# WATERLOO CITY COUNCIL

**Regular Meeting Agenda** 

Location: Waterloo City Hall - Council Chambers 100 W. Fourth St., Waterloo, IL

Date: Monday, April 01, 2024

Time: 7:30 p.m.

- 1. <u>Call to Order</u>.
- 2. <u>Roll Call</u>.
- 3. <u>Pledge of Allegiance</u>.
- 4. <u>Correction or Withdrawal of Agenda Items by Sponsor</u>.
- 5. <u>Approval of Minutes as Written or Amended</u>.
- 6. <u>Petitions by Citizens on Non-Agenda Items</u>.
- 7. <u>Reports and Communications from the Mayor and other City Officers.</u>
  - A. Report of Collector.
  - B. Report of Treasurer.
  - C. Report of Subdivision and Zoning Administrator.
  - D. Report of Director of Public Works.
  - E. Report of Chief of Police.
  - F. Report of City Attorney.
  - G. Report and Communication by Mayor.
- 8. <u>Report of Standing Committees</u>.
- 9. <u>Report of Special Committees</u>.
- 10. Presentation of Communications, Petitions, Resolutions, Orders and Ordinances by Aldermen.
  - A. Consideration and Action on Ordinance No. 1889 Amending the City of Waterloo, IL Revised Code of Ordinances, Chapter 6 Building Code and Chapter 29 Property Maintenance Code by the Adoption of the International Property Maintenance Code.
  - B. Consideration and Action on Resolution No. 24-10 Approving the Trane Select Service Agreement in the Amount of \$12,469.00 for an Initial One-Year Term Effective upon Acceptance with an Automatic 12-Month Renewal.
- 11. <u>Unfinished Business</u>.

### 12. <u>Miscellaneous Business</u>.

- A. Consideration and Action on Warrant No. 636.
- B. Consideration and Action on Increase in Monthly Household Charge for Trash Pickup to \$18.77 (includes \$0.50 recycling surcharge) beginning May 01, 2024.
- C. Consideration and Action on a Solicitation Request from the Rotary Club of Monroe County for their Annual Bucket Brigade to be held on Saturday, June 01, 2024, 7:30 a.m. to 12:30 p.m., at the Intersections of Rogers / Hamacher and Main / Mill Streets.
- D. Consideration and Action on Fee Waiver Request in the amount of \$896.60 from St. Paul UCC for Interior Renovations at 200 N. Main Street.
- E. Consideration and Action on Non-Profit Grant Program Application from Whiteside Station Chapter NSDAR in the Amount of \$5,000.00 for their Project, "America 250! Marker".
- F. Consideration and Action on Non-Profit Grant Program Application from Human Support Services in the Amount of \$5,000.00 for their Project, "Transforming Spaces".
- G. Consideration and Action on Non-Profit Grant Program Application from Monroe County History Museum in the Amount of \$5,000.00 for their Project, "Retaining Wall Replacement".
- H. Consideration and Action on Approval of the Waterloo Beautification Grant Application from A&W Insurance and the Republic Times for conjoined property located at 209 and 205 W. Mill Street respectively.
- I. Consideration and Action on Approval of the Waterloo Beautification Grant Application from Groves Investments for property located at 404 W. Third Street.
- J. Consideration and Action on Approval of a Six-Month Extension for the Salt + Honey Bistro and Event Space Beautification Application to October 02, 2024. (Originally approved on 10-02-23 to expire on 04-02-24.)
- K. Consideration and Action on Approval of a Six-Month Extension for the Pound 4 Pound / Heartland Women's Health Beautification Application to October 02, 2024. (Originally approved on 10-02-23 to expire on 04-02-24.)
- 13. Discussion of Matters by Council Members Arising After Agenda Deadline.
- 14. <u>Motion to Adjourn</u>.

## **DATES TO REMEMBER**

April 09, 2024 – Sister Cities Meeting, Waterloo City Hall: Front Conference Room, 7:00 p.m. April 10, 2024 – Park District Meeting, Waterloo City Hall: 2<sup>nd</sup> Floor Meeting Room, 7:00 p.m. April 15, 2024 – City Council Meeting, Waterloo City Hall: Council Chambers, 7:30 p.m. April 23, 2024 – American Legion Meeting, Waterloo City Hall: 2<sup>nd</sup> Floor Meeting Room, 7:00 p.m.

### MINUTES OF THE CITY COUNCIL MEETING MARCH 18, 2024

- 1. The meeting was called to order by Mayor Darter at 7:30 p.m.
- 2. The following Aldermen were present: Vogt, Matt Buettner, Hopkins, Trantham, Charron, Kyle Buettner, Row and Most.
- 3. <u>Pledge of Allegiance</u> led by Mayor Stan Darter.
- 4. <u>Correction or Withdrawal of Agenda Items by Sponsor</u>. Mayor Darter requested an Executive Session for the Discussion of Contract Negotiations as per 5 ILCS 120/2(c)(2) be added to the agenda for this evening as Item 12D. Motion to approve an Executive Session for the Discussion of Contract Negotiations as per 5 ILCS 120/2(c)(2) be added to the agenda for this evening as Item 12D was made by Alderman Most and seconded by Alderman Row. Motion passed unanimously with Aldermen Most, Vogt, Matt Buettner, Hopkins, Trantham, Charron, Kyle Buettner, and Row voting 'aye'.
- 5. <u>Approval of Minutes as Written or Amended</u>. Approval of the March 04, 2024, City Council Meeting Minutes. Motion made by Alderman Kyle Buettner and seconded by Alderman Vogt to approve the March 04, 2024, City Council Meeting Minutes. Motion passed unanimously with Aldermen Kyle Buettner, Row, Most, Vogt, Matt Buettner, Hopkins, Trantham, and Charron voting 'aye'.
- 6. <u>Petitions by Citizens on Non-Agenda Items</u>. None.

A.

- 7. <u>Reports and Communications from the Mayor and other City Officers.</u>
  - <u>Report of Collector Shawn Kennedy</u>
    The report is in the packet.
    Motion to accept the Collection Report was made by Alderman Matt Buettner and seconded by Alderman Hopkins.
    Motion passed unanimously with Aldermen Matt Buettner, Hopkins, Trantham, Charron, Kyle Buettner, Row, Most, and Vogt voting 'aye'.
  - B. <u>Report of Treasurer Brad Papenberg</u> The report is in the packet. Motion to accept the Treasurer Report was made by Alderman Row and seconded by Alderman Vogt. Motion passed unanimously with Aldermen Row, Most, Vogt, Matt Buettner, Hopkins, Trantham, Charron, and Kyle Buettner voting 'aye'.
  - C. <u>Report of Subdivision and Zoning Administrator Nathan Krebel</u> The report is in the packet.
  - D. <u>Report of Building Inspector / Code Administrator Brad Yearian</u>. The report is in the packet.
  - E. <u>Report of Director of Public Works Tim Birk.</u> No report.
  - F. <u>Report of Chief of Police</u>. No report.
  - G. <u>Report of City Attorney</u>. No report.
  - H. <u>Report and Communication by Mayor</u>.
    - 1. Beautification Check Presentation to Michelle Miller for Property Located at 106 Plaza Drive.
- 8. <u>Report of Standing Committees</u>. None.
- 9. <u>Report of Special Committees</u>. None.

- 10. Presentation of Communications, Petitions, Resolutions, Orders and Ordinances by Aldermen.
  - Consideration and Action on Resolution No. 24-09 Approving MFT Funds in the Amount of Five Hundred Thousand Dollars (\$500,000.00) for the period of May 01, 2024 through April 30, 2025.

Motion made by Alderman Hopkins and seconded by Alderman Matt Buettner to accept Resolution No. 24-09 Approving MFT Funds in the Amount of Five Hundred Thousand Dollars (\$500,000.00) for the period of May 01, 2024 through April 30, 2025.

Motion passed unanimously with Aldermen Hopkins, Trantham, Charron, Kyle Buettner, Row, Most, Vogt, and Matt Buettner voting 'aye'.

- 11. <u>Unfinished Business</u>. None.
- 12. <u>Miscellaneous Business</u>.

A.

A. <u>Consideration and Action on Approval of the Reappointment of Mr. Allen Jacobs as Trustee to</u> the Waterloo Cemetery Board for a Three-Year Term to Expire 04-01-27.

Motion made by Alderman Vogt and seconded by Alderman Kyle Buettner to approve the Reappointment of Mr. Allen Jacobs as Trustee to the Waterloo Cemetery Board for a Three-Year Term to Expire 04-01-27.

Motion passed unanimously with Aldermen Vogt, Matt Buettner, Hopkins, Trantham, Charron, Kyle Buettner, Row, and Most voting 'aye'.

B. Consideration and Action on a Solicitation Request from the Waterloo Lions Club for their Annual Diabetes Day Fundraiser to be held on Friday, April 26, 2024, 7:00 a.m. to 3:00 p.m., at the Intersections of Main / Mill and Rogers / Hamacher.

Motion made by Alderman Row and seconded by Alderman Most to approve a Solicitation Request from the Waterloo Lions Club for their Annual Diabetes Day Fundraiser to be held on Friday, April 26, 2024, 7:00 a.m. to 3:00 p.m., at the Intersections of Main / Mill and Rogers / Hamacher.

Motion passed unanimously with Aldermen Row, Most, Vogt, Matt Buettner, Hopkins, Trantham, Charron, and Kyle Buettner voting 'aye'.

C. Consideration and Action on a Special Event Permit Application from the Monroe County Arts Alliance for their Annual Chalk-A-Lot Event to be held on Saturday, September 14, 2024, 8:00 a.m. to 5:00 p.m., including the closure of Mill Street between Main and Market beginning on Friday, September 13, 2024 at 5:00 p.m. for set-up until Sunday, September 15, 2024 at 5:00 p.m. for viewing.

Motion made by Alderman Hopkins and seconded by Alderman Kyle Buettner to approve a Special Event Permit Application from the Monroe County Arts Alliance for their Annual Chalk-A-Lot Event to be held on Saturday, September 14, 2024, 8:00 a.m. to 5:00 p.m., including the closure of Mill Street between Main and Market beginning on Friday, September 13, 2024 at 5:00 p.m. for set-up until Sunday, September 15, 2024 at 5:00 p.m. for viewing. Motion passed unanimously with Aldermen Hopkins, Trantham, Charron, Kyle Buettner, Row, Most, Vogt, and Matt Buettner voting 'aye'.

D. <u>Consideration and Action on Executive Session for the Discussion of Contract Negotiations as per 5 ILCS 120/2(c)(2).</u> Motion to move into Executive Session made by Alderman Kyle Buettner and seconded by Alderman Matt Buettner. Motion passed unanimously to enter into Executive Session with Aldermen Kyle Buettner, Row, Most, Vogt, Matt Buettner, Hopkins, Trantham, and Charron voting 'aye'. Entered Executive Session at 7:41 p.m. Adjourned Executive Session at 8:06 p.m. Motion to Resume Session made by Alderman Matt Buettner and seconded by Alderman Vogt. Motion passed with a unanimous voice vote.

Return to regular session at 8:07 p.m.

- 13. <u>Discussion of Matters by Council Members Arising After Agenda Deadline</u>. Alderman Hopkins reminded everyone to vote tomorrow.
- 14. Motion to Adjourn made by Alderman Vogt and seconded by Alderman Most. Motion passed with a unanimous voice vote. Mayor Darter adjourned the meeting at 8:07 p.m.

### Minutes respectfully submitted by Mechelle Childers – City Clerk

#### AGENDA REQUEST

(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

1. Request is made for placement on the agenda for meeting to be held on:

April 01, 2024 (Date)

- Description of matter to be placed on agenda:
   Consideration and Action on Ordinance No. 1889 Amending the City of Waterloo,
   IL Revised Code of Ordinances, Chapter 6 Building Code and Chapter 29 Property
   Maintenance Code by the Adoption of the International Property Maintenance Code.
- 3. Relief or action to be requested: Approval.
- 4. Submittal date: 03-27-24

Submitted by:

Nathan Krebel, Subdivision & Zoning Administrator

#### **DISPOSITION**

5. \_\_\_\_\_ Matter to be placed on agenda for meeting date requested.

\_\_\_\_\_ Matter to be placed on agenda for meeting to be held on

Matter referred to

Starley Tot

Mayor

#### ORDINANCE NO. 1889

AN ORDINANCE AMENDING THE CITY OF WATERLOO, IL REVISED CODE OF ORDINANCES, CHAPTER 6 BUILDING CODE AND CHAPTER 29 PROPERTY MAINTENANCE CODE, BY THE ADOPTION OF THE 2021 INTERNATIONAL PROPERTY MAINTENANCE CODE.

BE IT ORDAINED BY THE CITY COUNCIL OF THE CITY OF WATERLOO, ILLINOIS AS FOLLOWS:

**SECTION ONE.** Chapter 6 Building Code, Section 6-1-2(d) shall be amended to read as follows:

#### 6-1-2 ADDITIONS, INSERTIONS, DELETIONS AND CHANGES WITH RESPECT TO THE INTERNATIONAL BUILDING CODE 2012.

(d) 101.4.4 Property Maintenance. The 2021 International Property Maintenance Code and the provisions of Chapter 29 Property Maintenance Code of the City of Waterloo, IL Revised Code Ordinances shall apply to existing structures and premises; equipment and facilities; light, ventilation, space heating, sanitation, life and fire safety hazards; responsibilities of owners, operators and occupants; and occupancy of existing premises and structures.

**SECTION TWO.** Chapter 29 Property Maintenance Code shall be amended in its entirety to read as shown on Exhibit "A" as attached.

**SECTION THREE.** All other ordinances or parts of ordinances in conflict herewith are repealed to the extent of such conflict.

**SECTION FOUR.** This ordinance shall be in full force and effect from and after its passage, approval and publication in pamphlet form as provided by law.

**PASSED** this 01<sup>st</sup> day of April, 2024, pursuant to a roll call vote as follows:

YEAS:

NAYS:

ABSENT:

ABSTENTION:

**APPROVED** by me this 01<sup>st</sup> day of April, 2024.

**ATTESTED**, filed in my office and published in pamphlet form.

**Stanley T. Darter**, Mayor City of Waterloo, Illinois

Mechelle Childers, City Clerk City of Waterloo, Illinois

# **CHAPTER 29: PROPERTY MAINTENANCE CODE**

# **ARTICLE I: GENERAL PROVISIONS**

#### Section

- <u>29-1-1</u> Title; purpose
- 29-1-2 Scope
- <u>29-1-3</u> Effect on existing ordinances; remedies
- <u>29-1-4</u> Code enforcement guidelines
- 29-1-5 Certificate of Building Maintenance and Occupancy required
- <u>29-1-6</u> Certificate of Building Maintenance and Occupancy application
- 29-1-7 Action on an application
- 29-1-8 Issuance of permit
- 29-1-9 Conditional permit
- 29-1-10 Rejection of application
- 29-1-11 Invalidity of permit
- 29-1-12 Revocation of permit
- <u>29-1-13</u> Existing residential and commercial/ industrial occupancies
- <u>29-1-14</u> Unscheduled inspections

### § 29-1-1 TITLE; PURPOSE.

(A) The City of Waterloo, IL hereby adopts the 2021 International Property Maintenance Code (IPMC). The regulations of the IPMC and Chapter 29 Property Maintenance Code shall be known together as the "Property Maintenance Code", hereinafter referred to as the "Property Maintenance Code" or "this code."

(B) This code is to establish minimum acceptable standards in the city which must be maintained in buildings, structures, premises and facilities to protect health, safety and general welfare.

(Ord. 1492, passed 9-15-2008)

#### § 29-1-2 SCOPE.

The provisions of this code shall apply to all residential and nonresidential structures and all premises and constitute minimum requirements and standards for premises, structures, equipment and facilities for light, ventilation, space, heating, sanitation, protection from the elements, life safety, safety from fire and other hazards, and for safe and sanitary maintenance; the responsibility of owners, operators and occupants; the occupancy of existing structures and premises, and for administration, enforcement and penalties.

(Ord. 1492, passed 9-15-2008)

#### § 29-1-3 EFFECT ON EXISTING ORDINANCES; REMEDIES.

(A) This code establishes minimum requirements for the initial and continued occupancy and use of all structures and premises, and does not replace or modify requirements otherwise established by ordinance which may be additional or more stringent for the construction, repair, alteration or use of structures, equipment or facilities.

(B) The provisions in this code shall not be construed to prevent the enforcement of other ordinances or regulations which prescribe standards stricter than are provided herein.

(C) The provisions in this code shall not be deemed to abolish or impair existing remedies of the city or its officers or agencies relating to the removal or demolition of any buildings which are deemed to be dangerous, unsafe and unsanitary.

(D) This code shall not affect violations of any other ordinances, codes or regulations existing prior to the effective date hereof, and any such violation shall be governed and shall continue to be punishable to the full extent of the law under the provisions of those ordinances, codes or regulations in effect at the time the violation was committed.

(Ord. 1492, passed 9-15-2008)

#### § 29-1-4 CODE ENFORCEMENT GUIDELINES.

(A) Building and construction codes.

(1) Any repairs or alterations to a structure or changes of use therein, which may be caused directly or indirectly by the enforcement of this code, shall be done in accordance with the procedures and provisions of the Building Code adopted in Chapter 6 of the city's Municipal Code.

(2) Any repair, alteration or replacement of structural elements of a building, which may be required by the provisions of these guidelines, shall be done in accordance with the applicable sections of the Building Code, Electrical Code, Plumbing Code or other applicable code or ordinance of this jurisdiction.

(B) *Zoning Code.* The provisions of these guidelines shall not permit the abridgement or violation of the Zoning Code of this municipality.

(C) *Conflicts.* Specific provisions of these guidelines indicate their precedence over the requirements of other related codes and ordinances. Where specific precedence is not indicated, the requirements of the most restrictive code or ordinance prevail.

(Ord. 1492, passed 9-15-2008)

# § 29-1-5 CERTIFICATE OF BUILDING MAINTENANCE AND OCCUPANCY REQUIRED.

(A) It shall be unlawful for any person, firm or corporation to occupy, or permit to be occupied, any rental dwelling unit or rental or non-rental commercial/industrial unit, without obtaining a Certificate of Building Maintenance and Occupancy ("occupancy permit") described in § 29-1-8, or a conditional permit described in § 29-1-12.

(B) For purposes of this code, an on-premises inspection shall be required and an occupancy permit required for each of the following events or occurrences:

(1) Change in rental dwelling unit or rental or non-rental commercial/ industrial unit occupancy. Whenever there is a change in occupancy of any structure containing a rental dwelling unit or a rental or non-rental commercial/industrial unit, an application for an occupancy permit shall be made by the owner thereof, or by his duly authorized agent or representative, and filed with the Building Inspector/Code Administrator. If an occupancy permit was previously issued for such structure within a 12-month period prior to the change in occupancy, a new occupancy permit for the change in occupancy shall be required; however, a re-inspection shall not be required.

(a) Exception 1. Assisted living facilities and the crisis apartment(s) owned or operated by Human Support Services, which shall apply for an occupancy permit and be inspected on an annual basis.

(b) Exception 2. Skilled nursing and supportive living facilities that are inspected on an annual or more frequent basis by the Illinois Department of Health and/or the Illinois Department of Healthcare and Family Services, which are exempt from the requirements of this section.

(2) Complaint received. Upon receipt of a complaint filed by a tenant occupying a rental dwelling or a rental or non-rental commercial/industrial unit complained of.

(3) Notwithstanding anything contained in this section to the contrary, a Certificate of Use and Occupancy issued by the Building Official under the authority given and requirements stated in the city's Building Code (Chapter 6 of the city's Municipal Code) will be considered and is to be expressly distinguished from a Certificate of Building Maintenance and Occupancy under this code.

(C) *Exempt property.* Notwithstanding anything contained in the preceding divisions (A) and (B) of this section, no on-premises inspection shall be required and a Certificate of Building Maintenance and Occupancy shall not be required for newly constructed structures for which a Certificate of Use and Occupancy has been issued by the Building Official under the authority given and requirements stated in the city's Building Code until after the lapse of five years following the date of the issuance of said Certificate of Use and Occupancy, nor shall an on- premises inspection be required or a Certificate of Building Maintenance and Occupancy be required of a single-family dwelling unit, upon change of occupancy, unless same has been rented during the preceding 12 months.

(D) A fee for each inspection, Certificate of Building Maintenance and Occupancy issued, and re-inspection, if required, shall be paid as required in accordance with the schedule as established by Chapter 12 of the city's Municipal Code, as amended from time to time, or other ordinances of the city.

(Ord. 1492, passed 9-15-2008; Am. Ord. 1548, passed 4-26-2010) Penalty, see § 1-1-19

# § 29-1-6 CERTIFICATE OF BUILDING MAINTENANCE AND OCCUPANCY APPLICATION.

(A) Application for a Certificate of Building Maintenance and Occupancy required by this code shall be made by the owner of the structure containing the dwelling/commercial/industrial unit or by his duly authorized representative. If the application is made by a person other than the owner in fee, it shall be accompanied by a signed statement of the owner to the effect that the applicant is authorized by the owner in fee to make such application. The full names and addresses of the owner or the name and address of the responsible party if the owner is a corporation, trust or other type of legal entity that is not a natural person and the name and address of the application.

(B) The application for such certificate shall be submitted in such form as the Building Inspector/Code Administrator prescribes and shall be filed with the Building Inspector/Code Administrator whenever one of the events described in § 29-1-8 (B)(1) require an inspection and issuance of an occupancy permit.

(C) It shall be unlawful for any person to knowingly make any false statement on an application for an occupancy permit for a dwelling unit as to the names, relationships or number of occupants who will occupy the dwelling unit.

1

(Ord. 1492, passed 9-15-2008) Penalty, see § 1-1-19

#### § 29-1-7 ACTION ON AN APPLICATION.

(A) The Building Inspector/Code Administrator shall examine or cause to be examined all applications for permits and shall schedule the inspection, if required, to be completed within seven working days after filing. If the premises are not in compliance with this code and all laws and ordinances applicable thereto, the Building Inspector/Code Administrator shall provide the applicant with a list of defects that are not in compliance. Said defects shall be listed with as much specificity as possible. The owner or occupant of every dwelling unit and its premises will give the Building Inspector/Code Administrator free access thereto, within and at a reasonable time, for the purpose of such inspection.

(B) In the event practical difficulties prevent the inspection from being made within five working days after filing, occupancy shall be permitted on a conditional basis as described in § 29-1-12, until the examination and inspection can be made as in division (A) above.

(Ord. 1492, passed 9-15-2008; Am. Ord. 1553, passed 6-28-2010)

#### § 29-1-8 ISSUANCE OF PERMIT.

When all fees are paid and a dwelling unit or a rental or non-rental commercial/industrial unit is entitled thereto, the Building Inspector/Code Administrator shall issue a Certificate of Building Maintenance and Occupancy. The certificate shall certify compliance with the provisions of this code, shall state the maximum number of occupants permitted to occupy the dwelling unit in accordance with the provisions of city ordinances, street address or other means of identification, date of issue, and such other information as the Building Inspector/Code Administrator shall deem appropriate for the implementation of this code.

(Ord. 1492, passed 9-15-2008; Am. Ord 1548, passed 4-26-2010)

#### § 29-1-9 CONDITIONAL PERMIT.

Occupancy shall be permitted on a conditional basis when, in the judgment of the Building Inspector/ Code Administrator, practical difficulties interfere with the completing of all repairs required to bring the premises into full compliance with this code prior to permitting occupancy. However, no conditional permit shall be issued when there is a condition on the premises which can threaten the health or safety of an occupant.

(Ord. 1492, passed 9-15-2008)

#### § 29-1-10 REJECTION OF APPLICATION.

If the application does not comply with the requirements of all pertinent laws, the Building Inspector/Code Administrator shall reject such application in writing, stating the reasons therefore.

(Ord. 1492, passed 9-15-2008)

#### § 29-1-11 INVALIDITY OF PERMIT.

Any permit issued shall become invalid if the occupancy is not commenced within six months after issuance of a permit or if the occupancy is terminated except that the Building Inspector/Code Administrator is authorized to grant an extension of time for an additional period not exceeding six months after a follow-up inspection. The extension shall be requested in writing and justifiable cause demonstrated.

(Ord. 1492, passed 9-15-2008)

#### § 29-1-12 REVOCATION OF PERMIT.

The Building Inspector/Code Administrator may revoke a permit in case of any false statement or misrepresentation of facts in the application on which a permit was based or in the event a structure or part thereof is condemned pursuant to this code.

(Ord. 1492, passed 9-15-2008)

#### § 29-1-13 EXISTING RESIDENTIAL AND COMMERCIAL/INDUSTRIAL OCCUPANCIES.

The provisions of § 29-1-8 shall not apply to any residential, or rental or non-rental commercial/ industrial occupancy in existence at the time this chapter takes effect, unless there is a change in the occupancy of any person after said date, or complaint filed.

(Ord. 1492, passed 9-15-2008; Am. Ord 1548, passed 4-26-2010)

#### § 29-1-14 UNSCHEDULED INSPECTIONS.

Nothing in this code shall be construed to prevent the Building Inspector/Code Administrator from performing inspections at unscheduled, random intervals or spontaneous frequency in furtherance of the implementation of this code, particularly in the instance of complaints brought to his attention, or in the course of a block or multiblock survey, or in the event of obvious cause.

(Ord. 1492, passed 9-15-2008)

# **ARTICLE II: DEFINITIONS**

Section

29-2-1 General

29-2-2 Applied meanings of words and terms

#### § 29-2-1 GENERAL.

(A) *Scope.* Unless otherwise expressly stated, the terms in § 29-2-2 shall, for the purpose of this code, have the meanings indicated in this article.

(B) Interchangeability. Words used in the present tense include the future; words in the masculine gender include the feminine and neuter; the singular number includes the plural and the plural the singular.

(C) *Terms defined in other codes.* Where terms are noted in this code and are defined in the International Property Maintenance, Building, Plumbing and/or Mechanical Codes, they shall have the same meanings ascribed to them as in those codes.

(D) *Terms not defined.* Where terms are not defined under the provisions of this code or under the provisions of the International Property Maintenance, Building, Plumbing and/or Mechanical Codes, they shall have ascribed to them their ordinarily accepted meanings or such as the context herein may imply.

(Ord. 1492, passed 9-15-2008)

#### § 29-2-2 APPLIED MEANINGS OF WORDS AND TERMS.

For the purpose of this chapter, the following definitions shall apply, unless the context clearly indicates or requires a different meaning.

**ASSISTED LIVING FACILITY.** A building intended for furnishing services for the elderly or disabled, but not providing the same degree of care as a nursing home.

**BOARDING HOUSE.** A building other than a hotel or restaurant where meals are provided for compensation to three or more persons but not more than ten, who are not members of the keeper's family.

**BUILDING CODE.** The Building Code officially adopted by the legislative body of this jurisdiction, or such other code as may be officially designed by the legislative body of the jurisdiction for the regulation of construction, alteration, addition, repair, removal, demolition, use, location, occupancy and maintenance of buildings and structures.

**BUILDING INSPECTOR/CODE ADMINISTRATOR.** The official who is charged with the administration and enforcement of this code, or any duly appointed representative.

**BUILDING OFFICIAL.** The official designated by the jurisdiction to enforce building, or similar laws, or a duly authorized representative.

**CENTRAL HEATING.** The heating system permanently installed and adjusted so as to provide the distribution of heat to all habitable rooms, bathrooms and water closet compartments from a source outside of these rooms.

**CODE OFFICIAL.** As used in this code, the Building Inspector/Code Administrator, or any duly appointed representative.

CONDEMN. To adjudge unfit for use or occupancy.

CONDEMNATION. The act of judicially condemning.

**DORMITORY.** Any building containing 11 or more rooming or dormitory units. A **DORMITORY** also provides a public restroom, a laundry room, foyer, storage space for out-of-season articles of the residents, public lounge and recreational space for the use of residents.

**DORMITORY ROOM.** A habitable room used or intended to be used by two or more individuals for sleeping or study purposes, excluding bathrooms, toilet rooms, laundries, pantries, foyers, communicating corridors, closets, storage space and stairwells.

**DUMPSTER.** A large roll-off or hoisting-type trash container.

**EXTERMINATION.** The control and elimination of insects, rats or other pests by eliminating their harborage places, by removing or making inaccessible materials that may serve as their food, by poison spraying, fumigating, trapping or by any other approved pest elimination.

**FAMILY.** One or more persons related by blood, marriage or adoption, excluding servants, or a group of not more than three, including servants and roomers, who need not be related by blood, marriage or adoption, living together and maintaining a common household, but not including sororities, fraternities or other similar organizations.

**HOTEL.** An establishment containing lodging accommodations designed for use by transients, travelers or temporary guests, with no provisions in such accommodations for cooking in any individual room or suite. Facilities provided may include maid service, laundering of linen used on the premises, communications and secretarial or desk service.

**LET FOR OCCUPANCY** or **LET.** To permit possession or occupancy of a dwelling, dwelling unit, rooming unit, building or structure by one person who is or purports to be the owner or agent of same to another person pursuant to a written or unwritten lease, agreement or license, or pursuant to a recorded or unrecorded agreement of contract for the sale of land.

**LODGING OR ROOMING HOUSE.** A building with more than three guest spaces where lodging is provided for compensation pursuant to previous arrangement, but not on a daily, overnight or per-meal basis to transient guests.

**LODGING OR ROOMING HOUSE UNIT.** A habitable room used or intended to be used by up to three individuals for sleeping purposes, excluding bathrooms, toilet rooms, laundries, pantries, foyers, communicating corridors, closets, storage space and stairwells.

**MAINTENANCE.** Work that is done regularly to keep a building and its facilities in good condition and working order.

**MOTEL.** A group of attached or detached buildings containing individual sleeping or living units, designed for or used temporarily by automobile tourists or transients with garage attached or parking space conveniently located to each unit, including auto courts, motels, motor lodges or other similar type uses.

**MULTI-FAMILY APARTMENT BUILDING.** A building or portion thereof, designed or altered for occupancy by three or more families living independently of each other.

**OCCUPANCY PERMIT.** As used in this code, a Certificate of Building Maintenance and Occupancy.

**ONE-FAMILY DWELLING.** A dwelling unit designed for occupancy by one family, i.e., a single- family dwelling.

**PLUMBING.** The practice, materials and fixtures used in the installation, maintenance, extension and alteration of all piping fixtures, appliances and appurtenances within the scope of the Plumbing Code.

**PLUMBING FIXTURE.** A receptacle or device which is either permanently or temporarily connected to the water distribution system of the premises, and demands a supply of water therefrom; or discharges used water, liquid-borne waste materials or sewage either directly or indirectly to the drainage system of the premises; or which requires both a water supply connection and a discharge to the drainage system of the premises.

PUBLIC NUISANCE. Includes the following:

(1) The physical condition or use of any premises regarded as a public nuisance at common law;

(2) Any physical condition, use or occupancy of any premises or its appurtenances considered an attractive nuisance to children, including but not limited to abandoned wells, shafts, basements, excavations and unsafe fences or structures;

(3) Any premises which have unsanitary sewerage or plumbing facilities;

(4) Any premises designated as unsafe for human habitation or use;

(5) Any premises which are manifestly capable of being a fire hazard or are manifestly unsafe or insecure as to endanger life, limb or property;

(6) Any premises from which the plumbing, heating and/or facilities required by this code have been removed, or from which utilities have been disconnected, destroyed, removed or rendered ineffective or the required precautions against trespassers have not been provided;

(7) Any premises which are unsanitary or which are littered with rubbish or garbage, or which have an uncontrolled growth of weeds; or

(8) Any structure or building that is in a state of dilapidation, deterioration or decay; faulty construction; over-crowded; open, vacant or abandoned; damaged by fire to the extent as not to provide shelter, in danger of collapse or failure, and is dangerous to anyone on or near the premises.

(9) The existence of a structure or building that has been used for the storage or manufacture of methamphetamine, until the abatement and cleaning practices required in § 25-1-5 have been complied with.

**RENOVATION.** A building and its facilities made to conform to present-day minimum standards of sanitation, fire prevention and safety.

**RESIDENCE BUILDING.** A building in which sleeping accommodations or sleeping accommodations and cooking facilities as a unit are provided, except when classified as an institution under the Building Code.

**SANITARY.** Rules and conditions of health, especially of absence of dirt and agents of infection or tending to promote health and healthful conditions.

SUPPLIED. Installed, furnished or provided by the owner or operator.

**STRICT LIABILITY OFFENSE.** An offense in which the prosecution in a legal proceeding is not required to prove criminal intent as a part of its case. It is enough to prove that the defendant either did an act which was prohibited, or failed to do an act which the defendant was legally required to do.

TWO-FAMILY DWELLING. A building containing two separate dwelling units.

WORKING DAYS. Those days during which the City Hall is open for business.

# **ARTICLE III: ADMINISTRATION AND ENFORCEMENT**

Section

<u>29-3-1</u> Duties and powers of Building Inspector/Code Administrator

29-3-2 Right of entry

#### § 29-3-1 DUTIES AND POWERS OF BUILDING INSPECTOR/CODE ADMINISTRATOR.

(A) *Enforcement.* The Building Inspector/Code Administrator, or other designee, shall enforce all provisions of this code relative to the maintenance of structures and premises, except as may otherwise be specifically provided for by other regulations.

(B) Appointment. The Building Inspector/Code Administrator shall be appointed by the Mayor with the advice and consent of the City Council. The Building Inspector/Code Administrator shall serve at the pleasure of the Mayor and City Council. The position of Building Inspector/Code Administrator shall be a salaried position exempt from the requirements of wages and hours laws. In addition, it shall not be covered by any collective bargaining agreement.

(C) Notices and orders. The Building Inspector/Code Administrator shall issue all necessary written notices and orders to abate illegal or unsafe conditions to ensure compliance with the code requirements for the safety, health and general welfare of the public.

(D) Coordination of enforcement. Inspection of premises, the issuance of written notices and orders and enforcement thereof shall be the responsibility of the Building Inspector/Code Administrator so charged by the city. Whenever, in the opinion of a Building Inspector/Code Administrator initiating an inspection under this code, it is deemed necessary or desirable to have inspections by any other department, the Building Inspector/Code Administrator shall make reasonable effort to arrange for the coordination of such inspections so as to minimize the number of visits by inspectors

and to confer with the other departments for the purpose of eliminating conflicting orders before any are issued. A department shall not, however, delay the issuance of any emergency order which it determines must be ordered.

(Ord. 1492, passed 9-15-2008)

#### § 29-3-2 RIGHT OF ENTRY.

(A) Authorization. The Building Inspector/Code Administrator is authorized to enter the structure or premises at reasonable times to inspect subject to constitutional restrictions on unreasonable searches and seizures. Where no consent to enter or inspect any property has been given by the owner, occupant, or other person in charge of a structure subject to the provisions of this code, no entry or inspection shall be made without procurement of a warrant from the Circuit Court of Monroe County. The Court may consider any of the following factors along with such other matters as it deems pertinent in its decision as to whether a warrant shall issue:

- (1) Eye witness account of violation.
- (2) Citizen's complaint.
- (3) Tenant complaint.

(B) *Credentials.* The Building Inspector/Code Administrator or the Building Inspector/Code Administrator's authorized representative shall disclose proper credentials of their respective office for the purpose of inspecting any and all buildings and premises in the performance of duties under this code.

(Ord. 1492, passed 9-15-2008)

# **ARTICLE IV: PREMISES CONDITIONS**

Section

29-4-1 Personalty

#### § 29-4-1 PERSONALTY.

No person owning, leasing, occupying or having charge of any premises shall maintain, keep or store any unsheltered old, unused objects or equipment, including but not limited to, stripped, junked automobiles, vehicles, machinery, lawn mowers, air conditioners, refrigerators, furniture, stoves, freezers, cans, water heaters or other containers, old lumber and/or personal property of any kind that is no longer safely usable for the purposes for which it was manufactured, for a period of 14 days, except in a licensed junk yard within the corporate limits of this city, and such is hereby declared to be a nuisance and dangerous to the public safety.

(Ord. 1492, passed 9-15-2008; Am. Ord. 1524, passed 9-8-2009) Penalty, see § 1-1-19

# **ARTICLE V: FIRE SAFETY REGULATIONS**

#### Section

29-5-1 Lock box entry systems

#### § 29-5-1 LOCK BOX ENTRY SYSTEMS.

(A) The owner or operator of a building or structure required to have the key lock box entry system shall, at all times, keep a key in the lock box that will allow for access to the building or structure.

(B) The Fire Chief of the Waterloo Community Fire Protection District shall be notified of every change of locks on a building or structure required to have a key lock box entry system. The Fire Chief and Building Inspector/Code Administrator shall jointly inspect the lock box to insure that the lock box key fits the new lock on the building or structure.

(Ord. 1492, passed 9-15-2008) Penalty, see § 1-1-19

# ARTICLE VI: TEMPORARY DUMPSTERS

Section

29-6-1 Temporary dumpsters

#### § 29-6-1 TEMPORARY DUMPSTERS.

(A) Dumpsters may be placed on private property only by permit. The permits shall be issued by the Building Inspector/Code Administrator and shall not require a fee.

(B) The dumpster shall be placed in a location approved by the Building Inspector/Code Administrator. The dumpster may not be placed on an easement.

(C) The duration of the permit shall be as follows, unless renewed by the Building Inspector/ Code Administrator:

(1) Fourteen days for general cleanup, new roofs and similar activities on private property.

(2) Fourteen days for general cleanup, new roofs and similar activities on public street or alley.

(3) Thirty days for new construction on public street or alley.

(4) Forty-five days for remodeling, additions and similar activities on private property.

(5) Eight months for new construction on private property.

(6) As determined by the Building Inspector/Code Administrator for projects other than the above.

(D) The fee for the dumpster permit shall be as stated in Chapter 12, Fees, of this code of ordinances.

(Ord. 1524, passed 9-8-2009; Am. Ord. 1759, passed 7-16-2018)

(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

| Reque   | st is made for placement on the agenda for meeting to be held on:   |
|---------|---|
|         | April 01, 2024  |
| Descri  | ption of matter to be placed on agenda:   |
|         | leration and Action on Resolution No. 24-10 Approving the Trane Selection   |
| Servic  | e Agreement in the Amount of \$12,469.00 for an Initial One-Year Term   |
| Effecti | ve upon Acceptance with an Automatic 12-Month Renewal.  |
|         |   |
|         |   |
|         |   |
|         |   |
|         | or action to be requested:  |
| Approv  | val.  |
|         |   |
|         |   |
| ubmit   | tal date:03-18-24   |
|         |   |
| Submit  | ted by:   |
| Submit  |   |
| ubmit   | ted by:   |
| Submit  | ted by:   |
| Submit  | ted by:   |
| Submit  | ted by:<br>Krebel, Subdivision & Zoning Administrator   |
| Submit  | ted by:<br>Krebel, Subdivision & Zoning Administrator<br>DISPOSITION<br>Matter to be placed on agenda for meeting date requested. |
| Submit  | ted by:<br>Krebel, Subdivision & Zoning Administrator   |
| Submit  | ted by:<br>Krebel, Subdivision & Zoning Administrator<br>DISPOSITION<br>Matter to be placed on agenda for meeting date requested. |

#### **RESOLUTION NO. 24-10**

A RESOLUTION APPROVING THE TRANE SELECT SERVICE AGREEMENT IN THE AMOUNT OF \$12,469.00 FOR AN INITIAL ONE-YEAR TERM EFFECTIVE UPON ACCEPTANCE WITH AN AUTOMATIC 12-MONTH RENEWAL.

WHEREAS, attached is a proposed Select Service Agreement between the City of Waterloo, IL and TRANE US Inc.; and,

WHEREAS, it is in the best interest of the City of Waterloo, IL to sign said Agreement with TRANE US Inc.

**NOW, THEREFORE, BE IT RESOLVED,** by the City Council and the Mayor that the City of Waterloo does hereby direct and authorize the Mayor to execute said Contract as attached.

**PASSED** by the City Council and approved by the Mayor of the City of Waterloo, Illinois this 01<sup>st</sup> day of April, 2024 with a roll call vote as follows:

| AYES:      |  |
|------------|--|
| NAYES:     |  |
| ABSENT:    |  |
| ABSTAINED: |  |
|            |  |

**APPROVED:** 

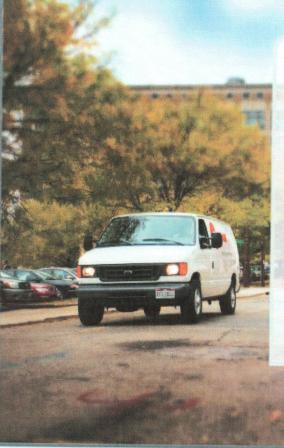
**ATTESTED:** 

Stanley T. Darter, Mayor

Mechelle Childers, City Clerk



# **Trane Select** Service Agreement



# CUSTOMER NAME:

Waterloo City Hall 301 South Main Street Waterloo, IL 62298 Attn: Nathan Krebel

LOCAL OFFICE ADDRESS: Trane 101 Matrix Commons Dr Fenton, MO 63042

DATE: March 11th, 2024

WE MAKE BUILDINGS WORK BETTER FOR LIFE."

TRANE SELECT SERVICE AGREEMENT

# **Executive Summary**

Thank you for choosing Trane Building Services as your HVAC support partner. We are committed to working with you to ensure your building serves the needs of your organization. The details of that commitment are in the following pages.

A Trane Select Service Agreement will provide planned maintenance and repair for your HVAC systems as specified in the scope of the agreement. The agreement assures that factory recommended services are executed on scheduled intervals, while also allowing you to accurately budget repairs to maintain peak performance. With repairs included in your annual planned maintenance, the agreement should help you minimize unplanned down time and unexpected expense.

Additionally, as a Trane customer you can count on:



- ☑ Priority Response as a Trane Service Agreement customer you will have service priority, above time and materials customers.
- ☑ Advanced Diagnostics Trane proprietary applications and technologies equip technicians to analyze system performance and make actionable service recommendations.
- ☑ Trane OEM Service Delivery ensures the right services are completely and consistently performed to keep your equipment running efficiently and reliably.
- ☑ Dedicated Trane Service Team a local service team consisting of a Service Coordinator, one or more Service Technicians and an Account Manager, all of whom will be familiar with your service requirements, your HVAC equipment and your facility.

The agreement is structured so that you can plan and budget annually for maintenance. The annual fee for the services outlined within the agreement can be found on the pricing & acceptance page.

WE VALUE THE CONFIDENCE YOU HAVE PLACED IN TRANE AND LOOK FORWARD TO WORKING WITH YOU.





#### TRANE SELECT SERVICE AGREEMENT

# Added Value

Proper maintenance can save an estimated 12-18%\* of your budget compared to a run-to-fail approach. A Trane Select Service Agreement is structured to help you capture those savings.



\* Source: FEMP O&M Guide - July 2004

In addition to financial value, when you partner with Trane you can expect:

#### Opendability and Consistency

Assigned Service Team - Your service team will consist of our professional Service Coordinator, Service Technicians, and Account Manager with extensive HVAC experience. Our technicians have a thorough understanding of controls, heating, refrigeration, and airside systems.

Priority Response – Waterloo City Hall will receive preferred service status. Priority Emergency Response is available on a 24-hour-per-day basis.

AUTOMATED SCHEDULING SYSTEM - Trane utilizes a computerized scheduling program to ensure that all services included in the agreement are performed.

### Superior Service Delivery

Trane's OEM Service Delivery Process ensures consistent quality through:

- Uniform service delivery
- Pre-job parts planning
- Documented work procedures
- Efficient and economical delivery of services
- Emphasis on Safety & Environments





### Superior Service Delivery (continued)

Service Work Flow - Trane's industry exclusive service flow process includes detailed procedures that identify steps for: safety, parts, materials, tools, and sequence for execution. Trane's procedures also include steps for safety, quality control, work validation, and environmental compliance.

This process assures a complete service event. No critical steps are skipped or lost. Systems serviced in this way offer a higher degree of reliability and operational longevity. Trane's exclusive service procedures deliver superior service and most reliable outcomes at the most cost-effective price.

Trane's proprietary program is unequalled in the industry.

#### Knowledge Transfer

Documentation - Work performed on your equipment will be documented by the technician and reviewed with you at the completion of each visit. Equipment information will be labeled on all paperwork.

Operational System Optimization - Trane Technicians will review operating sequences and practices for the equipment covered by the agreement and advise you of operational improvement opportunities.

Training for Facility Staff - Concurrent with annual start-up, your Trane Technician will instruct your operator how to operate the equipment covered by the agreement.

### O Health and Safety

Safety Management Program - Trane Building Services employs several full time Occupational Safety and Health Administration (OSHA) 30-hr certified safety managers who are available to perform safety consultations related to the service performed at your site. Our Safety Management Program includes monthly safety training for all Trane Building Services field personnel, field supervisor jobsite audits, technician job safety analyses, and other key risk assessments and control strategies.

Personal Safety - Trane service technicians are, at a minimum, OSHA 10-hr certified, or equivalent with yearly retraining on all key occupational safety and health topics. Most of our technicians have participated in "Smith Safe" driver training and are Department of Transportation (DOT) Hazmat certified. They are provided with up to date personal protective equipment (PPE), training on its use and limitations, and FR protective apparel. Trane maintains an industry leading position in National Fire Protection Agency (NFPA) 70E Electrical Safety, technician ergonomics and fall protection programs.

Drug-Free Workplace - Trane service maintains a Drug-Free Workplace, with a robust drug and alcohol testing program.





### S Environmental Management

Refrigerant Policy - Trane Building Services practices and procedures are compliant with all Federal and State laws and regulations concerning the proper handling, storage, and repair of leaks of ozone-depleting refrigerants and their substitutes according to Environmental Protection Agency regulation 40 CFR Part 82. Trane service technicians are Universal-certified and use only certified recovery equipment.

Refrigerant Management Program - Trane Building Services maintains and uses Trane Refrigerant Management Software (RMS) to capture, manage and report Refrigerant Activity. The Refrigerant Activity Report Form is used by the technician to record all refrigerant activity that has occurred on each piece of equipment. The form data is entered into RMS after it is submitted to and checked by central office personnel. Annually, Trane prints a report from RMS of all Refrigerant activity that has occurred at each site. The report details all refrigerant activity performed by Trane Building Services Technicians for each piece of equipment, and can be used to satisfy reporting requirements. Environmental management data sheets will be available during quarterly reporting sessions

Oil Disposal - Trane Building Services removes used oil from your refrigeration units and disposes of it in accordance with applicable environmental regulations. Trane has a national contract with a leading provider of used oil services to recycle used oil where allowed and properly dispose of used oil which does not meet recycling requirements (in states where used oil is a hazardous waste, Trane will remove used oil from refrigeration units for the customer to arrange disposal).



TRANE SELECT SERVICE AGREEMENT

# Scope of Services – Standard Inclusions

Provided in your Select Service Agreement:

#### 😵 Trane Select Maintenance

Scheduled number of specific service events and associated labor performed during Trane normal business hours as outlined in the Equipment Coverage and Services section of this Agreement. Basic materials and supplies determined necessary by the Trane Technician for the normal performance of Scheduled Maintenance are covered by the annual fee and include grease, oil, cleaning solvents, wiping cloths, drive belts and oil filters.

#### Refrigerant Management

This scope includes:

- Refrigerant Replacement is included up to \$7.00/lb, not to exceed 50 pounds per occurrence. Cost above \$7.00/lb shall be paid by customer
- Trane Technicians will capture and track all refrigerant activity performed by Trane for each piece of Covered Equipment
- Refrigerant Usage Reports can be generated quarterly

### Specified System Repair Coverage

Covers the cost of all required repairs to maintainable components on the systems

specified during Trane normal business hours. Non-specified equipment repairs will be invoiced separately on a time and materials basis. Prior approval will be required following an estimate

## Cooling Contingency Planning

Trane emergency preparedness experts will provide Cooling Contingency Planning to anticipate and respond to unusual or unplanned cooling needs. Planning will address temporary chillers, portable auxiliary power units, and recommendations for facility modifications to prepare your system for temporary cooling.







#### TRANE SELECT SERVICE AGREEMENT

# Equipment Coverage and Services



The following "Covered Equipment" will be serviced:

| Equipment          | Manufacturer | Model Number   | Serial Number |
|--------------------|--------------|----------------|---------------|
| (2) Boilers        | Fulton       | PHW-750        | 1409 & 1518   |
| Tracer Summit      | Trane        |                | 1107 & 1510   |
| Air Cooled Chiller | Trane        | RTAA0904YH01A3 | U97E02123     |
| Air Handling Unit  | Trane        | MCCA010        | K97D41663     |
| Air Handling Unit  | Trane        | PCC37          | K97E59709     |
| Air Handling Unit  | Trane        | PCC07          | K97E59705     |

# SCOPE OF SERVICES

#### TRANE EXTENDED WARRANTY & MAINTENANCE PROGRAM

Routine maintenance inspections are performed throughout the year. The Schedules of Maintenance Form provides a summary of the schedules and types of inspections.

#### **EMERGENCY SERVICE**

This coverage includes all emergency calls between inspections as required for purpose of diagnosis of trouble, adjustment, and resetting controls. Overtime (Saturday, Sunday, Holidays and hours prior to 7:30a.m. and after 4:30p.m.) will be billed at a rate equal to the incremental cost difference between standard time and overtime.

#### MAJOR REPAIR LABOR

This includes all labor to diagnose, repair, or replace failed components of the equipment covered under the provisions of this agreement.

#### **REPLACEMENT PARTS AND COMPONENTS**

Parts, refrigerant as noted, oil, and other materials to complete repairs are furnished under this agreement.

#### INSPECTIONS

- **One** (1) comprehensive annual inspection and **two** (2) periodic maintenance inspections per year on the Tracer. Monthly Remote Controls Inspections
- One (1) comprehensive annual inspection and one (1) periodic maintenance inspections per year on each boiler
- One (1) comprehensive annual inspection and two (2) periodic maintenance inspections per year on the air cooled chiller.
- Two (2) periodic maintenance inspections per year on the AHU's

#### **Coverage includes:**

• **Two** (2) filter changes per year.

#### WRITTEN REPORTS

Written reports will be provided to the customer representative following each regular inspection or emergency call.

### PREFERENTIAL SERVICE AND CONTRACT SERVICE RATE

This contract includes preferential service to the customer over non-contract customers. For work outside the scope of service, the prevailing labor rates apply.

# SUPPLEMENTAL TERMS AND CONDITIONS

- A. This agreement presupposes that all major pieces of equipment are in proper operating condition at the signing of this agreement.
- B. It shall be the responsibility of the Service Company to inspect and report to the Customer any malfunctions and defects within forty-five (45) days after effective date. If equipment can not be operated within this 45-day period due to seasonal conditions or other factors beyond our control, the period for initial inspection shall be extended to 45 days after the equipment can be operated and checked.
- C. It shall also be the responsibility of the Service Company to make recommendations and to assist the Customer in restoring the equipment to proper operating condition. However, all of the actual restoration costs shall be paid by Customer.
- D. After equipment restoration to original operating conditions has been approved by the Service Company, coverage shall become effective in accordance with the terms of this agreement.
- E. This agreement does not extend to or cover repairs, replacements or services required through normal wear and tear, corrosion or deterioration, or necessitated in whole or in part by improper installation, operation, or maintenance by Buyer, weather, (damage by storms, lightning or freezing, etc.), misuse, abuse (including excessive operating conditions), negligence, accident or catastrophe (including damage to materials in shipment without fault of the Company), adjustment, repair or alteration by other than the Company's service representatives or such as would adversely affect the performance and/or reliability of the equipment, or modification or addition to the control system, or other causes external to the equipment (such as power failure), or for defects in design or estimates of necessary capacity or size.
- F. Failure of components such as vessels, shells, heads and tube sheets, piping, heat exchangers, sheet-metal cabinets, pans, spray bars, insulation, and structural systems, which fail due to corrosion, erosion, deterioration, or damage due to accident, abuse, external causes, or freezing, which are not routinely serviced or repaired are not covered by this agreement.
- G. Airfreight and special rigging (including crane and helicopter) shall be paid by Customer.
- H. Any misrepresentation of equipment history or condition could void the warranty coverage. Acceptance and execution of this agreement by all parties is contingent upon owner furnished documentation of certain minimum predictive maintenance procedures having been performed within the historical time frame indicated. These include:

Teardown and Overhaul: Performed every 8-10 yrs or 20,000-30,000 run hours. Bearings, gaskets, seals, orings, etc (not included in this contract)

Oil Analysis: Performed once per year

Vibration Analysis: Performed once per year (not included in this contract).

Eddy Current Test: Performed every three years on the condenser tube bundles and every five years on the evaporator tubes (not included in this contract).

# SCOPE OF COVERAGE SUMMARY

Waterloo City Hall

#### Trane St Louis

| Annual Comprehensive Service - chiller, boilers | 111   | Per Year   |
|---|---|--|
|   |   | Per Year   |
|   | _   | Per Year   |
| Seasonal Changeover, if needed                  |   |  |
| Inspection Reports                              | X   |  |
| Emergency Service                               |   |  |
| Head Removal                                    |   |  |
| Water Cooled Tube Cleaning (Brush Only)         |   | TAN IN HER WHEN  |
| Air Cooled Coil Cleaning (Brush Only)           |   |  |
|   |   |  |
|   | Х   |  |
| Replacement Parts                               | X   | Full Coverage Only   |
| Refrigerant – up to 50 lbs per occurrence       | X   | Full Coverage Only   |
| Major Repair Labor                              | X   | Full Coverage Only   |
| Refrigerant Monitor Calibration                 |   |  |
| Eddy Current Tube Analysis                      |   | Condenser  |
|   | 2   | Per Year   |
|   | X   |  |
|   | Х   |  |
|   | 1   | Per Year   |
|   |   |  |
| 8-10 Year Overhaul                              |   | Carle B. B. R. W.  |
|   |   |  |
| On file   |   |  |
|   |   |  |
|   |   |  |
| ce Service Calls:                               |   |  |
| :   |   |  |
|   |   |  |
|   |   |  |
|   |   |  |
|   |   |  |
|   |   |  |
| Amount: <u>\$0.00</u>                           |   |  |
|   |   |  |
|   |   |  |
|   |   |  |
| ion: Billing Address                            |   |  |
| ion:Billing Address:                            |   |  |
|   | Emergency Service<br>Head Removal<br>Water Cooled Tube Cleaning (Brush Only)<br>Air Cooled Coil Cleaning (Brush Only)<br>Cooling Tower Cleaning<br>High Pressure Air Cooled Coil Cleaning<br>Replacement Parts<br>Refrigerant – up to 50 lbs per occurrence<br>Major Repair Labor<br>Refrigerant Monitor Calibration<br>Eddy Current Tube Analysis<br>Air Filter Changes (see FLR-110)<br>Annual Comprehensive Parts<br>Tracer/Summit Monitoring<br>Oil Analysis<br>Bromide Analysis<br>Refrigerant Analysis<br>Crane Rental<br>8-10 Year Overhaul<br>On file | Operating Inspection – boilers       1         Operating Inspection – Chiller       2         Seasonal Changeover, if needed       1         Inspection Reports       X         Emergency Service       X         Head Removal       Water Cooled Tube Cleaning (Brush Only)         Air Cooled Coil Cleaning (Brush Only)       Cooling Tower Cleaning         Matter Cooled Coil Cleaning (Brush Only)       X         Cooling Tower Cleaning       X         Replacement Parts       X         Refrigerant – up to 50 lbs per occurrence       X         Major Repair Labor       X         Refrigerant Monitor Calibration       Eddy Current Tube Analysis         Air Filter Changes (see FLR-110)       2         Annual Comprehensive Parts       X         Tracer/Summit Monitoring       X         Oil Analysis       1         Bromide Analysis       1         Vibration Analysis       Crane Rental         8-10 Year Overhaul       S-10 Year Overhaul |



#### TRANE SELECT SERVICE AGREEMENT

Pricing and Acceptance

Customer:

Waterloo City Hall 301 South Main Street Waterloo, IL 62298

#### Site:

Waterloo City Hall 301 South Main Street Waterloo, IL 62298

#### **Trane Service Agreement**

This Service Agreement consists of the pages beginning with the title page entitled "The Agreement," the consecutively numbered pages immediately following such title page and includes and ends with the Trane Terms and Conditions (Service) (collectively, the "Service Agreement").

Trane agrees to inspect and maintain the Covered Equipment hereof according to the terms of this Service Agreement, including the "Terms and Conditions," and "Scope of Services" sections hereof. Trane agrees to give preferential service to Customer over non-contract customers.

#### Service Fee

| Customer agrees to pay to each year of the Term, payable at <u>See Below</u> per year, as the fee (the "Service Fee") for the inspection and maintenance services described in the Scope of Services section hereof with respect to the Covered Equipment. The Service Fee is subject to adjustment as provided herein. |
|---|
| adjustment as provided herem.   |

#### **Total Price**

| Total Price – Per Year  |  | \$12,469.00   |   |
|---|--|---|---|
| Please check preferred billing frequency:   | Annually                                 | Semi-Annually   | Quarterly   |
| Term  |  |   |   |
| The initial term of this Service Agreement :<br>Customer prior to execution of this Service | shall be one (1) yea<br>Agreement in the | r, effective <b>upon accepta</b><br>space provided below by a | <b>nce</b> provided that Trane will have no obligation to<br>an authorized representative of Trane. |
| This Agreement is subject to Customer   | 's acceptance of                         | the attached Trane Terr                                       | ns and Conditions.  |
| CUSTOMER ACCEPTANCE   |  |   | NE ACCEPTANCE<br>2 U.S. Inc.  |
| Authorized Representative   |  |   |   |
| Printed Name  |  | Autho   | prized Representative   |
| Title   |  | Acco  | unt Manager   |

Title

Acceptance Date \_\_\_\_\_

Purchase Order \_

Signature Date



#### TRANE SELECT SERVICE AGREEMENT

# Terms and Conditions

The following "Terms and Conditions" are attached to and made a part of the Service Agreement ("Agreement") between the named Customer and Trane.

For Services performed in the United States, "Trane" shall mean Trane U.S. Inc. For Services performed in Canada, "Trane" shall mean Trane Canada Co., except where the context provides otherwise.

Trane's Services are furnished pursuant to and subject to the following terms and conditions, except for any Services that are the subject of a pre-existing valid written agreement currently in effect between Trane and Customer, in which case such written agreement shall apply.

1. Acceptance. A Proposal or Agreement made upon these terms is subject to Customer acceptance in writing delivered to Trane within thirty (30) days from the date hereof. If your order is an acceptance of a written Proposal on a form provided by Trane, without the addition of any other terms and conditions of sale or any other modification, this document shall be treated solely as an acknowledgment of such order, subject to credit approval. If your order is not such an acceptance, then this document is Trane's offer, subject to credit approval, to provide the services solely in accordance with the following terms and conditions of sale. If we do not hear from you within two weeks from the date hereof, Trane shall rely upon your silence as an acceptance of these terms and conditions and any performance will be pursuant hereto. Customer's acceptance of services by Trane will in any event constitute an acceptance by Customer of these terms and conditions.

2. Term, Renewal, and Cancellation. The Initial Term of this Agreement shall be as stated in the "Pricing & Acceptance" section hereof. Thereafter, unless earlier terminated, this Agreement shall be automatically renewed for succeeding 12 month terms (each a "Renewal Term"), subject to the Renewal Pricing Adjustment, upon Trane's delivery to Customer of a service renewal letter at least forty-five (45) days in advance of the scheduled expiration date and Customer's failure to notify Trane in writing no later than thirty (30) days prior to the scheduled expiration date that the Agreement shall not be renewed. This Agreement may be cancelled upon the written notice of either party to the other (for any reason or no reason) no later than thirty (30) days prior to date; provided, however, that, in the event of a cancellation by Customer, Customer shall pay to Trane the balance of the Service Fee applicable to the then current 12 month period of the Term. The Service Fee is based on performance during regular business hours.

3. Renewal Pricing Adjustment. The Service Fee for an impending Renewal Term shall be the Current Service Fee (defined as the Service Fee for the Initial or Renewal Term immediately preceding the impending Renewal Term) adjusted by the following: (a) increase and/or decrease for additions and/or deletions to Scope of Services; (b) 25% of the Current Service Fee shall be adjusted based upon the calendar year change in the (i) U.S. Bureau of Labor Statistics Producer Price Index for selected commodity groupings (Metals and Metal Products) for Services performed in the United States or (ii) Statistics Canada Producer Price Index, Goods (Raw Materials Prices Index) for Services performed in Canada; (c) 65% of the Current Service Fee shall be adjusted based upon the change to cost of labor; and (d) 10% of the Service Fee shall be adjusted based upon changes to Trane services overhead costs, which include but are not limited to the cost of fuel, truck leasing, and office-related overhead factors. The Service Fee for an impending Renewal Term shall be set forth in the service renewal letter furnished to Customer.

4. Payment and Taxes. Payment is due upon receipt of Trane's invoice. Except as may otherwise be provided in the "Service Fee" section, annual Service Fee amounts shall be paid in advance of performance of the Services. Trane reserves the right to add to any account outstanding for more than 30 days a service charge equal to the lesser of the maximum allowable legal interest rate or 1.5% of the principal amount due at the end of each month. Without liability to Customer, Trane may discontinue services whenever payment is overdue. In addition to the stated Service Fee, Customer shall pay all taxes not legally required to be paid by Trane or, alternatively, shall provide Trane with acceptable tax exemption certificates. Customer shall pay all costs (including attorneys' fees) incurred by Trane in attempting to collect amounts due.

**5. Termination.** This Agreement may be terminated by either party upon a material breach by the other party of its obligations hereunder upon fourteen (14) calendar days prior written notice to the breaching party and the failure of the breaching party to cure the breach within such fourteen (14) day period. Notwithstanding any termination, Customer shall remain liable to Trane for any amounts for services provided by Trane and not then paid.

6. Performance. Trane shall perform the services described in this Agreement with respect to the listed Equipment with reasonable promptness in a workmanlike manner in accordance with industry standards generally applicable in the area. Except as otherwise provided in writing in "Scope of Services," Services will be performed during Trane's normal business hours and any after-hours services shall be billed separately according to then prevailing overtime or emergency labor/labour rates. Trane's duty to perform under this Agreement and the Service Fee are subject to the approval of Trane's credit department, are subject to Events of Force Majeure, and contingent upon the ability to procure materials from the usual sources of supply. Upon disapproval of the credit department or upon the occurrence of any such event as aforesaid, Trane may delay or suspend performance or, at its option, renegotiate Service Fees, and/or terms and conditions with the Customer. If Trane and Customer are unable to agree on such revisions, this Agreement shall be cancelled without any liability, other than Customer's obligation to pay for services rendered by Trane to the date of cancellation. This Agreement presupposes that all major pieces of equipment are in proper operating condition as of the date hereof. Services furnished are premised on the Equipment being in a maintainable condition. In no event shall Trane have any obligation to replace Equipment that is no longer maintainable. During the first 30 days of this Agreement, and/or upon seasonal startup (if included in the Services), an inspection by a Trane technician of Covered Equipment indicates repairs or replacement is required, Trane will provide a written quotation for such repairs or replacement. If Customer does not authorize such repairs or replacement, Trane may remove the unacceptable Equipment from the "Equipment Coverage" or "Scope of Services" sections of this Agreement and adjust the Service Fee accordingly. During the Term, Trane may elect to install/attach to Customer equipment or provide portable devices (hardware and/or software) for execution of control or diagnostic procedures. Such devices shall remain the personal proprietary property of Trane and in no event shall become a fixture of customer locations. Customer shall not acquire any interest, title or equity in any hardware, software, processes, and other intellectual or proprietary rights to devices used in connection with providing service on Customer equipment. Trane reserves the right to remove such items at its discretion. Trane may refuse to perform any services or work where working conditions could endanger or put at risk the safety of Trane employees or subcontractors.



#### 7. Customer Obligations. Customer shall:

(a) Provide Trane reasonable and safe access to all Equipment;

(b) Follow manufacturer recommendations concerning teardown and internal inspection, major overhaul, restoration or refurbishing of the Equipment; unless expressly stated in the Scope of Services statement, Trane is not performing any manufacturer recommended teardown and internal inspection, major overhaul, restoration or refurbishing of the equipment; Trane shall not be responsible to perform any subsequent repairs to the Equipment necessitated by Customer's failure to follow such manufacturer recommendations;

(c) Reimburse Trane for services, repairs, and/or replacements performed by Trane beyond the "Scope of Services" or otherwise excluded hereunder. Such reimbursement shall be at the then prevailing overtime/holiday rates for labor/labour and prices for materials and may at Trane's option be subject to a separate written agreement prior to its undertaking such work; and

(d) Unless water treatment is expressly included in Trane's Scope of Services, provide professional cooling tower water treatment in accordance with any reasonable recommendations provided by Trane.

8. Exclusions. Unless expressly included in "Scope of Services" or "Equipment Coverage," the services to be provided by Trane do not include, and Trane shall not be liable for, any of the following:

(a) Any guarantee of room conditions or system performance;

(b) Inspection, maintenance, repair, replacement of or services for: chilled water and condenser water pumps and piping; electrical disconnect switches or circuit breakers; motor starting equipment that is not factory mounted and interconnecting power wiring; recording or portable instruments, gauges or thermometers; non-moving parts or non-maintainable parts of the system, including, but not limited to, storage tanks; pressure vessels, shells, coils, tubes, housings, castings, casings, drain pans, panels, duct work; piping: hydraulic, hydronic, pneumatic, gas, or refrigerant; insulation; pipe covering; refractory material; fuses, unit cabinets; electrical wiring; ductwork or conduit; electrical distribution system; hydronic structural supports and similar items; the appearance of decorative casing or cabinets; damage sustained by other equipment or systems; and/or any failure, misadjustment or design deficiencies in other equipment or systems;

(c) Repairs or replacement of parts made necessary as a result of electrical power failure, low voltage, burned out main or branch fuses, low water pressure, vandalism, misuse or abuse, improper operation, unauthorized alteration of Equipment, accident, negligence of Customer or others, damage due to freezing weather, calamity or malicious act;

(d) Any damage or malfunction resulting from vibration, electrolytic action, freezing, contamination, corrosion, erosion, or caused by scale or sludge on internal tubes except where water treatment protection services are provided by Trane as part of this Agreement;

(e) Furnishing any items of equipment, material, or labor/labour, or performing special tests recommended or required by insurance companies or federal, state, or local governments;

(f) Failure or inadequacy of any structure or foundation supporting or surrounding the Equipment or any portion thereof;

(g) Building access or alterations that might be necessary to repair or replace Customer's existing equipment;

(h) The normal function of starting and stopping the Equipment or the opening and closing of valves, dampers or regulators normally installed to protect the Equipment against damage;

 (i) Valves that are not factory mounted: balance, stop, control, and other valves external to the device unless specifically included in the Agreement;

 (j) Any responsibility for design or redesign of the system or the Equipment, obsolescence, safety tests, or removal or reinstallation of valve bodies and dampers;

(k) Any services, claims, or damages arising out of Customer's failure to comply with its obligations under this Agreement;

 Failure of Customer to follow manufacturer recommendations concerning overhaul and refurbishing of the Equipment; (m) Any claims, damages, losses, or expenses, arising from or related to conditions that existed in, on, or upon the premises before the effective date of this Agreement ("Pre-Existing Conditions"), including, without limitation, damages, losses, or expenses involving pre-existing building envelope issues, mechanical issues, plumbing issues, and/or indoor air quality issues involving mold/mould and/or fungi;

(n) Replacement of refrigerant is excluded, unless replacement of refrigerant is expressly stated as included within the scope of Trane's Services, in which case replacement shall in no event exceed the stated percentage of rated system charge per year expressly stated in the scope of Services. Customer shall be responsible for the cost of any additional replacement refrigerant;

(o) Operation of the equipment;

(p) Any claims, damages, losses, or expenses, arising from or related to work done by or services provided by individuals or entities that are not employed by or hired by Trane.

9. Warranties. (a) Trane manufactured material supplied and installed by Trane is warranted to be free from defect in material and manufacture for a period of twelve months from the earlier of the date of start-up or replacement and Trane's obligation under this warranty is limited to repairing or replacing the defective part at its option; (b) labor/labour is warranted (to have been properly performed) for a period of 90 days from completion and Trane's obligation under this warranty is limited to correcting any improperly performed labor/labour; and (c) non-Trane equipment and/or parts are not warranted by Trane and shall have such warranties as are extended to Trane by the respective manufacturer. Labor/labour to install parts supplied by Customer is not warranted by Trane. Notwithstanding the foregoing, all warranties provided herein terminate upon termination or cancellation of this Agreement. THE WARRANTY AND LIABILITY SET FORTH IN THIS SECTION ARE IN LIEU OF ALL OTHER WARRANTIES AND LIABILITIES, WHETHER IN CONTRACT OR IN NEGLIGENCE, EXPRESS OR IMPLIED, IN LAW OR IN FACT, INCLUDING IMPLIED WARRANTIES OF MERCHANTABILITY AND FITNESS FOR A PARTICULAR USE OR FITNESS FOR A PARTICULAR PURPOSE. IN NO EVENT SHALL TRANE BE LIABLE FOR ANY SPECIAL, INCIDENTAL, CONSEQUENTIAL (INCLUDING WITHOUT LIMITATION LOST REVENUE OR PROFITS), OR PUNITIVE DAMAGES NO REPRESENTATION OR WARRANTY OF MERCHANTABILITY OR FITNESS OF PURPOSE IS MADE REGARDING PREVENTION BY THE SCOPE OF SERVICES, OR ANY COMPONENT THEREOF, OF MOLD, FUNGUS, BACTERIA, MICROBIAL GROWTH, OR ANY OTHER CONTAMINATES. TRANE SPECIFICALLY DISCLAIMS ANY LIABILITY IF THE SCOPE OF SERVICES OR ANY COMPONENT THEREOF IS USED TO PREVENT OR INHIBIT THE GROWTH OF SUCH MATERIALS.

10. Indemnity. Trane and Customer shall indemnify, defend and hold each other harmless from any and all claims, actions, costs, expenses, damages and liabilities, including reasonable attorneys' fees, resulting from death or bodily injury or damage to real or personal property, to the extent caused by the negligence or misconduct of the indemnifying party, and/or its respective employees or agents. If the parties are both at fault, the obligation to indemnify shall be proportional to their relative fault. The duty to indemnify will continue in full force and effect, notwithstanding the expiration or early termination hereof, with respect to any claims based on facts or conditions that occurred prior to expiration or termination.

11. Limitation of Liability. NOTWITHSTANDING ANY CONTRARY PROVISION, NEITHER PARTY SHALL BE LIABLE FOR SPECIAL, INCIDENTAL, OR CONSEQUENTIAL DAMAGES OF ANY NATURE (INCLUDING WITHOUT LIMITATION LOST REVENUE OR PROFITS), WHETHER CLAIMED UNDER CONTRACT, WARRANTY, NEGLIGENCE, STRICT LIABILITY OR ANY OTHER LEGAL THEORY OR FACTS, OR PUNITIVE DAMAGES.



12. Asbestos and Hazardous Materials. Trane's services expressly exclude any identification, abatement, cleanup, control, disposal, removal or other work connected with asbestos or other hazardous materials (collectively, "Hazardous Materials"). Should Trane become aware of or suspect the presence of Hazardous Materials, Trane may immediately stop work in the affected area and shall notify Customer. Customer will be responsible for taking any and all action necessary to correct the condition in accordance with all applicable laws and regulations. Customer shall be exclusively responsible for and shall indemnify and hold harmless Trane (including its employees, agents and subcontractors) from and against any loss, claim, liability, fees, penalties, injury (including death) or liability of any nature, and the payment thereof, arising out of or relating to any Hazardous Materials on or about the premises, not brought onto the premises by Trane. Trane shall be required to resume performance of the services only when the affected area has been rendered harmless.

13. Insurance. Trane agrees to maintain insurance in the following minimum amounts during the Term: Commercial General Liability -- \$1,000,000 per occurrence; Automobile Liability -- \$1,000,000 CSL; Workers Compensation -- Statutory Limits. If Customer has requested to be named as an additional insured under Trane's insurance policy, Trane will do so but only to the extent of Trane's indemnity assumed under the indemnity provision contained herein. Trane does not waive any rights of subrogation.

14. Force Majeure. If Trane shall be unable to carry out any material obligation under this Agreement due to an Event of Force Majeure, this Agreement shall at Trane's election (i) remain in effect but Trane's obligations shall be suspended until the uncontrollable event terminates or (ii) be terminated upon ten (10) days notice to Customer, in which event Customer shall pay Trane for all parts of the Work furnished to the date of termination. An "Event of Force Majeure" shall mean any cause or event beyond the control of Trane. Without limiting the foregoing, "Event of Force Majeure" includes: acts of God; acts of terrorism, war or the public enemy; flood; earthquake; tornado; storm; fire; civil disobedience; pandemic; insurrections; riots; labor disputes; labor or material shortages; sabotage; restraint by court order or public authority (whether valid or invalid), and action or non-action by or inability to obtain or keep in force the necessary governmental authorizations, permits, licenses, certificates or approvals if not caused by Trane.

15. Services Other Than Solely Scheduled Service. If Trane's services hereunder are not limited solely to Scheduled Service, the following provisions shall also apply: (a) Required restoration shall be performed by Customer at its cost prior to Trane being obligated to perform hereunder; (b) any changes, adjustments, service or repairs made to the Equipment by any party other than Trane, unless approved by Trane in writing, may, at Trane's option, terminate Trane's obligation to render further service to the Equipment so affected; in such case no refund of any portion of the Service Fee shall be made; and (c) Customer shall (i) promptly notify Trane of any unusual performance of Equipment; (ii) permit only Trane personnel to repair or adjust Equipment and/or controls during the Term; and (iii) utilize qualified personnel to properly operate the Equipment in accordance with the applicable operating manuals and recommended procedures.

16. General. To the maximum extent provided by law, this Agreement is made and shall be interpreted and enforced in accordance with the laws of the state or province in which work is performed. This Agreement contains all of the agreements, representations and understandings of the parties and supersedes all previous understandings, commitments or agreements, oral or written, related to the subject matter hereof. If any part of this Agreement is deemed to be unlawful, invalid, void or otherwise unenforceable, the rights

and obligations of the parties shall be reduced only to the extent required to remove the invalidity or unenforceability. Customer may not assign, transfer, or convey this Agreement, or any part hereof, without the written consent of Trane. Subject to the foregoing, this Agreement benefit of the parties hereto and their permitted successors and assigns. Except as provided for Service Fee adjustments, no modifications, additions or changes may be made to this Agreement except in a writing signed by both parties. This Agreement may be executed in several counterparts, each of which when executed shall be deemed to be an original, but all together shall constitute but one and the same Agreement. A fully executed facsimile copy hereof or the several counterparts shall suffice as an original. Trane reserves the right to change the terms and conditions herein at any time upon written notice to Customer provided at least thirty days prior to the effective date of such changes.

17. Equal Employment Opportunity/Affirmative Action Clause. Trane is a federal contractor which complies fully with Executive Order 11246, as amended, and the applicable regulations contained in 41 C.F.R. Parts 60-1 through 60-60, 29 U.S.C. Section 793 and the applicable regulations contained in 41 C.F.R. Part 60-741; and 38 U.S.C. Section 4212 and the applicable regulations contained in 41 C.F.R. Part 60-250 in the United States and with Canadian Charter of Rights and Freedoms Schedule B to the Canada Act 1982 (U.K.) 1982, c. 11 and applicable Provincial Human Rights Codes and employment law in Canada.

18. U.S. Government Work. The following provision applies only to direct sales by Trane to the US Government. The Parties acknowledge that all items or services ordered and delivered under this Agreement / Purchase Order are Commercial Items as defined under Part 12 of the Federal Acquisition Regulation (FAR). In particular, Trane agrees to be bound only by those Federal contracting clauses that apply to "commercial" suppliers and that are contained in FAR 52.212-5(e)(1). Trane complies with 52.219-8 or 52.219-9 in its service and installation contracting business. The following provision applies only to indirect sales by Trane to the US Government. As a Commercial Item Subcontractor, Trane accepts only the following mandatory flow down provisions: 52.219-8; 52.222-26; 52.222-35; 52.222-36; 52.222-39; 52.247-64. If the Work is in connection with a U.S. Government contract, Customer certifies that it has provided and will provide current, accurate, and complete information, representations and certifications to all government officials, including but not limited to the contracting officer and officials of the Small Business Administration, on all matters related to the prime contract, including but not limited to all aspects of its ownership, eligibility, and performance. Anything herein notwithstanding, Trane will have no obligations to Customer unless and until Customer provides Trane with a true, correct and complete executed copy of the prime contract. Upon request, Customer will provide copies to Trane of all requested written communications with any government official related to the prime contract prior to or concurrent with the execution thereof, including but not limited to any communications related to Customer's ownership, eligibility or performance of the prime contract. Customer will obtain written authorization and approval from Trane prior to providing any government official any information about Trane's performance of the work that is the subject of this offer or agreement, other than this written offer or agreement.

1-26.130-7 (0208) Supersedes 1-26.130-7 (0108)

End of the Agreement



TRANE SELECT SERVICE AGREEMENT

# Customer Service Flows



#### COMPREHENSIVE ANNUAL INSPECTION SERVICE **ROT-310**

- 1. Report in with the Customer Representative.
- 2. Record and report abnormal conditions, measurements taken, etc.
- 3. Review customer logs with the customer for operational problems and trends.

#### 1. **General Assembly**

- Inspect for leaks and report leak check result. a)
- Repair minor leaks as required (e.g. valve packing, flare nuts). b)
- Calculate the refrigerant loss rate and report the results to the customer. c)
- Check the condenser fans for clearances and free operation. d)
- Check tightness of condenser fan motor mounting brackets. e)
- f) Check the set screws on the fan shafts.
- Visually inspect the condenser coil for cleanliness. g)
- Verify the performance of the fan control inverter VFD, if applicable. h)
- Grease bearings as required. i)

#### 2. **Controls and Safeties**

- a) Inspect the control panel for cleanliness.
- b) Inspect wiring and connections for tightness and signs of overheating and discoloration.
- Verify the working condition of all indicator/alarm lights and LED/LCD displays. c)
- Test oil pressure safety device (as required). Calibrate and record setting. d)
- Test the operation of the chilled water pump starter auxiliary contacts. e)

#### 3. Lubrication System

- a) Pull oil sample for spectroscopic analysis.
- b) Test oil for acid content and discoloration.
- c) Make recommendations to the customer based on the results of the test.
- d) Verify the operation of the oil heaters.

#### 4. Motor and Starter

- a) Clean the starter cabinet and starter components.
- b) Inspect wiring and connections for tightness and signs of overheating and discoloration.
- c) Check the condition of the contacts for wear and pitting.
- d) Check contactors for free and smooth operation.
- e) Check all mechanical linkages for wear, security and clearances. f)
- Verify tightness of the motor terminal connections.
- g) Meg the motor and record readings.
- h) Verify the operation of the electrical interlocks. i)
- Measure voltage and record. Voltage should be nominal voltage  $\pm 10\%$ .

#### MID-SEASON RUNNING INSPECTION **ROT-330**

- 1. Check the general operation of the unit.
- 2. Log the operating temperatures, pressures, voltages, and amperages.
- 3. Check the operation of the control circuit.
- 4. Check the operation of the lubrication system.
- 5. Check the operation of the motor and starter.
- 6. Analyze the recorded data. Compare the data to the original design conditions.
- 7. Review operating procedures with operating personnel.
- 8. Provide a written report of completed work, operation log and indicate any uncorrected deficiencies detected.

#### **TRACER 100 INSPECTION COMPREHENSIVE ANNUAL INSPECTION CNT-125**

- 1. Report in with the Customer Representative.
- Review customer reports with the customer for operational problems and trends. 2.

#### 1. Control Panel

- a) Make a back-up copy of the Tracer program.
- b) Check for loose or damaged parts or wiring.
- Check for any accumulation of dirt or moisture. Clean if required. c)
- d) Verify proper electrical grounding.
- Verify control panel power supplies for proper output voltages. e)
- Inspect interconnecting cables and electrical connections. f)
- Verify that manual override switches are in the desired positions. (Tracer 100 card cage only, if applicable) g)
- Check the operation of all binary and analog outputs, if applicable. (Tracer 100 card cage only, if applicable.) h)
- Verify proper communication link operation between the control panel and external ICS devices. i)
- Calibrate control devices, if applicable. j)
- k) Verify the correct time and date.
- Check and update the holiday schedules and daylight savings time. 1)
- m) Via terminal mode, view the event log and input/output points for any unusual
- status or override conditions. n)
- Check modem operation, if applicable. o)
- Clean the external surfaces of the panel enclosure. p)
- q) Review operating procedures with operating personnel.
- Provide a written report of completed work, and indicate any uncorrected deficiencies detected. r)

#### **OIL SAMPLE/SPECTROGRAPHIC ANALYSIS ANL-110**

1. Pull oil sample for spectrographic analysis.

#### **GAS-FIRED BOILERS (LPHW) STARTUP / CHECKOUT PROCEDURE - BLR-120**

- 1. Verify full boiler.
- 2. Test the safety/relief valve after startup (full pressure test).
- 3. Clean or replace the fuel filters.
- 4. Clean the fuel nozzles.
- 5. Inspect, clean and functionally test the flame scanner and fame safeguard relay.
- 6. Clean and adjust the ignition electrode.
- 7. Replace the vacuum tube in flame safeguard control, if applicable.
- 8. Perform pilot turn down test.
- 9. Verify proper water flow through the boiler.
- 10. Perform combustion test and adjust the burner for maximum efficiency.

11. Test the following items:

- a) Firing rate
- b) Fuel/air ratio
- c) CO2
- d) CO
- e) NOX
- f) Perform smoke test.
- 12. Review operating procedures with operating personnel.
- 13. Provide a written report of completed work, operating log, and indicate any uncorrected deficiencies detected.

#### GAS-FIRED BOILERS (LPHW) SEASONAL SHUT-DOWN PROCEDURE BLR-150

- 1. Shut down boiler at boiler controls.
- 2. Shut off fuel lines at main valves.
- 3. Drain down boiler and associated piping as necessary.
- 4. Review operating procedures with operating personnel.
- 5. Provide a written report of completed work, operating log, and indicate any uncorrected deficiencies detected.

### AGENDA REQUEST

(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

| 1. | Request is made for placement on the agenda for meeting to be held on:<br>April 01, 2024 |
|----|--|
|    | (Date)   |
| 2. | Description of matter to be placed on agenda:  |
|    | Consideration and Action on Warrant No. 636.   |
|    |  |
|    |  |
|    |  |
|    |  |
|    |  |
|    |  |
| 3. | Relief or action to be requested:  |
|    | Approval.  |
|    |  |
| 4. | Submittal date: 03-28-24   |
|    |  |
|    | Submitted by:  |
|    | Shawn Kennedy, Collector / Budget Officer  |
|    |  |
|    |  |
|    |  |
|    | DISPOSITION  |
| ~  |  |
| 5. | Matter to be placed on agenda for meeting date requested.                                |
|    | Matter to be placed on agenda for meeting to be held on                                  |
|    | Matter referred to   |
|    |  |

Starley T. Anton Mayor

|                | CLAIM SH<br>/31/24 Sunday March 31 202                                 | EET            |                      | cs]  |        |
|----------------|--|----------------|----------------------|--|--------|
| DATE: 03,      | /31/24 Sunday March 31,202<br>WARRANT #630                             | 5 5 8          | PAGE                 | Sinday March 31, 2024  |        |
| VENDOR #       | NAME   | DEPT.          | AMOUNT               | 1448   |        |
| 01 GENE        | ERAL FUND  |                |                      |  |        |
| CI 075         | LEGISLATIVE  |                |                      |  |        |
| el075<br>ka020 | ELAN FINANCIAL SERVICES<br>K & D PRINTING                              | 01-12<br>01-12 | 1,471.45<br>840.00   |  |        |
| SC170          | SCHEFFEL BOYLE   | 01-12          | 29,000.00            |  |        |
| S0010          | SOIL EXCAVATING & HAULING LLC  | 01-12          | 21,595.80            |  |        |
| VE360          | VERVOCITY INTERACTIVE  | 01-12          | 159.00               |  |        |
|                | <b>**TOTAL LEGISLATIVE</b>   |                | 53,066.25            |  |        |
|                |  |                | 33,000.23            |  |        |
|                | FINANCE  |                | 81. AB               |  |        |
| AM500<br>BE115 | AMERICOM IMAGING SYSTEMS, INC.   |                | 91.37                | ELAN FIRMATIAL SERVICES 01.71  | 81.07% |
| BL400          | BENEFIT PLANNING CONSULTANTS, I<br>BLUE CROSS BLUE SHIELD OF ILLIN     |                | 68.60<br>7,990.31    | FU-TO EXHABATEME BALL ALTERDED ALTIBUT   | 1/2/2  |
| CL340          | CLINICAL COLLECTION MANAGEMENT   | 01-13          | 88.75                | AARAZ SAMALES, TRUEERARDE 01-21<br>LANSON PRODUCTS TRUE                          |        |
| C0025          | COAST TO COAST EQUIP & SUPPLIES  |                | 3.52                 |  |        |
| DA040          | D AND D DISTRIBUTING SERVICES,   |                | 14.00                |  |        |
| DE130<br>DE490 | DEARBORN LIFE INSURANCE COMPANY<br>DELTA DENTAL OF ILLINOIS - RISK     |                | 29.02<br>664.11      |  |        |
| EL075          | ELAN FINANCIAL SERVICES  | 01-13          | 56.20                |  |        |
| FI100          | FIDELITY SECURITY LIFE INSURANCE                                       |                | 78.00                |  |        |
| FI575          | FIRST NATIONAL BANK OF WATERLOO  |                | 38.10                |  |        |
| 1A390<br>(A020 | HARRISONVILLE TELEPHONE<br>K & D PRINTING                              | 01-13<br>01-13 | 1,336.08             |  |        |
| _A088          | LANDIS+GYR TECHNOLOGY, INC.  | 01-13          | 15.60<br>499.00      |  |        |
| .0250          | LOCIS  | 01-13          | 272.00               |  |        |
| E440           | REJIS COMMISSION   | 01-13          | 425.02               |  |        |
| 0400<br>T120   | ROTOLITE OF ST LOUIS INC   | 01-13          | 35.00                |  |        |
| E175           | STAPLES BUSINESS ADVANTAGE<br>TECH ELECTRONICS                         | 01-13<br>01-13 | 119.85<br>61.80      |  |        |
| A300           | CAPITAL ONE  | 01-13          | 7.72                 |  |        |
|                |  |                |                      |  |        |
|                | **TOTAL FINANCE  |                | 11,894.05            |  |        |
|                | BUILDING   |                |                      |  |        |
| 1250           | CITY OF WATERLOO   | 01-14          | 4,146.56             |  |        |
| G100           | H & G SALES, INC.  | 01-14          | 46.00                |  |        |
| A900<br>I243   | MAY PEST CONTROL, LLC  | 01-14          | 275.00               |  |        |
| T120           | MIDWEST ELEVATOR CO., INC.<br>STAPLES BUSINESS ADVANTAGE               | 01-14<br>01-14 | 550.00<br>323.45     | ASSTVASE ANDOS JATOPA*   |        |
| 300            |  | 01-14          | 393.00               |  |        |
| 850            |  | 01-14          | 74.86                |  |        |
|                |  |                |                      |  |        |
|                | **TOTAL BUILDING   |                | 5,808.87             |  |        |
|                | LEGAL  |                |                      |  |        |
| 025            | ST CLAIR, GILBRETH & STEPPIG LLC                                       | 01-15          | 5,405.25             |  |        |
|                | *******  |                |                      |  |        |
|                | **TOTAL LEGAL  |                | 5,405.25             | ON. ORBITA GENERAL   |        |
|                | ZONING/BUILDING INSPEC   | TOR            |                      |  |        |
| 115            | BENEFIT PLANNING CONSULTANTS, INC                                      | 01-16          | 14.00                |  |        |
| 400            | BLUE CROSS BLUE SHIELD OF ILLINOI                                      | 01-16          | 4,611.22             |  |        |
| 025<br>130     | COAST TO COAST EQUIP & SUPPLIES  |                | 2,195.00             |  |        |
| 490            | DEARBORN LIFE INSURANCE COMPANY<br>DELTA DENTAL OF ILLINOIS - RISK     |                | 10.94<br>231.62      |  |        |
| 100            | FIDELITY SECURITY LIFE INSURANCE                                       | 01-16          | 28.26                |  |        |
| 820            | HENRY, MEISENHEIMER & GENDE, INC.                                      |                | 4,913.72             | HARLSCRUITE TELEPRONE 61.41  |        |
| 500            | LAWSON PRODUCTS, INC.  | 01-16          | 52.42                | ULMRY, MEISRIMYZIMER & GUNGE, ESG. (G41<br>UNIVESTATE BILLING SERVICE, INC. (J52 |        |
|                | **TOTAL ZONING/BUILDING INS  | PECTOR         | 12,057.18            |  |        |
|                |  |                | 12,037110            |  |        |
| 15             | RECORDS  |                | Sec. 82              |  |        |
| 15<br>00       | BENEFIT PLANNING CONSULTANTS, INCO                                     |                | 7.00                 |  |        |
| 25             | BLUE CROSS BLUE SHIELD OF ILLINOI<br>COAST TO COAST EQUIP & SUPPLIES ( |                | 1,195.74<br>1,795.00 |  |        |
| .30            | DEARBORN LIFE INSURANCE COMPANY (                                      | )1-18          | 4.88                 |  |        |
| 90             | DELTA DENTAL OF ILLINOIS - RISK  |                | 85.28                |  |        |
| .00            | FIDELITY SECURITY LIFE INSURANCE (                                     |                | 9.13                 |  |        |
|                | **TOTAL RECORDS  |                | 3,097.03             |  |        |
|                |  |                |                      |  |        |

| SYS DAT   | E:03/28/24 CITY OF WATERLOO  | SYS TIME:09   | • 51  | 33/28/24 CETY OF MAIL   | : 379_ DATE:   |
|---|--|---|---|---|--|
| DATE: 0   | CLAIM SHEFT  | A STS TIME.09<br>SED 9<br>PAGE  | cs]   |   |  |
| VENDOR #  | ,  | AMOUNT  | 2 00  |   |  |
| 01 GEN  |  |   |   |   |  |
|   | RECORDS  |   |   |   |  |
| AL125<br>AU084<br>BE115<br>BL400  | POLICE<br>AL'S AUTOMOTIVE SUPPLY INC. 01-21<br>AUTO TIRE AND PARTS 01-21<br>BENEFIT PLANNING CONSULTANTS, INC01-21<br>BLUE CROSS BLUE SHIELD OF ILLINOT01-21   | 26.63<br>318.16<br>126.00<br>31,683.53  |   |   |  |
| CR220<br>DA040  | CREATIVE PRODUCT SOURCING, INC01-21<br>D AND D DISTRIBUTING SERVICES, IN01-21  | 138.00<br>42.00   |   |   |  |
| DE130<br>DE490<br>EL075<br>FI100<br>HA390<br>LA500<br>LE425<br>M0425<br>M0425<br>M0460<br>OH200<br>RE440<br>ST120<br>VE250<br>WA300 | DEARBORN LIFE INSURANCE COMPANY 01-21<br>DELTA DENTAL OF ILLINOIS - RISK 01-21<br>ELAN FINANCIAL SERVICES 01-21<br>FIDELITY SECURITY LIFE INSURANCE 01-21<br>HARRISONVILLE TELEPHONE 01-21<br>LAWSON PRODUCTS, INC. 01-21<br>LEON UNIFORM CO. 01-21<br>MONROE COUNTY ELECTRIC COOPERATIV01-21C<br>MONROE COUNTY GENERAL FUND 01-21<br>RAY O'HERRON COMPANY 01-21<br>REJIS COMMISSION 01-21<br>STAPLES BUSINESS ADVANTAGE 01-21<br>VERIZON 01-21<br>CAPITAL ONE 01-21 | 94.33<br>1,696.06<br>1,781.05<br>216.47<br>314.01<br>52.42<br>2,106.98<br>49.09<br>21,610.40<br>582.00<br>555.43<br>168.37<br>105.09<br>66.46 |   | FRANCE<br>AMERICON IMAGING SYSTEMS THAT<br>BENEFIT PLANNING CONSULTAND,<br>CLISHCAL COLLECTION NAMEGENES<br>CLISHCAL COLLECTION NAMEGENES<br>DANO E DISTRICTION NAMEGENES<br>DANO E DISTRICTION SAMPLIN<br>DEALED ENTRICTION SERVICES,<br>DEALED ENTRICTION SERVICES<br>DEALED ALTONOCIAL SERVICES<br>FIDE ITY SECONDY LIFE TANDUC N<br>ENSITEMPLINE THEIRING<br>FRANCISCH LIFE TANDON<br>FRANCISCH LIFE TANDON<br>NAMESING ALTONOCIAL SERVICES<br>FRANCISCH LIFE TANDON<br>FRANCISCH LIFE TANDON<br>NAMESING NATERIC | AMS00<br>AMS00<br>24.25<br>24.00<br>24.20<br>25.00<br>25.00<br>25.00<br>25.00<br>25.00<br>25.00<br>25.00<br>25.00<br>25.00<br>25.00<br>25.00<br>25.00<br>20<br>25.00<br>20<br>25.00<br>20<br>25.00<br>20<br>25.00<br>20<br>25.00<br>25<br>25<br>25<br>25<br>25<br>25<br>25<br>25<br>25<br>25<br>25<br>25<br>25 |
|   | **TOTAL POLICE   | 61,732.48   |   |   |  |
| BE115<br>BL400<br>CT350<br>DE130<br>DE490<br>EL075<br>FI100<br>M0425<br>RE450<br>R0344  | SOCIAL SERVICES<br>BENEFIT PLANNING CONSULTANTS, INCO1-34<br>BLUE CROSS BLUE SHIELD OF ILLINOIO1-34<br>CITY OF WATERLOO - ELECTRIC FUND 01-34<br>DEARBORN LIFE INSURANCE COMPANY 01-34<br>DELTA DENTAL OF ILLINOIS - RISK 01-34<br>ELAN FINANCIAL SERVICES 01-34<br>FIDELITY SECURITY LIFE INSURANCE 01-34<br>MONROE COUNTY ELECTRIC COOPERATIV01-34C<br>RELIABLE SANITATION 01-34<br>RONGEY, BRITTANY 01-34   | 7.00<br>2,305.61<br>5,000.00<br>5.47<br>137.09<br>143.82<br>14.13<br>768.48<br>81,619.79<br>540.00  |   |   |  |
|   | **TOTAL SOCIAL SERVICES  | 90,541.39   |   |   |  |
| AL125<br>BE115<br>BL400<br>CC001  | STREETS & ALLEYS<br>AL'S AUTOMOTIVE SUPPLY INC. 01-41<br>BENEFIT PLANNING CONSULTANTS, INC01-41<br>BLUE CROSS BLUE SHIELD OF ILLINOI01-41  | 102.50<br>35.00<br>8,380.75   |   |   |  |
| CI250<br>CL200  | CCP INDUSTRIES 01-41<br>CITY OF WATERLOO 01-41<br>CLEAN UNIFORM SERVICES 01-41   | 571.72<br>1,675.22<br>40.72   |   |   |  |
| CL340<br>CO250  | CLINICAL COLLECTION MANAGEMENT 01-41<br>COLUMBIA QUARRY 01-41  | 145.00<br>490.13  |   |   |  |
| DA040<br>DE130<br>DE490<br>FA150<br>FI100<br>GA825<br>GR463<br>HA390<br>HE320<br>IN458<br>IR300                                     | D AND D DISTRIBUTING SERVICES, INO1-41<br>DEARBORN LIFE INSURANCE COMPANY 01-41<br>DELTA DENTAL OF ILLINOIS - RISK 01-41<br>FABICK TRACTOR 01-41<br>FIDELITY SECURITY LIFE INSURANCE 01-41<br>GATEWAY F.S., INC. 01-41<br>GATEWAY F.S., INC. 01-41<br>HARRISONVILLE TELEPHONE 01-41<br>HENRY, MEISENHEIMER & GENDE, INC.01-41<br>INTERSTATE BILLING SERVICE, INC. 01-41<br>IRON CRAFTERS INC 01-41   | 39.20<br>31.05<br>412.08<br>2,186.26<br>70.74<br>875.00<br>5,990.16<br>44.09<br>20,577.07<br>559.63<br>337.46                                 | 10-107<br>34-100<br>31-10<br>31-10<br>31-10<br>31-10<br>31-10 | ZONING (MULLONAS INST<br>RENETT PLANNING (MULLONAS INST<br>ALLE CREAS PLOS SHEEDS OF ILLEN<br>COAST TO CCAST LOULP & SHEPLIES<br>DELIA DEHTAL OF ILLENNIS - FISE<br>PELIA DEHTAL OF ILLENNIS - FISE<br>HENRY, MULSENALDHER & SEMBLE, DE<br>LANSEN PRODUCTS, INC.  | 82115<br>81400<br>00075<br>02490<br>02490<br>71300<br>84120<br>84120   |
| JO200<br>LA500<br>MI300<br>SC608<br>TY200<br>WA432  | JOHN DEERE FINANCIAL01-41LAWSON PRODUCTS, INC.01-41MIDWEST MUNICIPAL SUPPLY01-41SCHWARZE FARM01-41TYNDALE COMPANY, INC.01-41WARNING LITES OF SOUTHERN ILLINOI01-41C  | 272.71<br>52.42<br>16,018.60<br>360.00<br>625.20<br>2,556.83  |   |   |  |
|   | **TOTAL STREETS & ALLEYS   | 62,449.54   |   |   |  |
|   |  |   |   |   |  |

01 GENERAL FUND

GRAND TOTAL 306,052.04

ARADIA ANTON

|             |   | CL  | AIM SHEET  |  | NCS] |   |   |
|-------------|---|---|--|--|------|---|---|
|             | DATE: 03/   | 51/24 Sunuay Ma   | rch 31,2024  | PAGE   | 3    |   |   |
|             | VENDOR #  | NAME  | DEPT.  | AMOUNT   |      |   |   |
|             | 51 WATE   |   |  |  |      |   |   |
|             | 51 WATE   | K FUND  |  |  |      |   |   |
|             | AM500<br>BE115<br>BL400<br>CO025<br>DE130<br>DE490<br>EL075<br>FI100<br>KA020<br>LA088<br>L0250<br>RE440<br>R0400<br>ST120<br>TE175   | AMERICOM IMAGING SYST<br>BENEFIT PLANNING CONS<br>BLUE CROSS BLUE SHIEL<br>COAST TO COAST EQUIP<br>DEARBORN LIFE INSURAN<br>DELTA DENTAL OF ILLIN<br>ELAN FINANCIAL SERVIC<br>FIDELITY SECURITY LIF<br>K & D PRINTING<br>LANDIS+GYR TECHNOLOGY  | ULTANTS, INC51-11<br>D OF ILLINOI51-11<br>& SUPPLIES 51-11<br>CE COMPANY 51-11<br>DIS - RISK 51-11<br>ES 51-11<br>E INSURANCE 51-11<br>51-11<br>, INC. 51-11<br>51-11<br>INC 51-11   | 91.36<br>12.60<br>2,099.87<br>3.52<br>8.92<br>123.30<br>56.20<br>16.77<br>15.60<br>499.00<br>272.00<br>425.02<br>35.00<br>82.45<br>61 80   |      | Séver automicalization<br>in transing initialization<br>in transing initialization<br>in transing initialization<br>initialization a sub-<br>construction fulliants<br>initial of fulliants<br>initialization<br>rever inconsolucy, last,<br>rever inconsolucy, last,<br>rever inconsolucy, last,<br>reconstruction<br>initialization<br>initialization<br>initiants and and a<br>sub-initiants | A+0500<br>B+1400<br>B+1400<br>B+1400<br>B+730<br>D+730<br>B+730<br>F+160<br>F+160<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640<br>B+640B+640<br>B+640B+640B+640B+640B+640B+640B+640B+640 |
|             | WA300   | CAPITAL ONE   | 51-11  | 61.80<br>7.73  |      |   |   |
|             |   | **TOTAL WATER AD  | MINISTRATION   | 3,811.14   |      |   |   |
|             | AL012<br>AL125<br>AM012<br>BE115<br>BL400<br>BR217<br>BU550<br>CI250<br>CO600<br>DA040<br>DE130<br>DE490<br>FI100<br>GR200<br>HA390<br>HE320<br>IR300<br>J0200<br>LA500<br>SN200<br>SN200<br>SN200<br>SN200 | WATER DISTR<br>ALBERS WATER SERVICES,<br>AL'S AUTOMOTIVE SUPPLY<br>AMEREN ILLINOIS<br>BENEFIT PLANNING CONSU<br>BLUE CROSS BLUE SHIELD<br>BROTCKE WELL & PUMP IN<br>BUTLER SUPPLY COMPANY<br>CITY OF WATERLOO<br>CORE & MAIN<br>D AND D DISTRIBUTING SI<br>DEARBORN LIFE INSURANCI<br>DELTA DENTAL OF ILLINOI<br>FIDELITY SECURITY LIFE<br>W.W. GRAINGER, INC.<br>HARRISONVILLE TELEPHONE<br>HENRY, MEISENHEIMER & G<br>IRON CRAFTERS INC<br>JOHN DEERE FINANCIAL<br>LAWSON PRODUCTS, INC.<br>SNAP-ON<br>SUNBELT SOLOMON SERVICE<br>TEKLAB, INC | IBUTION<br>LLC 51-48<br>INC. 51-48<br>LTANTS, INC51-48<br>OF ILLINOI51-48<br>C. 51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>ERVICES, IN51-48<br>ERVICES, IN51-48<br>INSURANCE 51-48<br>INSURANCE 51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51-48<br>51 | $\begin{array}{c} 3,300.00\\ 120.11\\ 3,600.00\\ 14.00\\ 3,037.57\\ 10,260.00\\ 14.93\\ 1,233.92\\ 13,481.89\\ 4.20\\ 10.35\\ 171.30\\ 18.94\\ 1,336.27\\ 130.74\\ 108,053.53\\ 185.68\\ 893.54\\ 52.42\\ 155.83\\ 84,672.00\\ 254.40\\ \end{array}$ |      |   |   |
| ר<br>ר<br>ע | rE350<br>r1410<br>ry200<br>vs150<br>rE310<br>(A850  | TERMINAL SUPPLY COMPANY<br>TITAN INDUSTRIAL CHEMIC<br>TYNDALE COMPANY, INC.<br>USA BLUE BOOK<br>VERNIER SALES & SERVICE<br>WATERLOO LUMBER COMPANY  | 51-48  | 859.33<br>890.00<br>339.45<br>3,333.52<br>565.00<br>2,199.51   |      |   |   |
|             |   | **TOTAL WATER DIST  | RIBUTION   | 239,188.43   |      |   |   |
|             |   | 51 WATER FUND   | GRAND TOT  | AL 242,999.57  |      |   |   |

16 622 22

CARRY NEWS ?

| DATE: 03/      | CLAIMSHE<br>31/24 Sunday March 31,2024                                     | <u>Seeda</u> | DAGE PAGE          |            |                             |      |
|----------------|--|--------------|--------------------|------------|-----------------------------|------|
| VENDOR #       |  | DEPT.        | TORUCIA AMOUNT     | . 1930     |                             |      |
| 52 SEWER       | R FUND   |              |                    |            |                             |      |
|                |  |              |                    |            |                             |      |
| AM500          | SEWER ADMINISTRATION<br>AMERICOM IMAGING SYSTEMS, INC. 5                   | 2-11         | 91.36              |            |                             |      |
| BE115          | BENEFIT PLANNING CONSULTANTS, INCS   | 2-11         | 12.60              |            |                             |      |
| BL400          | BLUE CROSS BLUE SHIELD OF ILLINOI5   | 2-11         | 2,099.85           |            |                             |      |
| C0025          | COAST TO COAST EQUIP & SUPPLIES 5  |              | 3.52               |            |                             |      |
| DE130<br>DE490 | DEARBORN LIFE INSURANCE COMPANY 5  | 2-11         | 8.92               |            |                             |      |
| EL075          | DELTA DENTAL OF ILLINOIS - RISK 5<br>ELAN FINANCIAL SERVICES 5             |              | 123.30             |            |                             |      |
| FI100          | FIDELITY SECURITY LIFE INSURANCE 5   | 2-11         | 56.20              |            |                             |      |
| KA020          |  | 2-11         | 16.77<br>15.60     |            |                             |      |
| LA088          |  | 2-11         | 499.00             |            | LANDISCOVE TECHNOLOGY, INC. |      |
| L0250          |  | 2-11         | 272.00             | 11-11      | (.0CLS                      |      |
| RE440          |  | 2-11         | 425.01             | 11.00      |                             | 0643 |
| R0400          |  | 2-11         | 35.00              |            |                             |      |
| ST120<br>TE175 |  | 2-11         | 60.23              |            |                             |      |
| TE425          |  | 2-11         | 61.80              |            |                             |      |
| /1460          |  | 2-11         | 864.00             |            |                             |      |
| vA300          |  | 2-11<br>2-11 | 2,425.39<br>7.73   |            |                             |      |
|                | <b>**TOTAL SEWER ADMINISTRATION</b>  |              | 7,078.28           |            |                             |      |
|                |  |              | 00.002.0           |            |                             |      |
|                | SEWER TREATMENT PLANT  |              |                    |            |                             |      |
| L125           | AL'S AUTOMOTIVE SUPPLY INC. 52   | -43          | 307.49             |            |                             |      |
| U084<br>E115   |  | -43          | 64.39              |            |                             |      |
| L400           | BENEFIT PLANNING CONSULTANTS, INC52<br>BLUE CROSS BLUE SHIELD OF ILLINOI52 | -43          | 21.00              |            |                             |      |
| A382           |  | -43<br>-43   | 6,916.83<br>117.99 |            |                             |      |
| 1250           |  | -43          | 17,676.20          |            |                             |      |
| 0600           |  | -43          | 2,192.12           |            |                             |      |
| A040           | D AND D DISTRIBUTING SERVICES, IN52-                                       | -43          | 4.20               |            |                             |      |
| E130           | DEARBORN LIFE INSURANCE COMPANY 52-  | -43          | 15.82              |            |                             |      |
| E490           | DELTA DENTAL OF ILLINOIS - RISK 52-  |              | 347.43             |            |                             |      |
| 1100           | FIDELITY SECURITY LIFE INSURANCE 52-                                       |              | 42.39              |            |                             |      |
| A390<br>A500   | HARRISONVILLE TELEPHONE 52-  |              | 75.43              |            |                             |      |
| 0820           | LAWSON PRODUCTS, INC. 52-<br>POWER SUPPLY INDUSTRIES, INC. 52-             |              | 52.42<br>9,066.28  |            |                             |      |
| Y200           | TYNDALE COMPANY, INC. 52-  |              | 680.30             |            |                             |      |
| E310           | VERNIER SALES & SERVICE 52-  |              | 750.00             |            |                             |      |
|                |  |              |                    |            |                             |      |
|                | <b>**TOTAL SEWER TREATMENT PLANT</b>                                       |              | 38,330.29          |            |                             |      |
|                |  |              |                    |            |                             |      |
| 125            | SEWER SANITATION SYSTEM  |              | UN 963             |            |                             |      |
| _125<br>1007   | AL'S AUTOMOTIVE SUPPLY INC. 52-<br>BI-COUNTY SMALL ENGINE CENTER 52-       |              | 4.24               |            |                             |      |
| J550           | BI-COUNTY SMALL ENGINE CENTER 52-<br>BUTLER SUPPLY COMPANY 52-             |              | 631.28<br>2,400.00 |            |                             |      |
| 1250           | CITY OF WATERLOO   |              | 6,604.16           |            |                             |      |
| 200            | JOHN DEERE FINANCIAL 52-   |              | 276.84             |            |                             |      |
| 500            | KEY EQUIPMENT & SUPPLY 52-   |              | 692.79             |            |                             |      |
| 0425           | MONROE COUNTY ELECTRIC COOPERATIV52-                                       |              | 59.56              |            |                             |      |
| 580            | SERPENTIX CONVEYOR CORP 52-4   |              | 619.80             |            |                             |      |
| 1200           | SNAP-ON 52-4   | 44           | 155.80             |            |                             |      |
|                | <b>**TOTAL SEWER SANITATION SYSTEM</b>                                     | м            | 11,444.47          | TOT GAMO . | CARE STAN 12                |      |

52 SEWER FUND

.

GRAND TOTAL 56,853.04

|   | SYS DATE<br>DATE: 03  | :03/28/24<br>/31/24   | CITY OF WATERLO<br>C L A I M S H E<br>Sunday March 31,2024  | ET  | SYS TIME:09<br>[/<br>PAGE   | vcs]                  |  |                                     |
|---|---|---|---|---|---|-----------------------|--|-------------------------------------|
| _   | VENDOR #  | NAME  |   | DEPT.   | AMOUNT  | .1034                 |  |                                     |
|   | 53 ELEO   | CTRIC FUND  |   |   | e fil de Sectiones estas sobre en en el de la conservación de la conservación de la conservación de la conserv  | and the second second |  |                                     |
| × *   | AM500<br>BE115<br>BL400<br>C0025<br>DE130<br>DE490<br>EL075<br>FI100<br>KA020<br>LA088<br>L0250<br>RE440                                    | BENEFIT P<br>BLUE CROS<br>COAST TO<br>DEARBORN<br>DELTA DEN<br>ELAN FINAN<br>FIDELITY<br>K & D PRIN   | ECURITY LIFE INSURANCE<br>ITING<br>TECHNOLOGY, INC.   | 53-11<br>53-11<br>53-11<br>53-11<br>53-11<br>53-11<br>53-11<br>53-11<br>53-11<br>53-11<br>53-11<br>53-11<br>53-11 | 91.36<br>12.60<br>2,099.87<br>3.53<br>8.91<br>123.32<br>1,181.48<br>16.76<br>15.60<br>499.00<br>272.00  |                       | EABCTRAC BISTRYRUPYON<br>E COMPANY INC.<br>E COMPANY INC.<br>I SALES & SERVICE<br>IS LEMONE COMPANY<br>POTEAL ELECTRIC WESTREAUE.<br>"REC FUNC | 14553<br>14266<br>1417115<br>141830 |
|   | RO400<br>ST120<br>TE175<br>WA300  | ROTOLITE C  | F ST LOUIS INC<br>SINESS ADVANTAGE<br>RONICS  | 53-11<br>53-11<br>53-11<br>53-11<br>53-11   | 425.01<br>35.00<br>60.22<br>61.80<br>7.73   |                       |  |                                     |
|   |   | **T0  | TAL ELECTRIC ADMINISTRAT  | ION   | 4,914.19  |                       |  |                                     |
| B<br>B<br>C<br>C<br>C<br>C<br>C<br>C<br>C<br>C<br>C<br>C<br>D<br>D<br>C<br>C<br>C<br>D<br>D<br>C<br>C<br>C<br>C<br>C<br>C<br>C<br>C<br>C<br>C<br>C<br>C<br>C<br>C<br>C<br>C<br>C<br>C<br>C<br>C | AU084<br>A150<br>E115<br>L400<br>H460<br>I250<br>L200<br>E130<br>E490<br>I100<br>A390<br>A390<br>A390<br>A390<br>A390<br>A390<br>A390<br>A3 | BENEFIT PL/<br>BLUE CROSS<br>CHEMQUEST,<br>CITY OF WAT<br>CLEAN UNIFO<br>DEARBORN LI<br>DELTA DENTA<br>FIDELITY SE<br>W.W. GRAING<br>HARRISONVIL<br>IRON CRAFTE<br>JOHN DEERE<br>TYNDALE COM<br>CAPITAL ONE   | IRY, MEISENHEIMER & GENS<br>INNING CONSULTANTS, INCS<br>BLUE SHIELD OF ILLINOIS<br>INC. 5<br>FERLOO 5<br>FENSURANCE COMPANY 5<br>L OF ILLINOIS - RISK 5<br>CURITY LIFE INSURANCE 5<br>ER, INC. 5<br>LE TELEPHONE 5<br>RS INC 55<br>FINANCIAL 53<br>PANY, INC. 53  | 3-47<br>3-47<br>3-47<br>3-47<br>3-47<br>3-47<br>3-47  | 773.68<br>18,558.25<br>14.00<br>5,343.18<br>495.00<br>5,979.04<br>405.48<br>15.82<br>272.12<br>33.07<br>2,743.86<br>88.39<br>5.50<br>81.87<br>360.65<br>25.84<br>11.90  |                       |  |                                     |
|   |   | **TOT#  | AL ELECTRIC PRODUCTION  |   | 35,207.65   |                       |  |                                     |
|   | 115<br>400<br>550<br>440<br>300<br>990<br>500<br>900<br>500<br>900<br>900<br>900<br>900<br>900<br>9   | AL'S AUTOMOT<br>ANIXTER INC.<br>AUTO TIRE AN<br>BENEFIT PLAN<br>BLUE CROSS B<br>BRIDGEWELL R<br>BROWNSTOWN E<br>CITY OF WATE<br>D AND D DIST<br>DEARBORN LIFT<br>DELTA DENTAL<br>DITCH-WITCH S<br>DUTCH HOLLOW<br>ELAN FINANCIA<br>FIDELITY SECU<br>FLETCHER-REIN<br>W.W. GRAINGER<br>HARRISONVILLE<br>JOHN DEERE FI<br>LAWSON PRODUC<br>MCMASTER-CARR<br>MONROE COUNTY<br>REXEL UNITED<br>RELIABLE SANI<br>SNAP-ON | 53D PARTS53NING CONSULTANTS, INC53LUE SHIELD OF ILLINOI53ESOURCES LLCESOURCES LLCSTRICOSTRICOCIBUTING SERVICES, IN53-E INSURANCE COMPANYFINURANCE COMPANYSALES, INC.SALES, INC.SALSRITY LIFE INSURANCE S3-IHARDT COMPANYS3-ANCIALSUPPLY COSUPPLY COSALESTRN)S3- | -48<br>-48<br>-48<br>-48<br>-48<br>-48<br>-48<br>-48<br>-48<br>-48  | $\begin{array}{c} 204.33\\ 1,010.89\\ 145.95\\ 49.00\\ 12,257.65\\ 14,125.00\\ 1,721.68\\ 1,567.34\\ 39.20\\ 41.99\\ 661.92\\ 958.24\\ 686.88\\ 27.76-\\ 75.07\\ 21,813.58\\ 319.71\\ 43.73\\ 1,409.17\\ 52.42\\ 396.28\\ 857.18\\ 8,172.59\\ 630.00\\ 155.80\\ 348,084.00\\ \end{array}$ |                       |  |                                     |

| SYS DATE:03<br>DATE: 03/31       | CLAIM SH  | EET  | SYS TIME:09:<br>[NC<br>PAGE          |  | 5 DATE:(11/18//4<br>15: 01/11/14   |  |
|----------------------------------|---|--|--------------------------------------|--|--|--|
| VENDOR #                         | NAME  | DEPT.  | AMOUNT                               | 1920<br>Marine and a second |  |  |
| 53 ELECTR                        | IC FUND   |  |                                      |  |  |  |
| TA055<br>TY200<br>VE310<br>WA850 | ELECTRIC DISTRIBUTIO<br>TALLMAN EQUIPMENT COMPANY INC.<br>TYNDALE COMPANY, INC.<br>VERNIER SALES & SERVICE<br>WATERLOO LUMBER COMPANY | N<br>53-48<br>53-48<br>53-48<br>53-48<br>53-48 | 19.51<br>577.70<br>3,102.50<br>69.54 |  | 1001-0004<br>19-0110200<br>22002-0012<br>22002-0012<br>2002-0012<br>2002-001<br>2002-001<br>2002-001<br>2002-001<br>2002-001<br>2002-001<br>2002-001<br>2002-001<br>2002-001<br>2002-001<br>2002-001<br>2002-001<br>2002-001<br>2002-001<br>2002-001<br>2002-001<br>2002-001<br>2002-001<br>2002-001<br>2002-001<br>2002-001<br>2002-001<br>2002-001<br>2002-001<br>2002-001<br>2002-001<br>2002-001<br>2002-001<br>2002-001<br>2002-001<br>2002-001<br>2002-001<br>2002-001<br>2002-001<br>2002-001<br>2002-001<br>2002-001<br>2002-001<br>2002-001<br>2002-001<br>2002-001<br>2002-001<br>2002-001<br>2002-001<br>2002-001<br>2002-001<br>2002-001<br>2002-001<br>2002-001<br>2002-001<br>2002-001<br>2002-001<br>2002-001<br>2002-001<br>2002-001<br>2002-001<br>2002-001<br>2002-001<br>2002-001<br>2002-001<br>2002-000<br>2002-000<br>2002-000<br>2002-000<br>2002-000<br>2002-000<br>2002-000<br>2002-000<br>2002-000<br>2002-000<br>2002-000<br>2002-000<br>2002-000<br>2002-000<br>2002-000<br>2002-000<br>2002-000<br>2002-000<br>2002-000<br>2002-000<br>2002-000<br>2002-000<br>2002-000<br>2002-000<br>2002-000<br>2002-000<br>2002-000<br>2002-000<br>2002-000<br>2002-000<br>2002-000<br>2002-000<br>2002-000<br>2002-000<br>2002-000<br>2002-000<br>2002-000<br>2002-000<br>2002-000<br>2002-000<br>2002-000<br>2002-000<br>2002-000<br>2002-000<br>2002-000<br>2002-000<br>2002-000000<br>2002-00000000 |  |
|                                  | **TOTAL ELECTRIC DISTRIBUT  | LION   | 419,221.09                           |  |  |  |
|                                  | 53 ELECTRIC FUND  | GRAND TOT                                      | AL 459,342.93                        | ELBRITY LET DAVISSION (J1)<br>TANG<br>TEORÓDON, TAU<br>TEORÓDON, TAU   | 12121-210141 Kar   |  |
|                                  |   |  | 20.25%<br>30.25%                     | ISARCH<br>ST LOUIS INC 53-11<br>ST LOUIS INC 53-11<br>STWCH ARMANN   |  |  |

THERE, S. REPART PROPERTY AND

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| SYS DATE       | :03/28/24 CITY OF WATERLOO   | SYS TIME:0           | 9:51   |   |  |
|----------------|--|----------------------|--|---|--|
| DATE: 03,      |  | LN<br>PAGE           | NCS]<br>7                                    |   |  |
| VENDOR #       | NAME WARRANT #636  | AMOUNT               |  |   |  |
| 54 GAS         | FUND   | N GROEGY JOHRO V     | 1017 - 1017204 - 1018<br>1019 - 10172 - 1019 |   |  |
|                | GAS ADMINISTRATION   |                      |  |   |  |
| AM500          | AMERICOM IMAGING SYSTEMS, INC. 54-11   | 91.36                |  |   |  |
| BE115<br>BL400 | BENEFIT PLANNING CONSULTANTS, INC54-11<br>BLUE CROSS BLUE SHIELD OF ILLINOI54-11 | 12.60<br>2,099.87    |  |   |  |
| CO025<br>DE130 | COAST TO COAST EQUIP & SUPPLIES 54-11<br>DEARBORN LIFE INSURANCE COMPANY 54-11   | 3.53<br>8.91         |  |   |  |
| DE490          | DELTA DENTAL OF ILLINOIS - RISK 54-11  | 123.32               |  |   |  |
| EL075<br>FI100 | ELAN FINANCIAL SERVICES 54-11<br>FIDELITY SECURITY LIFE INSURANCE 54-11          | 56.20<br>16.77       |  |   |  |
| KA020<br>LA088 | K & D PRINTING 54-11<br>LANDIS+GYR TECHNOLOGY, INC. 54-11                        | 15.60<br>499.00      |  |   |  |
| L0250          | LOCIS 54-11  | 272.00               | \$1-12                                       | - BULLEFREE<br>- YULLEFREE<br>- YULLEFREE |  |
| RE440<br>RO400 | REJIS COMMISSION 54-11<br>ROTOLITE OF ST LOUIS INC 54-11                         | 425.01<br>35.00      | 02-32  | 网络新花 的复数制度 化合物                            |  |
| ST120<br>TE175 | STAPLES BUSINESS ADVANTAGE 54-11<br>TECH ELECTRONICS 54-11                       | 82.46<br>61.80       |  |   |  |
| UT300          | UTILITY SAFETY & DESIGN 54-11  | 1,878.31             |  |   |  |
| wA300          | CAPITAL ONE 54-11  | 7.73                 |  |   |  |
|                | **TOTAL GAS ADMINISTRATION   | 5,689.47             |  |   |  |
| AL125          | GAS DISTRIBUTION<br>AL'S AUTOMOTIVE SUPPLY INC. 54-48                            | 153.98               |  |   |  |
| BE115<br>BL400 | BENEFIT PLANNING CONSULTANTS, INC54-48   | 49.00                |  |   |  |
| CI250          | BLUE CROSS BLUE SHIELD OF ILLINOI54-48<br>CITY OF WATERLOO 54-48                 | 9,847.03<br>1,820.48 |  |   |  |
| CO600<br>DA040 | CORE & MAIN 54-48<br>D AND D DISTRIBUTING SERVICES, IN54-48                      | 1,886.56<br>39.20    |  |   |  |
| DE130<br>DE490 | DEARBORN LIFE INSURANCE COMPANY 54-48<br>DELTA DENTAL OF ILLINOIS - RISK 54-48   | 32.23                |  |   |  |
| EL360          | ELECTRO DOOR SYSTEMS, INC. 54-48   | 511.33<br>634.00     |  |   |  |
| FA150<br>FI100 | FABICK TRACTOR 54-48<br>FIDELITY SECURITY LIFE INSURANCE 54-48                   | 15,298.97<br>61.62   |  |   |  |
| FL250<br>GR200 | FLETCHER-REINHARDT COMPANY 54-48<br>W.W. GRAINGER, INC. 54-48                    | 5,856.40<br>528.96   |  |   |  |
| HA390          | HARRISONVILLE TELEPHONE 54-48  | 172.56               |  |   |  |
| IR300<br>J0200 | IRON CRAFTERS INC 54-48<br>JOHN DEERE FINANCIAL 54-48                            | 4,750.79<br>3,924.94 |  |   |  |
| LA500<br>NO455 | LAWSON PRODUCTS, INC. 54-48<br>NORTHERN SAFETY CO., INC. 54-48                   | 52.42                |  |   |  |
| OR200          | O'REILLY AUTOMOTIVE, INC. 54-48  | 3,917.81<br>17.48    |  |   |  |
| SN200<br>SU550 | SNAP-ON 54-48 SUPERIOR INDUSTRIAL SUPPLY 54-48                                   | 155.82<br>13.98      |  |   |  |
| TE350<br>TI410 | TERMINAL SUPPLY COMPANY 54-48<br>TITAN INDUSTRIAL CHEMICALS, LLC 54-48           | 859.32<br>1,025.00   |  |   |  |
| TY200          | TYNDALE COMPANY, INC. 54-48  | 313.95               |  |   |  |
| UL010<br>US150 | ULINE 54-48<br>USA BLUE BOOK 54-48   | 1,244.40<br>777.23   |  |   |  |
| VE310<br>WA695 | VERNIER SALES & SERVICE 54-48<br>WATERLOO AUTO BODY 54-48                        | 565.00               |  |   |  |
| WA850          | WATERLOO LUMBER COMPANY 54-48  | 1,535.00<br>110.70   |  |   |  |
|                | <b>**TOTAL GAS DISTRIBUTION</b>  | 56,156.16            |  |   |  |
|                |  | 18.31                |  |   |  |
|                | 54 GAS FUND GRAND TOTAL  | 61,845.63            |  |   |  |
|                |  |                      |  | MISCHLAMEDUS<br>SEGUESM EGVELAN ESC       |  |
|                |  | 1,127,093.21         |  |   |  |
|                | TOTAL FOR REGULAR CHECKS:  | 1,127,093.21         |  |   |  |
|                | TOTAL FOR REGULAR CHECKS.  |                      |  |   |  |
|                |  |                      |  |   |  |
|                |  |                      |  |   |  |

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| OF WATERLOO<br>I M S H E E T<br>th 31,2024 | SYS TIME:<br>PAG                      | [NCS]   |
|--|---------------------------------------|---|
| 6 - INTERIM CH                             |                                       |   |
| RUNS(NR) SINCE LAST                        | CHECK VOUCHER RU                      | IN (NCR)  |
| DEPT.                                      | AMOUNT                                | NOT THE INTERNAL SEC.   |
|  |                                       | AMERICON DAVISING SYSTEMS, ALC: SALLE<br>MEDICINE MANUAL CANDID DAVID DAVID DAVID |
|  |                                       |   |
| RY 01-00                                   | 14,588.84                             |   |
| 01-00<br>D 01-00                           | 11,615.74<br>811.10                   |   |
| 0100                                       |                                       |   |
|  | 27,015.68                             |   |
| 1 .  | 00.689                                | LANDESS CONTRACTION AND AND AND AND AND AND AND AND AND AN                        |
| 01-12                                      | 114.70                                | RUID CONDISION  |
| MERCE 01-12                                | 160.00                                |   |
| IVE .                                      | 274.70                                |   |
|  |                                       |   |
| 01-13                                      | 107.23                                |   |
| OLL ACCOUN01-13<br>01-13                   | 4.67                                  |   |
| 01-13                                      | 27.80                                 |   |
|  | 139.70                                |   |
|  |                                       |   |
| INC. 01-14                                 | 2,774.70                              |   |
|  | 2,774.70                              |   |
|  | 2,114.10                              |   |
| ING INSPECTOR<br>01-16                     | 94.62                                 |   |
| 01-16                                      | 20.00                                 |   |
| 01-16                                      | 183.21                                |   |
| 01-16                                      | 20.00                                 |   |
| LDING INSPECTOR                            | 317.83                                |   |
|  |                                       |   |
| 01-21                                      | 1,444.85                              |   |
| IC 01-21<br>01-21                          | 41,790.00<br>1,221.61                 |   |
| 01-21                                      | 30.76                                 |   |
| IFORC. COM01-21<br>01-21                   | 2,000.00<br>3,236.58                  |   |
| 01-21                                      | 98.46                                 |   |
|  | 49,822.26                             |   |
|  | 49,022.20                             |   |
| AGEMENT AGENCY                             | 84 46                                 |   |
| 01-23                                      | 84.46                                 | \$1,375.00 Michelle Miller  |
| MANAGEMENT AGENCY                          | 84.46                                 | Façade Grant - Family Kitchen   |
| ES   |                                       | \$200.00 Mark Raeber<br>Hometown Hero Banner Refund                               |
| 01-34                                      | 47.31                                 | \$5,000.00 Monroe County History Museum   |
| 01-34<br>01-34                             | 289.01<br>4,721.03                    | Community Non Profit Grant Program  |
| 01-34                                      | 11,575.00 -                           | \$5,000.00 Whiteside Station Chapter NSDAR  |
| 01-34                                      | 7,500.00                              | Community Non Profit Grant Program  |
| /ICES                                      | 24,132.35                             | \$11,575.00   |
| .vc  | 15.127,093.21                         |   |
| 01-41                                      | 127.95                                |   |
| L ACCOUN01-41                              | 4.67                                  |   |
| URE 01-41                                  |                                       |   |
| 01-41                                      | 2,466.99                              |   |
| EYS<br>L A<br>URE                          | CCOUN01-41<br>01-41<br>01-41<br>01-41 | CCOUN01-41 4.67<br>01-41 48.07<br>01-41 120.00<br>01-41 2,466.99                  |

GRAND TOTAL 107,329.36

**01 GENERAL FUND** 

| SYS DATE:03/28/24<br>DATE: 03/31/24 | CITY OF WATERLOO<br>C L A I M S H E E T<br>Sunday March 31,2024 | SYS TIME:09:51<br>[NCS]<br>PAGE 9 |  |
|-------------------------------------|---|-----------------------------------|--|
|                                     | 52 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2                          |                                   |  |

| POSTINGS F     | A/P MANUAL CHECK<br>ROM ALL CHECK REGISTRATION RUNS(NR | POSTING LIST<br>) SINCE LAST CHE | CK VOUCHER RUN(NCR)   |                         |
|----------------|--|----------------------------------|-----------------------|-------------------------|
| VENDOR #       | NAME   | DEPT.                            | AMOUNT                |                         |
| 15 мото        | R FUEL TAX   |                                  |                       |                         |
| CA423<br>CO250 | CARGILL INCORPORATED<br>COLUMBIA QUARRY                | 15-00<br>15-00                   | 36,288.88<br>3,839.16 |                         |
| R0275          | ROGERS REDI MIX  | 15-00                            | 10,006.88             |                         |
|                | **TOTAL  |                                  | 50,134.92             |                         |
|                |  |                                  | RAM TOTAL 4,075.      | 36 UYILITY DEPUSIT RUND |
|                | 15 MOTOR FUEL TAX                                      | GRAND TOTAL                      | 50,134.92             |                         |

| SYS DATE:03/28/24 | CITY OF WATERLOO                    | SYS TIME:09:51   |  |
|-------------------|-------------------------------------|------------------|--|
| DATE: 03/31/24    | CLAIM SHEET<br>Sunday March 31,2024 | [NCS]<br>PAGE 10 |  |

| A/P MANUAL CH<br>POSTINGS FROM ALL CHECK REGISTRATION RUNS | ECK POSTING LIST<br>(NR) SINCE LAST CHEC | CK VOUCHER RUN( | NCR)  |               |
|--|--|-----------------|-------|---------------|
| VENDOR # NAME  | DEPT.                                    | AMOUNT          | .1920 |               |
| 36 UTILITY DEPOSIT FUND                                    |  |                 |       |               |
| ZZ100 CITY OF WATERLOO                                     | 36-00                                    | 4,075.00        |       |               |
| **TOTAL  |  | 4,075.00        |       |               |
| 36 UTILITY DEPOSIT FUND                                    | GRAND TOTAL                              | 4,075.00        |       | · · · · · · · |

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| SYS DATE:03/28/24 | CITY OF WATERLOO                    | SYS TIME:09:51   |  |
|-------------------|-------------------------------------|------------------|--|
| DATE: 03/31/24    | CLAIM SHEET<br>Sunday March 31,2024 | [NCS]<br>PAGE 11 |  |

| VENDOR #   | NAME                   | DEPT.               | TVAICIKA       | AMOUNT | .7639             |                         |
|------------|------------------------|---------------------|----------------|--------|-------------------|-------------------------|
| 38 CAPITAL | IMPROVEMENTS FUND      |                     |                |        |                   |                         |
| WA707      | WATERLOO COMMUNITY FI  | RE PROTECTIO38-00T. |                | 374.99 |                   |                         |
|            | **TOTAL                |                     |                | 374.99 |                   |                         |
|            | 38 CAPITAL IMPROVEMENT | S FUND GRAND        | TOTAL          | 374.99 |                   |                         |
|            |                        |                     | .36(S)<br>Ga s |        | MATER RESTRICTION | Téta Stova<br>Vico Stov |

| SYS DATE:03/28/24 | CITY OF WATERLOO     | SYS TIME:09:51 |  |
|-------------------|----------------------|----------------|--|
|                   | CLAIM SHEET          | [NCS]          |  |
| DATE: 03/31/24    | Sunday March 31,2024 | PAGE 12        |  |

| /ENDOR # | NAME                                  | DEPT.  | AMOUNT     |
|----------|---------------------------------------|--------|------------|
| 51 WATER | FIND                                  |        |            |
|          | WATER ADMINISTRATION                  |        |            |
| CI310    | CITY OF WATERLOO - PAYROLL ACCOUNS    | 1-11   | 4.66       |
| FP200    |                                       | 1-11   | 27.80      |
| WA707    | WATERLOO COMMUNITY FIRE PROTECTIOS    | 1-11T. | 7,499.81   |
|          | <b>**TOTAL WATER ADMINISTRATION</b>   |        | 7,532.27   |
|          | WATER DISTRICTON                      |        |            |
| АТ070    | WATER DISTRIBUTION<br>AT&T MOBILITY 5 | 1-48   | 121.96     |
| CI310    | CITY OF WATERLOO - PAYROLL ACCOUNS    |        | 4.67       |
| IL250    | ILLINOIS AMERICAN WATER COMPANY 5     | 1-48   | 119,465.87 |
| ST702    |                                       | 1-48   | 500.00     |
| we900    | WEX BANK 5                            | 1-48   | 253.10     |
|          | <b>*</b> *TOTAL WATER DISTRIBUTION    |        | 120,345.60 |
|          |                                       |        | ,          |
|          |                                       |        |            |

| SYS DATE:03/28/24 | CITY OF WATERLOO                    | SYS TIME:09:51   | no insidia 36 VIII |  |
|-------------------|-------------------------------------|------------------|--------------------|--|
| DATE: 03/31/24    | CLAIM SHEET<br>Sunday March 31,2024 | [NCS]<br>PAGE 13 |                    |  |
|                   |                                     |                  |                    |  |

| 'ENDOR         | NAME DEPT.   | AMOUNT            | , 79.10   |   |                          |
|----------------|--|-------------------|-----------|---|--------------------------|
| 52 SEWER       | FUND   |                   |           |   |                          |
| FP200<br>WA707 | SEWER ADMINISTRATION<br>FP FINANCE PROGRAM 52-11<br>WATERLOO COMMUNITY FIRE PROTECTIO52-11T. | 27.80<br>4,378.87 |           |   |                          |
|                | <b>**TOTAL SEWER ADMINISTRATION</b>  | 4,406.67          |           |   |                          |
| AT070<br>CI310 | SEWER TREATMENT PLANT<br>AT&T MOBILITY 52-43<br>CITY OF WATERLOO - PAYROLL ACCOUN52-43       | 121.96<br>9.33    |           | ATRE, 112<br>CIFY OF MITER, 20 - FA<br>FF FUNNCE PROVIDE: | 00112<br>012.00<br>01000 |
|                | <b>**TOTAL SEWER TREATMENT PLANT</b>   | 131.29            |           | SERVICE SCOTTS  |                          |
| ve900          | SEWER SANITATION SYSTEM<br>WEX BANK 52-44  | 306.94            |           |   |                          |
|                | **TOTAL SEWER SANITATION SYSTEM  | 306.94            | NOT CARDO |   |                          |
|                | 52 SEWER FUND GRAND T  | OTAL 4,844.90     |           |   |                          |
|                |  |                   |           |   |                          |

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| SYS DATE:03/28/24 | CITY OF WATERLOO     | SYS TIME:09:51 |  |
|-------------------|----------------------|----------------|--|
|                   | CLAIM SHEET          | [NCS]          |  |
| DATE: 03/31/24    | Sunday March 31,2024 | PAGE 14        |  |

|                      | AMOUNT                             | 4,2,5,14<br>    | DEPT.                | NAME   | /ENDOR                           |
|----------------------|------------------------------------|-----------------|----------------------|--|----------------------------------|
|                      |                                    |                 |                      | TRIC FUND  | 53 ELECT                         |
|                      | 26.07                              |                 | 53-00                | CUSTOMER REFUND  | ZZ110                            |
|                      | 26.07                              | 1,378.1         |                      | **TOTAL  |                                  |
|                      |                                    |                 | STRATION             | ELECTRIC ADMIN   |                                  |
| TEALN                | 25.57 4.66                         |                 | 53-11                | BIRK, TIM<br>CITY OF WATERLOO - PAYROL   | BI200<br>CI310                   |
| CB-62<br>De Schotzie | 27.80                              |                 | 53-11                | FP FINANCE PROGRAM   | FP200                            |
|                      | 58.03                              | 1.111           | INISTRATION          | **TOTAL ELECTRIC AD  |                                  |
|                      | 84.46<br>4.67                      |                 | 53-47                | ELECTRIC PRODU<br>AT&T MOBILITY<br>CITY OF WATERLOO - PAYROL   | AT070<br>CI310                   |
|                      | 89.13                              | 12 , <u>895</u> | DUCTION              | <b>**TOTAL ELECTRIC PR</b>   |                                  |
|                      | 309.15<br>4.67<br>923.00<br>541.59 |                 | 53-48<br>ACCOUN53-48 | ELECTRIC DISTR<br>AT&T MOBILITY<br>CITY OF WATERLOO - PAYROLI<br>ILLINOIS MUNICIPAL ELECTR<br>WEX BANK | AT070<br>CI310<br>IL590<br>WE900 |
|                      | 778.41                             | 450,            | RIBUTION             | **TOTAL ELECTRIC DIS   |                                  |

.

| SYS DATE:03/28/24<br>DATE: 03/31/24       |                                 | CITY OF WATERLOO<br>C L A I M S H E E T<br>Sunday March 31,2024                           | SYS TIME:<br>PAG                                   | [NCS]           |                           | 575 BAYE103/28<br>BAYE1 02/31/24 |
|---|---------------------------------|---|--|-----------------|---------------------------|----------------------------------|
| POSTINGS                                  | FROM ALL CHECK                  | A/P MANUAL CHECK POSTING<br>REGISTRATION RUNS(NR) SINCE L                                 | LIST<br>AST CHECK VOUCHER RU                       | =====<br>N(NCR) |                           |                                  |
| VENDOR #                                  | NAME                            | DEPT.   | AMOUNT   | TN30            |                           |                                  |
| 54 GAS<br>BI200<br>CI310<br>FP200         | FUND<br>BIRK, TIM<br>CITY OF WA | GAS ADMINISTRATION<br>54-11<br>TERLOO - PAYROLL ACCOUN54-11                               | 15.63<br>4.66                                      | 00-57           |                           |                                  |
| • ,                                       | · . · ·                         | AL GAS ADMINISTRATION   | <u> </u>   | 69460           | POLICE PENSION FUNS       | 8                                |
| AT070<br>CI310<br>GA800<br>UT250<br>WE900 | GAS UTILITI                     | TY 54-48<br>ERLOO - PAYROLL ACCOUN54-48<br>ES ALLIANCE 54-48<br>MANAGEMENT 54-48<br>54-48 | 272.91<br>4.67<br>800.00<br>128,956.72<br>1,052.87 |                 | AND TRIGE FOR ALL FUNDEIN |                                  |

131,087.17

**\*\*TOTAL GAS DISTRIBUTION** 

54 GAS FUND

GRAND TOTAL 131,135.26

| SYS DATE:03/28/24 | CITY OF WATERLOO     | SYS TIME:09:51   | STRATE ALL ALL STRATES |  |
|-------------------|----------------------|------------------|------------------------|--|
| DATE: 03/31/24    | Sunday March 31,2024 | [NCS]<br>PAGE 16 |                        |  |
|                   |                      |                  |                        |  |

| POSTINGS FR | A/P MANUAL CHECK N<br>OM ALL CHECK REGISTRATION RUNS(NR) | <br>UN (NCR) |                                |   |                         |
|-------------|--|--------------|--------------------------------|---|-------------------------|
| VENDOR #    | NAME   | DEPT.        | AMOUNT                         | 9150 Bible  |                         |
| 72 POLIC    | E PENSION FUND   |              |                                | 0803  |                         |
| LA350       | LAUTERBACH & AMEN, LLP<br>**TOTAL                        | 72-00        | 500.00<br>500.00               | GAS ADMINISTRATION<br>BIRG, TIM<br>CITY OF WATERLOO - PAYROL ACCURSE-11<br>PP FIMANCE PROGRAM<br>FP FIMANCE PROGRAM |                         |
|             | 72 POLICE PENSION FUND                                   | GRAND 1      |                                | * FIGTAL GAS ABRENESTIADIOS<br>GAS DESTREEDTEON<br>ATOT ROBILLEY<br>CETY DE MATERIOS - RAVEOL LOCOMMENTE            | A1070<br>C1310<br>G4800 |
|             | GRAND TOTAL FOR ALL FUNDSMANUA                           |              | 877,223.94<br>WAL 2,004,317.15 |   |                         |

14 GAS F. F. 200

### GROSS PAYROLL March-24

19078-1909 19078-1909 19990 197878-10

| FINANCE              | REGULAR              | _   | OVERTIME   | _  | TOTAL                |                                       |                    |
|----------------------|----------------------|---|--|--|----------------------|---------------------------------------|--------------------|
| BARRETT              | \$5,152.00           |   | <b>60.00</b>   |  | 81 8                 |                                       |                    |
| BIRK                 | \$18,448.68          |   | \$0.00   |  | \$5,152.00           |                                       |                    |
| CRAIG                | \$3,076.92           |   | \$0.00   |  | \$18,448.68          |                                       |                    |
| DEUTCH               | \$9,000.00           |   | \$0.00   |  | \$3,076.92           |                                       |                    |
| ECKSTADT             |                      |   | \$0.00   |  | \$9,000.00           |                                       |                    |
| FELDMEIER            | \$0.00<br>\$7 406 44 |   | \$0.00   |  | \$0.00               |                                       |                    |
| GUNN                 | \$7,406.41           |   | \$0.00   |  | \$7,406.41           |                                       |                    |
| HOFFMANN             | \$6,060.32           |   | \$0.00   |  | \$6,060.32           |                                       |                    |
| KENNEDY              | \$7,610.40           |   | \$0.00   |  | \$7,610.40           |                                       |                    |
| KLOPMEYER            | \$14,987.06          |   | \$0.00   |  | \$14,987.06          |                                       |                    |
| KREBEL               | \$7,406.40           |   | \$0.00   |  | \$7,406.40           |                                       |                    |
| KUJAWA               | \$10,254.74          |   | \$0.00   |  | \$10,254.74          |                                       |                    |
| PACE                 | \$7,610.40           |   | \$0.00   |  | \$7,610.40           |                                       |                    |
| SCHWARZE             | \$7,610.40           | ••••  | \$332.96   |  | \$7,943.36           |                                       |                    |
| YEARIAN              | \$7,406.40           |   | \$0.00   |  | \$7,406.40           | 104 ·                                 |                    |
| BUELTEMANN           | \$7,488.00           |   | \$0.00   |  | \$7,488.00           |                                       |                    |
| BOLLIEWANN           | \$0.00               |   | \$0.00   |  | \$0.00               |                                       |                    |
|                      |                      | \$119,518.13                                      | 51 (0176)<br>51 (0176)   | \$332.96                                 | 003-00<br>91-140     | \$119,851.09                          | PERSONAL PROPERTY. |
|                      |                      |   |  | 4002.00                                  | 12.83                | \$119,051.09                          |                    |
| ELECTRIC             |                      |   |  |  |                      |                                       |                    |
| GUEBERT              | \$8,537.12           |   | \$80.37  |  | CO 047 40            |                                       |                    |
| HOFFMANN             | \$10,809.60          |   |  |  | \$8,617.49           |                                       |                    |
| LAWRENCE             | \$11,194.88          |   | \$281.50<br>\$634.09   |  | \$11,091.10          |                                       |                    |
| MERTZ                | \$8,589.44           |   |  |  | \$11,828.97          |                                       |                    |
| PHILLIPS             | \$11,238.61          |   | \$219.76   |  | \$8,809.20           |                                       |                    |
| RONGEY, ALEX         | \$6,820.80           |   | \$655.96   |  | \$11,894.57          |                                       |                    |
| SCHMITZ              | \$12,160.00          |   | \$348.15   |  | \$7,168.95           |                                       |                    |
| WERNER               | \$12,000.32          |   | \$296.88   |  | \$12,456.88          |                                       |                    |
| DILL                 | \$4,598.40           |   | \$855.76   |  | \$12,856.08          |                                       |                    |
| LUECKING             | \$11,314.35          |   | \$71.85<br>\$146.81  |  | \$4,670.25           |                                       |                    |
| RONGEY               | \$10,808.65          |   | \$225.18   |  | \$11,461.16          |                                       |                    |
| MOSELEY              | \$0.00               |   | \$0.00   |  | \$11,033.83          |                                       |                    |
| REINHOLZ             | \$0.00               |   | \$0.00   |  | \$0.00               |                                       |                    |
|                      |                      |   | φ0.00  |  | \$0.00               |                                       |                    |
|                      | 1430.45              | \$108,072.17                                      | and the second sec | \$3,816.31                               |                      | \$111,888.48                          |                    |
| GAS:                 |                      |   |  |  |                      | 1.8                                   |                    |
| - (9)                |                      |   |  |  |                      |                                       |                    |
| BISHOP               | \$8,035.20           |   | \$0.00   |  | \$8,035.20           |                                       |                    |
| GLESSNER             | \$10,038.08          |   | \$616.61   |  | \$10,654.69          |                                       |                    |
| GOFF                 | \$10,524.16          |   | \$0.00   |  | \$10,524.16          |                                       |                    |
| HENRY, T             | \$4,968.00           |   | \$0.00   |  | \$4,968.00           |                                       |                    |
| MOORE, C             | \$10,022.40          |   | \$29.36  |  | \$10,051.76          |                                       |                    |
| RAMSEY               | \$10,225.50          |   | \$481.20   |  | \$10,706.70          |                                       |                    |
|                      | \$0.00               |   | \$0.00   |  | \$0.00               |                                       |                    |
|                      | \$0.00               | a a nakarawa na anakara ta tanan sawa na anaka sa | \$0.00   | 1000000-100000-10000-100000000-100000000 | \$0.00               | and allow a statement that i have the |                    |
|                      |                      |   |  |  | 19.634               |                                       |                    |
|                      |                      | \$53,813.34                                       |  | \$1,127.17                               |                      | \$54,940.51                           |                    |
| POLICE:              |                      |   |  |  |                      |                                       |                    |
| PENDA                |                      |   |  |  |                      |                                       |                    |
| BENDA                | \$10,238.02          |   | \$232.26   |  | \$10,470.28          |                                       |                    |
| BRAUN                | \$10,166.02          |   | \$1,974.22   |  | \$12,140.24          |                                       |                    |
| BRAYE                | \$10,190.02          |   | \$0.00   |  | \$10,190.02          |                                       |                    |
| DAHLEM               | \$9,754.92           |   | \$232.26   |  | \$9,987.18           |                                       |                    |
| DAWS                 | \$11,881.26          |   | \$0.00   |  | \$11,881.26          |                                       |                    |
| HADDICK              | \$10,928.02          |   | \$594.36   |  | \$11,522.38          |                                       |                    |
| HARTIN               | \$9,349.20           |   | \$667.80   |  | \$10,017.00          |                                       |                    |
| INGRAM               | \$10,442.02          |   | \$0.00   |  | \$10,442.02          |                                       |                    |
| LUKE                 | \$13,307.01          |   | \$0.00   |  | \$13,307.01          |                                       |                    |
| MIDKIFF              | \$10,928.03          |   | \$250.26   |  | \$11,178.29          |                                       |                    |
| MORAVEC              | \$9,754.93           | 9   | 3,483.90   |  | \$13,238.83          |                                       |                    |
| PROSISE              | \$0.00               |   | \$0.00   |  | \$0.00               |                                       |                    |
| PRUETT               | \$10,142.02          |   | \$464.52   |  | \$10,606.54          |                                       |                    |
| SALAMA               | \$10,190.02          |   | \$232.26   |  | \$10,422.28          |                                       |                    |
| SCHRECKENBERG, KEVIN | \$10,178.02          |   | \$929.04   |  | \$11,107.06          |                                       |                    |
| SIEBENBERGER         | \$10,622.02          |   | \$0.00   |  | \$10,622.02          |                                       |                    |
| SMITH, RICHARD       | \$9,720.20           |   | \$445.20   |  | \$10,165.40          |                                       |                    |
| VOELKER              | \$7,406.40           |   | \$0.00   |  | \$7,406.40           |                                       |                    |
| WIEGAND              | \$10,928.02          |   | \$500.52   |  | \$11,428.54          |                                       |                    |
| BIVINS               | \$0.00               |   | \$0.00   |  | \$0.00               |                                       |                    |
| BUGIE                | \$0.00               |   | \$0.00   |  | \$0.00               |                                       |                    |
| FLOARKE              | \$1,050.00           |   | \$0.00   |  | \$0.00<br>\$1,050.00 |                                       |                    |
| GREEN                | \$840.00             |   | \$0.00   |  | \$840.00             |                                       |                    |
|                      |                      |   |  |  | 40 10.00             |                                       |                    |

| UNDER FOTON B   | \$855.00   |  | \$0.00  |   | \$855.00   |  |   |
|---|--|--|---|---|--|--|---|
| HUDDLESTON, B   |  |  |   |   | \$840.00   |  |   |
| HUDDLESTON, M   | \$840.00   |  | \$0.00  |   | •  |  |   |
| JOHNS   | \$870.00   |  | \$0.00  |   | \$870.00   |  |   |
| MEISTER, S  | \$0.00   |  | \$0.00  |   | \$0.00   |  |   |
|   |  |  |   |   |  |  |   |
|   |  |  |   |   |  |  |   |
|   |  | \$190,581.15   |   | \$10,006.60   |  | \$200,587.7  | 5   |
|   |  |  |   |   |  |  |   |
|   |  |  |   |   |  |  |   |
| SEWER:  |  |  |   |   |  |  |   |
|   |  |  |   |   |  |  |   |
| DAVIS   | \$9,092.24   |  | \$0.00  |   | \$9,092.24   |  |   |
|   | \$10,304.18  |  | \$0.00  |   | \$10,304.18  |  |   |
| DEGENER   | \$11,614.08  |  | \$0.00  |   | \$11,614.08  |  |   |
| STRAUB, J   | \$11,014.00  | £21 010 E0   |   | \$0.00  | ¢11,014.00   | \$31,010.5   |   |
|   |  | \$31,010.50  |   | 40.00   |  | 401,010.0  | A CONTRACTOR OF |
|   |  |  |   |   |  |  |   |
|   |  |  |   |   |  |  |   |
| STREET:   |  |  |   |   |  |  |   |
|   | \$7 610 40 ·   | •  | * 00 8p   | · · ·   | 1940 (MAR)   | · .  | · 2014.234  |
| DOERR   | \$9,322.14   |  | \$167.13  |   | \$9,489.27   | , 194 ·  |   |
| DUGAN   | \$9,396.42   | •.   | \$167.13  |   | \$9,563.55   |  |   |
|   | \$8,913.60   |  | \$37.14   |   | 8950.74  |  |   |
| HERMANN   |  |  | \$176.18  |   | \$10,707.53  |  |   |
| MAURER  | \$10,531.35  |  |   |   | \$9,171.09   |  |   |
| WASHAUSEN   | \$9,003.96   |  | \$167.13  |   |  |  |   |
| WHELAN  | \$9,317.16   |  | \$167.13  |   | \$9,484.29   |  |   |
| VAN VEGHEL  | \$0.00   |  | \$0.00  |   | \$0.00   |  |   |
| WETZLER   | \$0.00   |  | \$0.00  |   | \$0.00   |  |   |
|   | \$0.00   |  | \$0.00  |   | \$0.00   |  |   |
|   |  |  |   |   |  |  |   |
|   |  | \$56,484.63  |   | \$881.84  |  | \$57,366.4   |   |
|   |  |  |   |   |  |  |   |
|   |  |  |   |   |  | services and the service of the serv |   |
| Annual Schward de la Salatin (1993), este a l'an Nederland en anter an anter este a service este a service e a                                    | مم الحق  | alaan in taal oo ahay taali oo ka taaliya Ala Dadiba   | a faith air air an ann an san san an san  | An annan i sann i san a' si an a' a' Adar a' a' <b>29</b> | o o el el entre estado de candete entre  | an an ann an an an an an Alban ab ab an an   |   |
| WATER:  |  |  |   |   |  |  |   |
|   |  |  | 0100 15   |   | \$10,766.85  |  |   |
| MILLER  | \$10,586.40  |  | \$180.45  |   | \$9,624.00   |  |   |
| SCHLEMMER   | \$9,624.00   |  | \$0.00  |   | \$9,024.00   |  |   |
|   |  |  |   | A 1 0 0 1 5   |  | £40 766 9  | e ovixoeu.  |
|   |  | \$10,586.40  |   | \$180.45  |  | \$10,766.8   | Yaonoz  |
|   |  |  |   |   |  |  |   |
|   |  |  | 0.0,63  |   | and the second sec |  |   |
|   | danlingen of a first and a second of a second s | <ul> <li>Marcological characteristic for the second se</li></ul> |   |   |  |  |   |
|   |  |  | E.S.D.A.  |   |  |  |   |
| ELECTED OFFICIALS   |  |  | HOFFMANN  |   | \$150.00   |  |   |
| BUETTNER, K   | \$1,378.91   |  | SCOTT   |   | \$330.00   |  |   |
|   | \$1,328.91   |  | Total:  |   |  | \$480.0  | D   |
| BUETTNER, M   |  |  | 101011  |   | 08.03  | 101114   | 4034283   |
| CHARRON, C  | \$1,293.91   |  |   |   |  |  |   |
| CHILDERS  | \$1,541.42   |  |   |   |  |  |   |
| DARTER  | \$2,155.99   |  |   |   |  |  | 1 19943   |
| HOPKINS   | \$1,363.91   |  | PLANNING C  | OMMISSION   |  |  |   |
| MOST  | \$1,328.91   |  | RAU   |   |  |  |   |
| PAPENBERG   | \$771.18   |  | GAITSCH   |   |  |  |   |
| ROW   | \$1,293.91   |  | HICKS   |   |  |  |   |
| TRANTHAM  | \$1,328.91   |  | LUTZ  |   |  |  |   |
| VOGT  | \$1,343.91   |  | PITTMANN  |   |  |  |   |
| VOGI  | 18-058,468   |  | VOELKER   |   |  |  |   |
|   |  |  | YOUNGS  |   |  |  |   |
| Tatal   |  | \$15,129.87  |   |   |  | \$0.0  | 0   |
| Total:  |  | \$10,120.07  |   |   |  |  |   |
|   |  |  |   |   |  |  |   |
| ZONING BOARD  |  |  |   |   |  |  |   |
| BOOTHMAN  |  |  |   |   |  |  |   |
|   |  |  |   |   |  |  |   |
| GIBBS   |  |  |   |   |  |  |   |
|   |  |  |   |   |  |  |   |
| HARTMAN   |  |  |   |   |  |  |   |
| HARTMAN<br>_OERCH   |  |  |   |   |  |  |   |
| HARTMAN<br>LOERCH<br>POETTKER   |  |  |   |   |  |  |   |
| HARTMAN<br>OERCH<br>POETTKER<br>POWELL  |  |  |   |   |  |  |   |
| HARTMAN<br>OERCH<br>POETTKER<br>POWELL<br>SPIELMAN  |  |  |   |   |  |  |   |
| HARTMAN<br>LOERCH<br>POETTKER<br>POWELL<br>SPIELMAN<br>CHILDERS-SECRETARY   |  |  |   |   |  |  |   |
| HARTMAN<br>LOERCH<br>POETTKER<br>POWELL<br>SPIELMAN<br>CHILDERS-SECRETARY   |  |  |   |   |  |  |   |
| HARTMAN<br>LOERCH<br>POETTKER<br>POWELL<br>SPIELMAN<br>CHILDERS-SECRETARY<br>Fotal:   | 00,575<br>10,54<br>10,54<br>10,56<br>10,58<br>10,58  | \$0.00   | 94,33)<br>67,30<br>87,60<br>30,60<br>50,26<br>83,69   |   |  |  |   |
| HARTMAN<br>LOERCH<br>POETTKER<br>POWELL<br>SPIELMAN<br>CHILDERS-SECRETARY<br>Fotal:   | 27 8,09<br>44 8,09<br>496 ,01<br>208 84<br>208 84  | \$0.00<br>\$201,801.24   | 94, 38<br>197, 20<br>20, 60<br>30, 60<br>42, 55<br>83, 65<br>84, 66<br>84, 66   |   |  |  |   |
| HARTMAN<br>OERCH<br>OOERCH<br>OOWELL<br>SPIELMAN<br>CHILDERS-SECRETARY<br>Total:<br>March 1, 2024   | 27 8,09<br>44 8,09<br>496 ,01<br>208 84<br>208 84  | \$0.00   | 54, 33<br>197, 50<br>30, 60<br>30, 60<br>80, 60<br>80, 60<br>60, 52   |   |  |  |   |
| HARTMAN<br>OERCH<br>OOERCH<br>SPIELMAN<br>CHILDERS-SECRETARY<br>otal:<br>March 1, 2024<br>March 15, 2024  | 27 8,09<br>44 8,09<br>496 ,01<br>208 84<br>208 84  | \$0.00<br>\$201,801.24   | 194, 33<br>197, 10<br>30, 60<br>30, 60<br>80, 60<br>80, 60<br>50, 72<br>32, 76  |   |  |  |   |
| HARTMAN<br>OERCH<br>POETTKER<br>POWELL<br>SPIELMAN<br>CHILDERS-SECRETARY<br>fotal:<br>March 1, 2024<br>March 15, 2024                             | 27 8,09<br>44 8,09<br>496 ,01<br>208 84<br>208 84  | \$0.00<br>\$201,801.24<br>\$209,498.10<br>\$200,346.18   | 194, 333<br>197, 10<br>20, 60<br>20, 60<br>20, 20<br>20, 20<br>20, 72<br>24, 72<br>24, 74   |   |  |  |   |
| HARTMAN<br>OERCH<br>OOERCH<br>SPIELMAN<br>CHILDERS-SECRETARY<br>otal:<br>March 1, 2024<br>March 15, 2024  | 27 8,09<br>44 8,09<br>496 ,01<br>208 84<br>208 84  | \$0.00<br>\$201,801.24<br>\$209,498.10<br>\$200,346.18<br>\$0.00   | 194, 333<br>197, 10, 20, 20, 20, 20, 20, 20, 20, 20, 20, 2  |   |  |  |   |
| HARTMAN<br>OERCH<br>POETTKER<br>POWELL<br>SPIELMAN<br>CHILDERS-SECRETARY<br>fotal:<br>March 1, 2024<br>March 15, 2024                             | 277,09<br>447,09<br>397,01<br>278,83<br>2018,04<br>40,04<br>427,24<br>427,24<br>107,48<br>827,05               | \$0.00<br>\$201,801.24<br>\$209,498.10<br>\$200,346.18<br>\$0.00<br>\$0.00   | 194, 33<br>197, 10<br>30, 00<br>30, 00<br>30, 20<br>50, 20<br>50, 72<br>22, 72<br>24, 27<br>24, 27, 27<br>24, 27, 27<br>24, 27, 27, 27, 27, 27, 27, 27, 27, 27, 27                                      |   |  |  |   |
| HARTMAN<br>OERCH<br>POETTKER<br>POWELL<br>SPIELMAN<br>CHILDERS-SECRETARY<br>fotal:<br>March 1, 2024<br>March 15, 2024                             | Grand Total:   | \$0.00<br>\$201,801.24<br>\$209,498.10<br>\$200,346.18<br>\$0.00   | 194, 33<br>197, 10<br>30, 00<br>30, 00<br>30, 20<br>50, 20<br>50, 72<br>22, 72<br>24, 27<br>24, 27, 27<br>24, 27, 27<br>24, 27, 27, 27, 27, 27, 27, 27, 27, 27, 27                                      |   |  |  |   |
| HARTMAN<br>LOERCH<br>POETTKER<br>POWELL<br>SPIELMAN<br>CHILDERS-SECRETARY<br>Fotal:<br>March 1, 2024<br>March 15, 2024                            | Grand Total:<br>\$611,645.52   | \$0.00<br>\$201,801.24<br>\$209,498.10<br>\$200,346.18<br>\$0.00<br>\$0.00   | 194, 33<br>197, 10<br>20, 50<br>30, 50<br>30, 50<br>80, 00<br>54, 72<br>29, 14<br>55, 29<br>56, 10<br>50, 10<br>55, 20<br>55, 20, 20<br>55, 20, 20, 20, 20, 20, 20, 20, 20, 20, 20  |   |  |  |   |
| HARTMAN<br>OERCH<br>POETTKER<br>POWELL<br>SPIELMAN<br>CHILDERS-SECRETARY<br>fotal:<br>March 1, 2024<br>March 15, 2024                             | Grand Total:   | \$0.00<br>\$201,801.24<br>\$209,498.10<br>\$200,346.18<br>\$0.00<br>\$0.00   | 194, 383<br>197, 10<br>20, 50<br>20, 50<br>80, 00<br>80, 00 |   |  |  |   |
| HARTMAN<br>OERCH<br>POETTKER<br>POWELL<br>SPIELMAN<br>CHILDERS-SECRETARY<br>fotal:<br>March 1, 2024<br>March 15, 2024                             | Grand Total:<br>\$611,645.52   | \$0.00<br>\$201,801.24<br>\$209,498.10<br>\$200,346.18<br>\$0.00<br>\$0.00   | 194, 33<br>197, 30<br>20, 40<br>20, 40<br>20, 40<br>20, 40<br>22, 70<br>22, 70<br>22, 70<br>22, 70<br>22, 70<br>23, 70<br>24, 52<br>24, 52<br>25, 70<br>26, 72<br>26, 72<br>26, 72<br>26, 72<br>27, 70<br>28, 70<br>29, 70<br>20, 70, 70<br>20, |   |  |  |   |
| HARTMAN<br>LOERCH<br>POETTKER<br>POWELL<br>SPIELMAN<br>CHILDERS-SECRETARY<br>Fotal:<br>March 1, 2024<br>March 15, 2024                            | Grand Total:<br>\$611,645.52<br>\$0.00   | \$0.00<br>\$201,801.24<br>\$209,498.10<br>\$200,346.18<br>\$0.00<br>\$0.00<br>\$611,645.52   | 194, 33<br>197, 20<br>20, 20<br>20, 20<br>20, 20<br>20, 20<br>20, 20<br>20, 72<br>20, 72, |   |  |  |   |
| GIBBS<br>HARTMAN<br>LOERCH<br>POETTKER<br>POWELL<br>SPIELMAN<br>CHILDERS-SECRETARY<br>Total:<br>March 1, 2024<br>March 15, 2024<br>March 28, 2024 | Grand Total:<br>\$611,645.52   | \$0.00<br>\$201,801.24<br>\$209,498.10<br>\$200,346.18<br>\$0.00<br>\$0.00<br>\$611,645.52   | 194, 33<br>197, 30<br>20, 40<br>20, 40, 40<br>20, 40, 40<br>20, 40, 40, 40<br>20, 40, 40, 40, 40, 40, 40, 40, 40, 40,                       |   |  |  |   |

### Mar-24

|                     | Cash in Bank - Payroll<br>Register | Cash in Bank -<br>Deduction Register |              |
|---------------------|------------------------------------|--------------------------------------|--------------|
| 01-General          | \$325,016.79                       |                                      | Total        |
|                     |                                    | \$30,376.55                          | \$355,393.34 |
| 51-Water            | \$27,758.41                        | \$3,552.12                           | \$31,310.53  |
| 52-Sewer            | \$48,110.08                        | \$6,059.29                           | \$54,169.37  |
| 53-Electric         | \$128,988.05                       | \$16,242.50                          | \$145,230.55 |
| 54-Gas              | \$81,772.19                        | \$10,275.55                          | \$92,047.74  |
|                     | \$611,645.52                       | \$66,506.01                          | \$678,151.53 |
| Total Payroll Cost: |                                    |                                      | \$678 151 53 |

\$678,151.53

| SYS DATE:0<br>DATE: 0 |                                  | CITY OF WATER<br>INVOICE HISTORY<br>Sunday March 31,20      |                                 | SYS TIME:10:23<br>[NHR4]<br>PAGE 1   |                      |
|-----------------------|----------------------------------|---|---------------------------------|--------------------------------------|----------------------|
| G/L<br>NUMBER         | G/L<br>DESC.<br>DATE CHECK #     | VENDOR NAME   | INVOICE #                       | REFERENCE                            | TRANS AMT            |
|                       |                                  | A COLARS, CREEKING, COLARS                                  | ныход а тарим<br>История Алерия |                                      |                      |
| 01-12-5310            | Professional                     | Services  |                                 |                                      |                      |
|                       | 03/31/24 56630<br>03/31/24 56652 | SCHEFFEL BOYLE<br>VERVOCITY INTERACTIVE                     | 252065<br>29872555              | ANNUAL AUDIT<br>WEBSITE FEE          | 29,000.00<br>159.00  |
|                       |                                  |   |                                 | ** TOTAL **                          | \$29,159.00          |
| 01-13-5310            | Professional                     | Services  |                                 |                                      |                      |
|                       | 03/31/24 56573                   | CLINICAL COLLECTION MANAGEMENT                              | 204408                          | SARAH CRAIG TEST                     | 88.75                |
| 01-14-5310            | Professional                     | Comuicos  |                                 | ** TOTAL **                          | \$88.75              |
|                       | 03/31/24 56614                   | MAY PEST CONTROL, LLC                                       | 69974                           | QUARTERLY PEST CO                    | 275.00               |
|                       |                                  |   |                                 | ** TOTAL **                          | \$275.00             |
| 01-16-5310            | Professional                     | Services  |                                 |                                      |                      |
|                       | 03/31/24 56598                   | HENRY, MEISENHEIMER & GENDE, INC.                           | WL0000-121                      | SUBDIVISIONS                         | 4,913.72             |
|                       |                                  |   |                                 | ** TOTAL **                          | \$4,913.72           |
| 51-48-5310            | Professional                     | Services  |                                 |                                      |                      |
|                       | 03/31/24 56551<br>03/31/24 56551 | ALBERS WATER SERVICES, LLC<br>ALBERS WATER SERVICES, LLC    | 2_2024<br>3_2024                | FEB SERVICES<br>MARCH SERVICES       | 1,700.00<br>1,600.00 |
|                       |                                  |   |                                 | ** TOTAL **                          | \$3,300.00           |
| 52-11-5310            | Professional                     | Services  |                                 |                                      |                      |
|                       | 03/31/24 56644<br>03/31/24 56653 | TESTING ANALYSIS CONTROL<br>VIPOWER SERVICES                | 12500<br>1501                   | FEB SERVICES<br>SEWER SERVICES       | 864.00<br>2,425.39   |
|                       |                                  |   |                                 | ** TOTAL **                          | \$3,289.39           |
| 53-47-5310            | Professional                     | Services  |                                 |                                      |                      |
|                       | 3/31/24 56559<br>3/31/24 56569   | BARNES, HENRY, MEISENHEIMER & GENDE, IN.<br>CHEMQUEST, INC. | E03368-115<br>2733              | EPA/ANNUAL REPORT<br>MONITOR/TESTING | 540.77<br>495.00     |
|                       |                                  |   |                                 | ** TOTAL **                          | \$1,035.77           |
| 54-11-5310            | Professional S                   | Services  |                                 |                                      |                      |
| 0                     | 3/31/24 56649<br>3/31/24 56649   | UTILITY SAFETY & DESIGN<br>UTILITY SAFETY & DESIGN          | IN20240544<br>IN20240907        | RETAINER<br>SHRIMP/DIMP TOOL         | 225.00<br>474.00     |

SYS DATE:03/28/24

#### CITY OF WATERLOO INVOICE HISTORY REPORT Sunday March 31,2024

SYS TIME:10:23 [NHR4] PAGE 2

|--|

| G/L<br>NUMBER | DATE                 | G/L<br>DESC.<br>CHECK # | VENDO | OR NAME |                      | Mairch 31,20 | INVOICE #                 | REFER        |                         | TRANS AMT        |
|---------------|----------------------|-------------------------|-------|---------|----------------------|--------------|---------------------------|--------------|-------------------------|------------------|
|               | 03/31/24<br>03/31/24 |                         |       |         | & DESIGN<br>& DESIGN |              | IN20241129<br>OINV2024015 |              | FORM<br>IBRATION        | 495.00<br>684.31 |
|               |                      |                         |       |         |                      |              |                           |              | -<br>23/32/24 56630** J |                  |
|               |                      |                         |       |         |                      |              |                           |              |                         |                  |
|               |                      |                         |       |         |                      |              | ~                         | * GRAND TOTA |                         | \$43,939.94      |
|               |                      |                         |       |         |                      |              | NECTON MANAGEN            | CLANCEL C    |                         |                  |
|               |                      |                         |       |         |                      |              |                           |              |                         |                  |
|               |                      | ,                       |       |         |                      |              |                           |              |                         |                  |
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|               |                      |                         |       |         |                      |              |                           |              |                         |                  |
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|               |                      |                         |       |         |                      |              |                           |              |                         |                  |
|               |                      |                         |       | 211-    |                      |              |                           |              |                         |                  |
|               |                      |                         |       |         |                      |              |                           |              |                         |                  |
|               |                      |                         |       |         |                      |              |                           |              |                         |                  |
|               |                      |                         |       |         |                      |              |                           |              |                         |                  |

<u>AGENDA REQUEST</u> (Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

| Reque  | st is made for placement on the agenda for meeting to be held on:  |
|--------|--|
|        | April 1, 2024  |
| D .    |  |
|        | ption of matter to be placed on agenda:  |
|        | deration and Action on Increase in Monthly Household Charge for Trash<br>kup to \$18.77 (includes \$0.50 recycling surcharge) beginning May 1, 2024. |
|        | kup to \$10.77 (menudes \$0.50 recycling surcharge) beginning May 1, 2024.   |
|        |  |
|        |  |
|        |  |
|        |  |
| Relief | or action to be requested:   |
| Appro  | -  |
|        |  |
| ~      |  |
| Submi  | ttal date: <u>3/19/2024</u>  |
| Submi  | tted by:   |
| Shaw   | n Kennedy, Collector-Budget Officer  |
|        |  |
|        |  |
|        |  |
|        | DISPOSITION  |
|        | _ Matter to be placed on agenda for meeting date requested.  |
|        |  |
|        | _ Matter to be placed on agenda for meeting to be held on  |
|        | Matter referred to   |
|        |  |
|        | Thaley T. Janton   |
|        |  |
|        | / Mayor  |



# Memo

To: Mayor City Council

From: Shawn Kennedy

Date: 2/16/2024

Re: Reliable Sanitation

Per the Agreement by and between the City of Waterloo, Illinois and Reliable Sanitation Service, Inc. for the collection of refuse, effective May 1, 2024, the monthly charge shall be increased by annual "CPI based on all Urban Consumers" or 3%, whichever is greater.

The CPI based on all Urban Consumers for 2023 was 4.1%. Therefore, there will be an increase of 4.1%, or \$0.70 per household, per month.

In addition, the recycling "surcharge shall be evaluated annually by both parties to determine increase/decrease based upon the recycling cost per ton". Per Reliable Sanitation, they are not proposing any change to the recycling surcharge of \$0.50 per household per month.

Last year, Reliable Sanitation increased 8% and CPI was 8%.

### AGENDA REQUEST

(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

Request is made for placement on the agenda for meeting to be held on: 1.

> April 01, 2024 (Date)

2. Description of matter to be placed on agenda: Consideration and Action on a Solicitation Request from the Rotary Club of Monroe County for their Annual Bucket Brigade to be held on Saturday, June 01, 2024, 7:30 a.m. to 12:30 p.m., at the Intersections of Rogers / Hamacher and Main / Mill Streets.

- 3. Relief or action to be requested: Approval.
- 4. Submittal date: 03-22-24

Submitted by:

Jill Hempen, Rotary Club of Monroe County

### **DISPOSITION**

5. Matter to be placed on agenda for meeting date requested.

Matter to be placed on agenda for meeting to be held on

Matter referred to

Starley T.C Mayor



Rotary Club of Monroe County

March 22, 2024

Stan Darter Mayor 100 W. 4<sup>th</sup> Street Waterloo, IL 62298

Dear Mayor Darter:

Rotary is an international organization made up of over 35,000 clubs worldwide. Funds raised by Rotary organizations are used locally, nationally and internationally. The Rotary Club of Monroe County is one of these clubs working to make a difference at home and abroad.

Locally, the Rotary Club of Monroe County has paid for dictionaries for third graders, donated and installed park benches at Lakeview Park and Waterloo baseball fields, provided hot meals for those in need at Martha's kitchen, awarded high school seniors scholarships and supported many local organizations (Baebler Farm, Human Support Services, Waterloo Band, Monroe County 4-H, Columbia PTA, etc. ). Nationally we have donated money to fund cancer research and internationally the organization continues to raise funds to eradicate polio worldwide and provide clean water. Rotary is made up of individuals who share a passion for community service.

Rotary Club of Monroe County would like to collect donations in Waterloo on Saturday, June 1st (7:30am to 12:30pm) at the corner of Rogers and Hammacher street and also Main and Mill street. These donations will be utilized to fund more local service projects. If you have any additional questions, I can be reached at Thanks for your time and consideration.

Sincerely,

Hompon

Jill Hempen – Committee Chairperson Rotary Club of Monroe County

### AGENDA REQUEST

(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

| 1. | Request is made for placement on the agenda for meeting to be held on:<br><u>April 01, 2024</u>  |
|----|--|
| 2. | Description of matter to be placed on agenda:<br>Consideration and Action on Fee Waiver Request in the amount of \$896.60 from St.<br>Paul UCC for Interior Renovations at 200 N. Main Street. |
|    |  |
| 3. | Relief or action to be requested:<br>Approval.   |
| 4. | Submittal date: 03-27-24   |
|    | Submitted by:  |
|    | Nathan Krebel, Subdivision & Zoning Administrator  |
|    | DISPOSITION  |
| 5. | Matter to be placed on agenda for meeting date requested.  |
|    | Matter to be placed on agenda for meeting to be held on  |
|    | Matter referred to   |

Starley To Dan Br Mayor

STANLEY T DARTER, Mayor MECHELLE CHILDERS, Clerk BRAD A. PAPENBERG, Treasurer



### Memorandum

To:Mayor Darter & City CouncilFrom:Nathan KrebelDate:3-27-2024

Re: St. Paul United Church of Christ

Roger Osterhage (building remodeling committee chairman) is requesting the building permit and inspection fees to be waived at St. Paul UCC. The scope of work is to remodel the bathrooms in the lower level and remodel the lobby on the main level. Quadrant Design is the design professional who submitted plans for the work.

Respectfully,

Nathan Krebel Zoning/Subdivision Administrator

Nathan Krebel Zoning Administrator Subdivision Administrator 100 West Fourth Street Waterloo, Illinois 62298 (618) 939-8730



## FEE SCHEDULE CITY OF WATERLOO

| BUILDING PERMIT # 24C                    | APPLICANT  | St. Paul UCC            |
|--|------------|-------------------------|
| ACCOUNT #(S)                             |            |                         |
|  |            | Waterloo, IL 62298      |
|  | DATE       | 3-27-2024               |
| PROJECT Interior Remodel                 | METER SER  | IAL NUMBER(S)           |
| LOT #                                    | Electric   |                         |
| SUBDIVISION                              |            |                         |
| CONNECTION ADDRESS                       | Gas        |                         |
| 200 North Main Street                    |            |                         |
| UTILITY CONNECTION, BUILDING IN          | SPECTION A | ND BUILDING PERMIT FEES |
| SEWER CONNECTION                         |            | \$                      |
| WATER TAP-IN                             |            | \$                      |
| SITE REVIEW <u>(12-1-1(L))</u>           |            | \$                      |
| ELECTRIC INFRASTRUCTURE CONNECTION       |            | \$\$                    |
| ELECTRIC SERVICE CONNECTION              |            | \$\$                    |
| ELECTRIC TAX @ 5%                        |            | \$                      |
| GAS INFRASTRUCTURE CONNECTION            |            | \$                      |
| GAS CONNECTION                           |            | \$\$                    |
| GAS TAX @ 5%                             |            | \$                      |
| TOTAL                                    | CONNECTIO  | \$                      |
| SQUARE FEET IMPROVEMENT: 2,322 sq ft. BU |            | /IT FEE\$ <u>696.60</u> |
| BUILDING INSPECTION FEE                  |            | \$_200.00               |

PLUMBING INSPECTION FEE

### GRAND TOTAL \$ 896.60

----

| COPIED FOR:     |                    |
|-----------------|--------------------|
| Applicant       | File               |
| Business Office | Front Desk         |
| Electric Dept.  | Gas Dept.          |
| City Inspector  | Plumbing Inspector |
| Assessor        | Electric Inspector |



# United Church of Christ

200 N. Main St. ~ Waterloo, IL 62298 ~ (618) 939-7123 ~ www.stpaulonline.org

March 25, 2024

City of Waterloo Attn: Nathan Krebel 100 West Fourth St. Waterloo, IL 62298

Dear Nathan,

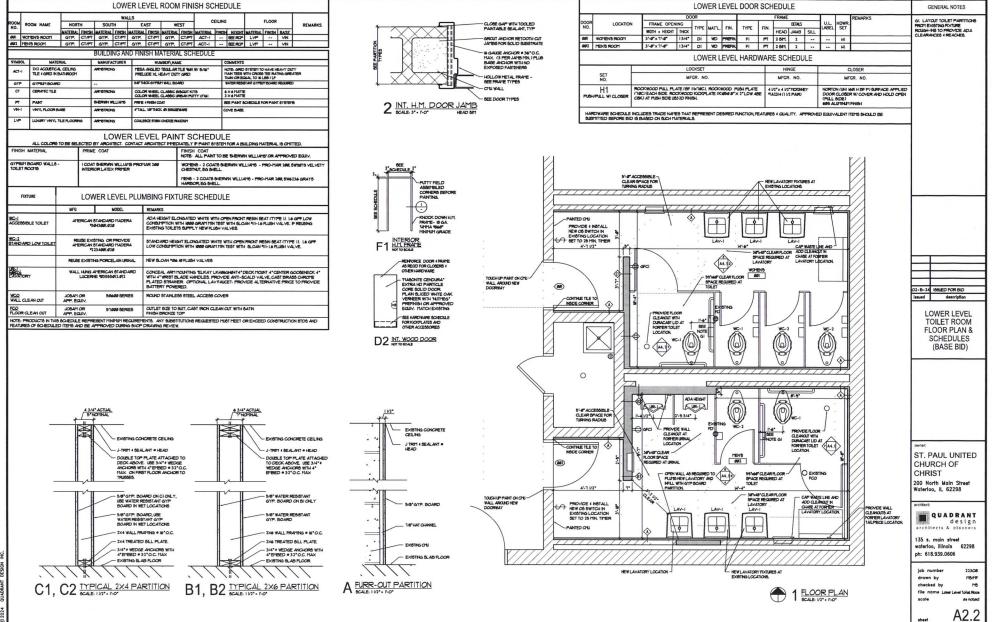
On behalf of the St. Paul United Church of Christ Building Remodeling Committee I am asking for relief for building permit fees and city inspection fees. We will be doing some interior remodeling in the church building specifically bringing the lower-level restrooms into ADA compliance, reconfiguring the main level lobby, bringing single restroom into ADA compliance, installing new ceiling and floor finishes and painting.

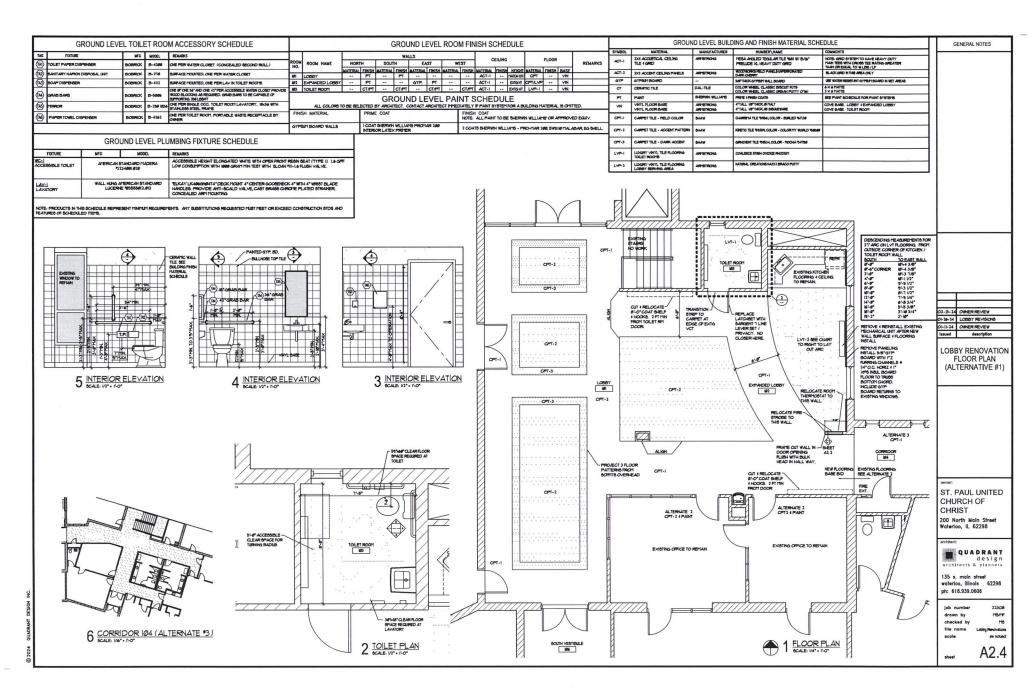
We are 501 C (3) charitable and religious organization under the Internal Revenue Code. We are also a sales tax-exempt entity for the State of Illinois. Enclosed you will find our State of Illinois tax exemption letter for your reference.

Let me know if you need anything else to complete this request. We appreciate your consideration on this manner.

Sincerely,

Roger Osterhage Building Remodeling Committee Chairman





Mayor

(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

| 1. | Request is made for placement on the agenda for meeting to be held on:<br>April 1, 2024   |
|----|---|
| 2. | (Date)<br>Description of matter to be placed on agenda:<br>Consideration and Action on NonProfit Grant Program Application from Whiteside<br>Station Chapter NSDAR in the Amount of \$5,000.00 for their Project,<br>"America 250! Marker". |
| 3. | Relief or action to be requested:<br>Approval.  |
| 4. | Submittal date:<br>Submitted by:<br>Sarah Deutch, Community Relations Coordinator   |
|    | DISPOSITION   |
| 5. | <ul> <li>Matter to be placed on agenda for meeting date requested.</li> <li>Matter to be placed on agenda for meeting to be held on</li> <li>Matter referred to</li> </ul>  |
|    | Straley T. SANTA  |



CITY OFFICES 100 West Fourth Street Waterloo, Illinois 62298 (618) 939-8600

Stanley T. Darter, Mayor Mechelle Childers, Clerk Brad A. Papenberg, Treasurer

### COMMUNITY NONPROFIT GRANT PROGRAM APPLICATION

An officer or director of the nonprofit organization must complete the attached Community NonProfit Grant Application.

NonProfit Organization: Whiteside Station Chapter NSDAR

NonProfit Classification: <u>NECIS</u> # 813406 Civic + Social organization (NTEE code A82 Historical Society and Historical Preservation NonProfit Organization Description: <u>Paughters of The American Revolution</u>

is a NOT. FOR- PROFit organization founded in 1890 to promote historic preservation, Education, and patriotism

Applicant Name: Barbara Buchanan America 250! Chairman Sarah Karban, Whiteside Station Chapter Regent Applicant Address

Applicant Email:

Applicant Phone

| Please check "Yes" or "No" for each question below:             |  | No |
|---|--|----|
| Are you or your organization delinquent on any fee obligations? |  | V  |
| Are you or your organization delinquent on any tax obligations? |  | V  |

Required Information: (Please attach)

- 1. Project Description. Please write a detailed summary of the project and how it will benefit the community. Include photos if applicable.
- 2. Line-item budget for the project that includes anticipated income/expenses. Please indicate how grant funds will be used.
- 3. A list of members of the Board of Directors for the NonProfit Organization, and written authorization to submit this application by the Board.
- 4. A copy of letter from Internal Revenue Service (IRS) nonprofit status.

| project cost: $s 6,725$ Funds requested: $s 5,000^{-29}$ Start date: $-4ab, 9, -20.24$ Completion date: $Jaby 4, -20.24$ I affirm that the information provided in this application is true and accurate and that I am the authorized representative of the Nonprofit Organization. I affirm that the project detailed will be completed as the grant guidelines specify and hold harmless the City of Waterloo from any liability or damage resulting from the project.         Bubana ()       Bubana () $3/7/a0.24$ Applicant Signature $350^{-0.664444}$ $317/a0.24$ Applicant Signature $317/a0.24$ Date         NonProfit Name as to be written on Check:       Whiteside Station Chapter M         Muthorized signature $3/18/24$ Date $3/18/24$ Date $3/18/24$ NonProfit Name as to be written on Check:       Whiteside Station Chapter M         Muthorized signature $3/18/24$ Date $3/18/24$  | MATERIOO<br>ILLINOIS  | COMMUNITY NONPROFIT GR   | ANT PROGRAM APPLIC                            |
|--|---|--|---|
| project cost: $s 6,725$ Funds requested: $s 5,000^{-29}$ Start date: $-74b, 9, -2024$ Completion date: $Jaly 4, -2024$ I affirm that the information provided in this application is true and accurate and that I am the authorized representative of the Nonprofit Organization. I affirm that the project detailed will be completed as the grant guidelines specify and hold harmless the City of Waterloo from any liability or damage resulting from the project.         Bubana D       Buchana America, 250/Chairean $31/2a24$ Applicant Signature $31/2a24$ Date         NonProfit Name as to be written on Check:       Whiteside Station Chapter M         Date $31/8/24$ AppROVED - COMMUNITY RELATIONS $31/8/24$ Date $31/8/24$ Date $31/8/24$ Date $31/8/24$ Muthorized signature $31/8/24$ Date $31/8/24$   | Project Title:  | America 250! Marker  |   |
| I affirm that the information provided in this application is true and accurate and that I am the authorized representative of the Nonprofit Organization. I affirm that the project detailed will be completed as the grant guidelines specify and hold harmless the City of Waterloo from any liability or damage resulting from the project.         Bulland Buchanan       317/2024         Applicant Signature       317/2024         Date       10 March 2024         NonProfit Name as to be written on Check:       Whiteside Station Chapter A         CITY OF WATERLOO USE ONLY         AppRoved - COMMUNITY RELATIONS         Surah Deutton       31/18/24         Authorized signature       31/18/24         Date       3 | Total<br>project cost:  | s 6,725. <sup>99</sup> Funds requested   | \$ 5,000 00                                   |
| CITY OF WATERLOO USE ONLY   APPROVED - COMMUNITY RELATIONS   3/18/24   Authorized signature   3/18/24   Date   | Start date:   | Feb. 9, 2024 Completion date:  | July 4, 2024                                  |
| NonProfit Name as to be written on Check: Whiteside Station Chapter A<br>CITY OF WATERLOO USE ONLY<br>APPROVED - COMMUNITY RELATIONS<br>SALAN DEUTON<br>Authorized signature 3/18/24<br>AppROVED - BEAUTOFICATION COMMITTEE<br>AppROVED - BEAUTOFICATION COMMITTEE<br>Authorized signature 3/18/24<br>Date<br>FINAL REPORT RECEIVED  | the authorized represendetailed will be complete<br>Waterloo from any liability                                     | ntative of the Nonprofit Organization. I af<br>ted as the grant guidelines specify and hold<br>ity or damage resulting from the project. | firm that the project<br>harmless the City of |
| NonProfit Name as to be written on Check: Whiteside Station Chapter A<br>CITY OF WATERLOO USE ONLY<br>APPROVED - COMMUNITY RELATIONS<br>SALAN DEUTON<br>Authorized signature 3/18/24<br>AppROVED - BEAUTOFICATION COMMITTEE<br>AppROVED - BEAUTOFICATION COMMITTEE<br>Authorized signature 3/18/24<br>Date<br>FINAL REPORT RECEIVED  | Applicant Signature   | America 250! Chairson Date   | avery and                                     |
| CITY OF WATERLOO USE ONLY   APPROVED - COMMUNITY RELATIONS   3/18/24   Authorized signature   3/18/24   Date   | Daran O. Raub   | an Chapter Regent 1011   | and taba t                                    |
| Saven Deuten<br>Authorized signature 3/18/24<br>Date Date<br>MPPROVED - BEAUTIFICATION COMMITTEE<br>MA CARAMA<br>Authorized signature 3/18/24<br>Date 3/18/24<br>Date 3/18/24<br>Date 3/18/24  | NonProfit Name as to b  |  | Station Chapter N                             |
| APPROVED - BEAUTIFICATION COMMITTEE<br>Mathorized signature<br>FINAL REPORT RECEIVED   |   | CITY OF WATERLOO USE ONLY  | Station Chapter N                             |
| APPROVED - BEAUTIFICATION COMMITTEE<br>Mathorized signature<br>FINAL REPORT RECEIVED   |   | CITY OF WATERLOO USE ONLY  | Station Chapter N                             |
| Signature     3/18/24       Authorized signature     Date  | APPROVED - COMMUNI<br>Sarah Deute   | CITY OF WATERLOO USE ONLY  | Station Chapter N                             |
| FINAL REPORT RECEIVED  | APPROVED - COMMUNI<br>Sarah Deutr   | CITY OF WATERLOO USE ONLY  | Station Chapter N<br>18/24                    |
| FINAL REPORT RECEIVED  | APPROVED - COMMUNI<br>Savan Deutr<br>Authorized signature   | CITY OF WATERLOO USE ONLY  | Station Chapter N                             |
|  | APPROVED - COMMUNI<br>Salah Deute<br>Authorized signature<br>APPROVED - BEAUTIFIC<br>MAL                            | CITY OF WATERLOO USE ONLY  | 544 tion Chapter N<br>18/24<br>18/24          |
| Authorized signature Date  | APPROVED - COMMUNI<br>Savan Deutr<br>Authorized signature   | CITY OF WATERLOO USE ONLY  | 544 tion Chapter N<br>18/24<br>18/24          |
| Authorized signature Date  | APPROVED - COMMUNI<br>Salah Deute<br>Authorized signature<br>APPROVED - BEAUTIFIC<br>MALLON<br>Authorized signature | CITY OF WATERLOO USE ONLY<br>TTY RELATIONS<br>CATION COMMITTEE   | 544 tion Chapter N<br>18/24<br>18/24          |
|  | APPROVED - COMMUNI<br>Salah Deute<br>Authorized signature<br>APPROVED - BEAUTIFIC<br>MAL                            | CITY OF WATERLOO USE ONLY<br>TTY RELATIONS<br>CATION COMMITTEE   | 544 tion Chapter A<br>18/24<br>18/24          |
|  | APPROVED - COMMUNI<br>Salah Deute<br>Authorized signature<br>APPROVED - BEAUTIFIC<br>MALLON<br>Authorized signature | CITY OF WATERLOO USE ONLY<br>TTY RELATIONS<br>CATION COMMITTEE   | 18/24   |

### Whiteside Station Chapter NSDAR Community Non-Profit grant application

### **Project Description**

The Whiteside Station Chapter NSDAR seeks assistance in purchasing a 30x60x8 Missouri red granite stone on which to place the DAR America 250! Patriots marker. The stone and marker are to be placed in Lakeview Park in Waterloo, Illinois, at a special area dedicated to military veterans. The chapter held numerous fundraising events raising \$2,800 in order to purchase the DAR America 250! marker. The chapter now needs a stone on which to place the marker and would like to purchase a stone similar to the monuments currently honoring veterans of previous wars as well as POWs and MIAs.

The Whiteside Station Chapter is applying for a grant of \$5,000 to purchase the 30x60x8 Missouri red granite stone from Hill Monument Company. We feel certain the remaining \$1,725 can be rai

The Whiteside Station Chapter is passionate about our local Patriots. The marker will provide a local connection to this significant part of our history and instill a sense of pride in our nation, its history and its well-fought victories. Further, the marker will provide a tangible reminder of Monroe County Revolutionary War Patriots to ensure their honor and sacrifice is not forgotten.

The 250<sup>th</sup> Anniversary of the Revolutionary War will be celebrated July 4, 2026. It is the chapter's hope that dedicating the America 2501 marker will be the first step in recognizing this historic celebration.



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March 7, 2024

Mayor Stan Darter and City of Waterloo

The Whiteside Station Chapter NSDAR (IL-5-141) is passionate about honoring our Patriots and recognizing the 250<sup>th</sup> Anniversary of the Revolutionary War.

We began fundraising for the America 250! marker on April 29, 2021, and reached our goal on December 14, 2022. In preparing to applying for the America 250! Grant, our chapter voted to place the marker in Lakeview Park in Waterloo, IL, in an area dedicated to all military veterans - with the exception of Revolutionary War Soldiers.

At our February 7, 2024 chapter meeting, the members voted unanimously to apply for the Community Non-Profit Grant. We are requesting a grant of \$5,000 to purchase a 30x60x8 Missouri red granite stone on which to place the America 250! Patriots' marker.

The Whiteside Station Chapter recognizes that this marker will provide a tangible reminder of our Monroe County Revolutionary War Patriots to ensure their honor and sacrifice is not forgotten. It will instill a sense of national pride in this significant part of our history and it will provide a connection to NSDAR and our local community.

The Whiteside Station Chapter NSDAR unanimously supports the purchase of the America 250! marker.

Sincerely,

Barbaca & Buchanan

Barbara Buchanan Whiteside Station Chapter America 250! Chairman

### WHITESIDE STATION CHAPTER, I.S.O.N.S.D.A.R. 7 February 2024 Minutes

The meeting was called to order by Regent Sarah Karban at 6:30 p.m. There were 21 members present and 8 visitors from the Waterloo High School FFA Chapter.

Laura Tastad opened the meeting with a prayer. Kathy Wilson led the membership in the Pledge of Allegiance, followed by Barbara Buchanan leading the American's Creed...

#### OFFICER'S REPORT...

#### **COMMITTEE REPORTS...**

America 250 – Barb presented information on a \$5,000.00 Grant being given to non-profit organizations. A motion by Kay Theobold and Second by Claudia Asselmeier to apply for this grant to be used for our America 250 project.

### OLD BUSINESS...

#### **NEW BUSINESS...**

Meeting adjourned at 8:10 p.m.

Submitted by, Claudia Asselmeier Recording Secretary

<u>AGENDA REQUEST</u> (Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

|          | April 1, 2024  |
|----------|--|
| Descrir  | otion of matter to be placed on agenda:  |
|          | eration and Action on NonProfit Grant Program Application from Humar   |
| Suppor   | t Services in the Amount of \$5,000.00 for their Project, "Transforming  |
| Spaces'  | ·  |
|          |  |
|          |  |
|          |  |
| 1        |  |
| Relief o | or action to be requested:   |
| Approv   |  |
|          |  |
| Submitt  |  |
| Submit   |  |
| Submitt  | ed by:   |
|          | eutch, Community Relations Coordinator   |
|          |  |
|          |  |
|          |  |
|          |  |
|          | DISPOSITION  |
|          |  |
| /        | DISPOSITION<br>Matter to be placed on agenda for meeting date requested.   |
| 2<br>Z   |  |
| )        | Matter to be placed on agenda for meeting date requested.  |
| 2        | Matter to be placed on agenda for meeting date requested.<br>Matter to be placed on agenda for meeting to be held on |



Stanley T. Darter, Mayor Mechelle Childers, Clerk Brad A. Papenberg, Treasurer

### COMMUNITY NONPROFIT GRANT PROGRAM APPLICATION

An officer or director of the nonprofit organization must complete the attached Community NonProfit Grant Application.

| NonProfit Organization: | Human Support Services (HSS) |  |
|-------------------------|------------------------------|--|
|                         |                              |  |

NonProfit Classification: 501c3

NonProfit Organization Description: Mental and behavioral health organization

| Applicant Name:    | Anne Riley             |        |    |        |       |
|--------------------|------------------------|--------|----|--------|-------|
| Applicant Address: | 988 N Illinois Route 3 |        |    |        |       |
|                    | City:                  | State: | IL | _Zip:_ | 62298 |
| Applicant Email:   | ariley@hss1.org        |        |    |        |       |
| Applicant Phone: _ | 618-939-4444           |        |    |        |       |

| Please check "Yes" or "No" for each question below:             |  | No |
|---|--|----|
| Are you or your organization delinquent on any fee obligations? |  | Х  |
| Are you or your organization delinquent on any tax obligations? |  | Х  |

#### **Required Information:** (Please attach)

- 1. Project Description. Please write a detailed summary of the project and how it will benefit the community. Include photos if applicable.
- 2. Line-item budget for the project that includes anticipated income/expenses. Please indicate how grant funds will be used.
- 3. A list of members of the Board of Directors for the NonProfit Organization, and written authorization to submit this application by the Board.
- 4. A copy of letter from Internal Revenue Service (IRS) nonprofit status.



COMMUNITY NONPROFIT GRANT PROGRAM APPLICATION

| Project Title:         | Transforming Spaces |      |                  |    |         |
|------------------------|---------------------|------|------------------|----|---------|
| Total<br>project cost: | \$\$5               | ,000 | Funds requested: | \$ | \$5,000 |
| Start date:            | May 202             | 24   | Completion date: | Ma | ay 2024 |

I affirm that the information provided in this application is true and accurate and that I am the authorized representative of the Nonprofit Organization. I affirm that the project detailed will be completed as the grant guidelines specify and hold harmless the City of Waterloo from any liability or damage resulting from the project.

| 3/7/24 |
|--------|
| Date   |
|        |

NonProfit Name as to be written on Check:

### **CITY OF WATERLOO USE ONLY**

#### **APPROVED – COMMUNITY RELATIONS**

ah Noutr

Authorized signature

#### **APPROVED – BEAUTIFICATION COMMITTEE**

Authorized signature

FINAL REPORT RECEIVED

**Authorized signature** 

3 18 24 Date

Date

#### Introduction:

Human Support Services (HSS) is excited to present this grant proposal seeking funding for the enhancement of office furniture in our Professional Counseling Wing/Support Staff area. Currently, our furniture is in a state of disrepair, with broken pieces being supported by makeshift 2x4 braces. The desks exhibit cracked and peeling tops, contributing to an unprofessional and uncomfortable atmosphere. As an organization committed to providing a space where clients are met with grace and dignity, we believe that updating our furniture is essential to completing the renovation of our Professional Counseling Wing/Support Staff area and creating an environment that reflects our mission of *helping all people live their best lives*.

#### Background:

HSS has been serving our community for over 50 years with core offering that include outpatient mental health, substance use services, and supports for individuals with developmental and intellectual disabilities. As the only organization of its kind in Waterloo, HSS serves over 1,500 individuals per year. Over time, our office furniture has deteriorated, impacting the impression we make on clients and visitors. As the first point of contact for many individuals seeking our services, it is imperative that our office environment exudes professionalism and care.

#### **Objectives:**

Replace broken and damaged furniture to create a comfortable and professional workspace.

Ensure that our office environment reflects the values of grace and dignity that we strive to embody in our interactions with clients.

#### Proposal:

We are seeking funding in the amount of \$5,000 to renovate our office furniture. This will include the purchase of new desks, chairs, and other necessary furniture items. By investing in quality furniture, we aim to create a welcoming and dignified environment for both our clients.

#### Justification:

The current furniture is in poor condition, with broken pieces posing safety hazards and detracting from the appearance of the space.

Mismatched and damaged furniture creates a negative impression on clients and may affect their overall experience during counseling sessions.

Upgrading our furniture will demonstrate our commitment to providing a welcoming and supportive environment for clients seeking life changing and lifesaving services. Functional and comfortable furniture will enhance their well-being and productivity, ultimately allowing us to better fulfill our mission.

#### **Budget:**

New desks: \$550 x 5 = \$2,750

Chairs: \$165 x 5 = \$825

Wall cabinets: \$425 x 2 = \$850

Other furniture items: \$575 -Counter work space -Filing cabinets

Total budget: \$5,000

Conclusion:

Enhancing our office furniture is the final step in completing the renovation of our Professional Counseling Wing/Support Staff area and creating a space that aligns with our goal of allowing for grace and dignity. We believe that investing in new furniture will not only improve the physical environment but also contribute to the overall well-being and satisfaction of our clients and staff. We sincerely hope that you will consider supporting our grant proposal.

Thank you for your time and consideration.

anne Riley

Sincerely, Anne Riley President/CEO



March 7, 2024

Waterloo City Hall Community Relations 100 West Fourth Street Waterloo, IL 62298

To whom it may concern:

**RE: Authorization for Grant Application Submission** 

Please consider this letter as formal authorization for Anne Riley, President/CEO to act on behalf of HSS in all matters related to the grant application process, including but not limited to completing application forms, providing necessary documentation, and representing our organization in communications with the funding agency.

Sincerely, slansky

Bob Polansky HSS Board Chair

Agenda Item No. <u>12G</u>

(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

| Reques  | st is made for placement on the agenda for meeting to be held on:     |
|---------|---|
|         | April 1, 2024   |
| Descrit | otion of matter to be placed on agenda:                               |
|         | eration and Action on NonProfit Grant Program Application from Monroe |
| County  | History Museum in the Amount of \$5,000.00 for their Project,         |
| "Retair | ing Wall Replacement".  |
|         |   |
|         |   |
|         |   |
|         |   |
|         | or action to be requested:  |
| Approv  | al.   |
|         |   |
| Submit  | tal date:   |
| ~       |   |
| Submit  |   |
| Sarah L | Peutch, Community Relations Coordinator                               |
|         |   |
|         |   |
|         | DISPOSITION   |
|         |   |
|         | Matter to be placed on agenda for meeting date requested.             |
|         | Matter to be placed on agenda for meeting to be held on               |
|         |   |
|         | Matter referred to  |
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|         | ()Thales T. Man   |
|         |   |

Mayór



CITY OFFICES 100 West Fourth Street Waterloo, Illinois 62298 (618) 939-8600

Stanley T. Darter, Mayor Mechelle Childers, Clerk Brad A. Papenberg, Treasurer

### COMMUNITY NONPROFIT GRANT PROGRAM APPLICATION

An officer or director of the nonprofit organization must complete the attached Community NonProfit Grant Application.

| NonProfit Organization: MONROE COUNTY HISTORY MUSEUM  |
|---|
| NonProfit Classification: 501(c)(3) TAX EXEMPT CHAMITY  |
| NonProfit Organization Description: <u>THE MUSEUM EXISTS TO DISPLAY</u><br>OBJECTS OF HISTORICAL SIGNIFICANCE FOR MONROE CATY |
| Applicant Name: SHELBY MATHES   |
| Applicant Address:  |
| City: State: Zip:   |
| Applicant Email:  |
| Applicant Phone:  |

| Please check "Yes" or "No" for each question below:             | Yes | No |
|---|-----|----|
| Are you or your organization delinquent on any fee obligations? |     | X  |
| Are you or your organization delinquent on any tax obligations? |     | X  |

#### Required Information: (Please attach)

- 1. Project Description. Please write a detailed summary of the project and how it will benefit the community. Include photos if applicable.
- 2. Line-item budget for the project that includes anticipated income/expenses. Please indicate how grant funds will be used.
- 3. A list of members of the Board of Directors for the NonProfit Organization, and written authorization to submit this application by the Board.
- 4. A copy of letter from Internal Revenue Service (IRS) nonprofit status.



COMMUNITY NONPROFIT GRANT PROGRAM APPLICATION

| Project Title:         | ject Title: RETAINING WALL REPLACEMENT |                    |          |
|------------------------|--|--------------------|----------|
| Total<br>project cost: | \$ 7,500                               | Funds requested:   | \$ 5,000 |
| Start date:            | ASAP                                   | _ Completion date: | 6-30-24  |

I affirm that the information provided in this application is true and accurate and that I am the authorized representative of the Nonprofit Organization. I affirm that the project detailed will be completed as the grant guidelines specify and hold harmless the City of Waterloo from any liability or damage resulting from the project.

al Applicant/Signatur

26/2024

NonProfit Name as to be written on Check:

MONROE COUNTY HESTORY MUSEUM

**CITY OF WATERLOO USE ONLY** 

**APPROVED - COMMUNITY RELATIONS** 

**APPROVED - BEAUTIFICATION COMMITTEE** 

Authorized signature

FINAL REPORT RECEIVED

Authorized signature

Authorized signature

Date

#### Monroe County History Museum Project For Community Nonprofit Grant Program

Removal of an existing retaining wall and installation of a new wall to protect the foundation of the existing museum structure and provide a platform to display farm equipment which is too large to exhibit in the existing museum. In addition, the retaining wall will potentially serve as a foundation for a replacement barn to be built where there is an existing structure in poor repair. The work entails tearing out the existing wood 2x12's and replacing them with a block wall that will be approximately 106x2 foot with 6 inches buried. A bid has already been received for this project at a cost of \$7,500. Any overage in excess of the potential grant must be covered by existing funds on hand.

#### AGENDA REQUEST

(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

| to be held on:                                  |
|---|
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| eautification Grant<br>s for conjoined property |
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| quested.  |
| eld on  |
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| Ay T ANER<br>Mayor                              |
|   |



CITY OFFICES 100 West Fourth Street Waterloo, Illinois 62298 (618) 939-8600

Stanley T. Darter, Mayor

### WATERLOO BEAUTIFICATION PROGRAM APPLICATION INSTRUCTIONS AND REVIEW PROCESS

The building owner must complete the attached Waterloo Beautification Program Application.

Please include the following in your description:

- A clear, detailed description including diagrams of what will be done, materials used, colors, etc.;
- 2. Official cost estimates from contractors, vendors or the owner;
- 3. Two photographs of the existing building showing current conditions;
- 4. Any other architectural or site plan drawings required to fully describe the project.

All applications will be reviewed first for completeness. The Waterloo Beautification Committee will make a recommendation to approve or disapprove the application to the Waterloo City Council within sixty (60) days. Approval by the City Council shall authorize the applicant to apply for any permits and begin work. All improvements must be made in compliance with the Waterloo Municipal Code and must be completed within six (6) months of City Council approval, unless extended. Upon completion, City staff will perform a site visit and review the project. Invoices demonstrating approved costs may be submitted at that time and the reimbursement will be processed for payment. Should an applicant fail to gain approval, the applicant may request a written record of deficiencies and reapply for funding.

Following approval, funding and completion of the project, the building owner, not the City of Waterloo, is responsible for maintaining improvements. Maintenance includes, but is not limited to; painting, repair, etc.

| Applicant Name:     | JOSEPH CLAYTON SCHN  | EIDER + JEFF RODENBERG            |
|---------------------|--|-----------------------------------|
| Applicant Address:  | Name   | Telephone #                       |
|                     | No. Street   | •                                 |
| Name of Business    | City   | State Zip Code                    |
|                     | A+W INSURANCE  | * REPUBLIC-TIMES                  |
| Business Descriptio | The second secon | NEWSPAPER                         |
| Business Address:   | 209 W MILL ST  | Business Phone #<br>205 W MILL ST |
|                     | No. Street   |                                   |

| Please check "Yes" or "No" for each question below:         | Vaa |    |
|---|-----|----|
| Are you or your business delinguent on any fee obligations? | Yes | No |
| Are you or your business delinquent on any tax obligations? |     | ~  |
| a subject of any tax obligations?                           |     | ~  |

| 00        |   |
|-----------|---|
| A ATEDIOO |   |
| ILLINOIS  | 8 |

| lotal pro   | oject cost:   | \$16,850,00   | Funds requested: \$ 7962.50<br>(\$15,000.00 maximum reimbursement - see matching<br>reimbursement rules)  | ļ |
|---|---|---|---|---|
| Start dat   | e:  | ASAP  | Completion date: ASAP   |   |
| Project (   |   | PRC   | DJECT DESCRIPTION   |   |
| I affirm t<br>am the<br>improver<br>the City<br>understa<br><b>attacheu</b><br>funds may<br>Applicant | <ol> <li>Paint al</li> <li>Remove</li> <li>Re-tuck</li> <li>Remove</li> <li>Remove</li> <li>Remove</li> <li>Install ne</li> <li>Install ne</li> <li>Remove</li> <li>Anderso</li> <li>trimmed</li> </ol> | I doors and shutters<br>e old awnings and re<br>point and repair wes<br>existing steps in from<br>steps with 5 ½ inch r<br>ew hand rails at A &<br>broken window at A<br>on twin picture window<br>with white vinyl boo | place with new black awnings.<br>st steps.<br>nt of A & W Insurance and replace, making<br>rise.<br>W Insurance entrance.<br>& W Insurance, and replace with new white<br>bw with low-E glass and argon. Window will be | I |
| Recipient's   | s Name to I   | e on Reimburser   | ment Check: JOSEPH CLAYTON SCHNE  |   |
|   |   |   |   | 1 |
|   |   | FOR OFFT  | CE USE ONLY   |   |

Authorized signature

APPROVED - BEAUTIFICATION COMMITTEE

M

Authorized signature

3-18-2024 Date

3-18 Date ,4

209 West Mill Street – 3-14-2024





## BIDS

| Traube Awning & Shade  | 4300.00     |
|--|-------------|
| Russell Services total paint job   | 4180.00     |
| Russell Services A & W glass window  | 5200.00     |
| Taylor Masonry Inc. 1 set steps & tuckpoint,<br>Removal and make new steps with<br>5 ½ inch rise, handrails @ A & W,<br>Fix stone that has fallen on front | 3170.00     |
| TOTAL  | \$16,850.00 |

#### AGENDA REQUEST

(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

| 1. | Request is made for placement on the agenda for meeting to be held on:           |
|----|--|
| 1. | April 01, 2024   |
|    | (Date)   |
| 2. | Description of matter to be placed on agenda:                                    |
|    | Consideration and Action on Approval of the Waterloo Beautification Grant        |
|    | Application from Groves Investments for property located at 404 W. Third Street. |
|    |  |
|    |  |
|    |  |
|    |  |
| •  |  |
| 3. | Relief or action to be requested:  |
|    | Approval.  |
|    |  |
| 4. | Submittal date: 03-19-24   |
|    |  |
|    | Submitted by:  |
|    | Nathan Krebel, Subdivision & Zoning Administrator                                |
|    |  |
|    |  |
|    | DISDOSITION  |
|    | DISPOSITION  |
| 5. | Matter to be placed on agenda for meeting date requested.                        |
|    |  |
|    | Matter to be placed on agenda for meeting to be held on                          |
|    | Matter referred to   |
|    |  |
|    |  |
|    | Mayor Mayor  |
|    |  |



CITY OFFICES 100 West Fourth Street Waterloo, Illinois 62298 (618) 939-8600

Stanley T. Darter, Mayor

### WATERLOO BEAUTIFICATION PROGRAM APPLICATION INSTRUCTIONS AND REVIEW PROCESS

The building owner must complete the attached Waterloo Beautification Program Application.

Please include the following in your description:

- A clear, detailed description including diagrams of what will be done, materials used, colors, etc.;
- 2. Official cost estimates from contractors, vendors or the owner;
- 3. Two photographs of the existing building showing current conditions;
- 4. Any other architectural or site plan drawings required to fully describe the project.

All applications will be reviewed first for completeness. The Waterloo Beautification Committee will make a recommendation to approve or disapprove the application to the Waterloo City Council within sixty (60) days. Approval by the City Council shall authorize the applicant to apply for any permits and begin work. All improvements must be made in compliance with the Waterloo Municipal Code and must be completed within six (6) months of City Council approval, unless extended. Upon completion, City staff will perform a site visit and review the project. Invoices demonstrating approved costs may be submitted at that time and the reimbursement will be processed for payment. Should an applicant fail to gain approval, the applicant may request a written record of deficiencies and reapply for funding.

Following approval, funding and completion of the project, the building owner, not the City of Waterloo, is responsible for maintaining improvements. Maintenance includes, but is not limited to; painting, repair, etc.

| Applicant Name:     | Groves Investments Co  |    | 618-939-7368     |
|---------------------|------------------------|----|------------------|
| Applicant Address:  | 404 W 3rd St           |    | Telephone #      |
|                     | No. Street<br>Waterloo | IL | 62298            |
| Name of Business:   | Groves Investments     | S  | tate Zip Code    |
| Business Descriptio | n: Real Estate         |    |                  |
| Business Address:   | 113 N. Main St.        |    | Business Phone # |
|                     | No. Street             |    |                  |

| Are you or your business to "No" for each question below:   | Ves | No |
|---|-----|----|
| Are you or your business delinquent on any fee obligations? |     | X  |
| Are you or your business delinquent on any tax obligations? |     | X  |



13,270.19 38,080.54 Total project cost: \$ 42, Funds requested: \$ -(\$15,000.00 maximum reimbursement - see matching reimbursement rules) Start date: 3/19/24 Completion date: 6/19/24 Project description: (attach additional pages if necessary) Replace all windows, Standing seem roof, Doors, Siding, install stone, and soffit and facia. I affirm that the information provided in this application is true and accurate and that I am the authorized owner and agent of the subject property. I affirm that the improvements detailed will be made and maintained at my expense and hold harmless the City of Waterloo from any liability or damage resulting from the improvements. I understand that this is a reimbursement program, and I have received and read the attached document - Waterloo Beautification Program, under which matching funds may be provided. 3/12/24 Applicant Signature Date Recipient's Name to be on Reimbursement Check: Groves Investments FOR OFFICE USE ONLY APPROVED - BUILDING INSPECTOR 3-18-2024 Authorized signature Date APPROVED - BEAUTIFICATION COMMITTEE 18-20% Authorized signature Date

# City Of Waterloo Beautification Meeting 3-18-2024 404 West Third Street

| Accepted | Declined                   | Amount  | Comments  |
|----------|----------------------------|---|---|
| х        |                            | 7,207.54  |   |
| Х        |                            | <del>5,550.00</del><br>4,600.00   | The overhead door openers were not approved.  |
| Х        |                            | 9,143.00  |   |
| х        |                            | 3,050.00  |   |
| х        |                            |   |   |
| Х        |                            | 6,780.00  |   |
| Х        |                            | 4,780.00  |   |
|          | TOTAL                      | 38,080.54   |   |
|          |                            | 7,500.00  |   |
|          |                            | 5,770.14  |   |
|          | TOTAL                      | 13,270.14   |   |
|          |                            |   |   |
|          |                            |   |   |
|          |                            |   |   |
|          |                            |   |   |
|          |                            |   |   |
|          |                            |   |   |
|          |                            |   |   |
|          |                            |   |   |
|          |                            |   |   |
|          | X<br>X<br>X<br>X<br>X<br>X | X       X       X       X       X       X       X       X       X       TOTAL | X       7,207.54         X       5,550.00         X       9,143.00         X       9,143.00         X       3,050.00         X       2,520.00         X       6,780.00         X       4,780.00         X       4,780.00         X       5,770.14 |



To whom it may concern:

I am applying for the beautification grant for 404 W. 3<sup>rd</sup> Street to redo the windows, doors, roofs, siding, garage doors, Soffit and facia, and the new lighting. The building that I am applying for was built as a commercial building and has always been used as a commercial building even though it was rezoned in the past to residential. We are planning on moving our office and supply storage to this location from N main and Flower street.

Thank you, Tony Groves



**ROVES HQ - OFFICE BUILDING RENOVATION** 

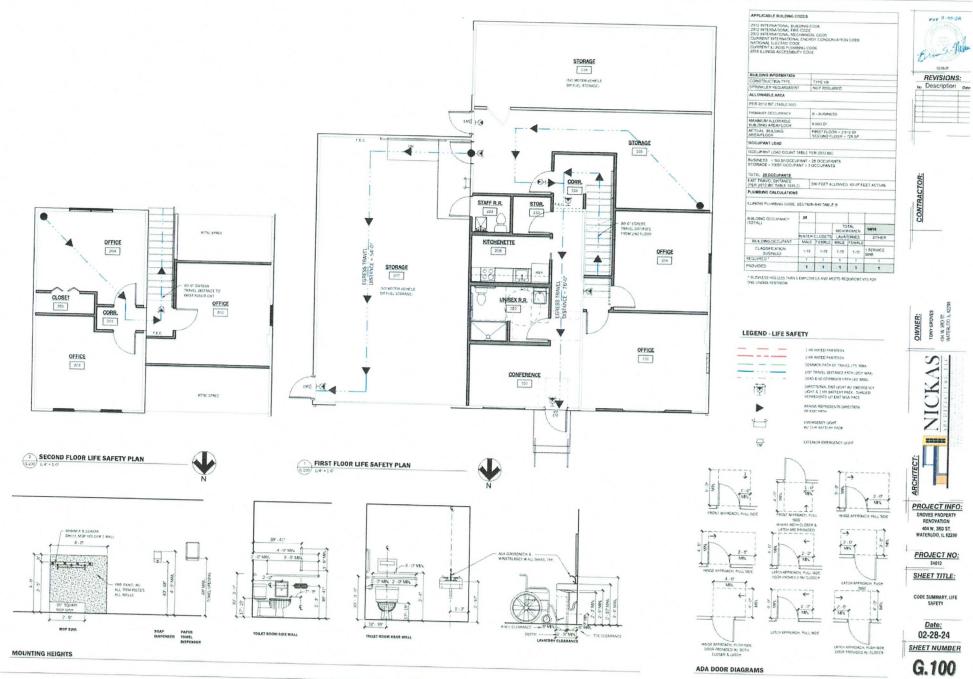


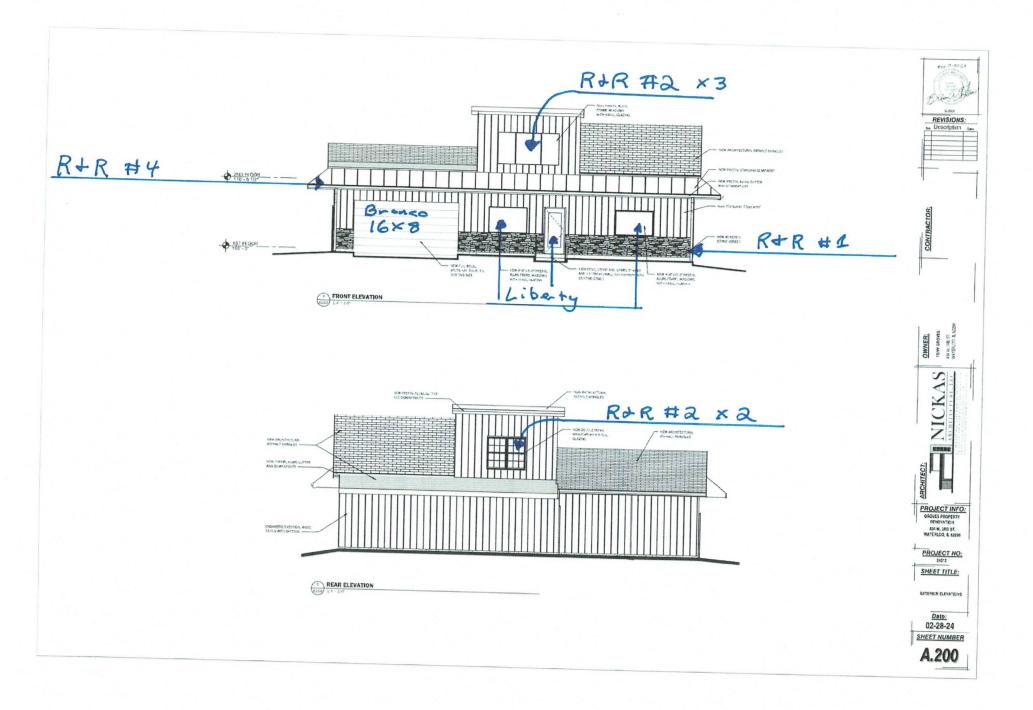


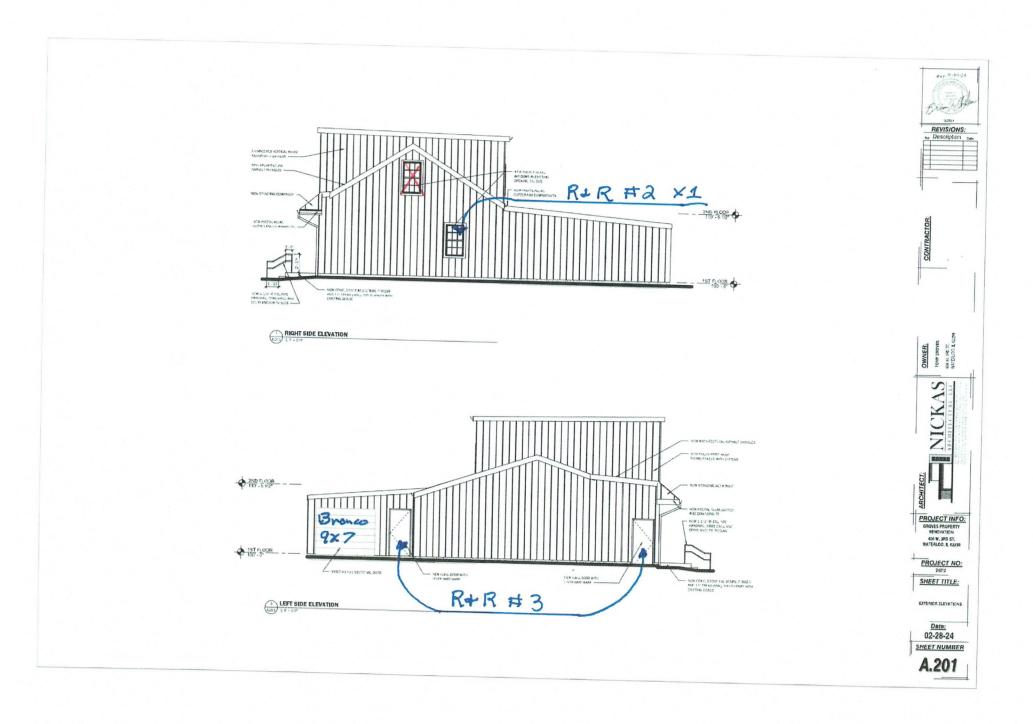


ROVES HQ - OFFICE BUILDING RENOVATION









#### AGENDA REQUEST

(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

| 1. | Request is made for placement on the agenda for meeting to be held on:<br>April 01, 2024 |
|----|--|
| •  |  |
| 2. | Description of matter to be placed on agenda:  |
|    | Consideration and Action on Approval of a Six-Month Extension for the Salt +             |
|    | Honey Bistro and Event Space Beautification Application to October 02, 2024.             |
|    | (Originally approved on 10-02-23 to expire on 04-02-24.)                                 |
|    |  |
|    |  |
|    |  |
|    |  |
| 3. | Relief or action to be requested:  |
|    | Approval.  |
|    |  |
|    |  |
| 4. | Submittal date: 03-18-24   |
|    |  |
|    | Submitted by:  |
|    | Nathan Krebel, Subdivision & Zoning Administrator  |
|    |  |
|    |  |
|    |  |
|    | DISPOSITION  |
| -  |  |
| 5. | Matter to be placed on agenda for meeting date requested.                                |
|    | Matter to be placed on agenda for meeting to be held on                                  |
|    | Whatter to be placed on agenua for meeting to be neid on                                 |
|    | Matter referred to   |
|    |  |

Starley T. SANTER Mayor



CITY OFFICES 100 West Fourth Street Waterloo, Illinois 62298 618.939.8600

Stanley T Darter, Mayor

#### WATERLOO BEAUTIFICATION PROGRAM APPLICATION INSTRUCTIONS AND REVIEW PROCESS

The building owner must complete the attached Waterloo Beautification Program Application.

Please include the following in your description:

- 1. A clear, detailed description including diagrams of what will be done, materials used, colors, etc.;
- 2. Official cost estimates from contractors, vendors or the owner;
- 3. Two photographs of the existing building showing current conditions;
- 4. Any other architectural or site plan drawings required to fully describe the project.

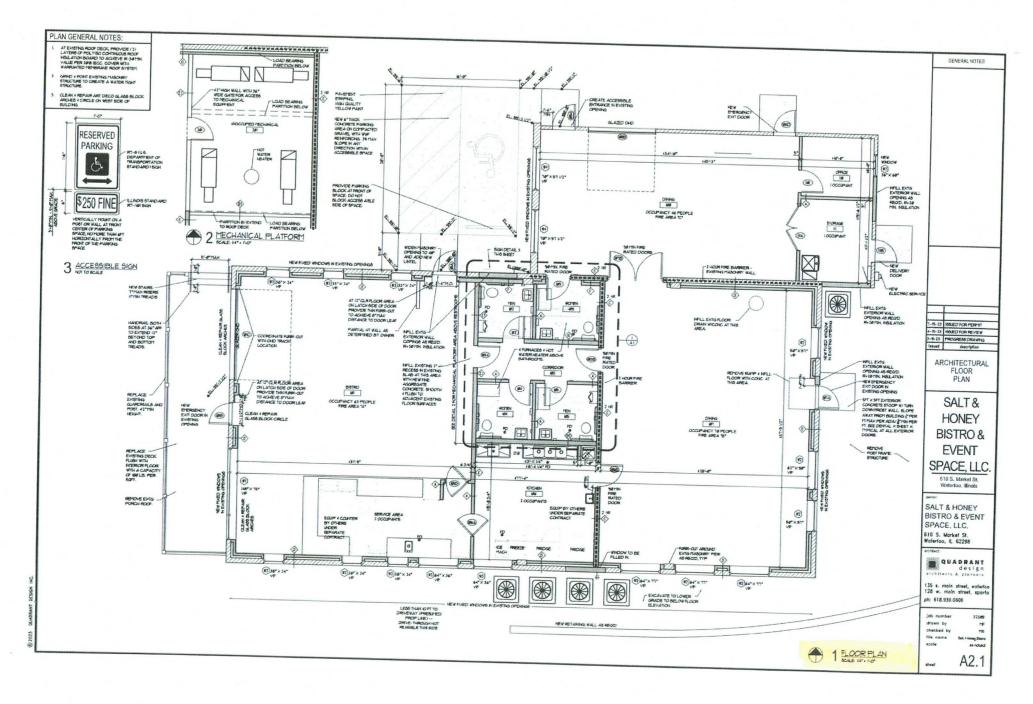
All applications will be reviewed first for completeness. The Waterloo Beautification Committee will make a recommendation to approve or disapprove the application to the Waterloo City Council within sixty (60) days. Approval by the City Council shall authorize the applicant to apply for any permits and begin work. All improvements must be made in compliance with the Waterloo Municipal Code and must be completed within six (6) months of City Council approval, unless extended. Upon completion, City staff will perform a site visit and review the project. Invoices demonstrating approved costs may be submitted at that time and the reimbursement will be processed for payment. Should an applicant fail to gain approval, the applicant may request a written record of deficiencies and reapply for funding.

Following approval, funding and completion of the project, the building owner, not the City of Waterloo, is responsible for maintaining improvements. Maintenance includes, but is not limited to; painting, repair, etc.

| Applicant Name:       | Sarah Quernheim                         |        |     |
|-----------------------|---|--------|-----|
|                       | Name Telep                              | hone # |     |
| Applicant Address:    |   |        |     |
|                       | No. Street City State Zip Code          |        |     |
| Name of Business:     | Salt + Honey Bistio + Event Space       | C.C.   |     |
| Business Descriptio   | n: Restaurant                           | ~      |     |
| Business Address:     | 610 S. Market St. Waterloo, Il          | - 62   | 298 |
| Please check "Yes" o  | or "No" for each question below:        | Yes    | No  |
| Are you or your busin | ness delinquent on any fee obligations? |        | X   |

Are you or your business delinquent on any tax obligations?

| TEDIOO  | 100 West For<br>Waterloo, Illin   |
|---|---|
| ILLINOIS  | 618<br>Stanley T Dar  |
| Total project cost: \$  | Funds requested: \$ 15 000.00   |
| Start date: 8-8-23  | (\$10,000.00 maximum reimbursement - see matching reimbursement rules)  |
| Project description: (attach additio  | nal pages if necessary)   |
|   |   |
|   |   |
| he authorized owner and agent of t  | the subject property. I affirm that the improvement   |
| Naterloo from any liability or damag<br>his is a reimbursement program, an  | ined at my expense and hold harmless the City of the resulting from the improvements. I understand that d I have received and read the attached document, under which matching funds may be provided.   |
| Waterloo from any liability or damag<br>this is a reimbursement program, an   | ined at my expense and hold harmless the City of<br>the resulting from the improvements. I understand the<br>d <b>I have received and read the attached documen</b>   |
| Vaterloo from any liability or damag<br>his is a reimbursement program, and<br>Waterloo Beautification Program  | ined at my expense and hold harmless the City of the resulting from the improvements. I understand that d I have received and read the attached document, under which matching funds may be provided.<br>$\frac{4/20/23}{Date}$                                       |
| Averiant of the second | ined at my expense and hold harmless the City of the resulting from the improvements. I understand that d I have received and read the attached document, under which matching funds may be provided.<br>$\frac{4/20/23}{Date}$                                       |
| Averiled will be made and maintai<br>Waterloo from any liability or damag<br>his is a reimbursement program, and<br><b>Waterloo Beautification Program</b><br>Applicant Signature   | ined at my expense and hold harmless the City of<br>the resulting from the improvements. I understand that<br>d I have received and read the attached document<br>and under which matching funds may be provided.   |
| Applicant Signature   | ined at my expense and hold harmless the City of<br>the resulting from the improvements. I understand that<br>d I have received and read the attached document<br>and under which matching funds may be provided.   |
| etailed will be made and maintai<br>Vaterloo from any liability or damag<br>his is a reimbursement program, an<br>Waterloo Beautification Program<br>pplicant Signature<br>ecipient's Name to be on Reimbur<br>CITY OF V<br>PPROVED – BUILDING INSPEC<br>Math Zubul   | ined at my expense and hold harmless the City<br>ge resulting from the improvements. I understand the<br>d I have received and read the attached docume<br>n, under which matching funds may be provided.<br>$ \begin{array}{r}                                     $ |



# City Of Waterloo Beautification Meeting 9-20-2023 Salt & Honey Bistro & Event Center

|  | Accepted | Declined | Amount    | Comments |
|--|----------|----------|-----------|----------|
| Tuck point and replace brick where needed around the front and both sides of building. | X        |          | 2,490.00  |          |
| New commercial store front door.   | ø        |          | 7,277.00  |          |
| New commercial windows x 10.   | ×        |          | 16,770.00 |          |
| Power wash and paint exterior brick on all four sides. Paint existing windows black.   | X        |          | 6,222.00  |          |
| New overhead garage doors.   | ×        |          | 16,600.00 |          |
|  |          | TOTAL    | 49,359.00 |          |
|  |          |          |           |          |
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Agenda Item No. 12K

#### AGENDA REQUEST

(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

1. Request is made for placement on the agenda for meeting to be held on:

April 01, 2024

Description of matter to be placed on agenda:
 Consideration and Action on Approval of a Six-Month Extension for the Pound 4
 Pound / Heartland Women's Health Beautification Application to October 02, 2024.
 (Originally approved on 10-02-23 to expire on 04-02-24.)

3. Relief or action to be requested: Approval.

4. Submittal date: 03-18-24

Submitted by:

Nathan Krebel, Subdivision & Zoning Administrator

#### **DISPOSITION**

5. \_\_\_\_\_ Matter to be placed on agenda for meeting date requested.

\_\_\_\_\_ Matter to be placed on agenda for meeting to be held on

Matter referred to

Thaley Mayor



CITY OFFICES 100 West Fourth Street Waterloo, Illinois 62298 618.939.8600

Stanley T Darter, Mayor

## WATERLOO BEAUTIFICATION PROGRAM APPLICATION INSTRUCTIONS AND REVIEW PROCESS

The building owner must complete the attached Waterloo Beautification Program Application.

Please include the following in your description:

- 1. A clear, detailed description including diagrams of what will be done, materials used, colors, etc.;
- 2. Official cost estimates from contractors, vendors or the owner;
- Two photographs of the existing building showing current conditions;
   Any other each its start is a start of the existing building showing current conditions;
- 4. Any other architectural or site plan drawings required to fully describe the project.

All applications will be reviewed first for completeness. The Waterloo Beautification Committee will make a recommendation to approve or disapprove the application to the Waterloo City Council within sixty (60) days. Approval by the City Council shall authorize the applicant to apply for any permits and begin work. All improvements must be made in compliance with the Waterloo Municipal Code and must be completed within six (6) months of City Council approval, unless extended. Upon completion, City staff will perform a site visit and review the project. Invoices demonstrating approved costs may be submitted at that time and the reimbursement will be processed for payment. Should an applicant fail to gain approval, the applicant may request a written record of deficiencies and reapply for funding.

Following approval, funding and completion of the project, the building owner, not the City of Waterloo, is responsible for maintaining improvements. Maintenance includes, but is not limited to; painting, repair, etc.

| Applicant Name: Floyd Engel  |            |          |
|--|------------|----------|
| Applicant Address:   | Tele       | phone #  |
| Name of Business: Pound 4 Pound, Inc. Heartland W  | Zip Loo    | s Health |
| Business Description: Fitness Center OBGYN   |            |          |
| Business Address: <u>125 Station Crossing Waterloo IL</u><br><u>123 Station Crossing Waterloo IL</u><br>Please check "Yes" or "No" for each multi- | Business P | 298      |
| Please check "Yes" or "No" for each question below:  | 62         | 298      |
| Are you or your business delinquent on any fee obligation 2  | Yes        | No       |
| Are you or your business delinquent on any tax obligations?  |            | X        |

| AINTERLOO |
|-----------|
| ILLINOIS  |

CITY OFFICES 100 West Fourth Street Waterloo, Illinois 62298 618.939.8600

Stanley T Darter, Mayor

| Total project cost: \$   | Funds requested: \$ (\$10,000.00 maximum reimbursement - see matching reimbursement rules)                      |
|--|---|
| Start date:  | Completion date:  |
| Project description: (attach addition<br>Brick enclose from<br>Women's Health to m<br>Pound 4 Pound Front er | t facade entrance of Heartland  |
| and agent of the   | d in this application is true and accurate and that I am<br>he subject property. I affirm that the improvements |

Waterloo from any liability or damage resulting from the improvements. I understand that this is a reimbursement program, and I have received and read the attached document - Waterloo Beautification Program, under which matching funds may be provided.

Applicant Signature

Recipient's Name to be on Reimbursement Check:

## **CITY OF WATERLOO USE ONLY**

APPROVED - BUILDING INSPECTOR

0

Authorized signature

APPROVED – BEAUTIFICATION COMMITTEE

Authorized signature

9-20-2023 Date







# City Of Waterloo Beautification Meeting 9-20-2023 Pound 4 Pound

| Front Elevation  | Accepted | Declined | Amount    | Commente |
|--|----------|----------|-----------|----------|
| New brick entry on Heartland Women's<br>Healthcare.                | X        |          |           | Comments |
| Removal of exterior window on the north side and infill with brick | X        |          | 11,600.00 |          |
| ADA automatic door hardware on<br>Heartland Women's Healthcare.    | ×        |          | 3,909.00  |          |
|  |          | TOTAL    | 15,509.00 |          |
|  |          |          |           |          |
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|  |          |          |           |          |

| Pound 4 Pound/Heartland Wo  | men's Health - 723 - 725 Station Crossing                              |                          |
|---|--|--------------------------|
| FIRST RECEIPT SUBMITTAL - 1-04-2024<br>Vendor<br>MartinDoor<br>SECOND RECEIPT SUBMITTAL2024 | Description of Work<br>Furnish and Install New Handicap Door Ooperator | Amount<br>\$3,941.0(     |
| <b>Total Reciepts</b><br>Tier 1 Reimbursement (\$0K - \$15K)                                | TOTAL<br>50% Reimbursement   | \$3,941.00               |
| Tier 2 Reimbursement (\$15K - \$45K)  | 25% Reimbursement Total Reimbursement                                  | \$1,970.50<br>\$1,970.50 |

| CITY OF WATERLOO<br>TRANSFER ACCOUNT<br>100 W. Fourth St.<br>Waterloo, IL 62298<br>618-939-8600 | D B             | TATE<br>ANK<br>WATERLOO • WATERLOO, IL | 70-639/810<br>DATE Januar | <b>19413</b>         |
|---|-----------------|--|---------------------------|----------------------|
| PAYTOTHE ZBE Properties   |                 |  | States (p)                | 1 0                  |
|   | THE SUM         | I.970 DOLS 50                          | DCTS                      | 1, 970. JU           |
| CITY TREASURER:<br>Brad A. Papenberg  |                 | MAKOR:                                 | Tappen T.                 | DOLLARS Details on b |
| 🖉 мемо Facade Grant - partia  | al payment (#1) | CITY CLERK:                            | Heren Ju                  | Unitans              |
|   |                 |  |                           |                      |

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THE FACE OF THIS DOCUMENT CONTAINS HEAT-SENSITIVE INK. TOUCH OR RUB RED IMAGE. IT WILL DISAPPEAR WITH HEAT.