFFIXED HEREBASE AND WANGER OF THE RIGHT OF<br>SOULANDS OF HER STATE OF HELDONS WITH EXPANDED TO AREAS SO DEDICATED |
| GIVEN UNDER MY HAND AND NOTARIAL SEAL OF  | S THIS DAY OF, 20   |
| NOTARY POBLIC   |   |
|   |   |
| OH COORDINATOR AFFRONAL  THIS PLAT OF SUBDIVISION IS AFFROVED BY T                    | THE OVORDINATOR OF 911 IN MONROE COUNTY, ILLINOIS ON THIS   |
|   |   |
| 91) COORDINATOR - WATERLOO, ILLINOIS  | **************************************  |
| CITYAPPROVAL  |   |
|   | 7, 70 BY THE CITY COUNCIL OF WATERLOO, BLINOIS  |
| MAYOR MAYOR   | 20_ BY THE CITY COUNCIL OF WATERLOO, BLINOIS  |



DEVELOPER D & A BUILDERS 1187 North Moore Stree Waterloo, IL 62298 (618) 939-7183 Contact: Dennis Brand

ENGINEER: WGW ENGINEERING, LLC WAYNE G. WALLER, P.E. 6800 COUNTRY LANE MASCOUTAH, IL 62258 (618) 384-3635 IDPR - PROFESSIONAL DESIGN FIRM LICENSE NUMBER 184-004737 EXPIRES 30 APRIL 202:

> GROSS AREA = 19.77 AC ROW AREA = 0.84 AC NET LOT AREA = 18,93 AC

OWNERS.
DENNIS R. AND VIRGINIA L. BRAND. TRUSTS DENNIS R. AND VIRGINIA L. BRAND TRUSTEES TRUSTEES 1187 NORTH MOORE STREET WATERLOO, IL 62298 (618) 939-7183

SURVEYOR DOUGLAS L. KINZINGER, PL.S., PE 9542 NEW ATHENS DARMSTADT RD NEW ATHENS, II, 62264 (618) 791-5001 IPLS #35-003179 EXPIRES 11/30/2022.

SITE BENCIDIARK: MONUMENT #1701 @ APPROXIMATELY 0.3 FEET SOUTH OF THE NORTHWEST CORNER OF LOT 69 OF "REMILOK PHASE

N: 614600.56 F: 2304947 84 ELEV: 624.70 (NAVD 88) D & A BUILDERS 1187 N. MOCRE ST. WATERLOO, IL 62298 (618) 939-7183

ENGINEER:
WGW ENGINEERING,
LLC.
@@@@@grant.laxg.
constructions.

SURVEYOR: DOUGLAS L. KINZINGER 9542 NEW ATHENS DARMSTADT NEW ATHENS, IL 62264 (618) 791-5001

Scal

Lie Exp.

REMLOK PHASE PRELIMINARY PL

Revisions

Drawn By:

Checked By DLK

Date 01/25/2022

PP-1.0 1 OF 2

