WATERLOO CITY COUNCIL

Regular Meeting Agenda

Date: May 06, 2019 Time: 7:30 p.m.

- 1. <u>Call to Order</u>.
- 2. Roll Call.
- 3. <u>Pledge of Allegiance</u>.
- 4. <u>Approval of Minutes as Written or Amended.</u>
- 5. <u>Miscellaneous Business</u>.
 - A. Consideration and Action on Approval of 2019 Certification of Election Results.
- 6. <u>Motion to Recess for Swearing-In of Elected City Officials and Aldermen.</u>

ADMINISTRATION OF OATH OF OFFICE DURING RECESS.

- A. City Attorney to Administer Oath of Office to Barbara Pace for the Office of City Clerk.
- B. City Clerk to Administer Oath of Office to Thomas G. Smith for the Office of Mayor.
- C. City Clerk to Administer Oath of Office to Brad A. Papenberg for the Office of Treasurer.
- D. City Clerk to Administer Oath of Office for Alderman to the Following Persons:
 - Ward I Stephen Notheisen

Ward II – James J. (Jim) Hopkins

Ward III - Stan Darter

Ward IV – Clyde A. Heller

RECONVENING ON CALL OF MAYOR SMITH.

- 7. Roll Call
- 8. Appointment of Officers for the Following Positions with the Advice and Consent of City Council.
 - A. Appointment of Mr. Tim Birk as Director of Public Works.
 - B. Appointment of Mrs. Shawn Kennedy as Collector / Budget Officer.
 - C. Appointment of Mrs. Sarah Deutch as Community Relations Coordinator.
 - D. Appointment of Mr. Jim Nagel as Subdivision & Zoning Administrator.
 - E. Appointment of Mr. Nathan Krebel as Building Inspector / Code Administrator.
 - F. Appointment of Mr. Michael Douglas as Chief of Police.
 - G. Appointment of Mr. Daniel Hayes as City Attorney.
 - H. Appointment of Mrs. Jessica Rucks as Human Resources Coordinator.
- 9. Correction or Withdrawal of Agenda Items by Sponsor.
- 10. <u>Petitions by Citizens on Non-Agenda Items</u>.
- 11. Reports and Communications from the Mayor and other City Officers.
 - A. Report of Collector.
 - B. Report of Treasurer.
 - C. Report of Zoning Administrator.
 - D. Report of Director of Public Works.
 - E. Report of Chief of Police.
 - F. Report of City Attorney.
 - G. Report and Communication by Mayor.
 - 1. IMUA Scholarship Award to Nathan Feldmeier.
 - 2. Appointment of Mr. Gary Schroeder to the Police Pension Board for a 2-Year Term to Expire 05-11-21.
 - 3. Appointment of Ms. Lauren Poettker to the Zoning Board of Appeals for a 5-Year Term to Expire 02-01-24.
 - 4. Plaque Presentation to Mr. Ron Kaempfe for his service to the City of Waterloo on the Zoning Board of Appeals.
 - 5. Mayoral Committee Appointments.
 - 6. Swearing in of Mr. Brandon S. Braye as a Probationary Police Officer.
- 12. <u>Report of Standing Committees.</u>
- 13. <u>Report of Special Committees.</u>
- 14. <u>Presentation of Communications, Petitions, Resolutions, Orders and Ordinances by Aldermen.</u>
 - A. Consideration and Action on Ordinance No. 1778 Providing for the Vacation of a Right-of-Way on Maeystown Road and Adjacent to Property Owned by Daniel & Cassandra Lutz.
 - B. Consideration and Action on Ordinance No. 1779 Providing for the Acquisition of an Easement Adjacent to Maeystown Road on Property Owned by Daniel & Cassandra Lutz.
 - C. Consideration and Action on Ordinance No. 1780 Providing for the Vacation of an Easement on Property Owned by Daniel & Cassandra Lutz.
 - D. Consideration and Action on Ordinance No. 1781 Amending the City of Waterloo Revised Code of Ordinances, Chapter 40 Zoning Code, Section 40-2-3(B), by the addition of "Car Wash" to the B-3 Central Business District, Special Use Permit Required List.
- 15. Unfinished Business.
- 16. <u>Miscellaneous Business</u>.
 - A. Consideration and Action on Warrant No. 577.
 - B. Consideration and Action on Annual Managed IT Services Agreement for Network Technology Support with the REJIS Commission for the year beginning May 01, 2019 through April 30, 2020.
 - C. Consideration and Action on Approval of Low Bidders from the 2019 MFT Bid Opening held on April 22, 2019 at 10:00 a.m.; EJ Dougherty Stone & Oil, Christ Brothers Asphalt, and the Don Anderson Company.

- D. Consideration and Action on Solicitation Request from the Waterloo Lions Club for their Annual Diabetes Awareness Days Collection to be held on May 24 and 25, 2019 at the intersections of Main & Mill and Rogers & Hamacher.
- E. Consideration and Action on Special Event Permit Application from the SS Peter & Paul Catholic Church for their Annual Pancake Ride to be held on June 8, 2019 from 8:00 a.m. to 12:00 p.m.
- F. Consideration and Action on Special Event Permit Application from the Chamber of Commerce for their Annual Downtown Concert Series to be held on June 9, July 14, Aug. 11, and Sept. 8 on the Courthouse Lawn from 4:30 p.m. to 7:30 p.m.
- G. Consideration and Action on Special Event Permit Application from the Porta Fest Committee for their Annual Porta Westfalica Festival and Parade to be held on June 18, 2019 from 8:00 a.m. to 11:59 p.m. on the streets of Mill, Main and Third around the Courthouse Square.
- H. Consideration and Action on Special Event Permit Application from the Waterloo Lions Club and VFW Post #7980 for the Annual Waterloo Homecoming Event and Parade to be held from August 23, 2019 through August 24, 2019, on the streets of Mill, Main and Third around the Courthouse Square.
- I. Consideration and Action on Solicitation Request from the VFW for their Annual Poppy Days Event to be held on May 18, 2019, 8 a.m. to 12 p.m., at the Intersections of Main / Mill and Rogers / Hamacher.
- J. Consideration and Action on Donation of Three (3) Retired Police Vehicles with de Minimis Value to House of Neighborly Service Monroe County, Illinois, a Not-For-Profit Organization.
- 17. <u>Discussion of Matters by Council Members Arising After Agenda Deadline.</u>
- 18. <u>Motion to Adjourn</u>.

DATES TO REMEMBER

- May 08, 2019 Park District Meeting, Waterloo City Hall: Front Conference Room, 7:00 p.m.
- May 09, 2019 Violence Prevention Meeting, Waterloo City Hall: Second Floor, 4:00 p.m.
- May 13, 2019 Planning Commission Meeting, Waterloo City Hall: Council Chambers, 7:30 p.m.
- May 14, 2019 Sister Cities Meeting, Waterloo City Hall: Front Conference Room, 7:00 p.m.
- May 16, 2019 Zoning Board of Appeals Meeting, Waterloo City Hall: Council Chambers, 7:30 p.m.
- May 20, 2019 City Council Meeting, Waterloo City Hall: Council Chambers, 7:30 p.m.
- May 25 and 27, 2019 City Offices Closed for Memorial Day Holiday.
- May 28, 2019 American Legion Meeting, Waterloo City Hall: Second Floor, 7:00 p.m.

MINUTES OF THE CITY COUNCIL MEETING APRIL 15, 2019

- 1. The meeting was called to order by Mayor Smith at 7:30 p.m.
- 2. The following Aldermen were present: Notheisen, Thomas, Darter, Buettner and Heller. Aldermen Hopkins and Trantham were absent.
- 3. <u>Pledge of Allegiance</u> led by Mayor Tom Smith.
- 4. <u>Correction or Withdrawal of Agenda Items by Sponsor</u>. None.
- 5. Approval of Minutes as Written or Amended.

Motion made by Alderman Notheisen and seconded by Alderman Row to approve April 1, 2019, 7:15 p.m. Public Hearing Minutes. Motion passed unanimously with Aldermen Notheisen, Thomas, Darter, Buettner, Row and Heller voting yea.

Motion made by Alderman Darter and seconded by Alderman Heller to approve the April 01, 2019, 7:30 p.m. City Council Minutes. Motion passed unanimously with Alderman Darter, Buettner, Row, Heller, Notheisen and Thomas voting yea.

- 6. <u>Petitions by Citizens on Non-Agenda Items</u>. None.
- 7. Reports and Communications from the Mayor and other City Officers.
 - A. Report of Collector.

The report is in the packet. Motion to accept the report made by Alderman Row and seconded by Alderman Heller. Motion passed unanimously with Alderman Row, Heller, Notheisen, Thomas, Darter and Buettner voting yea.

B. Report of Treasurer.

The report is in the packet. Motion to accept the report made by Alderman Notheisen and seconded by Alderman Buettner. Motion passed unanimously with Alderman Notheisen, Thomas, Darter, Buettner, Row and Heller voting yea.

- C. Report of Subdivision and Zoning Administrator. No report.
- D. <u>Report of Building Inspector/Code Administrator</u>. The report is in the packet.
- E. Report of Director of Public Works. Tim Birk was absent.
- F. Report of Chief of Police.

Chief of Police, Mike Douglas thanked those who helped with Scott's Law and local photographer/videographer Curt Simshauser and Michelle Haddick. The images were shared on the Move Over Project page and aired this past weekend on KSDK Channel 5. So far in 2019, at least 16 Illinois State Police squad cars have been struck as a result of drivers failing to move over for emergency vehicles.

- G. Report of City Attorney. No report.
- H. Report and Communication by Mayor.
 - 1. Presentation of Certificate of Recognition to Mayor for the Day-Jacob Lohrberg.
 - 2. Presentation of Downtown Beautification Check to the Vaults Workspace.
 - 3. Presentation of Downtown Beautification Check to OG2 LLC (Uncle John's RRR Bar).
 - 4. Proclamation for Child Abuse Prevention Month.
 - 5. Appointment of Mrs. Heather Garcia to the Board of Police commissioners for a Three-Year Term to Expire on 05-01-22. Appointment unanimously approved with Aldermen Notheisen, Thomas, Darter, Buettner, Row and Heller voting yea. Mrs. Garcia was sworn in by City Clerk Barbara Pace.
 - 6. Recognition of Mr. Earl Chambers for his service on the City of Waterloo Board of Police Commissioners.
 - 7. Recognition of Liam Brauer for his attainment of Eagle Scout.

- 8. <u>Report of Standing Committees</u>. No report.
- 9. <u>Report of Special Committees.</u> No report.
- 10. Presentation of Communications, Petitions, Resolutions, Orders and Ordinances by Aldermen.
 - A. <u>Consideration and Action on Ordinance No. 1776 Adopting an Amended Annual Budget for the City of Waterloo, Illinois for the Fiscal Year of May 1, 2018 Through April 30, 2019.</u>

Motion made by Alderman Heller and seconded by Alderman Notheisen to approve Ordinance No. 1776 adopting an Amended Annual Budget for the City of Waterloo, Illinois for the Fiscal Year of May 1, 2018 through April 30, 2019. Motion passed unanimously with Aldermen Heller, Notheisen, Thomas, Darter, Buettner and Row voting yea.

- B. Consideration and Action on Ordinance No. 1777 Adopting the Annual Budget for the City of Waterloo, Illinois for the Fiscal Year of May 1, 2019 Through April 30, 2020. Motion made by Alderman Darter and seconded by Alderman Row to approve Ordinance No. 1777 adopting the Annual Budget for the City of Waterloo, Illinois for the Fiscal Year of May 1, 2019 through April 30, 2020. Motion passed unanimously with Aldermen Darter, Buettner, Row, Heller, Notheisen and Thomas voting yea.
- C. <u>Consideration and Action on Resolution No. 19-07 Approving a Contract for Custodial Services between Ramona Cleaning Services and the City of Waterloo, IL in the amount of \$22,000.00 per year.</u>

Motion made by Alderman Row and seconded by Alderman Buettner to approve Resolution No. 19-07 approving a Contract for Custodial Services between Ramona Cleaning Services and the City of Waterloo, IL in the amount of \$22,000.00 per year. Motion passed unanimously with Aldermen Row, Heller, Notheisen, Thomas, Darter and Buettner voting yea.

- 11. <u>Unfinished Business</u>. None.
- 12. <u>Miscellaneous Business</u>.
 - A. Consideration and Action on Approval of Huebner Concrete Contractors, Inc. as Low Bidder in the Amount of \$79,413.12 for the 2019 Street, Curb, Curb Ramp and Sidewalk Improvement Program as Bid on April 04, 2019 at 2:00 p.m. Motion made by Alderman Heller and seconded by Alderman Thomas to approve Huebner Concrete Contractors, Inc. as low bidder in the amount of \$79,413.12 for the 2019 Street, Curb, Curb Ramp and Sidewalk Improvement Program as bid on April 04, 2019 at 2:00 p.m. Motion passed unanimously with Aldermen Heller, Notheisen, Thomas, Darter, Row and Buettner voting yea.
 - B. Consideration and Action on Purchase of Fifteen (15) APX 1500 Mobile In-Car Radios from Motorola in the amount of \$2,105.00 each for an approximate total of \$31,575.00.

Motion made by Alderman Darter and seconded by Alderman Buettner to approve the purchase of fifteen (15) APX 1500 mobile in-car radios from Motorola in the amount of \$2,105.00 each for an approximate total of \$31,575.00. Discussion. This purchase will be made out of the 2020 Budget. Motion passed unanimously with Aldermen Darter, Buettner, Row, Heller, Notheisen, and Thomas voting yea.

C. <u>Consideration and Action on Approval of Travel Expenses regarding Tour of Water Treatment Plant in Gas City, Indiana.</u>

Motion made by Alderman Heller and seconded by Alderman Darter to approve travel expenses for a tour of the water treatment plant in Gas City, Indiana. Motion passed unanimously with Aldermen Heller, Notheisen, Thomas, Darter, Buettner and Row voting yea.

D. <u>Consideration and Action on Approval of Travel Expenses regarding IML Lobby Day in Springfield, Illinois.</u>

Motion made by Alderman Heller and seconded by Alderman Buettner to approve travel expenses regarding IML Lobby Day in Springfield, Illinois. Motion passed unanimously with Aldermen Heller, Notheisen, Thomas, Darter, Buettner and Row voting yea.

E. <u>Consideration and Action on Purchase of LiveScan Fingerprint System at a cost of</u> \$7,495.00.

Motion made by Alderman Darter_and seconded by Alderman Heller to approve purchase of a LiveScan Fingerprint System at a cost of \$7,495.00. Motion passed unanimously with Aldermen Darter, Buettner, Row, Heller, Notheisen and Thomas voting yea.

13. <u>Discussion of Matters by Council Members Arising After Agenda Deadline</u>.

Alderman Notheisen announced the Garden Club will host an 'Herb Gardening' program 04/16/19 @ 7:00 p.m., 2^{nd} floor City Hall.

Alderman Darter reminded everyone of the VFW Good Friday Buffett 04/19/19.

14. <u>Motion to Adjourn</u> made by Alderman Notheisen and seconded by Alderman Buettner. Motion passed with unanimous voice vote. Mayor Smith adjourned the meeting at 7:55 p.m.

Barbara Pace, CITY CLERK

| Agenda | Item | No. | 5A |
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 $\frac{AGENDA\;REQUEST}{\text{(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)}}$

| Request is made for placement on the agenda for meeting to be held on: May 06, 2019 (Date) |
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| Description of matter to be placed on agenda: Consideration and Action on Approval of 2019 Certification of Election Results. |
| Consideration and Action on Approval of 2019 Certification of Election Results. |
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| Relief or action to be requested: |
| Approval. |
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| Submittal date: 05/01/19 |
| Submitted by: |
| Barbara Pace, City Clerk |
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| <u>DISPOSITION</u> |
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| Matter to be placed on agenda for meeting date requested. |
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STATE OF ILLINOIS COUNTY OF MONROE COUNTY, ILLINOIS

| CITY OF WATERLOO | | |
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| Precincts Reporting: Registered Voters: Ballots Cast: | | 12 8,120 309 |
| | For Mayor (Vote for 1) | |
| THOMAS SMITH (NP) | For City Clerk (Vote for 1) | 259 |
| BARBARA PACE (NP) | For City Treasurer (Vote for 1) | 254 |
| BRAD A PAPENBERG (NP) | | 266 |

I, Jonathan McLean, MONROE COUNTY, ILLINOIS County Clerk, do hereby certify that the above is a correct copy of the Canvass of votes cast at the Consolidated Election held in MONROE COUNTY, ILLINOIS on April 2, 2019. This canvass is now on file in my office.

Dated: 17th of April, 2019

Jonathan McLean, County Clerk

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STATE OF ILLINOIS COUNTY OF MONROE COUNTY, ILLINOIS

CITY OF WATERLOO, WARD 1

| Precincts Reporting: | 3 |
|----------------------|-------|
| Registered Voters: | 2,187 |
| Ballots Cast: | 86 |

For Alderman (Vote for 1)

STEPHEN NOTHEISEN (NP)

74

I, Jonathan McLean, MONROE COUNTY, ILLINOIS County Clerk, do hereby certify that the above is a correct copy of the Canvass of votes cast at the Consolidated Election held in MONROE COUNTY, ILLINOIS on April 2, 2019. This canvass is now on file in my office.

Dated: 17th of April, 2019

Jonathan McLean, County Clerk

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STATE OF ILLINOIS COUNTY OF MONROE COUNTY, ILLINOIS

CITY OF WATERLOO, WARD 2

| Precincts Reporting: | 3 |
|----------------------|-------|
| Registered Voters: | 1,956 |
| Ballots Cast: | 69 |

For Alderman (Vote for 1)

JAMES JIM) J HOPKINS (NP)

59

I, Jonathan McLean, MONROE COUNTY, ILLINOIS County Clerk, do hereby certify that the above is a correct copy of the Canvass of votes cast at the Consolidated Election held in MONROE COUNTY, ILLINOIS on April 2, 2019. This canvass is now on file in my office.

Dated: 17th of April, 2019

Jonathan McLean, County Clerk

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| For Alderman | |
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| Ballots Cast: | 54 |
| Registered Voters: | 1,826 |
| Precincts Reporting: | 3 |
| CITY OF WATERLOO, WARD 3 | |
| STATE OF ILLINOIS COUNTY OF MONROE COUNTY, ILLINOIS | |
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(Vote for 1) STAN DARTER (NP)

42

I, Jonathan McLean, MONROE COUNTY, ILLINOIS County Clerk, do hereby certify that the above is a correct copy of the Canvass of votes cast at the Consolidated Election held in MONROE COUNTY, ILLINOIS on April 2, 2019. This canvass is now on file in my office.

Dated: 17th of April, 2019

Jonathan McLean, County Clerk

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STATE OF ILLINOIS COUNTY OF MONROE COUNTY, ILLINOIS

CITY OF WATERLOO, WARD 4

| Precincts Reporting: | 3 |
|----------------------|-------|
| Registered Voters: | 2,151 |
| Ballots Cast: | 100 |

For Alderman (Vote for 1)

CLYDE A. HELLER (NP)

82

I, Jonathan McLean, MONROE COUNTY, ILLINOIS County Clerk, do hereby certify that the above is a correct copy of the Canvass of votes cast at the Consolidated Election held in MONROE COUNTY, ILLINOIS on April 2, 2019. This canvass is now on file in my office.

Dated: 17th of April, 2019

Jonathan McLean, County Clerk

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 $\underline{AGENDA\ REQUEST}$ (Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

| | May 06, 2019 (Date) |
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| | ption of matter to be placed on agenda: |
| IMUA | Scholarship Award to Nathan Feldmeier. |
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| Relief | or action to be requested: |
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| Submi | tal date: 04/29/19 |
| Submit | ted by: |
| Mayor | Tom Smith |
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| | <u>DISPOSITION</u> |
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| Agenda Item No. 11 | G2 |
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 $\underline{AGENDA\ REQUEST}$ (Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

| Relief or action to be requested: Appointment. Submittal date: 04/29/19 Submitted by: Mayor Tom Smith DISPOSITION Matter to be placed on agenda for meeting date requested. Matter to be placed on agenda for meeting to be held on | | May 06, 2019 (Date) |
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| Relief or action to be requested: Appointment. Submittal date: 04/29/19 Submitted by: Mayor Tom Smith DISPOSITION Matter to be placed on agenda for meeting date requested. Matter to be placed on agenda for meeting to be held on | | _ |
| Relief or action to be requested: Appointment. Submittal date: 04/29/19 Submitted by: Mayor Tom Smith DISPOSITION Matter to be placed on agenda for meeting date requested. Matter to be placed on agenda for meeting to be held on | Appoi | ntment of Mr. Gary Schroeder to the Police Pension Board for a 2-Year |
| Submittal date: 04/29/19 Submitted by: Mayor Tom Smith DISPOSITION Matter to be placed on agenda for meeting date requested. Matter to be placed on agenda for meeting to be held on | I CI III | .0 Expire 03-11-21. |
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 $\frac{AGENDA\;REQUEST}{\text{(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)}}$

| | May 06, 2019 (Date) |
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| - | ption of matter to be placed on agenda: |
| Appoin | ntment of Ms. Lauren Poettker to the Zoning Board of Appeals for a 5-Ye |
| 1 erm t | o Expire 02-01-24. |
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 $\frac{AGENDA\;REQUEST}{\text{(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)}}$

| | May 06, 2019 |
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| Descri | otion of matter to be placed on agenda: |
| | Presentation to Mr. Ron Kaempfe for his service to the City of Waterlo |
| | ning Board of Appeals. |
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| Submit | tal date: 04/29/19 |
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| <i>A</i> ayor | Tom Smith |
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| Agenda Item No. 1 | 1G5 |
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 $\underline{AGENDA\ REQUEST}$ (Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

| . | May 06, 2019 (Date) |
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| Relief | or action to be requested: |
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| Submi | ttal date: 05/02/19 |
| Submi | tted by: |
| | Tom Smith |
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| Agenda Item No. | 11G6 |
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 $\frac{AGENDA\;REQUEST}{\text{(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)}}$

| Reques | t is made for placement on the agenda for meeting to be held on: May 06, 2019 (Date) |
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| Descrir | otion of matter to be placed on agenda: |
| _ | ng in of Mr. Brandon S. Braye as a Probationary Police Officer. |
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| Swearii | ng In. |
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| Submit | tal date: 04/30/19 |
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| Agenda | Item | No | 14A |
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| Agunua | Ittili | INU. | 17/1 |

AGENDA REQUEST (Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

| | quest is made for placement on the agenda for meeting to be held on: May 06, 2019 (Date) |
|------|--|
| Des | scription of matter to be placed on agenda: |
| | nsideration and Action on Ordinance No. 1778 Providing for the Vacation of |
| Rig | ht-of-Way on Maeystown Road and Adjacent to Property Owned by Daniel |
| Cas | sandra Lutz. |
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| Reli | ief or action to be requested: |
| | proval. |
| 11 | |
| ~ . | |
| Sub | mittal date: 04/22/19 |
| Sub | mitted by: |
| | Nagel, Subdivision & Zoning Administrator |
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| | DISPOSITION |
| | Matter to be placed on agenda for meeting date requested. |
| | Matter to be placed on agenda for meeting to be held on |
| | Matter to be praced on agenda for meeting to be field on |
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| | Matter referred to |
| | Matter referred to |

ORDINANCE NO. 1778

AN ORDINANCE PROVIDING FOR THE VACATION OF A RIGHT-OF-WAY ON MAEYSTOWN ROAD AND ADJACENT TO PROPERTY OWNED BY DANIEL AND CASSANDRA LUTZ.

WHEREAS, the abutting property owner of a Right-of-Way, shown in Exhibit A and described in Exhibit B as attached, within the City of Waterloo, Illinois has petitioned the city for the vacation of said property; and, the members of the City Council of the City of Waterloo, Illinois deem it to be in the public interest to vacate said property as described herein; and,

WHEREAS, authority is given the City to vacate property when the public interest will be served by said vacation, by the laws of the State of Illinois, 65 ILCS 5/11–91–1, 2.

NOW THEREFORE, BE IT HEREBY ORDAINED, by the City Council of the City of Waterloo Illinois as follows:

SECTION 1. The preambles are incorporated as findings of the City Council of the City of Waterloo.

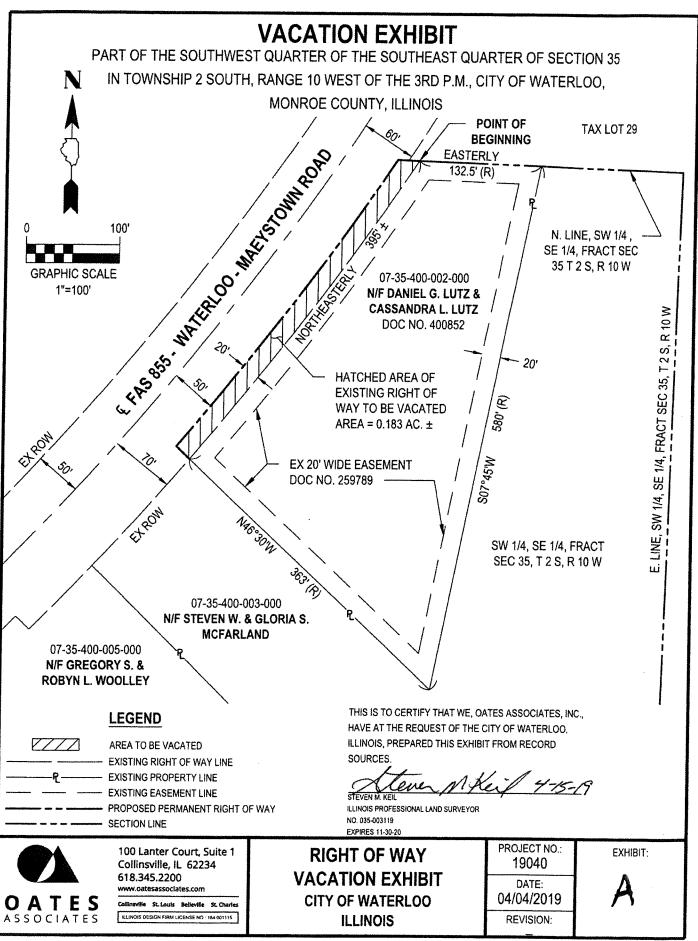
SECTION 2. The property shown in Exhibit A and described in Exhibit B, which are attached hereto and incorporated herein by reference, is vacated.

SECTION 3. Title to the property as shown in Exhibit A and described in Exhibit B, which are attached hereto and incorporated herein by reference, devolves upon Daniel and Cassandra Lutz, the abutting property owner.

SECTION 3. All ordinances or parts of ordinances conflicting with the provisions of this ordinance are hereby repealed.

PASSED this 06th day of May, 2019, pursuant to a roll call vote as follows:

| YEAS: | |
|---|---|
| NAYS: | |
| ABSENT: | |
| ABSTENTION: | |
| APPROVED by me this 07 th day of May, 2019. | ATTESTED: filed in my office, and published in pamphlet form on the 06 th day of May, 2019. |
| Thomas Smith, Mayor City of Waterloo, IL | Barbara Pace, City Clerk City of Waterloo, IL |



Right of Way Vacation

The 20-foot-wide strip of FAS Route 855 right of way adjoining a tract of land described in the Special Warranty Deed to Daniel G. Lutz & Cassandra L. Lutz as recorded as Document Number 400852 in the Recorder's Office of Monroe County, Illinois, being part of the Southwest Quarter of the Southeast Quarter of Fractional Section 35 in Township 2 South, Range 10 West of the Third Principal Meridian, City of Waterloo, Monroe County, Illinois, described as follows:

Beginning at the intersection of the southeasterly right of way line of FAS Route 855 with the north line of said Lutz tract; thence southwesterly on said southeasterly right of way line, 395 feet, more or less to the south line of said Lutz tract; thence westerly on the westerly extension of said south line to a point 20.00 feet normally distant northwesterly of said southeasterly right of way line; thence northeasterly on a line 20.00 feet northwesterly of and parallel with said southeasterly right of way line to the westerly extension of the north line of said Lutz tract; thence easterly on the westerly extension of said north line to the Point of Beginning.

Said parcel herein described contains 0.183 acre, more or less.

| Agenda | Item | No. | 14B |
|--------|------|-----|-----|
| | | | |

 $\underline{AGENDA\ REQUEST}$ (Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

| | May 06, 2019 |
|--------------|---|
| Descri | ption of matter to be placed on agenda: |
| | leration and Action on Ordinance No. 1779 Providing for the Acquisition |
| an Eas | ement Adjacent to Maeystown Road on Property Owned by Daniel & |
| | dra Lutz. |
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| Paliaf | or action to be requested: |
| Approv | 791 |
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| Submit | tal date: 04/22/19 |
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| | ted by: |
| | ted by: gel, Subdivision & Zoning Administrator |
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| | gel, Subdivision & Zoning Administrator |
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| | gel, Subdivision & Zoning Administrator |
| | gel, Subdivision & Zoning Administrator DISPOSITION Matter to be placed on agenda for meeting date requested. |
| | gel, Subdivision & Zoning Administrator DISPOSITION |
| | gel, Subdivision & Zoning Administrator DISPOSITION Matter to be placed on agenda for meeting date requested. |
| | DISPOSITION Matter to be placed on agenda for meeting date requested. Matter to be placed on agenda for meeting to be held on |

ORDINANCE NO. 1779

AN ORDINANCE PROVIDING FOR THE ACQUISITION OF AN EASEMENT ADJACENT TO MAEYSTOWN ROAD ON PROPERTY OWNED BY DANIEL AND CASSANDRA LUTZ.

WHEREAS, the City of Waterloo, IL is in need of an easement on property adjacent to Maeystown Road and owned by Daniel and Cassandra Lutz, as shown in Exhibit A and described in Exhibit B as attached; and, the members of the City Council of the City of Waterloo, Illinois deem it to be in the public interest to acquire said easement as described herein; and,

WHEREAS, authority is given the City to acquire an easement when the public interest will be served by said acquisition, by the laws of the State of Illinois, 65 ILCS 5/11–91–1, 2.

NOW THEREFORE, BE IT HEREBY ORDAINED, by the City Council of the City of Waterloo, Illinois as follows:

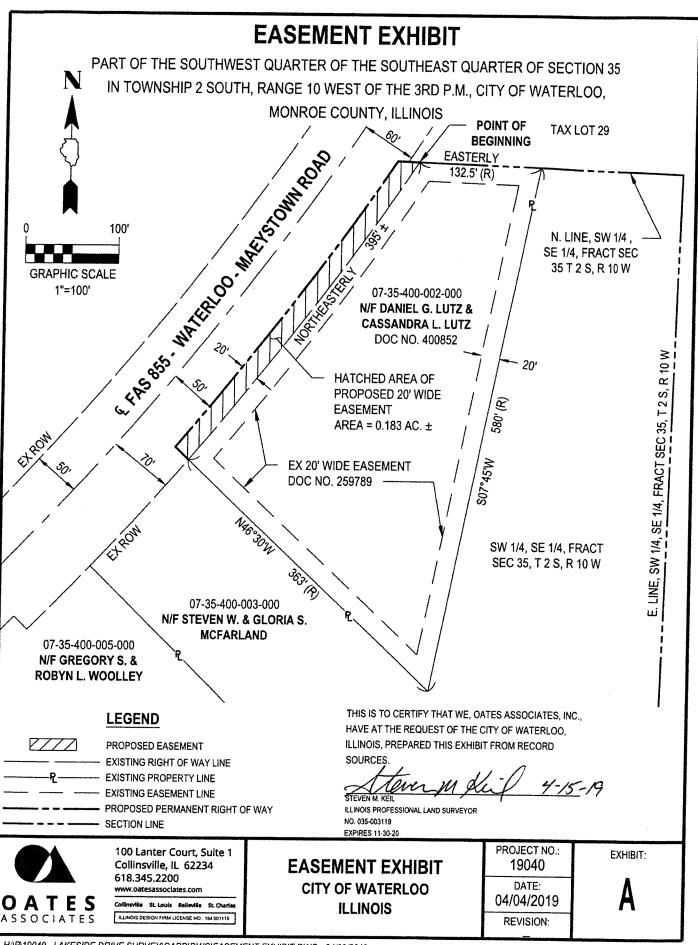
SECTION 1. The preambles are incorporated as findings of the City Council of the City of Waterloo, Illinois.

SECTION 2. The easement shown in Exhibit A and described in Exhibit B, which are attached hereto and incorporated herein by reference, is accepted.

SECTION 3. All ordinances or parts of ordinances conflicting with the provisions of this ordinance are hereby repealed.

PASSED this 06th day of May, 2019, pursuant to a roll call vote as follows:

| YEAS: | |
|---|---|
| NAYS: | |
| ABSENT: | |
| ABSTENTION: | |
| APPROVED by me this 07 th day of May, 2019. | ATTESTED: filed in my office, and published in pamphlet form on the 06 th day of May, 2019. |
| Thomas Smith, Mayor | Barbara Pace, City Clerk |
| City of Waterloo, IL | City of Waterloo, IL |



New Easement

The 20-foot-wide strip of FAS Route 855 right of way adjoining a tract of land described in the Special Warranty Deed to Daniel G. Lutz & Cassandra L. Lutz as recorded as Document Number 400852 in the Recorder's Office of Monroe County, Illinois, being part of the Southwest Quarter of the Southeast Quarter of Fractional Section 35 in Township 2 South, Range 10 West of the Third Principal Meridian, City of Waterloo, Monroe County, Illinois, described as follows:

Beginning at the intersection of the southeasterly right of way line of FAS Route 855 with the north line of said Lutz tract; thence southwesterly on said southeasterly right of way line, 395 feet, more or less to the south line of said Lutz tract; thence westerly on the westerly extension of said south line to a point 20.00 feet normally distant northwesterly of said southeasterly right of way line; thence northeasterly on a line 20.00 feet northwesterly of and parallel with said southeasterly right of way line to the westerly extension of the north line of said Lutz tract; thence easterly on the westerly extension of said north line to the Point of Beginning.

Said parcel herein described contains 0.183 acre, more or less.

GRANT OF EASEMENT

Daniel G. Lutz and Cassandra L. Lutz, his wife, FOR AND CONSIDERATION of the sum of One and 00/100 Dollar (\$1.00) and other good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, do hereby grant and convey unto THE CITY OF WATERLOO, ILLINOIS, a municipal corporation, its successors, assigns, lessees, licensees and agents, forever

an easement and free uninterrupted and unobstructed perpetual Right-of-Way, in, under, across and over a strip of land together with the right to enter in and upon said property with men, machinery, vehicles and materials at any and all times for the purpose of constructing, grading, operating, maintaining, inspecting, replacing, repairing, renewing or adding to utility service lines, utility facilities and appurtenances including storm water drainage pipes, potable water, sanitary sewer, gas, electric, cable television service lines, communications lines and other public utilities, facilities and appurtenances (hereinafter referred to as "Utility Facilities"), and for doing anything necessary, useful or convenient for the enjoyment of the easement granted, shown in "Exhibit "A" and described in "Exhibit B" attached hereto and incorporated herein by reference, hereby releasing and waiving all rights under and by virtue of the homestead exemption laws of the State of Illinois.

This instrument is executed with the express understanding that the Grantee herein is not bound to do or perform any act or pay any consideration except as herein expressly provided.

This Easement shall run with the land and be binding upon the undersigned, their heirs, successors and assigns.

This transaction is exempt under Paragraph 4(b) of the Real Estate Transfer Tax Act.

| Date | Buyer, Seller or Representative |
|----------------------------------|---|
| IN WITNESS WHER Easement thisday | EOF, the undersigned have executed this Grant of of, 20 |
| Daniel G. Lutz | Cassandra L. Lutz |

| STATE OF ILLINOIS |) | |
|-------------------|---|-----|
| |) | SS. |
| COUNTY OF MONROE |) | |

The undersigned, a Notary Public in and for the County and State aforesaid, hereby certifies that Daniel G. Lutz and Cassandra L. Lutz, personally known to be the same persons whose names are subscribed to the foregoing instrument, as having executed same, appeared before me this day in person and acknowledge that they signed, sealed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth.

| Given under my hand and Notarial Seal this 20. | day of , | |
|--|---------------|--|
| | Notary Public | |

| Agenda Item No. | 14C |
|-----------------|-----|
| | |

 $\underline{AGENDA\ REQUEST}$ (Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

| | st is made for placement on the agenda for meeting to be held on: May 06, 2019 (Date) |
|-------------|---|
| Descri | ption of matter to be placed on agenda: |
| | deration and Action on Ordinance No. 1780 Providing for the Vacation o |
| Easem | ent on Property Owned by Daniel & Cassandra Lutz. |
| | - Page 1 |
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| Dallaf | on action to be required. |
| Appro | or action to be requested: |
| Appro | vai. |
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| Submi | ttal date: 04/22/19 |
| | |
| | tted by: |
| Jim Na | gel, Subdivision & Zoning Administrator |
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| | DISPOSITION |
| | _ Matter to be placed on agenda for meeting date requested. |
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| | Matter to be placed on agenda for meeting to be held on |
| | |
| | Matter referred to |
| | Matter referred to |

ORDINANCE NO. 1780

AN ORDINANCE PROVIDING FOR THE VACATION OF AN EASEMENT ON PROPERTY OWNED BY DANIEL AND CASSANDRA LUTZ.

WHEREAS, Daniel and Cassandra Lutz, the owner of property on which an easement is located, as shown in Exhibit A and described in Exhibit B as attached, have petitioned the city for the vacation of said easement; and, the members of the City Council of the City of Waterloo, Illinois deem it to be in the public interest to vacate said easement as described herein; and,

WHEREAS, authority is given the City to vacate property when the public interest will be served by said vacation, by the laws of the State of Illinois, 65 ILCS 5/11–91–1, 2.

NOW THEREFORE, BE IT HEREBY ORDAINED, by the City Council of the City of Waterloo, Illinois as follows:

SECTION 1. The preambles are incorporated as findings of the City Council of the City of Waterloo, Illinois.

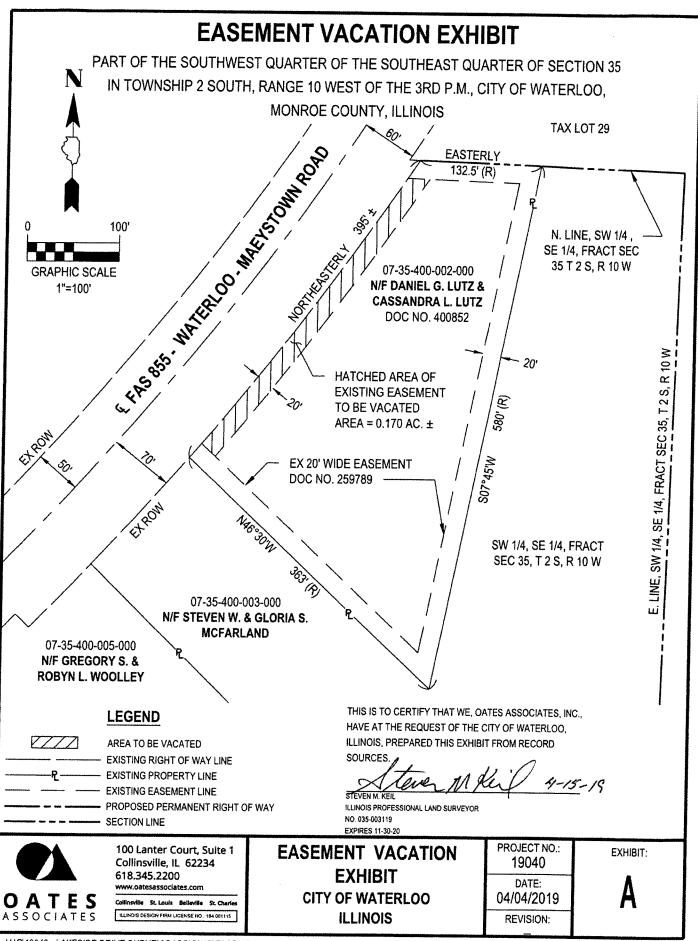
SECTION 2. The easement shown in Exhibit A and described in Exhibit B, which are attached hereto and incorporated herein by reference, is vacated.

SECTION 3. All ordinances or parts of ordinances conflicting with the provisions of this ordinance are hereby repealed.

PASSED this 06th day of May, 2019, pursuant to a roll call vote as follows:

* 7** 4 ~

| YEAS: | |
|---|---|
| NAYS: | |
| ABSENT: | |
| ABSTENTION: | |
| APPROVED by me this 07 th day of May, 2019. | ATTESTED: filed in my office, and published in pamphlet form on the 06 th day of May, 2019. |
| Thomas Smith, Mayor | Barbara Pace, City Clerk |
| City of Waterloo, IL | City of Waterloo, IL |



Easement Vacation

Part of a 20-foot-wide easement to the City of Waterloo, Illinois as recorded as Document Number 259789 in the Recorder's Office of Monroe County, Illinois, being part of the Southwest Quarter of the Southeast Quarter of Fractional Section 35 in Township 2 South, Range 10 West of the Third Principal Meridian, City of Waterloo, Monroe County, Illinois, described as follows:

The westerly 20.00 feet of a tract of land described in the Special Warranty Deed to Daniel G. Lutz & Cassandra L. Lutz as recorded as Document Number 400852 in said Recorder's Office; Except the northerly 20.00 feet and southerly 20.00 feet thereof.

Said parcel herein described contains 0.170 acre, more or less.

| | AGENDA REQUEST (Submit by 12:00 p.m. on Wednesday before the meeting date requested.) |
|------------------|---|
| Reques | st is made for placement on the agenda for meeting to be held on: May 06, 2019 |
| | (Date) |
| | otion of matter to be placed on agenda: |
| Consid | eration and Action on Ordinance No. 1781 Amending the City of Waterloo |
| Revised | d Code of Ordinances, Chapter 40 Zoning Code, Section 40-2-3(B), by the |
| | n of "Car Wash" to the B-3 Central Business District, Special Use Permit |
| Require | ed List. |
| | |
| | |
| Relief of Approv | or action to be requested: val. |
| Submit | tal date: 04/22/19 |
| Submit | ted by: |
| | gel, Subdivision & Zoning Administrator |
| | ber's a dia at 1151011 ea 25011116 114111111101141101 |
| | |
| | DISPOSITION |
| | Matter to be placed on agenda for meeting date requested. |
| | Matter to be placed on agenda for meeting to be held on |
| | Matter referred to |

Agenda Item No. ____14D____

ORDINANCE NO. 1781

AN ORDINANCE AUTHORIZING AN AMENDMENT TO THE CITY OF WATERLOO, IL REVISED CODE OF ORDINANCES, CHAPTER 40 ZONING, ARTICLE II: GENERAL ZONING DISTRICT REGULATIONS, SECTION 40-2-3(B) BY THE ADDITION OF "CAR WASH" AS A SPECIAL USE PERMIT REQUIRED IN THE B-3 CENTRAL BUSINESS DISTRICT.

WHEREAS, Mike Kostelac has requested in writing that Chapter 40 known as the Zoning Code of the Revised Code of Ordinances of the City of Waterloo, Illinois be amended as herein provided; and

WHEREAS, on April 08, 2019 the Planning Commission of the City of Waterloo, Illinois reviewed the petition to add "Car Wash" to the list of uses under the "Special Use Permit Required" in the B-3 Central Business District, and gave it a favorable recommendation; and

WHEREAS, after due notice of a Public Hearing, on April 18, 2019 the Zoning Board of Appeals of the City of Waterloo, Illinois reviewed the petition to add "Car Wash" to the list of uses under the "Special Use Permit Required" in the B-3 Central Business District, and gave it a favorable recommendation; and

WHEREAS, the recommendations of the Planning Commission and the Zoning Board of Appeals have been considered with respect to the Proposed Amendment.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Waterloo, Illinois as follows:

SECTION ONE. The preambles are incorporated as findings of the City Council of the City of Waterloo, Illinois.

SECTION TWO. Chapter 40 Zoning, Section 40-2-3(B) General Zoning District Regulations, B-3 Central Business District – Special Use Permit Required, shall be amended by the addition of:

Car Wash

SECTION THREE. All ordinances or parts thereof in conflict with the provisions of this ordinance are hereby repealed to the extent of such conflict.

SECTION FOUR. This ordinance shall be in full force and effect from and after its passage, approval and publication as provided by law.

PASSED this 06th day of May, 2019 pursuant to a roll call vote as follows:

| AYES: | | 144-444-64-444-444-444-44-44-44-44-44-44- | |
|-------------|---|---|--|
| NAYS: | | | |
| ABSENT: | | | |
| ABSTENTION: | A | | |



MEMORANDUM

To:

Mayor and Aldermen

From:

Jim Nagel

Date:

May 1, 2019

Subject:

Zoning Text Amendment

The proposed zoning text amendment will add "car wash" to the list of uses under Special Use Permit required in the B3 Central Business District. The proposed text amendment was reviewed by the Planning Commission on April 8, where a favorable recommendation was forwarded to the Zoning Board of Appeals. The Zoning Board of Appeals held its public hearing on April 18, where a favorable recommendation was forwarded to the city clerk. I would recommend approval of the proposed zoning text amendment.

Jim

ZONING BOARD OF APPEALS ADVISORY REPORT

On Petition Z-19-04-01 Add "Car Wash" to Special Use Permit list in B3 Business District

I move that the Zoning Board of Appeals provide the City Clerk with an Advisory Report as follows:

| l. | The Petition should be Approved Denied / Approved with Modifications (see modifications below); |
|-----|---|
| 2. | The effect the proposal would have on the health, welfare, safety, morals, and comfort of area residents would be Negligible / Positive / Negative / Potentially Negative in that |
| 3. | The effect the proposal would have on schools, traffic, streets, shopping, public utilities, and adjacent properties would be Negligible / Positive / Negative / Potentially Negative in that |
| 4. | The proposed recommendation is Necessary / Not Necessary for the public convenience at the subject location; |
| 5. | The proposed recommendation Is Is Not so designed, located, and proposed to be operated that the public health, safety, and welfare will be protected; |
| 6. | The proposed recommendation Will Will Not cause substantial injury to the value of other property in the neighborhood in which it is proposed to be located; |
| 7. | The proposed recommendation Will Will Not be detrimental to the essential character of the zoning district in which the property is located; |
| | I further move that the recommendation be subject to the following modification(s): |
| | |
| | |
| | This advisory report is respectfully submitted, on behalf of the Zoning Board of Appeals. |
| u. | May 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 |
| 518 | Zoning Board of Appeals Chairman Date: 4-18-19 |

| Agenda Item N | o. | 16A |
|---------------|----|-----|
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 $\underline{AGENDA\ REQUEST}$ (Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

| | May 06, 2019 (Date) |
|--------------------|---|
| Descrip | tion of matter to be placed on agenda: |
| Consid | eration and Action on Warrant No. 577. |
| * ** * | |
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| Relief c | or action to be requested: |
| Approv | |
| | • |
| Submitt | ral date: 05/02/19 |
| 3 4 5 1 1 1 1 1 | |
| Submitt | |
| Shawn | Kennedy, Collector / Budget Officer |
| | |
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| | <u>DISPOSITION</u> |
| | |
| | Matter to be placed on agenda for meeting date requested. |
| | Matter to be placed on agenda for meeting to be held on |
| | |
| | Matter referred to |
| | |
| | |
| | Mayor |

SYS DATE:05/03/19 DATE: 04/30/19

CITY OF WATERLOO
C L A I M S H E E T
Tuesday April 30,2019
WARRANT #577
DEPT

SYS TIME: 08:57 [NCS] PAGE 1

VENDOR #

DEPT. AMOUNT

| ======= | | ======== | |
|---|---|--------------------|-----------------------|
| 01 GEN | ERAL FUND | | |
| AT070 | LEGISLATIVE AT&T MOBILITY | 01 12 | |
| CL340 | CLINICAL COLLECTION MANAGEMEN | 01-12 IT 01-12 | 318.98 65.25 |
| EL075 | ELAN FINANCIAL SERVICES | 01-12 | 454.64 |
| HA390 | HARRISONVILLE TELEPHONE | 01-12 | 41.57 |
| KA020 LA700 | K & D PRINTING | 01-12 | 531.06 |
| VE360 | LAUX GRAFIX & SIGNS VERVOCITY INTERACTIVE | 01-12 | 46.35 |
| WA300 | WAL-MART STORE | 01-12 01-12 | 48.18 |
| | **TOTAL LEGISLATIVE | | 1,645.03 |
| AM500 | FINANCE | 01 13 | |
| AT070 | AMERICOM IMAGING SYSTEMS, INC AT&T MOBILITY | . 01-13 01-13 | 131.24 |
| BE115 | BENEFIT PLANNING CONSULTANTS, | TNC01-13 | 180.46 68.60 |
| BL400 | RITE CROSS RITE SUTEIN OF THE | ΥΝΛΤΛ1 1 2 | 0 407 05 |
| CA240 | CANON SOLUTIONS AMERICA CBIZ BENEFITS & INSURANCE SERV CDW GOVERNMENT, INC. | 01-13 | 168.22 |
| CB200 CD300 | CBIZ BENEFITS & INSURANCE SERV | /ICE01-13C. | 42.90 |
| CL340 | CLINICAL COLLECTION MANAGEMENT | U1-13 | 279.03 |
| CM400 | US POSTAL SERVICE (CMRS-FP) | 01-13 | 26.10 600.00 |
| C0025 | COAST TO COAST EQUIP & SUPPLIE | S 01-13 | 30.20 |
| DA040 DE490 | D AND D DISTRIBUTING SERVICES, | IN01-13 | 44.00 |
| EL075 | DELTA DENTAL OF ILLINOIS - RIS ELAN FINANCIAL SERVICES | 01-13 01-13 | 558.10 |
| FI100 | FIDELITY SECURITY LIFE INSURAN | 01-13 ICF 01-13 | 7.35 77.69 |
| FI575 | FIRST NATIONAL BANK OF WATERLO | 0 01-13 | 22.00 |
| FR900 GR190 | FREEDOM PAPER | 01-13 | 15.40 |
| HA390 | GRAHAM, LEE HARRISONVILLE TELEPHONE | 01-13 | 22.44 |
| HE070 | HEARTSMART. COM | 01-13 01-13 | 1,277.45 76.00 |
| KA020 | K & D PRINTING | 01-13 | 429.50 |
| LA088 | LANDIS+GYR TECHNOLOGY, INC. | 01-13 | 195.12 |
| LO250 PR645 | LOCIS PROTEC TASHBANCE COMPANY | 01-13 | 130.00 |
| RE440 | PROTEC INSURANCE COMPANY REJIS COMMISSION | 01-13 01-13 | 26.23 237.30 |
| so860 | SOUTHWEST IL TOURISM & CONVENT | TON01-13AH | 1,721.25 |
| ST120 TE230 | | | |
| WA300 | TEK-COLLECT, INC. WAL-MATERLOO MILLERS WORLD WIDE TECHNOLOGY INC. | 01-13 | 58.09 |
| WA703 | WATERLOO MILLERS | 01-13 | 114.73 400.00 |
| wo700 | WORLD WIDE TECHNOLOGY, INC. | 01-13 | 260.15 |
| | **TOTAL FINANCE | | 16,874.61 |
| | BUILDING | | |
| BU550 | BUTLER SUPPLY COMPANY | 01-14 | 599.39 |
| CI250 EL075 | CITY OF WATERLOO ELAN FINANCIAL SERVICES | 01-14 | 4,485.99 |
| HE070 | HEARTSMART.COM | 01-14 01-14 | 94.00 92.00 |
| ко470 | KONE INC. | 01-14 | 283.26 |
| ST120 | STAPLES BUSINESS ADVANTAGE | 01-14 | 167.64 |
| TE175 WA850 | TECH ELECTRONICS | 01-14 | 81.00 |
| *************************************** | WATERLOO LUMBER COMPANY | 01-14 | 3.29 |
| | **TOTAL BUILDING | | 5,806.57 |
| HA260 | LEGAL HANNA & VOLMERT, LLC | 01-15 | 1 435 00 |
| на900 | HAYES, DANIEL J. | 01-15 | 1,425.00 12,433.50 |
| | **TOTAL LEGAL | | 13,858.50 |
| | ZONING/BUILDING INSPE | ECTOR | |
| AT070 | AT&T MOBILITY | 01-16 | 100.39 |
| BE115 | BENEFIT PLANNING CONSULTANTS, IN | vC01-16 | 14.00 |
| BL400 | BLUE CROSS BLUE SHIELD OF ILLING | 0101-16 | 3,644.08 |
| | | | |

CM400

CITY OF WATERLOO CLAIM SHEET SYS TIME: 08:57 [NCS]

70.19

Tuesday April 30,2019 PAGE DATE: 04/30/19 AMOUNT DEPT. VENDOR # 01 GENERAL FUND ZONING/BUILDING INSPECTOR 50.00 US POSTAL SERVICE(CMRS-FP) 01-16 CM400 DELTA DENTAL OF ILLINOIS - RISK 01-16 227.37 DE490 FIDELITY SECURITY LIFE INSURANCE 01-16 28.26 FI100 01-16 112.18 GRAHAM, LEE GR190 PROTEC INSURANCE COMPANY 14.18 01-16 PR645 **TOTAL ZONING/BUILDING INSPECTOR 4,190.46 RECORDS 1,460.95 AMERICAN LEGAL PUBLISHING CORPORA01-18 AM122 BENEFIT PLANNING CONSULTANTS, INCO1-18 7.00 BE115 1,331.04 BLUE CROSS BLUE SHIELD OF ILLINOI01-18 **BL400** CLINICAL COLLECTION MANAGEMENT 01-18 65.25 CL340 US POSTAL SERVICE(CMRS-FP) 50.00 01-18 CM400 76.67 DELTA DENTAL OF ILLINOIS - RISK 01-18 **DE490** FIDELITY SECURITY LIFE INSURANCE 01-18 14.13 FI100 13.50 01-18 MONROE COUNTY CLERK MO380 PROTEC INSURANCE COMPANY 01-18 7.09 PR645 247.52 01-18 REPUBLIC TIMES LLC **RE410** 9.58 STAPLES BUSINESS ADVANTAGE 01-18 ST120 3,282.73 **TOTAL RECORDS POLICE 20.20 AHNE'S BAKERY 01-21 AH300 AL'S AUTOMOTIVE SUPPLY INC. 01-21 387.96 AL125 427.84 01-21 AT&T MOBILITY AT070 BENEFIT PLANNING CONSULTANTS, INCO1-21 BLUE CROSS BLUE SHIELD OF ILLINOI01-21 112.00 BE115 24,687.25 **BL400** BLUE LINE LEARNING GROUP, LLC 01-21 576.00 **BL420** 01-21 10.60 BLUE TARP FINANCIAL **BL500** 92.50 CANYON FERRY GUNWORKS, INC. 01-21 CA280 CDW GOVERNMENT, INC. 01-21 279.03 CD300 200.00 US POSTAL SERVICE(CMRS-FP) 01-21 CM400 COAST TO COAST EQUIP & SUPPLIES 01-21 434.67 CO025 $01 - 2\overline{1}$ 27.85 DAWS, TRINITY C. DA060 DELTA DENTAL OF ILLINOIS - RISK 01-21 1,453.28 **DE490** 01-21 36.81 ELAN FINANCIAL SERVICES **EL075** 197.05 FIDELITY SECURITY LIFE INSURANCE 01-21 FI100 FULL THROTTLE SCREEN PRINTING, LL01-21 1,618.75 FU260 782.00 01-21 GUARDIAN TRACKING GU080 HARRISONVILLE TELEPHONE 227.20 01-21 HA390 664.28 01-21 HEROS IN STYLE HE405 7,495.00 ID NETWORKS, INC. 01-21 ID100 01-21 50.00 LAUX GRAFIX & SIGNS LA700 11,925.00 MONROE COUNTY GENERAL FUND 01-21 MO460 MOTOROLA SOLUTIONS, INC. O'REILLY AUTOMOTIVE, INC. 01-21 834.00 MO755 35.66 01-21 OR200 PROTEC INSURANCE COMPANY 01-21 126.44 PR645 445.53 01-21 REJIS COMMISSION **RE440** 1,502.00 ED ROEHR AUTO RADIO CO., INC. 01-21 RO200 01-21 118.08 SI400 SIRCHIE LABS 312.15 01-21 SNAP-ON SN200 STAPLES BUSINESS ADVANTAGE 01-21 166.26 ST120 01-21 56.70 SURE SHINE AUTO WASH su600 TITAN INDUSTRIAL CHEMICALS, LLC 01-21 56.48 TI410 VOTRAIN, SCOTT WAL-MART STORE 01-21 494.78 V0700 94.49 01-21 WA300 85.00 01-21 WI390 WIRELESS USA 01-21 176.66 WIRTH, JOSHUA WI397 56,209.50 **TOTAL POLICE EMERGENCY MANAGEMENT AGENCY 20.19 AT&T MOBILITY 01-23 AT070 US POSTAL SERVICE(CMRS-FP) 50.00

**TOTAL EMERGENCY MANAGEMENT AGENCY

CITY OF WATERLOO C L A I M S H E E T Tuesday April 30,2019

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DATE: 04/30/19
VENDOR # NA

NAME

DEPT.

AMOUNT

| VENDOK # | NAME DEPT | |
|----------------|---|--|
| • | ERAL FUND | ******************** |
| | EMERGENCY MANAGEMENT AGENC | Υ |
| CM400 | HEALTH AND ORDINANCE | _ |
| CM400 | US POSTAL SERVICE(CMRS-FP) 01-3 | 1 50.00 |
| | **TOTAL HEALTH AND ORDINANCE | 50.00 |
| | SOCIAL SERVICES | |
| AT070 BE115 | AT&T MOBILITY 01-3 | 4 80.06 4 7.00 |
| BL400 | BENEFIT PLANNING CONSULTANTS, INCO1-3- BLUE CROSS BLUE SHIELD OF ILLINOIO1-34 CITY OF WATERLOO - ELECTRIC FUND 01-34 DE SIGNS 01-34 | 7.00 |
| CI350 | CITY OF WATERION - ELECTRIC FUND OF 32 | 1,822.04 |
| DE100 | DE SIGNS 01-32 | 5,000.00 204.00 |
| DE490 | DELTA DENTAL OF ILLINOIS - RISK 01-34 | 104.12 |
| FI100 | FIDELITY SECURITY LIFE INSURANCE 01-34 | 14.13 |
| IL750 LA700 | ILLINOIS MUNICIPAL LEAGUE 01-34 LAUX GRAFIX & SIGNS 01-34 | 30.00 |
| MO425 | DE SIGNS 01-34 DELTA DENTAL OF ILLINOIS - RISK 01-34 FIDELITY SECURITY LIFE INSURANCE 01-34 ILLINOIS MUNICIPAL LEAGUE 01-34 LAUX GRAFIX & SIGNS 01-34 MONROE COUNTY ELECTRIC COMPANY 01-34 PROTEC INSURANCE COMPANY 01-34 | 9,045.00 |
| PR645 | PROTEC INSURANCE COMPANY 01-34 | 765.23 |
| RE450 | PROTEC INSURANCE COMPANY 01-34 RELIABLE SANITATION 01-34 TRAFFIC & PARKING CONTROL CO., IN01-34 WESTERN EGYPTIAN EOC 01-34 | 7.09 66,697.46 |
| TA060 | TRAFFIC & PARKING CONTROL CO., INO1-34 | 3,838.50 |
| WE575 | WESTERN EGYPTIAN EOC 01-34 | 7,500.00 |
| | **TOTAL SOCIAL SERVICES | 95,114.63 |
| | STREETS & ALLEYS | |
| AL125 | AL'S AUTOMOTIVE SUPPLY INC. 01-41 | 485.01 |
| AT070 | AT&T MOBILITY 01-41 | 54 59 |
| BE115 BL400 | BENEFIT PLANNING CONSULTANTS, INCO1-41 BLUE CROSS BLUE SHIELD OF ILLINOIO1-41 | |
| BL 500 | BLUE TARP FINANCIAL 01-41 | -, |
| CC001 | | 20.00 |
| CI250 | | |
| CL200 | CLEAN UNIFORM SERVICES UI-41 | 311.24 |
| CO250 DE490 | COLUMBIA QUARRY 01-41 DELTA DENTAL OF ILLINOIS - RISK 01-41 | _,,,,,,,, |
| FA150 | FABICK TRACTOR 01-41 | |
| FI100 | FIDELITY SECURITY LIFE INSURANCE 01-41 | 2,932.55 61.13 |
| GA825 | GATEWAY F.S., INC. 01-41 | 200.46 |
| HA390 | HARRISONVILLE TELEPHONE 01-41 | 42.61 |
| HE320 IR300 | HENRY, MEISENHEIMER & GENDE, INC.01-41 | 9,961.50 |
| J0200 | IRON CRAFTERS INC 01-41 JOHN DEERE FINANCIAL 01-41 MOTOROLA SOLUTIONS, INC. 01-41 MPS INDUSTRIES 01-41 | 112.00 |
| MO755 | MOTOROLA SOLUTIONS. INC. 01-41 | 81.89 9.00 |
| MP500 | MPS INDUSTRIES 01-41 | 9,961.50 112.00 81.89 9.00 188.50 35.45 885.00 312.15 217.17 |
| PR645 | PROTEC INSURANCE COMPANY 01-41 PRISH TRICK CENTER ST LOUIS | 35.45 |
| RU420 SN200 | RUSH TRUCK CENTER, ST. LOUIS 01-41 | 885.00 |
| TI410 | SNAP-ON 01-41 TITAN INDUSTRIAL CHEMICALS, LLC 01-41 | 312.15 |
| WA850 | WATERLOO LUMBER COMPANY 01-41 | 217.17 175.39 |
| | | |
| | **TOTAL STREETS & ALLEYS | 26,685.35 |
| | | |

01 GENERAL FUND

GRAND TOTAL 223,787.57

SYS DATE:05/03/19
DATE: 04/30/19

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DEPT. AMOUNT VENDOR # 51 WATER FUND WATER ADMINISTRATION AMERICOM IMAGING SYSTEMS, INC. 51-11 131.24 AM500 BENEFIT PLANNING CONSULTANTS, INC51-11 12.60 BE115 120.47 BHMG SERVICE CORPORATION 51-11 BH200 2,190.19 BLUE CROSS BLUE SHIELD OF ILLINOI51-11 **BL400** CANON SOLUTIONS AMERICA 51-11 168.22 CA240 CBIZ BENEFITS & INSURANCE SERVICE51-11C. 42.90 **CB200** CDW GOVERNMENT, INC. 51-11
CLINICAL COLLECTION MANAGEMENT 51-11
US POSTAL SERVICE(CMRS-FP) 51-11
COAST TO COAST FOURT 279.02 CD300 26.10 CL340 750.00 CM400 COAST TO COAST EQUIP & SUPPLIES 51-11 DELTA DENTAL OF ILLINOIS - RISK 51-11 30.20 CO025 122.03 DE490 FIDELITY SECURITY LIFE INSURANCE 51-11 16.94 FI100 15.40 FREEDOM PAPER 51-11 FR900 51-11 22.43 GR190 GRAHAM, LEE 429.50 K & D PRINTING 51-11 KA020 195.12 LANDIS+GYR TECHNOLOGY, INC. 51-11 LA088 5,000.00 51-11 **POSTMASTER** P0600 12.64 237.29 PROTEC INSURANCE COMPANY 51-11 PR645 51-11 REJIS COMMISSION **RE440** 187.22 STAPLES BUSINESS ADVANTAGE 51-11 ST120 58.09 2.99 51-11 TEK-COLLECT, INC. **TE230** 51-11 WATERLOO LUMBER COMPANY WA850 245.18 WORLD WIDE TECHNOLOGY, INC. 51-11 wo700 10,295.77 **TOTAL WATER ADMINISTRATION WATER DISTRIBUTION 7.20 AL'S AUTOMOTIVE SUPPLY INC. 51-48 AL125 51-48 64.60 AT&T MOBILITY AT070 14.00 BENEFIT PLANNING CONSULTANTS, INC51-48 **BE115** BLUE CROSS BLUE SHIELD OF ILLINOI51-48 2,482.95 BL400 10.61 51-48 BLUE TARP FINANCIAL **BL500** 1,162.98 CITY OF WATERLOO 51-48 CI250 2,222.78 154.01 51-48 CORE & MAIN C0600 DELTA DENTAL OF ILLINOIS - RISK 51-48 ELECTRO DOOR SYSTEMS, INC. 51-48 DE490 1,282.50 EL360 FIDELITY SECURITY LIFE INSURANCE 51-48 18.94 124.64 FI100 HARRISONVILLE TELEPHONE 51-48
HENRY, MEISENHEIMER & GENDE, INC.51-48
ILLINOIS ENVIRONMENTAL PROT. AGEN51-48 HA390 20,370.00 HE320 2,397.56 IL302 J0200 21.98 51-48 JOHN DEERE FINANCIAL 9.00 MOTOROLA SOLUTIONS, INC. 51-48 MO755 13.59 PROTEC INSURANCE COMPANY 51-48 312.13 PR645 51-48 SNAP-ON SN200 51-48 139.00 TEKLAB, INC TE240 TITAN INDUSTRIAL CHEMICALS, LLC 51-48 56.48 TI410 30,864.95 **TOTAL WATER DISTRIBUTION

51 WATER FUND

GRAND TOTAL 41,160.72

DATE: 04/30/19

CITY OF WATERLOO C L A I M S H E E T Tuesday April 30,2019

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VENDOR # NAME DEPT. AMOUNT

| 52 | SEWER | EHND |
|----|-------|-----------|
| JL | JEWEK | 57 (3141) |

| 52 SEWER | FUND | |
|---|--|--|
| AM500 BE115 BH200 BL400 CA240 CB200 CD300 CL340 CM400 CO025 DE490 FI100 FR900 GR190 KA020 LA088 PO600 PR645 RE440 ST120 TE230 TE240 TE425 UP805 WA850 W0700 | SEWER ADMINISTRATION AMERICOM IMAGING SYSTEMS, INC. 52-11 BENEFIT PLANNING CONSULTANTS, INC52-11 BHMG SERVICE CORPORATION 52-11 BLUE CROSS BLUE SHIELD OF ILLINOIS2-11 CANON SOLUTIONS AMERICA 52-11 CBIZ BENEFITS & INSURANCE SERVICE52-11C. CDW GOVERNMENT, INC. 52-11 CLINICAL COLLECTION MANAGEMENT 52-11 US POSTAL SERVICE(CMRS-FP) 52-11 COAST TO COAST EQUIP & SUPPLIES 52-11 DELTA DENTAL OF ILLINOIS - RISK 52-11 FIDELITY SECURITY LIFE INSURANCE 52-11 FREEDOM PAPER 52-11 GRAHAM, LEE 52-11 K & D PRINTING 52-11 LANDIS+GYR TECHNOLOGY, INC. 52-11 POSTMASTER 52-11 PROTEC INSURANCE COMPANY 52-11 REJIS COMMISSION 52-11 STAPLES BUSINESS ADVANTAGE 52-11 TEK-COLLECT, INC. 52-11 TEKLAB, INC 52-11 TESTING ANALYSIS CONTROL 52-11 UPS STORE 52-11 WATERLOO LUMBER COMPANY 52-11 WORLD WIDE TECHNOLOGY, INC. 52-11 | 131.24 12.60 4,326.74 2,190.19 168.22 42.90 279.02 26.10 750.00 30.20 122.02 16.94 15.40 22.43 429.50 195.12 5,000.00 12.65 237.29 187.22 58.09 524.80 864.00 19.30 2.99 245.18 |
| | **TOTAL SEWER ADMINISTRATION | 15,910.14 |
| AT070 BE115 BL400 CC001 CI250 DE490 EL360 FI100 HA390 JO200 MO755 PR645 US150 WA850 | SEWER TREATMENT PLANT AT&T MOBILITY 52-43 BENEFIT PLANNING CONSULTANTS, INC52-43 BLUE CROSS BLUE SHIELD OF ILLINOI52-43 CCP INDUSTRIES 52-43 CITY OF WATERLOO 52-43 DELTA DENTAL OF ILLINOIS - RISK 52-43 ELECTRO DOOR SYSTEMS, INC. 52-43 FIDELITY SECURITY LIFE INSURANCE 52-43 HARRISONVILLE TELEPHONE 52-43 JOHN DEERE FINANCIAL 52-43 MOTOROLA SOLUTIONS, INC. 52-43 PROTEC INSURANCE COMPANY 52-43 USA BLUE BOOK 52-43 WATERLOO LUMBER COMPANY 52-43 | 54.59 21.00 3,143.86 359.64 17,628.30 176.94 160.00 23.75 176.15 121.90 9.00 20.09 65.60 33.56 |
| AL125 BL500 CT250 EQ700 IN380 IR300 JO200 MO425 OR200 SN200 TI410 US150 WA296 | **TOTAL SEWER TREATMENT PLANT SEWER SANITATION SYSTEM AL'S AUTOMOTIVE SUPPLY INC. 52-44 BLUE TARP FINANCIAL 52-44 CITY OF WATERLOO 52-44 EQUIPMENT PRO INC. 52-44 INSITUFORM TECHNOLOGIES USA, INC. 52-44 IRON CRAFTERS INC 52-44 JOHN DEERE FINANCIAL 52-44 MONROE COUNTY ELECTRIC COMPANY 52-44 O'REILLY AUTOMOTIVE, INC. 52-44 SNAP-ON 52-44 TITAN INDUSTRIAL CHEMICALS, LLC 52-44 USA BLUE BOOK 52-44 VISU SEWER OF MISSOURI, LLC 52-44 **TOTAL SEWER SANITATION SYSTEM | 21,994.38 91.02 10.61 5,646.89 3,329.37 7,115.27 50.00 317.94 69.99 210.58 312.13 56.48 818.56 11,770.00 |
| | · · · · · · · · · · · · · · · · · · · | 231130.07 |

DATE: 04/30/19

MC600

CITY OF WATERLOO C L A I M S H E E T Tuesday April 30,2019

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AMOUNT DEPT. NAME VENDOR # 53 ELECTRIC FUND ELECTRIC ADMINISTRATION AMERICOM IMAGING SYSTEMS, INC. 53-11 131.24 AM500 883.21 BARNES, HENRY, MEISENHEIMER & GEN53-11N. BENEFIT PLANNING CONSULTANTS, INC53-11 BA150 12.60 22.00 BE115 53-11 BIRK, TIM BI200 BLUE CROSS BLUE SHIELD OF ILLINOIS3-11 2,190.21 **BL400** 168.21 CANON SOLUTIONS AMERICA 53-11 CA240 CBIZ BENEFITS & INSURANCE SERVICE53-11C. 42.90 CB200 279.02 CDW GOVERNMENT, INC. 53-11 CD300 CLINICAL COLLECTION MANAGEMENT 53-11 26.10 CL340 US POSTAL SERVICE(CMRS-FP) 53-11 750.00 CM400 COAST TO COAST EQUIP & SUPPLIES 53-11 DELTA DENTAL OF ILLINOIS - RISK 53-11 30.20 CO025 122.02 DE490 ELAN FINANCIAL SERVICES 53-11 98.38 EL075 FIDELITY SECURITY LIFE INSURANCE 53-11 16.94 FI100 15.40 FREEDOM PAPER 53-11 FR900 53-11 22.44 GRAHAM, LEE GR190 K & D PRINTING 429.50 53-11 KA020 195.12 53-11 53-11 5,000.00 12.65 LANDIS+GYR TECHNOLOGY, INC. LA088 POSTMASTER P0600 12.65 PROTEC INSURANCE COMPANY 53-11 PR645 53-11 53-11 53-11 53-11 237.29 REJIS COMMISSION **RE440** 187.23 STAPLES BUSINESS ADVANTAGE 58.09 ST120 TEK-COLLECT, INC. TE230 WATERLOO LUMBER COMPANY 245.18 WA850 WORLD WIDE TECHNOLOGY, INC. wo700 11,178.93 **TOTAL ELECTRIC ADMINISTRATION ELECTRIC PRODUCTION 977.76 AL'S AUTOMOTIVE SUPPLY INC. AL125 53-47 40.38 AT&T MOBILITY AT070 14.00 BENEFIT PLANNING CONSULTANTS, INC53-47 **BE115** BLUE CROSS BLUE SHIELD OF ILLINOI53-47 3,644.08 **BL400** 145.25 53-47 CCP INDUSTRIES cc001 53-47 495.00 CHEMQUEST, INC. CH460 5,757.04 53-47 CITY OF WATERLOO CI250 CLEAN UNIFORM SERVICES 387.10 53-47 **CL200** CULLIGAN/SCHAEFER WATER CENTERS 53-47 DELTA DENTAL OF ILLINOIS - RISK 53-47 182.54 CU615 176.39 **DE490** 28.26 FIDELITY SECURITY LIFE INSURANCE 53-47 FI100 93.96 53-47 HARRISONVILLE TELEPHONE HA390 455.86 JOHN DEERE FINANCIAL 53-47 J0200 9.00 53-47 MOTOROLA SOLUTIONS, INC. PROTEC INSURANCE COMPANY MO755 14.18 53-47 PR645 215.85 TITAN INDUSTRIAL CHEMICALS, LLC 53-47 TI410 12,636.65 **TOTAL ELECTRIC PRODUCTION 53-48 -2-48 ELECTRIC DISTRIBUTION 19.05 AL'S AUTOMOTIVE SUPPLY INC. AL125 8,218.35 AN130 ANIXTER INC. 135.16 56.00 53-48 AT&T MOBILITY AT070 BENEFIT PLANNING CONSULTANTS, INC53-48 BE115 BLUE CROSS BLUE SHIELD OF ILLINOI53-48 10,781.06 **BL400** BLUE TARP FINANCIAL 53-48 520.00 10.60 **BL500** BROWNSTOWN ELECTRIC SUPPLY 53-48 BUTLER SUPPLY COMPANY BR240 4,323.02 53-48 BU550 1,639.36 53-48 CITY OF WATERLOO CI250 CLINICAL COLLECTION MANAGEMENT 53-48
DELTA DENTAL OF ILLINOIS - RISK 53-48 172.50 678.32 CL340 **DE490** 281.79 53-48 FABICK TRACTOR 35,040.04 49.25 30.00 FA150 FIDELITY SECURITY LIFE INSURANCE 53-48 FI100 FLETCHER-REINHARDT COMPANY 53-48 HARRISONVILLE TELEPHONE 53-48
HOFFMANN, STEVE 53-48
JOHN DEERE FINANCIAL 53-48
TOTAL CARR SUPPLY CO 53-48 FL250 HA390 HO158 152.98 J0200 161.48

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53 ELECTRIC FUND

CITY OF WATERLOO C L A I M S H E E T Tuesday April 30,2019

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GRAND TOTAL 89,063.36

| | , , , | | TAGE 1 |
|-----------|---------------------------------|-------|-----------|
| VENDOR # | NAME | DEPT. | AMOUNT |
| 53 ELECTR | CC FUND | | |
| | ELECTRIC DISTRIBUTION | J | |
| MO425 | MONROE COUNTY ELECTRIC COMPANY | 53-48 | 630.37 |
| MO755 | MOTOROLA SOLUTIONS, INC. | 53-48 | 9.00 |
| PR645 | PROTEC INSURANCE COMPANY | 53-48 | 56.72 |
| RE450 | RELIABLE SANITATION | 53-48 | 285.00 |
| SN200 | SNAP-ON | 53-48 | 312.13 |
| SU335 | SUNSET FORD-MERCURY | 53-48 | 44.25 |
| TA055 | TALLMAN EQUIPMENT COMPANY INC. | 53-48 | 415.08 |
| TI410 | TITAN INDUSTRIAL CHEMICALS, LLC | | 56.48 |
| WA850 | WATERLOO LUMBER COMPANY | 53-48 | 45.06 |
| WE675 | WETZEL, RONALD R. | 53-48 | 86.00 |
| wH200 | WHEAT'S AUTO BODY | 53-48 | 955.21 |
| | **TOTAL ELECTRIC DISTRIBUT | ION | 65,247.78 |

DATE: 04/30/19

CITY OF WATERLOO SYS TIME:08:57
C L A I_M S H E E T [NCS] Tuesday April 30,2019

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453,006,11

DEPT. AMOUNT VENDOR # NAME 54 GAS FUND GAS ADMINISTRATION AMERICOM IMAGING SYSTEMS, INC. 54-11 131.25 12.60 AM500 BENEFIT PLANNING CONSULTANTS, INC54-11 BE115 2,190.20 BLUE CROSS BLUE SHIELD OF ILLINOI54-11 **BL400** 168.22 CANON SOLUTIONS AMERICA 54-11 CA240 CBIZ BENEFITS & INSURANCE SERVICE54-11C. 42.90 CB200 CDW GOVERNMENT, INC. 54-11 279.02 CD300 CLINICAL COLLECTION MANAGEMENT 54-11 26.10 CL340 US POSTAL SERVICE(CMRS-FP) 750.00 54-11 CM400 COAST TO COAST EQUIP & SUPPLIES 54-11 30.20 CO025 DELTA DENTAL OF ILLINOIS - RISK 54-11 122.02 DE490 FIDELITY SECURITY LIFE INSURANCE 54-11 16.94 FI100 15.40 54-11 FREEDOM PAPER FR900 54-11 22.44 GRAHAM, LEE GR190 429.50 K & D PRINTING 54-11 KA020 LANDIS+GYR TECHNOLOGY, INC. 195.12 54-11 LA088 30.00 54-11 MOORE, COLE MO568 5,000.00 POSTMASTER 54-11 P0600 PROTEC INSURANCE COMPANY 54-11 12.64 237.29 PR645 REJIS COMMISSION 54-11 **RE440** 51.18 187.24 SCHLEMMER, NEIL 54-11 SC295 STAPLES BUSINESS ADVANTAGE 54-11 ST120 TEK-COLLECT, INC. 58.10 54-11 TE230 UTILITY SAFETY & DESIGN 1,006.00 54-11 UT300 245.18 WATERLOO LUMBER COMPANY 54-11 WA850 WORLD WIDE TECHNOLOGY, INC. 54-11 wo700 11,262.54 **TOTAL GAS ADMINISTRATION GAS DISTRIBUTION AL'S AUTOMOTIVE SUPPLY INC. 44.45 AL125 64.59 54-48 42.00 AT070 AT&T MOBILITY BENEFIT PLANNING CONSULTANTS, INC54-48 BE115 BLUE CROSS BLUE SHIELD OF ILLINOI54-48 9,280.11 **BL400** BLUE TARP FINANCIAL 10.61 54-48 **BL500** 54-48 1,133.08 CITY OF WATERLOO CI250 1,126.26 54-48 CORE & MAIN C0600 DELTA DENTAL OF ILLINOIS - RISK 54-48 555.92 **DE490** 1,282.50 54-48 ELECTRO DOOR SYSTEMS, INC. **EL360** 70.46 500.00 FIDELITY SECURITY LIFE INSURANCE 54-48 FI100 GAS UTILITIES ALLIANCE 54-48 GA800 171.89 150.00 HARRISONVILLE TELEPHONE 54-48 HA390 MONROE COUNTY HEALTH DEPARTMENT 54-48 MO465 54-48 9.00 MOTOROLA SOLUTIONS, INC. MO755 2,065.43 NORTHERN SAFETY CO., INC. 54-48 NO455 41.95 312.13 54-48 PROTEC INSURANCE COMPANY PR645 54-48 SNAP-ON SN200 SUPERIOR INDUSTRIAL SUPPLY 54-48 68.40 SU550 563.44 TITAN INDUSTRIAL CHEMICALS, LLC 54-48 TI410 54-48 2,530.66 UTILITY SAFETY & DESIGN UT300 5.68 54-48 WAL-MART STORE WA300 20,028.56 **TOTAL GAS DISTRIBUTION GRAND TOTAL 31,291.10 54 GAS FUND GRAND TOTAL FOR ALL FUNDS: 453,006.11

TOTAL FOR REGULAR CHECKS:

SYS DATE:05/03/19

CITY OF WATERLOO

C L A I M S H E E T

Tuesday April 30,2019

WARRANT #577 - INTERIM CHECKS

A/P MANUAL CHECK POSTING LIST

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| | FROM ALL CHECK REGISTRATION RUNS(| HENDELENS OF THE PROPERTY OF T | CHECK VOUCHER RUN(I | NCR) |
|--|--|--|---|--|
| VENDOR # | NAME ==================================== | DEPT. ========== | AMOUNT | === |
| 01 GEN | ERAL FUND | | | |
| MO650 PO350 WA450 | MORRISON-TALBOTT LIBRARY POLICE PENSION FUND WATERLOO MUNICIPAL BAND | 01-00 01-00 01-00 | 19,130.46 10,519.99 1,010.59 | |
| | **TOTAL | | 30,661.04 | |
| AT070 FR860 JV100 MI100 S0800 WA705 | LEGISLATIVE AT&T MOBILITY FREDERICO'S J.V.'S MISCELLANEOUS SOUTHWEST ILL. COUNCIL OF MAYOW WATERLOO CHAMBER OF COMMERCE | 01-12 01-12 01-12 01-12 01-12 01-12 | 535.67 101.18 108.00 40.00 60.00 30.00 | \$40.00 Home Builders & Remodelers HB&R Luncheon |
| | **TOTAL LEGISLATIVE | | 874.85 | |
| AT070 GL600 GR390 | FINANCE AT&T MOBILITY G.L.O.W. GREAT AMERICA LEASING CORPORA | 01-13 01-13 TI001-13 | 396.50 30.00 25.00 | |
| | **TOTAL FINANCE | | 451.50 | |
| RA120 | BUILDING RAMONA CLEANING SERVICE INC. | 01-14 | 1,400.00 | |
| | **TOTAL BUILDING | | 1,400.00 | |
| AT070 FU200 | ZONING/BUILDING INS AT&T MOBILITY FUELMAN | PECTOR 01-16 01-16 | 100.61 79.71 | |
| | **TOTAL ZONING/BUILDING | INSPECTOR | 180.32 | |
| AT070 FU200 S0810 | POLICE AT&T MOBILITY FUELMAN SOUTHWESTERN ILLINOIS COLLEGE | 01-21 01-21 01-21 | 784.62 2,582.23 269.00 | |
| | **TOTAL POLICE | | 3,635.85 | MISC WARRANT CHECKS Misc check for Fund 01-34 |
| AT070 | EMERGENCY MANAGEMENT AT&T MOBILITY | AGENCY 01-23 | 20.30 | \$10,000.00 OG2, LLC Façade Grant-Uncle John's RRR Bar |
| | **TOTAL EMERGENCY MANAGEM | ENT AGENCY | 20.30 | \$4,505.00 Thor Lohrberg |
| AT070 MI100 WA705 | SOCIAL SERVICES AT&T MOBILITY MISCELLANEOUS WATERLOO CHAMBER OF COMMERCE | 01-34 01-34 01-34 | 80.28 18,912.50 — 100.00 | Façade Grant-The Vaults Workplace \$75.00 Jefferson-Barracks POW-MIA Museum POW-MIA street sign |
| | **TOTAL SOCIAL SERVICES | | 19,092.78 | \$50.00 University of Illinois Extension |
| AT070 =U200 | STREETS & ALLEYS AT&T MOBILITY FUELMAN | 01-41 01-41 | 54.85 | Master Gardener Ellen Rey Presentation |
| | **TOTAL STREETS & ALLEYS | 0T_4T | 1,729.84 1,784.69 | \$4,250.00 American Legion - Donations for POW-MIA Memorial-Waterloo Oddfellows \$3000.00 Walmart \$1000.00 & VFW \$250.00 |
| | 01 GENERAL FUND | GRAND TOTAL | 58,101.33 | \$32.50 Logo Nation-CommuniTee Program t-shirts \$18,912.50 |

CITY OF WATERLOO C L A I M S H E E T Tuesday April 30,2019

SYS TIME: 08:57 [NCS] PAGE 10

DATE: 04/30/19

| POSTINGS FRO | A/P MANUAL CHECK M ALL CHECK REGISTRATION RUNS(N | (POSTING LIST R) SINCE LAST CHECK | VOUCHER RUN(NCR) |
|----------------------------|--|---------------------------------------|------------------------------|
| VENDOR # | NAME | DEPT. | AMOUNT |
| 15 MOTOR CH600 CO250 RO275 | FUEL TAX CHRIST BROS. PRODUCTS, LLC COLUMBIA QUARRY ROGERS REDI MIX | 15-00 15-00 15-00 | 1,101.60 864.23 849.75 |
| | **TOTAL | | 2,815.58 |
| | 15 MOTOR FUEL TAX | GRAND TOTAL | 2,815.58 |

CITY OF WATERLOO

SYS TIME: 08:57 [NCS]

DATE: 04/30/19

C L A I M S H E E T Tuesday April 30,2019

A/P MANUAL CHECK POSTING LIST POSTINGS FROM ALL CHECK REGISTRATION RUNS(NR) SINCE LAST CHECK VOUCHER RUN(NCR) VENDOR # DEPT. AMOUNT

36 UTILITY DEPOSIT FUND

ZZ100

CITY OF WATERLOO

36-00

10,175.00

**TOTAL

10,175.00

36 UTILITY DEPOSIT FUND

GRAND TOTAL

10,175.00

51 WATER FUND

CITY OF WATERLOO C L A I M S H E E T Tuesday April 30,2019 SYS TIME:08:57 [NCS] PAGE 12

GRAND TOTAL 74,741.83

DATE: 04/30/19

| POSTINGS FR | A/P MANUAL OM ALL CHECK REGISTRATION RU | CHECK POSTING LIST NS(NR) SINCE LAST | CHECK VOUCHER RUN(NCF |
|-------------------------|---|---|------------------------------|
| ======== VENDOR # | NAME | DEPT. | AMOUNT |
| 51 WATER | FUND | | |
| zz110 | CUSTOMER REFUND | 51-00 | 187.50 |
| | **TOTAL | | 187.50 |
| FR202 GR390 | WATER ADMINIST FRIES, WILLIAM GREAT AMERICA LEASING CO | 51-11 | 121.25 25.00 |
| | **TOTAL WATER ADMIN | ISTRATION | 146.25 |
| AT070 FU200 IL250 | WATER DISTRIBU AT&T MOBILITY FUELMAN ILLINOIS AMERICAN WATER C | 51-48 51-48 | 64.85 303.37 74,039.86 |
| | **TOTAL WATER DISTR | IBUTION | 74,408.08 |

DATE: 04/30/19

CITY OF WATERLOO C L A I M S H E E T Tuesday April 30,2019

SYS TIME: 08:57 [NCS] PAGE 13

| POSTINGS | A/P MANUAL CH FROM ALL CHECK REGISTRATION RUNS | ECK POSTING LIST (NR) SINCE LAST CHECK | |
|----------------|--|---|-----------------|
| VENDOR # | NAME | DEPT. | AMOUNT |
| 52 SEW | ER FUND | | |
| ZZ110 | CUSTOMER REFUND | 52-00 | 187.50 |
| | **TOTAL | | 187.50 |
| FR202 GR390 | SEWER ADMINISTRAT FRIES, WILLIAM GREAT AMERICA LEASING CORPO **TOTAL SEWER ADMINIST | 52-11 RATIO52-11 | 121.25 25.00 |
| AT070 | SEWER TREATMENT P | | 146.25 54.85 |
| | **TOTAL SEWER TREATMEN | T PLANT | 54.85 |
| FU200 | SEWER SANITATION : FUELMAN | SYSTEM 52-44 | 240.87 |
| | **TOTAL SEWER SANITATION | ON SYSTEM | 240.87 |
| | 52 SEWER FUND | GRAND TOTAL | 629.47 |

CITY OF WATERLOO CLAIM SHEET Tuesday April 30,2019

SYS TIME: 08:57 [NCS] PAGE 14

DATE: 04/30/19

| | A/P MANUAL CHECK | ====================================== | |
|---|--|--|------------------------|
| POSTINGS FROM | M ALL CHECK REGISTRATION RUNS(NR) | SINCE LAST CHEC | K VOUCHER RUN(NCR) |
| VENDOR # | NAME | DEPT. | AMOUNT |
| ======================================= | | | |
| 53 ELECTR | IC FUND | | |
| zz110 | CUSTOMER REFUND | 53-00 | 259.64 |
| | **TOTAL | | 259.64 |
| | ELECTRIC ADMINISTRAT | ION | |
| FR202 | FRIES, WILLIAM | 53-11 | 121.25 |
| GR390 | GREAT AMERICA LEASING CORPORAT. CUSTOMER REFUND | 1053-11 53-11 | 25.00 850.00 |
| zz110 | COSTOMER KELOND | JJ 11 | |
| | **TOTAL ELECTRIC ADMINIST | RATION | 996.25 |
| | ELECTRIC PRODUCTION | | |
| AT070 | AT&T MOBILITY | 53-47 | 40.60 |
| | **TOTAL ELECTRIC PRODUCTION | ON | 40.60 |
| | ELECTRIC DISTRIBUTION | N | |
| AT070 | AT&T MOBILITY | 53-48 | 135.75 |
| FU200 | FUELMAN ILLINOIS MUNICIPAL ELECTRIC AGE | 53-48 uc53-48 | 1,172.26 468,903.10 |
| IL590 | ILLINOIS MUNICIPAL ELECTRIC AGE | 1033,40 | |
| | **TOTAL ELECTRIC DISTRIBU | TION | 470,211.11 |
| | 53 ELECTRIC FUND | GRAND TOTAL | 471,507.60 |

.9 CITY OF WATERLOO C L A I M S H E E T Tuesday April 30,2019

SYS TIME: 08:57 [NCS] PAGE 15

DATE: 04/30/19

| POSTINGS FF | A/P MANUAL ROM ALL CHECK REGISTRATION F | CHECK POSTING LIST RUNS(NR) SINCE LAST CHE | CK VOUCHER RUN(NCR) |
|-------------------------|---|---|-------------------------------|
| VENDOR # | NAME | DEPT. | AMOUNT |
| 54 GAS F | UND | | |
| zz110 | CUSTOMER REFUND | 54-00 | 187.50 |
| | **TOTAL | | 187.50 |
| FR202 GR390 | GAS ADMINISTR FRIES, WILLIAM GREAT AMERICA LEASING C | 54-11 | 121.25 25.00 |
| | **TOTAL GAS ADMINI | STRATION | 146.25 |
| AT070 CE207 FU200 | GAS DISTRIBUT AT&T MOBILITY CENTERPOINT ENERGY SERVI FUELMAN | 54-48 | 64.85 166,013.48 709.43 |
| | **TOTAL GAS DISTRIE | BUTION | 166,787.76 |
| | 54 GAS FUND | GRAND TOTAL | 167,121.51 |

DATE: 04/30/19

MO751

CITY OF WATERLOO CLAIM SHEET Tuesday April 30,2019

SYS TIME: 08:57 [NCS] PAGE 16

A/P MANUAL CHECK POSTING LIST

POSTINGS FROM ALL CHECK REGISTRATION RUNS(NR) SINCE LAST CHECK VOUCHER RUN(NCR) ______

DEPT. VENDOR # NAME

72 POLICE PENSION FUND

MOTION ORTHOPAEDICS LLC

72-00

184.00

**TOTAL

184.00

72 POLICE PENSION FUND

GRAND TOTAL

184.00

GRAND TOTAL FOR ALL FUNDS--MANUAL CHECKS:

785,276.32

GRAND TOTAL FOR ALL FUNDS--REGULAR AND MANUAL 1,238,282.43

GROSS PAYROLL April-19

| FINANCE | REGULAR | | OVERTIME | | TOTAL | |
|--------------|--------------------------|--|------------------|---------------------------|--|-------------|
| DIDIA | | | | | TOTAL | |
| BIRK | \$10,356.43 | | \$0.00 | | \$10,356.43 | } |
| DEUTCH | \$4,268.06 | | \$0.00 | | \$4,268.06 | |
| FELDMEIER | \$4,366.41 | | \$0.00 | | \$4,366.41 | |
| HOFFMANN, B | \$4,486.40 | | \$0.00 | | \$4,486.40 | |
| KENNEDY | \$8,413.20 | | \$0.00 | | \$8,413.20 | |
| KLOPMEYER | \$3,076.80 | | \$0.00 | | \$3,076.80 | |
| KREBEL | \$4,000.00 | | \$0.00 | | \$4,000.00 | |
| KUJAWA | \$4,486.40 | | \$0.00 | | \$4,486.40 | |
| NAGEL | \$5,986.92 | | \$0.00 | | \$5,986.92 | |
| PACE | \$4,486.40 | | \$0.00 | | \$4,486.40 | |
| RUCKS | \$4,384.61 | | \$0.00 | | \$4,384.61 | |
| SCHWARZE | \$4,366.40 | | \$184.21 | | \$4,550.61 | |
| STANGLEIN | \$4,366.41 | | \$0.00 | | \$4,366.41 | |
| | \$0.00 | | \$0.00 | | \$0.00 | |
| | \$0.00 | | \$0.00 | | \$0.00 | |
| | \$0.00 | | \$0.00 | | \$0.00 | |
| | \$0.00 | | \$0.00 | | \$0.00 | |
| | | \$67,044.44 | | \$184.21 | Ψ0.00 | \$67,228.65 |
| ELECTRIC | Pulaturya | | | | | |
| BERG | #C CCC CC | | | | | |
| HOFFMANN | \$6,622.00 | | \$28.38 | | \$6,650.38 | |
| LAWRENCE, C | \$6,281.44 | | \$255.42 | | \$6,536.86 | |
| MAAG | \$4,236.80 | | \$125.78 | | \$4,362.58 | |
| PHILLIPS | \$6,924.72 | | \$113.52 | | \$7,038.24 | |
| SCHMITZ | \$6,054.40 | | \$368.94 | | \$6,423.34 | |
| STEPPIG | \$6,054.40 | | \$255.42 | | \$6,309.82 | |
| WERNER | \$6,904.80 | | \$359.63 | | \$7,264.43 | |
| LUECKING, J | \$6,778.48 | | \$368.94 | | \$7,147.42 | |
| WETZLER, T | \$6,558.94 | | \$0.00 | | \$6,558.94 | |
| VVC1ZCEN, 1 | \$6,977.22 | | \$0.00 | | \$6,977.22 | |
| | \$0.00 | n n <u>ere e</u> n <u>propo</u> sition de la constant de la con | \$0.00 | or complete an experience | \$0.00 | |
| | | \$63,393.20 | | \$1,876.03 | | \$65,269.23 |
| GAS | | | | | | |
| EDANIC | | | | | | |
| FRANK | \$5,691.20 | | \$0.00 | | \$5,691.20 | |
| GLESSNER | \$6,198.21 | | \$0.00 | | \$6,198.21 | |
| MOORE | \$6,211.81 | | \$101.61 | | \$6,313.42 | |
| RAMSEY | \$3,243.20 | | \$0.00 | | \$3,243.20 | |
| SCHLEMMER | \$3,243.20 | | \$0.00 | | \$3,243.20 | |
| WHELAN | \$5,432.80 | | \$0.00 | | \$5,432,80 | |
| | \$0.00 | Control Marine Line, again | \$0.00 | | \$0.00 | |
| | | \$30,020.42 | | \$101.61 | The second secon | F20 400 00 |
| POLICE | | 750,020112 | | Ψ101.01 | | \$30,122.03 |
| | | | | | | |
| BRAUN | \$5,248.32 | | en in | | BE 6 15 | |
| DAWS | \$5,980.98 | | \$0.00 | | \$5,248.32 | |
| DOUGLAS | \$7,470.08 | | \$0.00 \$0.00 | | \$5,980.98 | |
| FERNANDEZ | \$5,475.12 | | \$0.00 | | \$7,470.08 | |
| HADDICK | \$5,568.12 | | \$122.21 | | \$5,597.33 | |
| INGRAM | \$4,998.40 | | \$464.41 | | \$6,032.53 | |
| LUKE | \$5,772.48 | | \$0.00 | | \$4,998.40 | |
| MIDKIFF | \$6,408.96 | | \$0.00 | | \$5,772.48 | |
| PITTMAN | \$4,500.02 | | \$0.00 | | \$6,408.96 | |
| POTTER | | | \$586.62 | | \$5,086.64 | |
| PROSISE | \$5,248.32 \$6,660.71 | | \$0.00 | | \$5,248.32 | |
| SIEBENBERGER | \$6,669.71 | | \$0.00 | | \$6,669.71 | |
| SPENCER | \$5,475.12 \$5,475.12 | | \$0.00 | | \$5,475.12 | |
| VOELKER | \$5,475.12 \$4,300.44 | | \$0.00 | | \$5,475.12 | |
| VOTRAIN | \$4,366.41 | | \$0.00 | | \$4,366.41 | |
| | \$5,248.32 \$5,404.83 | | \$93.72 | | \$5,342.04 | |
| WIEGAND | \$5,491.32 | | \$0.00 | | \$5,491.32 | |
| WIRTH | \$5,248.32 | | \$585.75 | | \$5,834.07 | |
| ZABER | \$5,772.48 | | \$309.24 | | \$6,081.72 | |
| BIVINS | \$78.75 | | \$0.00 | | \$78.75 | |
| BROOKS | \$257.25 | | \$0.00 | | \$257.25 | |
| | | | | | - | |

| GILBERT GLYNN JOHNS OLSZEWSKI | \$446.25 \$420.00 \$370.13 \$262.50 \$0.00 | | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$446.25 \$420.00 \$370.13 \$262.50 \$0.00 | |
|--|--|--|--|---|--|
| SEWER | | \$97,004.16 |) | \$2,161.95 | \$99,166.11 |
| PAISLEY POLACEK STRAUB, J | \$6,627.70 \$6,072.50 \$7,482.26 \$0.00 | | \$0.00 \$0.00 \$0.00 \$0.00 | \$6,627.70 \$6,072.50 \$7,482.26 \$0.00 | |
| CTREET | | \$20,182.46 | | \$0.00 | \$20,182.46 |
| DOERR DUGAN HERMANN MAURER WASHAUSEN HORN | \$0.00 \$3,601.60 \$5,142.40 \$3,601.60 \$6,265.95 \$5,741.41 | | \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 \$0.00 | \$0.00 \$3,601.60 \$5,142.40 \$3,601.60 \$6,265.95 \$5,741.41 \$0.00 | |
| and the second s | \$0.00 | eriore in a single the single | \$0.00 | \$0.00 | The state of the s |
| WATER | | \$24,352.96 | | \$0.00 | \$24,352.96 |
| GOFF MILLER | \$6,419.50 \$6,766.50 \$0.00 | | \$277.60 \$104.10 \$0.00 | \$6,697.10 \$6,870.60 \$0.00 | |
| ELECTED OFFICIALS BUETTNER DARTER HELLER HOPKINS NOTHEISEN PACE PAPENBERG ROW SMITH THOMAS, R TRANTHAM | \$1,286.08 \$1,321.08 \$1,286.08 \$1,321.08 \$1,371.08 \$1,480.84 \$715.85 \$1,301.08 \$2,027.32 \$1,356.08 \$1,301.08 | \$13,186.00 | E.S.D.A. HOFFMANN SCOTT PLANNING CO CHILDERS FREDERICK HICKS LUTZ RAU VOELKER VOGT | \$250.00 \$140.00 \$140.00 \$140.00 \$190.00 \$140.00 \$140.00 | \$13,567.70 |
| BOOTHMAN GIBBS GOESSLING HAGENOW HARTMAN KAEMPFE LOERCH | \$70.00 \$70.00 \$70.00 \$70.00 \$95.00 \$70.00 | 6470 944 05 | METER READE BRADLEY CALLAHAN DEHN GLESSNER LUECKING STUMPF, ROGI STUMPF, ROM/ WASHAUSEN, | \$690.40 \$946.00 \$360.40 \$704.00 \$702.80 ER \$566.40 ALD \$892.40 | |
| April 5, 2019 April 12, 2019 April 19, 2019 April 19, 2019 | Midkiff Maurer | \$170,341.65 \$618.48 \$846.75 \$175,604.03 | | | |

| | Cash in Bank - Payroll Register | Cash in Bank - Deduction Register | Total |
|-------------|------------------------------------|--------------------------------------|--------------|
| 01-General | \$174,038.31 | \$17,541.69 | \$191,580.00 |
| 51-Water | \$25,413.39 | \$3,809.81 | \$29,223.20 |
| 52-Sewer | \$29,879.89 | \$4,644.80 | \$34,524.69 |
| 53-Electric | \$76,777.63 | \$11,716.69 | \$88,494.32 |
| 54-Gas | \$41,301.09 | \$6,235.95 | \$47,537.04 |
| | \$347,410.31 | \$43,948.94 | + , |

Total Payroll Cost:

\$391,359.25

DATE: 04/30/19

CITY OF WATERLOO INVOICE HISTORY REPORT Tuesday April 30,2019

SYS TIME: 09:46 [NHR4] PAGE 1

G/L G/L NUMBER DESC. DATE CHECK # VENDOR NAME INVOICE # REFERENCE TRANS AMT 01-12-5310 Professional Services 04/30/19 49471 CLINICAL COLLECTION MANAGEMENT 193867 DRUG/ALCOHOL TEST 65.25 04/30/19 49551 VERVOCITY INTERACTIVE 210894 WEBSITE FEE 139.00 ** TOTAL ** \$204.25 Professional Services 01-13-5310 04/30/19 49471 CLINICAL COLLECTION MANAGEMENT 193867 DRUG/ALCOHOL TEST 26.10 04/30/19 49544 TEK-COLLECT, INC. 424106 COLLECTION FEES 58.09 ** TOTAL ** \$84.19 01-15-5330 Legal 04/30/19 49495 HANNA & VOLMERT, LLC 25833 MAR ATTORNEY FEES 1,425.00 04/30/19 49497 HAYES, DANIEL J. 04-2019 MAR ATTORNEY FEES 12,433.50 ** TOTAL ** \$13,858.50 01-18-5310 Professional Services 04/30/19 49447 AMERICAN LEGAL PUBLISHING CORPORATION 0127562 ORDINANCE-EDITING 1,342.00 04/30/19 49447 AMERICAN LEGAL PUBLISHING CORPORATION 0127617 ORDINANCE-EDITING 118.95 04/30/19 49471 CLINICAL COLLECTION MANAGEMENT 193867 DRUG/ALCOHOL TEST 65.25 ** TOTAL ** \$1,526.20 Professional Services 51-11-5310 04/30/19 49453 BHMG SERVICE CORPORATION 163w.sc.2019.3 WTR/WSTWTR SVCS 120.47 04/30/19 49471 CLINICAL COLLECTION MANAGEMENT 193867 DRUG/ALCOHOL TEST 26.10 04/30/19 49544 TEK-COLLECT, INC. 424106 COLLECTION FEES 58.09 ** TOTAL ** \$204.66 52-11-5310 Professional Services 04/30/19 49453 BHMG SERVICE CORPORATION 163w.sc-2019.4 WTR/WSTWTR SVCS 4,326.74 04/30/19 49471 04/30/19 49544 CLINICAL COLLECTION MANAGEMENT 193867 DRUG/ALCOHOL TEST 26.10 TEK-COLLECT, INC. 424106 COLLECTION FEES 58.09 TEKLAB, INC TESTING ANALYSIS CONTROL 04/30/19 49545 227233 **TESTING** 524.80 04/30/19 49546 11182 MARCH SERVICES 864.00 ** TOTAL ** \$5,799.73 53-11-5310 Professional Services 04/30/19 49451 BARNES, HENRY, MEISENHEIMER & GENDE, IN. 0163v-2019.3

EPA/DOE REPORTING

98.21

DATE: 04/30/19

CITY OF WATERLOO INVOICE HISTORY REPORT Tuesday April 30,2019 SYS TIME:09:46 [NHR4] PAGE

\$24,303.81

** GRAND TOTAL **

G/L G/L DESC. NUMBER TRANS AMT INVOICE # REFERENCE CHECK # VENDOR NAME DATE BARNES, HENRY, MEISENHEIMER & GENDE, IN. BARNES, HENRY, MEISENHEIMER & GENDE, IN. CLINICAL COLLECTION MANAGEMENT 485.00 163E-2019.3 GENERAL SVCS 04/30/19 49451 300.00 163R-2019.3 RETAINER 04/30/19 49451 04/30/19 49471 DRUG/ALCOHOL TEST 26.10 193867 58.09 424106 COLLECTION FEES TEK-COLLECT, INC. 04/30/19 49544 \$967.40 ** TOTAL ** Professional Services 53-48-5310 DRUG/ALCOHOL TEST 172.50 193867 CLINICAL COLLECTION MANAGEMENT 04/30/19 49471 04-2019 CDL LICENSE 30.00 04/30/19 49501 04/30/19 49528 HOFFMANN, STEVE 285.00 14259-04-2019 DUMPSTER PICKUP RELIABLE SANITATION ** TOTAL ** \$487.50 **Professional** Services 54-11-5310 DRUG/ALCOHOL TEST 26.10 CLINICAL COLLECTION MANAGEMENT 193867 04/30/19 49471 04/30/19 49519 04/30/19 49531 30.00 04-2019 CDL LICENSE MOORE, COLE 04-2019 CDL LICENSE 51.18 SCHLEMMER, NEIL 58.10 COLLECTION FEES 424106 04/30/19 49544 04/30/19 49550 04/30/19 49550 TEK-COLLECT, INC. 175.00 IN20191038 UTILITY SAFETY & DESIGN UTILITY SAFETY & DESIGN RETAINER IN20191307 DMAIS & EIA REPOR 831.00 \$1,171.38 ** TOTAL **

| Agenda | Item No. | 16B |
|-----------|--------------|-----|
| 2 2501144 | ACCILI I TO. | TOD |

AGENDA REQUEST (Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

| Descr | iption of matter to be placed on agenda: |
|--------|---|
| | deration and Action on Annual Managed IT Services Agreement for |
| | work technology support with the REJIS Commission for the year inning May 1, 2019 through April 30, 2020. |
| DUE | mining way 1, 2017 through April 30, 2020. |
| | |
| Relief | or action to be requested: |
| Appro | val |
| | |
| | |
| Subm | ittal date: 4/30/19 |
| | |
| Submi | ittal date: 4/30/19 itted by: vn Kennedy, Collector-Budget Officer |
| Submi | itted by: |
| Submi | itted by: |
| Submi | itted by: |
| Submi | itted by: /n Kennedy, Collector-Budget Officer DISPOSITION |
| Submi | itted by: /n Kennedy, Collector-Budget Officer |
| Submi | itted by: /n Kennedy, Collector-Budget Officer DISPOSITION |
| Submi | DISPOSITION Matter to be placed on agenda for meeting date requested. |

Board of Directors

Vacant Chairman

Chief Jon Belmar Vice Chairman

Ms. Cindy Riordan Secretary-Treasurer

Chief John Hayden

Chief Michael Wiegand

Mr. Rick Nolle

Mr. Richard M. Torack

Daniel Isom, PhD. Executive Director Retired Police Chief, City of St. Louis

Services Agreement

City of Waterloo ("Agency") and the REJIS Commission ("REJIS") have entered into an annual Managed IT Services Agreement ("Agreement") for network technology support to be supplied by REJIS. The **REJIS Services Definitions and Conditions** outline the services to be provided and the pricing for these services.

The term of this Agreement shall be for one year beginning May 1, 2019 and terminating one year later. The Agreement may be renewed for additional like periods. A minimum of ninety days prior to the termination date, the Agency shall notify REJIS of its intent either to allow the Agreement to expire or to renew the Agreement for another year. Notwithstanding other terms to the contrary, the obligation of the Agency under this Agreement shall cease immediately for a fiscal year in which the Agency does not, for any reason, appropriate funds for this Agreement or any of its renewals. Cancellation for cause by the Agency may occur at any time upon sixty day written notice. REJIS may cancel at the end of the original Agreement, or any renewal term, by giving the Agency sixty day advance notice.

Fees for services shall be those set out in **REJIS Services Definitions and Conditions the** Agency will be invoiced monthly at the same contract rate.

REJIS represents and warrants that it presently has no interest and shall not acquire any interest, which would conflict in any manner with the performance of services to be provided under this Agreement.

REJIS shall not discriminate against any employee or applicant for employment, or in terms or conditions of employment due to said person's age, race, religion, creed, color, sex, national origin, handicap, or disability relative to carrying out this Agreement.

REJIS shall have the right to use Agency information technology assets at no cost to REJIS to carry out the obligations under this Agreement. The Agency, at no charge to REJIS, will provide the necessary facilities to assist REJIS in performing its duties. Such facilities would include, but not be limited to, adequate office space and parking, access to equipment and any required supplies.

Attachment to Services Agreement

REJIS Services Definitions and Conditions

The REJIS Commission ("REJIS"), and The City of Waterloo ("Agency") have entered into an annual Information Technology (IT) Support Services Agreement ("Agreement") in which the Agency has access to the various network skills supplied by REJIS, upon request, required to support technology installed at the Agency. Those skills may vary from technology planning, project management, network configuration, workstation selection, product evaluation, to problem resolution. The Agreement consists of an annual hour allotment that will be scheduled on a weekly basis in full day eight (8) hour increments. The day scheduled will be mutually agreed upon between REJIS and the Agency. If additional hours are required in addition to the contracted scheduled hours, those hours may be purchased at a non-discounted rate and scheduled based on the availability of REJIS staff.

Annual Agreement:

May be renewed for a like period unless cancelled sixty (60) days before

end date. Agreement is cancelable for cause.

Base Hour Commitment:

200 hours annually. Base Hours may only be used for the Agency listed

on the agreement.

Hourly Rate:

\$77.00 This rate is based on the fact that the Agency listed on the

agreement will pay for a minimum of 200 hours during this Agreement

period.

If the Agency listed on the agreement does not use at least 200 hours during the Agreement period, the Agency will be billed at the end of the

Agreement period for any unused hours at the contracted rate.

Annual Cost:

\$15,400.00

Hours Logged to Base Hours:

Service will be scheduled during normal business hours (7:00 am - 5:00 pm: Monday - Friday). Service will be scheduled in eight (8) hour increments. Work will be based on work plans established by REJIS and the Agency staff. In addition, the REJIS staff assigned will also handle issues or service requests that exists on the regularly scheduled day. In an effort to maximize our effectiveness in resolving technical issues in a timely manner, the Agency must have connectivity to the Internet with a firewall that uses current generation VPN connectivity or be part of the REJIS network to allow a connection to REJIS for remote support.

Agencies must call or email the REJIS Help Desk (helpdesk@rejis.org) by the beginning of business the day before a scheduled visit to cancel that scheduled visit. If proper notification is not given, eight (8) hours will be assessed to the Agency's agreement at the contracted hourly rate for the staff assigned when notification is not provided. If proper notice is given, make up hours for that service day will be given based on availability of REJIS staff.

Type of Service:

Any network technology service normally provided by REJIS including management, special skills, problem resolution, consulting, etc. Does not include application development, database management, wiring, hardware repair, proprietary software fixes, or software bug repair. If any hardware or software is identified during the initial on-site assessment that REJIS does not have requisite expertise, REJIS will either offer limited support or advise that support is not available. This issue will be brought to the attention of the Agency at the conclusion of the assessment. This Contract is for non-specialized skills. In the event a technician in the area of LAN/WAN is required, the Agency shall be charged at the non-contracted rate based on the technicians rate per hour.

Service Includes at No Additional Cost:

- Unlimited use of the Help Desk
- Account Manager
- Monthly Reporting Each month an invoice report will be provided which identifies: the hours used for the month, the name of the person who performed the work and a brief description of the work performed.

Service Levels:

All calls for assistance outside the normal schedule service time will be originated through the REJIS Help Desk, with the exception of Projects. Projects will be mutually agreed upon by appropriate REJIS staff and the appropriate level of management at the Agency. At the initiation of a service call, the caller determines if the call is an incident or a service request. All critical incidents not resolved by level one support (Help Desk) will be handled remotely or responded to (by phone or in person) in four (4) hours during normal business hours (7 am to 5 pm - Monday - Friday) and within six (6) hours during non-business hours and holidays. Non-priority service calls placed after 3 pm will be handled remotely, responded to by 9 am next business day or held for the next scheduled service day if agreeable to the Agency and if REJIS has available unassigned staff. Outside of the Agency's scheduled date/time, the Agency will be charged a minimum of one (1) hour for onsite response or a minimum of fifteen (15) minutes for remote response. The Agency will determine the level of priority.

Travel Charges

- During normal business hours, travel time to and from the Agency's primary location is included as part of the Infrastructure rate. Any additional time or mileage are billed at the Agency's contracted rate and mileage at the standard federal mileage rate.
- All travel outside of the Agency's scheduled day/time will be billed at the non-discounted rates and mileage at the standard federal mileage rate.

REJIS will provide insurance coverage including Professional Liability Coverage in an amount of not less than \$1,000,000.

The Agency's data and confidentiality shall be kept secure by REJIS. Only authorized REJIS employees or contractors will have access to Agency data or processes. Information originating from the Agency shall not be provided to any third parties without written consent of the appropriate Agency Official.

REJIS and the Agency agree that they will not solicit for employment, nor employ each other's personnel during the term of this Agreement and for six (6) months after the termination of the Agreement. In the event that REJIS or the Agency chooses to employ an individual who within the preceding one-hundred and eighty days was employed by the other party as a full time employee, both REJIS and the Agency hereby agree to pay an amount equal to six (6) months base salary, without deductions and including benefits, to the other party. The base salary will be computed on the employee's salary as of the time of departure from either REJIS or the Agency.

All prices stated in the REJIS Services Definitions and Conditions are subject to an annual review upon the anniversary of the Agreement. Any such increase in base fees or rates will be sent in writing with the appropriate documentation to the Agency sixty days prior to the due date of the next annual Agreement.

IN WITNESS WHEREOF, the parties hereto have executed this Agreement.

| City of Waterloo | REJIS |
|------------------|---------------------------|
| Signature | Signature |
| Name | Name Daniel Isom |
| Title | Title Executive Director |
| Date | Date March 8, 2019 |

Attachment - REJIS Services Definitions and Conditions

| Agenda Item No. 16 | C |
|--------------------|---|
|--------------------|---|

AGENDA REQUEST (Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

| 1. | Request is made for placement on the agenda for meeting to be held on: |
|----|--|
| | May 06, 2019 |
| 2. | Description of matter to be placed on agenda: |
| | Consideration and Action on Approval of Low Bidders from the 2019 MFT Bid |
| | Opening held on April 22, 2019 at 10:00 a.m.; EJ Dougherty Stone & Oil, Christ |
| | Brothers Asphalt, and the Don Anderson Company. |
| | |
| | |
| | |
| | |
| | |
| 3. | Relief or action to be requested: |
| | Approval. |
| | |
| | |
| 4. | Submittal date: 04/22/19 |
| •• | 5 dointed date. 0 1722 15 |
| | Submitted by: |
| | Tim Birk, Director of Public Works |
| | Tim Birk, Director of Fublic Works |
| | |
| | |
| | |
| | DISPOSITION |
| | • |
| 5. | Matter to be placed on agenda for meeting date requested. |
| | which is so placed on agental for incoming data requested. |
| | Matter to be placed on agenda for meeting to be held on |
| | |
| | Matter referred to |
| | |
| | |
| | 11-11 |
| | Mayor |

Memorandum

To: Mayor and Council Members

From: Tim Birk, Director of Public Works

Date: 05-06-19

Re: 2019 MFT Program Bid Opening

The 2019 MFT Program Bid Opening was held on Monday, April 22, 2019 at 10:00 a.m. Attached please find the entire Bid Tabulation from HMG. I recommend approval of Don Anderson & Company, Christ Brothers Products LLC, and EJ Dougherty Oil & Stone Inc. as the low bidders.

Tim Birk

2019 BID TABULATION

Owner: City of Waterloo
Project: 2019 MFT Maintenance
Section: 19-00000-00-GM
Date: April 22, 2019 at 10:00 am
By: HMG, CRW
File: 7814
Notes:

Apparent Low Bidder

0.05 /mile/ton to be applied to round trip mileage and then added to the unit price extension.

| | | | | | | Christ Brother 820 South Fri Lebanon, Illin | ois 62254 | | | Mike A. Maedge 11327 State Rout Highland, Illinois | e 143 32249 | EJ Daugherty Stone 1501 Lincoln Avenue East St. Louis, 62204 | | Don Anderson Co., Inc Box 227 Hoffmann, Illinois 6225 | | PO Box A | and Products, In nois 62258-0011 | | ess |
|-------|---|------|-------|--------------------------------------|--------------------------------------|---|-----------------------------------|------------------------|-----------------------|--|----------------|--|-------------|---|------------|----------------------|-------------------------------------|--------------------------------------|----------------------|
| Group | IDOT | | | Engineer's Opinion of Probable | Engineer's Opinion of Probable | | Bank Ch | eck \$1,000 | | Bank Chec | k \$3,000 | Bank Check | \$1,000 | Cashler's Che | | | Cashler's | Check \$1,000 | |
| No. | Code Item | Unit | Qtv. | Unit Price | Total Cost | Unit Price | Pre- Total | tonsx\$0,05 /mi/ton | Base+Mileage Total | Unit Price | Total | Unit Price | Total | Unit | | Unit | Pre- | tonsx\$0,05 | |
| 1 | 1 Hot Mix Asphalt for Patching, Surface Course, Mix "C" or "D", N70 Furnished & Loaded (On City Trucks) | Ton | 200 | \$78.00 | \$15,600.00 | | \$13,000.00 | \$630.00 | \$13,630.00 | Filce | Total | Price | Iotai | Price | Total | \$65.00 | Total \$13,000.00 | /ml/ton \$766.00 | Total \$13,766.00 |
| | Address: Round Trip Mileage: | | | | | | lle Road, Fairm (City chooses) | | | | | | | | | 35 Commerce 76.60 | Drive, Lebanon, (City chooses | Illinois 62258-0 I-255, then I-64 | |
| 2 | 2 Bituminous Materials, HFE-150 Seal Coat, Furnished & Applied | Ton | 126.0 | \$375,0000 | \$47,250,00 | | | | | \$423.05000 | \$53,304.30 | | | \$420,24000 | \$52,950.2 | 4 | | | |
| 2 | 2 Bituminous Materials (MC-800) Furnished & Delivered (To City Tank) | Ton | 19.00 | \$598,0000 | \$11,362.00 | | | | | | | \$713,57000 | \$13,557.83 | 3 \$732.29000 | \$13,913.5 | 1 | | | |

AGENDA REQUEST (Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

| Reque | st is made for placement on the agenda for meeting to be held on: |
|--------|---|
| | May 06, 2019 |
| ъ. | • / |
| | ption of matter to be placed on agenda: |
| Consid | deration and Action on Solicitation Request from the Waterloo Lions Club |
| | ir Annual Diabetes Awareness Days Collection to be held on May 24 and the intersections of Main & Mill and Rogers & Hamacher. |
| 2017 a | t the intersections of Walli & Williand Rogers & Halliacher. |
| | |
| | |
| | |
| | |
| | or action to be requested: |
| Appro | val. |
| | |
| Submit | ttal date: 04/24/19 |
| Submi | .tal date |
| Submit | tted by: |
| Deb G | reaney |
| Diabet | es Awareness Chairperson |
| Waterl | oo Lions Club |
| | |
| | <u>DISPOSITION</u> |
| | Matter to be placed on agenda for meeting date requested. |
| | _ Matter to be placed on agenda for meeting date requested. |
| | Matter to be placed on agenda for meeting to be held on |
| | Matter referred to |
| | |
| | - Vh 1/A |
| | Mayor |



Waterloo Lions Club President Lion George Obernagel

Lion Debra Greaney
Diabetes Awareness Coordinator
Waterloo Lions Club
dgedconsult@gmail.com

(618) 558-4246

To: Mayor Tom Smith and the Board of Aldermen

City of Waterloo, Illinois

From: Lion Deb Greaney

Waterloo Lions Club Diabetes Awareness Chairperson

Re: Waterloo Lions Diabetes Awareness Days collection

This is a formal request for the Waterloo Lions Club to hand out information and solicit donations to support funding the Lions Diabetes Awareness programs on Friday May 24th and Saturday May 25th, 2019.

The requested locations and time are as follows:

- 1. Mill and Main Street -Friday 7:00 AM to 3:00 PM and Saturday 7:00 AM to 3:00 PM
- 2. Hamacher and Rogers Street- Friday 9:00 AM to 2:00 PM and Saturday 7:00 AM to 3:00 PM

Diabetes is a major public health problem worldwide. Current global estimates indicate that this condition affects 415 million people and is set to escalate to 642 million by the year 2040. With these statistics and concerns in mind, Lions have taken action through the Diabetes program. Our work supports diabetes awareness, education, prevention, detection, control, and research. The Waterloo Lions Club will be hosting the Diabetic Retinopathy Screening van this summer which provides free screening to the community. Diabetes is the number one cause of blindness in adults over 40 years of age.

I thank you in advance for your consideration and support of the club's efforts.

Lion Deb Breaney

Lion Deb Greaney

| Agenda | Item | No. | 16E |
|--------|--------|------|-----|
| Agenda | ItCIII | INO. | 10E |

AGENDA REQUEST (Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

| | May 06, 2019 |
|--------|---|
| Decer | · · |
| | ription of matter to be placed on agenda: |
| & Par | ideration and Action on Special Event Permit Application from the SS Peteral Catholic Church for their Annual Pancake Ride to be held on June 8, 20 |
| | 8:00 a.m. to 12:00 p.m. |
| | |
| | |
| | |
| | |
| ~ 1. · | |
| | for action to be requested: |
| Appro | oval. |
| | · |
| Suhm | ittal date: 04/26/19 |
| Juom | 11tal date. 04/20/19 |
| Subm | itted by: |
| Father | Osang Idagbo |
| | |
| | ter & Paul Catholic Church |
| | ter & Paul Catholic Church |
| | ter & Paul Catholic Church |
| | DISPOSITION |
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| | |
| | <u>DISPOSITION</u> Matter to be placed on agenda for meeting date requested. |
| | DISPOSITION |
| | DISPOSITION Matter to be placed on agenda for meeting date requested. Matter to be placed on agenda for meeting to be held on |
| | <u>DISPOSITION</u> Matter to be placed on agenda for meeting date requested. |



SPECIAL EVENT PERMIT APPLICATION

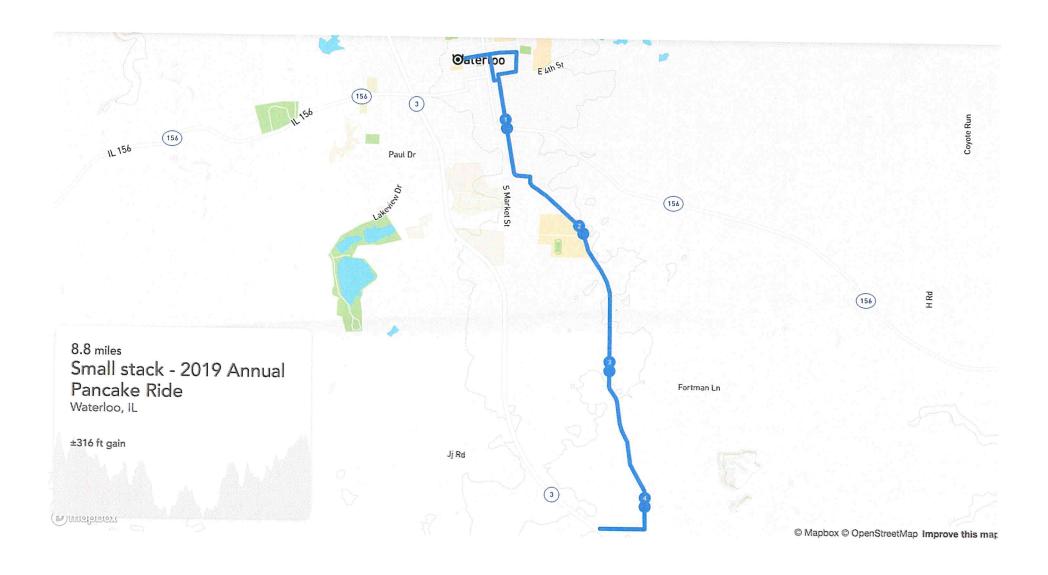
Instructions to Applicant:

- The following information must be completed and submitted to the City Clerk's Office at the Waterloo City Hall.
- Application Fee: None
- Special Event Permit Applications <u>must be submitted sixty (60) days prior to the date</u> <u>of requested event</u> to allow for proper time to process with all city departments.
- All damages to property and equipment shall be billed to the applicant and shall be paid by said applicant upon receipt.
- A Pre-Event Meeting will be required prior to approval by City Council.

| 1. | Event Name / Type: Annual Pancake Ride - Bile Ride |
|----|---|
| | Location of Event: SS. Peter & Paul Catholic Church, Waterloo. |
| 2. | Beginning Date / Time: S: Warne 8 Ending Date / Time: June 8 - 12:00pm |
| 3. | Organization Name: SS Peter & Paul Catholic Church, Waterlow |
| | Mailing Address: 204 W. Mill Street Waterbro. 12 62298 |
| | Phone Number: 618-939-6426 Email Address: fatherosangosspeccorg |
| | Not For Profit Status: Yes No ID # |
| 4. | Person in Charge of Event: Father Osang Idagbo, C.M. Mailing Address: 204 W. Mill Street Waterloo. 12 62298 Street City State Zip |
| | Mailing Address: 204 W. Mill Street Waterloo 16 62298 Street City State Zip |
| | Cell Phone Number: Imail Address: father osang asspector |
| 5. | Secondary Contact Person: Chris Purcell |
| | Mailing Address: |
| | Cell Phone Number: Email Address: |
| | |

THE FOLLOWING INFORMATION MUST BE PROVIDED BEFORE APPLICATION WILL BE PROCESSED.

| A. Narrative of Event: Annual Panleale Ride |
|--|
| |
| |
| B. Number of People Expected: 100 |
| C. Sketch Plan of Site or Route of Walk/Run (downtown or Rogers St.) including marked locations of |
| trash cans / dumpster, sanitary facilities, barricades and street closures. Attached X |
| D. Will there be inflatable jumpers/bounce houses or amusement rides: Yes No |
| If yes, Proof of Liability Insurance must include inflatables. |
| E. Liquor License information for beer sales (hours of sale and license number): |
| F. Special Needs (i.e. Police, Street Dept., Electric – outlets, sound system) |
| F. Special Needs (i.e. Police, Street Dept., Electric – outlets, sound system) POLICE for |
| 7 000 0.032111/3. |
| |
| Proof of Liability Insurance must be provided 14 days after approval or 14 days prior to the event whichever is sooner. If the event is held on City property, the City of Waterloo must be named as an additional insured with Comprehensive General Liability limits of not less than \$1,000,000 combined single limit, each occurrence / \$2,000,000 aggregate. Received Date Date |
| |
| Special Event Organizer(s) must also provide for the sanitary collection of all refuse, litter, and garbage generated by patrons attending the event, and removal of all such waste materials from the location of the event and surrounding areas, including Courthouse trash cans if applicable, on the day of the event. |
| Signage: As part of the approval of this Special Event Permit, temporary signs for said Special Event shall be permitted as provided for in the City Sign Ordinance. |
| |
| I agree to abide by the rules and certify that I, on behalf of the applicant or organization, am also authorized to commit that organization, and therefore agree to be financially responsible for any cost and fees that may be incurred by or on behalf of the event to the City of Waterloo. I also understand that acceptance of application should in no way be construed as a final approval/confirmation of this |
| request. |
| Signature of person in charge of event Date of Submission |
| For office use only |
| "Special Events Permits" shall go before the City Council for approval. |
| Approved by City Council: Yes No Date |
| Zoning Department Mayor's Office Police Department |
| DPW / Street Department (for street closings, signalization, and detour routes) / Electric Department |



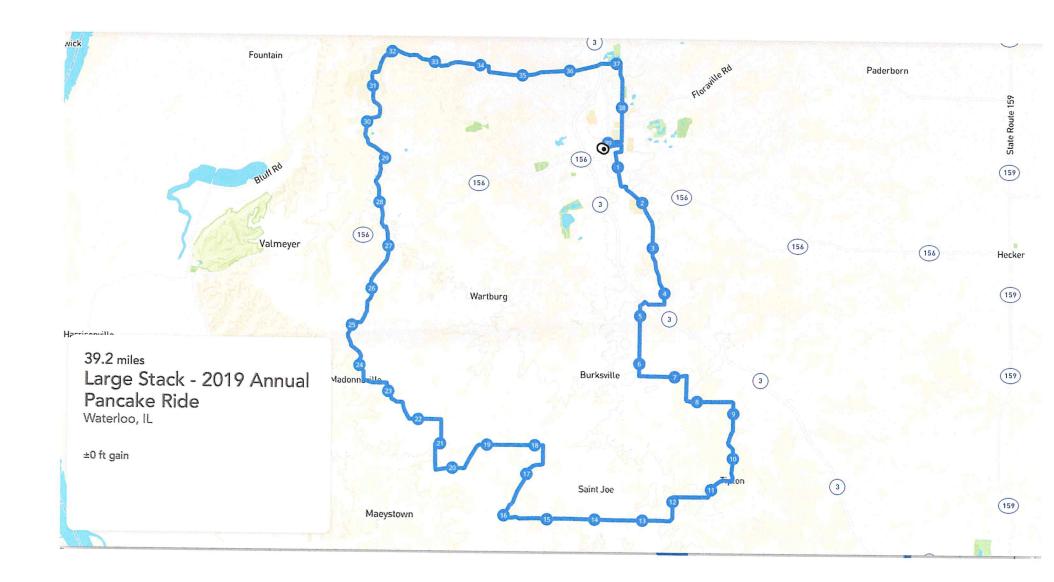
Small stack - 2019 Annual Pancake Ride

| Distance | Turn | Street | Instruction | |
|----------|------|------------------|---|---|
| 0.00 mi | t | West Mill Street | Head east on West Mill Street toward North Church Street. | |
| 0.42 mi | - | Rogers Street | Turn right onto Rogers Street. | |
| 0.56 mi | - | East 4th Street | Turn right onto East 4th Street. | |
| 0.68 mi | + | Morrison Avenue | Turn left onto Morrison Avenue. | |
| 1.50 mi | - | Legion Drive | Turn right onto Legion Drive. | |
| 4.22 mi | - | Old Red Bud Road | Turn right to stay on Old Red Bud Road. | |
| 4.55 mi | + | IL-3 | Turn left onto IL-3. — REST STOR STOR | 2 |
| 5.03 mi | | Old Red Bud Road | Turn sharp left onto Old Red Bud Road. | |
| 8.03 mi | + | Morrison Avenue | Turn left onto Morrison Avenue. | |
| 8.81 mi | + | The road | Turn left onto the road. | |
| 3.85 mi | - | The road | Turn right onto the road. | |
| 9.04 mi | + | East Mill Street | Turn left onto East Mill Street. | |
| 9.26 mi | 1 | Finish | You will arrive. | |



Medium Stack - 2019 Annual Pancake Ride

| Distance | Turn | Street | Instruction |
|----------|----------|---------------------|---|
| 0.00 mi | 1 | West Mill Street | Head east on West Mill Street toward North Church Street. |
| 0.41 mi | - | Rogers Street | Turn right onto Rogers Street. |
| 0.55 mi | - | East 4th Street | Turn right onto East 4th Street. |
| 0.68 mi | - | Morrison Avenue | Turn left onto Morrison Avenue. |
| 1.50 mi | → | Legion Drive | Turn right onto Legion Drive. |
| 4.22 mi | - | Old Red Bud Road | Turn right to stay on Old Red Bud Road. |
| 4.55 mi | - | IL-3 | Turn right onto IL-3. — Rest Stop |
| 4.64 mi | + | Kaskaskia Road | Turn left onto Kaskaskia Road. |
| 4.77 mi | • | G Road | Turn left onto G Road. |
| 6.25 mi | = | Kk Road | Turn right onto Kk Road Rest Stopa Residence |
| 12.1 mi | → | Ahne Road | Turn right onto Ahne Road. |
| 12.3 mi | 1 | Deer Hill Road | Continue straight onto Deer Hill Road. |
| 15.8 mi | + | IL-156 | Turn left onto IL-156. |
| 15.9 mi | → | Deer Hill Road | Turn right onto Deer Hill Road. |
| 17.5 mi | • | Deer Hill Road | Turn left to stay on Deer Hill Road. |
| 20.5 mi | → | Hh Road | Turn right onto Hh Road Rest Stop @ Residence on HH |
| 22.6 mi | → | Hh Road | Turn right to stay on Hh Road. |
| 25.5 mi | , | Country Club Lane | Turn right to stay on Country Club Lane. |
| 25.5 mi | , | Rogers Street | Turn right onto Rogers Street. |
| 27.1 mi | - | East 1st Street | Turn right onto East 1st Street. |
| 27.5 mi | + | North Church Street | Turn left onto North Church Street. |
| 27.6 mi | → | West Mill Street | Turn right onto West Mill Street. |
| 27.6 mi | 1 | Finish | You will arrive. |



Large Stack - 2019 Annual Pancake Ride

| Distance | Turn | Street | Instruction |
|----------|--------------|---------------------|--|
| 0.00 mi | 1 | West Mill Street | Head east on West Mill Street toward North Church Street |
| 0.43 mi | | Rogers Street | Turn right onto Rogers Street. |
| 0.56 mi | - | East 4th Street | Turn right onto East 4th Street. |
| 0.69 mi | + | Morrison Avenue | Turn left onto Morrison Avenue. |
| 1.51 mi | ⇒ | Legion Drive | Turn right onto Legion Drive. |
| 4.23 mi | → | Old Red Bud Road | Turn right to stay on Old Red Bud Road. |
| 4.56 mi | × | IL-3 | Turn right onto IL-3. |
| 4.66 mi | ← | Kaskaskia Road | Turn left onto Kaskaskia Road. |
| 4.78 mi | ۲. | G Road | Turn left onto G Road. |
| 6.26 mi | ← | Kk Road | Turn left onto Kk Road. |
| 7.26 mi | -> | Sportsman Road | Turn right onto Sportsman Road. |
| 11.2 mi | * | LI Road | Turn right to stay on LI Road. |
| 11.2 mi | , | LI Road | Turn right to stay on LI Road. |
| 16.0 mi | *** | Wetzler Road | Turn right onto Wetzler Road. |
| 17.4 mi | ← | Maus Road | Turn left onto Maus Road. |
| 17.8 mi | + | Bushy Prairie Road | Turn left onto Bushy Prairie Road. |
| 20.4 mi | - | Fischer Road | Turn right onto Fischer Road. |
| 22.2 mi | - | Maeys Road | Turn right onto Maeys Road. |
| 23.2 mi | + | Kk Road | Turn left onto Kk Road. |
| 23.7 mi | - | Ahne Road | Turn right onto Ahne Road. |
| 23.9 mi | 1 | Deer Hill Road | Continue straight onto Deer Hill Road. |
| 27.4 mi | + | IL-156 | Turn left onto IL-156. |
| 27.5 mi | - | Deer Hill Road | Turn right onto Deer Hill Road. |
| 29.1 mi | • | Deer Hill Road | Turn left to stay on Deer Hill Road. |
| 32.1 mi | -> | Hh Road | Turn right onto Hh Road. |
| 34.2 mi | - | Hh Road | Turn right to stay on Hh Road. |
| 37.1 mi | • | Country Club Lane | Turn right to stay on Country Club Lane. |
| 37.1 mi | <i>></i> | Rogers Street | Turn right onto Rogers Street. |
| 8.7 mi | - | East 1st Street | Turn right onto East 1st Street. |
| 9.1 mi | + | North Church Street | Turn left onto North Church Street. |
| 9.2 mi | f | Finish | You will arrive. |

| Agenda | Item | No. | 16F |
|-----------|--------|------|-----|
| , 19011aa | 100111 | 110. | 101 |

| 1. | Request is made for placement on the agenda for meeting to be held on: |
|----|---|
| | May 06, 2019 (Date) |
| 2. | Description of matter to be placed on agenda: |
| ۷. | Consideration and Action on Special Event Permit Application from the Chamber |
| | of Commerce for their Annual Downtown Concert Series to be held on June 9, July |
| | 14, Aug. 11, and Sept. 8 on the Courthouse Lawn from 4:30 p.m. to 7:30 p.m. |
| | |
| | |
| | |
| | |
| 2 | |
| 3. | Relief or action to be requested: |
| | Approval. |
| | |
| 1 | Sylvatital data: 04/12/10 |
| 4. | Submittal date: 04/12/19 |
| | Submitted by: |
| | Roberta Rohwedder |
| | Waterloo Chamber of Commerce |
| | Willerton Chamber of Commerce |
| | |
| | DISPOSITION |
| | <u>Dist Ostrion</u> |
| 5. | Matter to be placed on agenda for meeting date requested. |
| ٥. | Matter to be placed on agenda for meeting date requested. |
| | Matter to be placed on agenda for meeting to be held on |
| | |
| | Matter referred to |
| | |
| | |
| | Mayor |



SPECIAL EVENT PERMIT APPLICATION

Instructions to Applicant:

- The following information must be completed and submitted to the City Clerk's Office at the Waterloo City Hall.
- Application Fee: None
- Special Event Permit Applications <u>must be submitted sixty (60) days prior to the date</u> of requested event to allow for proper time to process with all city departments.
- All damages to property and equipment shall be billed to the applicant and shall be paid by said applicant upon receipt.
- A Pre-Event Meeting will be required prior to approval by City Council.

| 1. | Event Name / Type: Dawtown Corrort Scies |
|----|---|
| | Location of Event: Monoe County Carthare Bard Stand |
| 2. | Beginning June 9, 2019 4:30-7:30 Avg. 11, 2019 4:30-7:30 Ending Sept. 8,2019 4:30-7:30 Date / Time: |
| 3. | Organization Name: Waterloo Chamber of Connecce |
| | Mailing Address: PO Box Water L (e2298 |
| | Phone Number 939-5300 Email Address: Chamber & htc. net |
| | Not For Profit Status: Yes $\frac{10000}{5000}$ No ID # $\frac{37 - 110000}{5000}$ |
| 4. | Person in Charge of Event: Land a Vandado |
| | Mailing Address: 10 Box Water 12 62298 Street City State Zip |
| | Cell Phone Number: Email Address: dramber Chtc. net |
| 5. | Secondary Contact Person: Louis Miller |
| | Mailing Address: 10 Box Water Street State Zip |
| | Cell Phone Number: Email Address: |
| | |

THE FOLLOWING INFORMATION MUST BE PROVIDED BEFORE APPLICATION WILL BE PROCESSED.

| | A. Narrative of Event: | |
|-------------|--|------------|
| | concert | |
| | | |
| | | |
| | B. Number of People Expected: \50-250 | |
| | C. Sketch Plan of Site or Route of Walk/Run (downtown or Rogers St.) including marked locations of trash cans / dumpster, sanitary facilities, barricades and street closures. Attached | ٠ |
| | D. Will there be inflatable jumpers/bounce houses or amusement rides: Yes No | |
| | If yes, Proof of Liability Insurance must include inflatables. | |
| | E. Liquor License information for beer sales (hours of sale and license number): | |
| | | |
| | F. Special Needs (i.e. Police, Street Dept., Electric – outlets, sound system) | |
| | police of EMS regulated to be on site or available | |
| | | |
| Gener | of Liability Insurance must be provided 14 days after approval or 14 days prior to the event whichever is sooner, ent is held on City property, the City of Waterloo must be named as an additional insured with Comprehens al Liability limits of not less than \$1,000,000 combined single limit, each occurrence / \$2,000,000 aggregate. Received Date | sive |
| South Ryes? | | he ay |
| Signag | As part of the approval of this Special Event Permit, temporary signs for said Special Event sha be permitted as provided for in the City Sign Ordinance. | .11 |
| and fee | to abide by the rules and certify that I, on behalf of the applicant or organization, am also ized to commit that organization, and therefore agree to be financially responsible for any cost is that may be incurred by or on behalf of the event to the City of Waterloo. I also understand ceptance of application should in no way be construed as a final approval/confirmation of this to signature of person in charge of event. | 1 |
| For office | e use only | |
| "Special Ev | ents Permits" shall go before the City Council for approval. | And someth |
| Approve | d by City Council: Yes No Date | |
| Zoning D | Department Mayor's Office Police Department | |
| | treet Department (for street closings, signalization, and detour routes) | |
| | / Electric Department | |

| Agenda Item No. | 16G |
|-----------------|-----|
| | |
| | |

| May 06, 2019 (Date) escription of matter to be placed on agenda: consideration and Action on Special Event Perm committee for their Annual Porta Westfalica Fes 8, 2019 from 8:00 a.m. to 11:59 p.m. on the stre 8 courthouse Square. Elief or action to be requested: coproval. Submittal date: 04/22/19 Submitted by: connette Washausen | |
|--|---|
| consideration and Action on Special Event Permommittee for their Annual Porta Westfalica Fest, 2019 from 8:00 a.m. to 11:59 p.m. on the stree Courthouse Square. Pelief or action to be requested: Deproval. Deproval. Debmitted by: | |
| committee for their Annual Porta Westfalica Fest, 2019 from 8:00 a.m. to 11:59 p.m. on the stree Courthouse Square. The courthouse Square is considered to be requested: The courthouse Square is considered in the courthouse Square is considered in the courthouse Square is considered in the courthouse Square in the courthouse Square is considered in the courthouse Square in the courthouse Square is considered in the courthouse Square in the courthouse Square is considered in the courthouse Square in the courthouse Square is considered in the courthouse Square in the courthouse Square is considered in the courthouse Square in the courthouse Square is considered in the courthouse Square in the courthouse Square is considered in the courthouse Square in the courthouse Square is considered in the courthouse Square in the courthouse Square is considered in the courthouse Square in the courthouse Square is considered in the courthouse Square in the courthouse Square is considered in the courthouse Square in the courthouse Square is considered in the courthouse Square in the courthouse Square is considered in the courthouse Square in the courthouse Square is considered in the courthouse Square in the courthouse Square is considered in the courthouse Square in the courthouse Square is considered in the courthouse Square in the court | |
| elief or action to be requested: abmittal date: 04/22/19 abmitted by: | it Application from the Porta |
| elief or action to be requested: oproval. bmittal date: 04/22/19 | |
| elief or action to be requested: oproval. obmittal date: 04/22/19 obmitted by: | ets of Mill, Main and Third ar |
| oproval. abmittal date: 04/22/19 abmitted by: | |
| oproval. abmittal date: 04/22/19 abmitted by: | |
| oproval. abmittal date: 04/22/19 abmitted by: | *************************************** |
| oproval. abmittal date: 04/22/19 abmitted by: | |
| abmittal date: 04/22/19 abmitted by: | |
| bmitted by: | |
| | |
| rta Fest Committee | |
| ster Cities | |
| | |
| DISPOSITION | <u>l</u> |
| Matter to be placed on agenda for meeting | ng date requested. |
| Matter to be placed on agenda for meeting | ig to be held on |
| Matter referred to | |
| | J 1/1 |
| | Mayor |



SPECIAL EVENT PERMIT APPLICATION

Instructions to Applicant:

- The following information must be completed and submitted to the City Clerk's Office at the Waterloo City Hall.
- Application Fee: None
- Special Event Permit Applications <u>must be submitted sixty (60) days prior to the date</u> <u>of requested event</u> to allow for proper time to process with all city departments.
- All damages to property and equipment shall be billed to the applicant and shall be paid by said applicant upon receipt.
- A Pre-Event Meeting will be required prior to approval by City Council.

| Event Name / Type: Porta Westfalica Fest Location of Event: Monroe County Courthouse Grounds |
|--|
| Beginning Date / Time: 6/17/19 (6:00 pm) Ending Date / Time: 6/18/19 10:30pm Clean up right a |
| Organization Name: Waterloo Porta West falica Fest Mailing Address: 418 Monroe Waterloo IL 62298 Street City State Zip Phone Number: Email Address: Not For Profit Status: Yes X No ID # |
| Person in Charge of Event: Phone the Washausen Mailing Address: Street City State Cell Phone Number: Email Address: |
| Secondary Contact Person: George Obernage! Mailing Address: Street City State Zip Cell Phone Number: Email Address: |
| |

THE FOLLOWING INFORMATION MUST BE PROVIDED BEFORE APPLICATION WILL BE PROCESSED.

| A. Narrative of Event: | |
|--|----------------|
| German Festival & Parade | |
| | |
| P. Number of Bookle Francis I | |
| B. Number of People Expected: | |
| C. Sketch Plan of Site or Route of Walk/Run (downtown or Rogers St.) including marked locations of trash cans / dumpster, sanitary facilities, barricades and street closures. Attached | |
| D. Will there be inflatable jumpers/bounce houses or amusement rides: Yes No | |
| • If yes, Proof of Liability Insurance must include inflatables. Ir. busts Copy of insurance is | |
| E. Liquor License information for beer sales (hours of sale and license number): CERVES+EA | |
| 6/18/19 8:00 Am - 6/18/19 11:59 pm | |
| F. Special Needs (i.e. Police, Street Dept., Electric – outlets, sound system) | |
| Police requested along parade route and at event. EMS will be contacted also. | |
| Proof of Liability Insurance must be provided 14 days after approval or 14 days prior to the event whichever is soone the event is held on City property, the City of Waterloo must be named as an additional insured with Comprehe General Liability limits of not less than \$1,000,000 combined single limit, each occurrence / \$2,000,000 aggregate. Received Date | r. If nsive |
| Special Event Organizer(s) must also provide for the sanitary collection of all refuse, litter, a garbage generated by patrons attending the event, and removal of all such waste materials from location of the event and surrounding areas, including Courthouse trash cans if applicable, on the of the event. | the |
| Signage: As part of the approval of this Special Event Permit, temporary signs for said Special Event she permitted as provided for in the City Sign Ordinance. | all |
| | |
| I agree to abide by the rules and certify that I, on behalf of the applicant or organization, am also authorized to commit that organization, and therefore agree to be financially responsible for any cos and fees that may be incurred by or on behalf of the event to the City of Waterloo. I also understand that acceptance of application should in no way be construed as a final approval/confirmation of this request. | d |
| Signature of person in charge of event Date of Submission | - |
| For office use only | |
| "Special Events Permits" shall go before the City Council for approval. | |
| Approved by City Council: Yes No Date | |
| Zoning Department 🔀 Mayor's Office 🔀 Police Department 🔀 | 1 |
| DPW / Street Department (for street closings, signalization, and detour routes) / Electric Department | Ŋ |

Gibault Start Columbia Ave parade ends M: 11 St

Porta Fest Parade route



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 02/25/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s). CONTACT John Glessner PHONE (A/C, No, Ext): 618-939-8611
E-MAIL ADDRESS: petriund@htc.net FAX (A/C, No): 618-939-8612 Petri Insurance Agency, Inc. 119 W. Mill Street **INSURER(S) AFFORDING COVERAGE** NAIC # Waterloo INSURER A: U.S. Insurance IL 62298 INSURED INSURER R INSURER C : Porta Westfalica Fest INSURER D : 418 Monroe INSURER E Waterloo IL 62298 INSURER F COVERAGES **CERTIFICATE NUMBER: REVISION NUMBER:** THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS. ADDL SUBR POLICY EFF POLICY EXP TYPE OF INSURANCE INSD WVD **POLICY NUMBER** LIMITS **COMMERCIAL GENERAL LIABILITY EACH OCCURRENCE** DAMAGE TO RENTED PREMISES (En occurrence) OCCUR CLAIMS-MADE MED EXP (Any one person) PERSONAL & ADV INJURY GEN'L AGGREGATE LIMIT APPLIES PER: GENERAL AGGREGATE POLICY JECT PRODUCTS - COMP/OF AGG OTHER: **AUTOMOBILE LIABILITY** COMBINED SINGLE LIMIT (Ea accident) ANY AUTO \$ BODILY INJURY (Per person) OWNED BODILY INJURY (Per accident) \$ AUTOS ONLY HIRED AUTOS ONLY AUTOS NON-OWNED AUTOS ONLY PROPERTY DAMAGE 5 s UMBRELLATIAR OCCUR EACH OCCURRENCE **EXCESS LIAB** CLAIMS-MADE AGGREGATE DED RETENTION \$ ORKERS COMPENSATION PER STATUTE AND EMPLOYERS' LIABILITY ANYPROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? E.L. EACH ACCIDENT NIA (Mandatory in NH) E.L. DISEASE - EA EMPLOYEE if yes, describe under DESCRIPTION OF OPERATIONS below E.L. DISEASE - POLICY LIMIT Ea. Common Cause \$1,000,000 Liquor Liability Α 19IL0000026SE00 06/16/2019 | 06/19/2019 DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required) Porta Westfalica Fest located at Monroe County Courthouse grounds, 100 S. Main Street, Waterloo, IL 62298 Monroe County **CERTIFICATE HOLDER** CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. City of Waterloo, IL AUTHORIZED REPRESENTATIVE 100 W. Fourth

Waterloo

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IL 62298

| Agenda | Item | No. | 16H |
|--------|------|-----|-----|
| | | | |

| | May 06, 2019 |
|------------------|--|
| | May 06, 2019 |
| Descrip | otion of matter to be placed on agenda: |
| Consid | eration and Action on Special Event Permit Application from the Water |
| Lions (| Club and VFW Post #7980 for the Annual Waterloo Homecoming Event |
| Parade | to be held from August 23, 2019, 4:00 p.m., through August 24, 2019, |
| midnig | ht, on the streets of Mill, Main and Third around the Courthouse Square |
| | |
| Relief o | or action to be requested: |
| Approv | • |
| -FF | |
| Submit Submit | tal date: 03/28/19 ted by: |
| Ron Mı | ueller |
| Waterlo | oo Lions Club |
| | |
| | |
| | DISPOSITION |
| | <u>DISPOSITION</u> Matter to be placed on agenda for meeting date requested. |
| | |
| | Matter to be placed on agenda for meeting date requested. |
| | Matter to be placed on agenda for meeting date requested. Matter to be placed on agenda for meeting to be held on |



SPECIAL EVENT PERMIT APPLICATION

Instructions to Applicant:

- The following information must be completed and submitted to the City Clerk's Office at the Waterloo City Hall.
- Application Fee: None
- Special Event Permit Applications <u>must be submitted sixty (60) days prior to the date</u> <u>of requested event</u> to allow for proper time to process with all city departments.
- All damages to property and equipment shall be billed to the applicant and shall be paid by said applicant upon receipt.
- A Pre-Event Meeting will be required prior to approval by City Council.

| 1. | Event Name / Type: Water loo Homecoming |
|----|---|
| | Location of Event: E. MILE - MAINET, E 3rd ST Around County |
| 2. | Beginning Date / Time: 4:00 PM 3-23-19 Date / Time: 1:00 am 3-25-19 |
| 3. | Organization Name: Water loo Lions Clob & VFW Poct 7980 |
| | Mailing Address: Cos Glandell W. Water 100 14 62252 Street City State Zip |
| | Phone Number: Email Address: |
| | Not For Profit Status: Yes No ID# 37-6047248 |
| 4. | Person in Charge of Event: Ron Mueller |
| | Mailing Address: Street City State Zip |
| | Cell Phone Number Email Address: |
| 5. | Secondary Contact Person: Och n Fuller |
| | Mailing Address: Street City State Zip |
| | Cell Phone Number Email Address: |
| | |

THE FOLLOWING INFORMATION MUST BE PROVIDED BEFORE APPLICATION WILL BE PROCESSED.

| A. Narrative of Event: Picnic with fould & cruft rendown |
|---|
| connect sides, bonds & music, Paragle on |
| Saturday afternoon. |
| ~ / |
| B. Number of People Expected: |
| C. Sketch Plan of Site or Route of Walk/Run (downtown or Rogers St.) including marked locations of trash cans / dumpster, sanitary facilities, barricades and street closures. |
| Parade Attached Columbia Ave to MAIN to MILL to Library |
| D. Will there be inflatable jumpers/bounce houses or amusement rides: Yes No No |
| If yes, <u>Proof of Liability Insurance must include inflatables.</u> |
| E. Liquor License information for beer sales (hours of sale and license number): 3:00 pm ta |
| midright on Friday & Saturday 3 to mednight: |
| F. Special Needs (i.e. Police, Street Dept., Electric – outlets, sound system) |
| Police, Street Dept. Electric - sound System |
| |
| Proof of Liability Insurance must be provided 14 days after approval or 14 days prior to the event whichever is sooner. If the event is held on City property, the City of Waterloo must be named as an additional insured with Comprehensive General Liability limits of not less than \$1,000,000 combined single limit, each occurrence / \$2,000,000 aggregate. Received Date 3-28-19 |
| Special Event Organizer(s) must also provide for the sanitary collection of all refuse, litter, and garbage generated by patrons attending the event, and removal of all such waste materials from the location of the event and surrounding areas, including Courthouse trash cans if applicable, on the day of the event. |
| Signage: As part of the approval of this Special Event Permit, temporary signs for said Special Event shall be permitted as provided for in the City Sign Ordinance. |
| I agree to abide by the rules and certify that I, on behalf of the applicant or organization, am also authorized to commit that organization, and therefore agree to be financially responsible for any cost and fees that may be incurred by or on behalf of the event to the City of Waterloo. I also understand that acceptance of application should in no way be construed as a final approval/confirmation of this request. |
| Signature of person in charge of event Date of Submission |
| For office use only |
| "Special Events Permits" shall go before the City Council for approval. |
| Approved by City Council: Yes No Date |
| Zoning Department Mayor's Office Police Department |
| DPW / Street Department (for street closings, signalization, and detour routes) / Electric Department |

GIBAULT R 7 COLUMBIA MMANIGUE AUC B R W WILLIAM MILL W. ST A R 4



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY) 3/25/2019

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| 100 | RODUCER IN A COMMON TO THE COM | 13611 | icitta | ·}- | | | | | |
|----------|--|--------------|-----------------|---|---------------|----------------------------|----------------------------|---|------------------------|
| 1 | W.A. SCHICKEDANZ AGENO | Y, IN | C. | | CONT NAME | 3 | | | |
| | 300 WEST MAIN STREET | | | | PHON (A/C. | Vo. Ext): | | FAX (A/C, No): | |
| | BELLEVILLE | IL | 6222 | 20 | E-MAI ADDR | L ESS: | | 1,(10,,10). | |
| | | - | | | | | SURFRIS) AFFO | PRDING COVERAGE | NAIC# |
| _ | | | | | INSUE | | | SURANCE CO. | MAIC # |
| IN: | WATERLOO LIONS CLUB, WATERLOO | ATER | LOO | METZGER CROOK V | | | | SURANCE CO. | |
| 1 | *** | | | | INSUR | ERC: | | | |
| | C/O RON MUELLER | | | | INSUR | ERD: | | | |
| | 601 GLENDELL LANE | | | | INSUR | ER E : | | | |
| | WATERLOO I | L (| 62298 | | INSUR | ERF: | | | |
| - | | | | E NUMBER: | | | | REVISION NUMBER: | |
| (E | THIS IS TO CERTIFY THAT THE POLICIE NDICATED. NOTWITHSTANDING ANY R CERTIFICATE MAY BE ISSUED OR MAY EXCLUSIONS AND CONDITIONS OF SUCH | PER I POL | TAIN, ICIES. | THE INSURANCE AFFORE LIMITS SHOWN MAY HAVE | 757 BY | THE POLICE | OR OTHER | DOCUMENT WITH RESPECT TO | |
| INS | TYPE OF INSURANCE | | LSUBR | | | POLICY EFF (MM/DD/YYYY) | POLICY EXP (MM/DD/YYYY) | LIMITS | |
| A | GENERAL LIABILITY | Х | | SEVILF14774221 | <u> </u> | 08/22/2019 | 08/27/2019 | <u> </u> | 1,000,000 |
| · · | X COMMERCIAL GENERAL LIABILITY | | | , | • | 0012212013 | 00/2/12019 | DAMAGE TO RENTED | 100,000 |
| | CLAIMS-MADE X OCCUR | | | | | | | PREMISES (Ea occurrence) 5 MED EXP (Any one person) S | 5,000 |
| | | | | | | ļ | | | 1,000,000 |
| | | | | | | 1 | | | 2,000,000 |
| | GEN'L AGGREGATE LIMIT APPLIES PER: | | | | | | | GENERAL AGGREGATE \$ | INCLUDED |
| | POLICY PRO- LOC | 1 | | | | | | PRODUCTS - COMPIOP AGG \$ | MCLODED |
| | AUTOMOBILE LIABILITY | 1 | + | | | | | COMBINED SINGLE LIMIT | |
| | ANY AUTO | | , , | | | | | (Ea accident) \$ | - |
| | ALL OWNED SCHEDULED | | | | | | | BODILY INJURY (Per person) \$ | |
| | NON-OWNED | | | | | | | BODILY INJURY (Per accident) S PROPERTY DAMAGE | |
| | AUTOS AUTOS | 1 | | | | | | (Per accident) 5 | |
| | UMBRELLA LIAB | - | - | · · · · · · · · · · · · · · · · · · · | | | | \$ | |
| | EVERSIAN | | | | ļ | | | EACH OCCURRENCE \$ | |
| | CLAIWS-WADE | | | | | | | AGGREGATE \$ | |
| | DED RETENTION S WORKERS COMPENSATION | | | | | | | S | |
| | AND EMPLOYERS' LIABILITY | 1 | | | | | Į | WC STATU- OTH- TORY LIMITS ER | |
| | OFFICER/MEMBER EXCLUDED? | N/A | | | | } | ļ | E.L. EACH ACCIDENT \$ | |
| | (Mandatory in NH) If yes, describe under | ĺ | | | - | | | E.L. DISEASE - EA EMPLOYEE \$ | |
| | DESCRIPTION OF OPERATIONS below | | | | | | | E.L. DISEASE - POLICY LIMIT S | |
| В | LIQUOR LIABILITY | | | SEVILF147742214 | | 08/22/2019 | 08/27/2019 | EACH COMMON CAUS | 1,000,000 |
| <u> </u> | | | | | } | | | GENERAL AGGREGAT | 2,000,000 |
| DES | CRIPTION OF OPERATIONS / LOCATIONS / VEHICI | ES (A | ttach A | CORD 101, Additional Remarks 5 | Schedule, | if more space is | required) | | |
| SPE | CIAL EVENT: WATERLOO HOMECO CATION: MAIN STREET & THIRD STR RTIFICATE HOLDER IS ALSO ADDITION | MIN | G 8/2 WAT | 22/19-8/27/19 ERLOO IL 62298 | | | | | |
| | | | , | | | | | | |
| CE | RTIFICATE HOLDER | | | | CANC | ELLATION | | | |
| | CITY OF WATERLOO 00 WEST FOURTH STREET | | | | THE | EXPIRATION | DATE THE | SCRIBED POLICIES BE CANCELLI REOF, NOTICE WILL BE DEL PROVISIONS. | ED BEFORE IVERED IN |
| ٧ | VATERLOO IL 622 | 298 | | | AUTHOR | ZED REPRESENT | TATIVE | | 7 |
| | 1 | | | į | | | _ | Melle | |

| | AGENDA REQUEST (Submit by 12:00 p.m. on Wednesday before the meeting date requested.) |
|--------|---|
| Requ | mest is made for placement on the agenda for meeting to be held on: May 06, 2019 |
| | (Date) |
| Desci | ription of matter to be placed on agenda: |
| | sideration and Action on Solicitation Request from the VFW for their Annual |
| | by Days Event to be held on May 18, 2019, 8 a.m. to 12 p.m., at the |
| Inters | sections of Main / Mill and Rogers / Hamacher. |
| | |
| | |
| | |
| Appr | oval. |
| Subm | nittal date:05/03/19 |
| Subm | nitted by: |
| Gerry | y Frederick |
| VFW | |
| | |
| | |
| | |
| | DISPOSITION |
| | |

_ Matter referred to

Agenda Item No. _____16I____

| Agenda Item No. | 16J |
|-----------------|-----|
|-----------------|-----|

| Reque | est is made for placement on the agenda for meeting to be held on: | | | | | |
|--|---|--|--|--|--|--|
| | May 6, 2019 | | | | | |
| Descr | iption of matter to be placed on agenda: | | | | | |
| Consideration and Action on donation of Three (3) retired police vehicles with | | | | | | |
| | Ainimis Value to House of Neighborly Service – Monroe County, Illinois | | | | | |
| | ot For Profit Organization. | | | | | |
| | | | | | | |
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| | | | | | | |
| | | | | | | |
| Relief | For action to be requested: | | | | | |
| Appro | - | | | | | |
| 2 xpprc | 7 (1) | | | | | |
| | | | | | | |
| Subm | ittal date: <u>5/3/19</u> | | | | | |
| Cubm | itted by: | | | | | |
| | itted by: r Tom Smith | | | | | |
| Mayo | Tom Simui | | | | | |
| | | | | | | |
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| | DISPOSITION | | | | | |
| | | | | | | |
| X | Matter to be placed on agenda for meeting date requested. | | | | | |
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| | Matter to be placed on agenda for meeting to be held on | | | | | |
| | Matter to be placed on agenda for meeting to be held on | | | | | |
| | Matter to be placed on agenda for meeting to be held on Matter referred to | | | | | |
| *************************************** | | | | | | |
| | | | | | | |