

# **WATERLOO CITY COUNCIL**

## **Regular Meeting Agenda**

Location: Waterloo City Hall - Council Chambers  
100 W. Fourth St., Waterloo, IL  
Date: Monday, July 17, 2023  
Time: 7:30 p.m.

1. Call to Order.
2. Roll Call.
3. Pledge of Allegiance.
4. Correction or Withdrawal of Agenda Items by Sponsor.
5. Approval of Minutes as Written or Amended.
6. Petitions by Citizens on Non-Agenda Items.
7. Reports and Communications from the Mayor and other City Officers.
  - A. Report of Collector.
  - B. Report of Treasurer.
  - C. Report of Subdivision and Zoning Administrator.
  - D. Report of Building Inspector / Code Administrator.
  - E. Report of Director of Public Works.
  - F. Report of Chief of Police.
  - G. Report of City Attorney.
  - H. Report and Communication by Mayor.
    1. Presentation of Awards to Yard of Distinction Contest Winners.
    2. Presentation of Certificate of Commendation to the Gibault Catholic High School Boys Baseball Team for their First Place Championship at the IHSA Class 1A State Tournament.
8. Report of Standing Committees.
9. Report of Special Committees.
10. Presentation of Communications, Petitions, Resolutions, Orders and Ordinances by Aldermen.
  - A. Consideration and Action on Resolution No. 23-18 Approving a Natural Gas Management Agreement between the City of Waterloo, IL and Utility Gas Management for a Two-Year Term Effective November 01, 2023 through October 31, 2025.
  - B. Consideration and Action on Ordinance No. 1879 Amending the City of Waterloo, IL Revised Code of Ordinances, Chapter 24 Motor Vehicle Code, Article VIII, Schedule "C" by the Addition of a Four-Way Stop at the Intersection of Salisbury Street and an Alley between West Mill Street and West Third Street.
  - C. Consideration and Action on Ordinance No. 1880 Approving an Annexation Agreement between the City of Waterloo, IL and Dennis R. Brand Trust, Virginia L. Brand Trust & BMW Trust in Regard to an Annexation of a Tract of Land Comprising Approximately 27.76 Acres, more or less, Contiguous to the Corporate Boundaries for the Development of Remlok Phase VI.
  - D. Consideration and Action on Ordinance. No. 1881 Approving an Annexation of Property Owned by Dennis R. Brand Trust, Virginia L. Brand Trust & BMW Trust for a Tract of Land Comprising Approximately 27.76 Acres, more or less, Contiguous to the Corporate Boundaries of the City of Waterloo, IL.
11. Unfinished Business.
12. Miscellaneous Business.
  - A. Consideration and Action on One-Half Page Ad to be Placed in the Tourism Times Fall/Winter Issue in the Amount of \$700.00 to be paid out of the Hotel/Motel Tax Fund.
  - B. Consideration and Action on Billboard Advertising on the Digital Board West of the JB Bridge through Discover Downstate Illinois Tourism Bureau for a Three-Month Term (Sept., Oct., Nov.) at a Cost of \$1,900.00 per Four-Week Period (\$1,615.00 after Tourism Bureau Discount) to be paid out of the Hotel/Motel Tax Fund.
  - C. Consideration and Action on Platinum Level Sponsorship of Songs4Soldiers Benefit Concert at a Cost of \$4,000.00 to be paid from the Hotel/Motel Tax Fund.
  - D. Consideration and Action on the Annual Renewal of the CBIZ ACA Checkpoint for \$2,930.00.
  - E. Consideration and Action on Approval of Moore Asphalt Inc. for the Paving of Country Club Lane at Sherwood Lane in the Amount of \$28,500.00 plus a 10% Contingency Amount of \$2,850.00 for a Total Amount of \$31,350.00.
  - F. Consideration and Action on Approval of Moore Asphalt Inc. for the Paving of the City Hall Parking Lot in the Amount of \$41,300.00 plus a 10% Contingency Amount of \$4,130.00 for a Total Amount of \$45,430.00.
  - G. Consideration and Action on the Approval of Remlok Phase V Improvement Plans and the Signing of an IEPA Water Permit.

- H. Consideration and Action on Approval of a Special Event Permit Application from the Gibault Men’s Club for their Annual Bike Ride to be held on Friday, September 08, 2023, from 7-11 p.m.
- I. Consideration and Action on Executive Session for the Discussion of Personnel as per 5 ILCS 120/2(c)(1).
- 13. Discussion of Matters by Council Members Arising After Agenda Deadline.
- 14. Motion to Adjourn.

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**DATES TO REMEMBER**

- July 25, 2023 – American Legion Meeting, Waterloo City Hall: 2<sup>nd</sup> Floor, 7:00 p.m.
- Aug. 07, 2023 – City Council Meeting, Waterloo City Hall: Council Chambers, 7:30 p.m.
- Aug. 08, 2023 – Sister Cities Meeting, Waterloo City Hall: Front Conference Room, 7:00 p.m.
- Aug. 09, 2023 – Park District Meeting, Waterloo City Hall: Front Conference Room, 7:00 p.m.
- Aug. 14, 2023 – Planning Commission Meeting, Waterloo City Hall: Council Chambers, 7:00 p.m.
- Aug. 17, 2023 – Zoning Board of Appeals Meeting, Waterloo City Hall: Council Chambers, 7:30 p.m.
- Aug. 21, 2023 – City Council Meeting, Waterloo City Hall: Council Chambers, 7:30 p.m.
- Aug. 22, 2023 – American Legion Meeting, Waterloo City Hall: 2<sup>nd</sup> Floor, 7:00 p.m.

**MINUTES OF THE  
CITY COUNCIL MEETING  
JULY 03, 2023**

1. The meeting was called to order by Mayor Darter at 7:30 p.m.
2. The following Aldermen were present: Vogt, Matt Buettner, Hopkins, Trantham, Kyle Buettner, Row, and Most.
3. Pledge of Allegiance led by Mayor Stan Darter.
4. Correction or Withdrawal of Agenda Items by Sponsor. None.
5. Approval of Minutes as Written or Amended.  
Motion made by Alderman Kyle Buettner and seconded by Alderman Matt Buettner to approve the June 19, 2023, City Council Meeting Minutes.  
Motion passed unanimously with Aldermen Kyle Buettner, Row, Most, Vogt, Matt Buettner, Hopkins, and Trantham voting ‘aye’.
6. Petitions by Citizens on Non-Agenda Items. None.
7. Reports and Communications from the Mayor and other City Officers.
  - A. Report of Collector. No report.
  - B. Report of Treasurer. No report.
  - C. Report of Subdivision and Zoning Administrator. No report.
  - D. Report of Director of Public Works. The Mayor presented the Director of Public Works Report.
    - Village of Chatham (near Springfield, IL) – The IMEA (Illinois Municipal Electric Agency) requested our aid to assist Chatham Illinois with storm damage. Two of our employees agreed to travel to Chatham and help with the restoration of their electric system. They will remain in Chatham for the rest of this week.
    - City of Columbia, Illinois – We are also sending mutual aid to Columbia. We are supplying Columbia with several vehicles (dump trucks, backhoes, bucket trucks, etc.) and four (4) of our employees to assist them with their storm damage.
    - Asphalt Overlay Project – The contractor completed the milling and replacement of the asphalt surface. After clean up, striping should start on July 05, 2023.
  - E. Report of Chief of Police. No report.
  - F. Report of City Attorney. No report.
  - G. Report and Communication by Mayor.
    1. Presentation of Awards to City of Waterloo Mural Contest Winners.
    2. Presentation of Plaque to Vickie Gardner in Appreciation and Recognition of her 30 Years of Service to the Morrison-Talbott Library Board.
    3. Presentation of Plaque to Jared Nobbe in Appreciation and Recognition of his 8 Years of Service to the Morrison-Talbott Library Board.
    4. Appointment of Amy Grandcolas to the Morrison-Talbott Library Board for a 3-Year Term to expire June 30, 2026.  
The appointment was approved unanimously with Vogt, Matt Buettner, Hopkins, Trantham, Kyle Buettner, Row, and Most voting ‘aye’.
    5. Appointment of Katie Canova-Osterhage to the Morrison-Talbott Library Board for a 3-Year Term to expire June 30, 2026.  
The appointment was approved unanimously with Vogt, Matt Buettner, Hopkins, Trantham, Kyle Buettner, Row, and Most voting ‘aye’.
    6. Re-Appointment of Sharon Glessner to the Morrison-Talbott Library Board for a 3-Year Term to expire June 30, 2026.  
The re-appointment was approved unanimously with Vogt, Matt Buettner, Hopkins, Trantham, Kyle Buettner, Row, and Most voting ‘aye’.
8. Report of Standing Committees. None.

9. Report of Special Committees. None.
10. Presentation of Communications, Petitions, Resolutions, Orders and Ordinances by Aldermen.  
None
11. Unfinished Business. None.
12. Miscellaneous Business.
  - A. Consideration and Action on Warrant No. 627.  
Motion made by Alderman Row and seconded by Alderman Kyle Buettner to approve Warrant No. 627.  
Motion passed unanimously with Aldermen Row, Most, Vogt, Matt Buettner, Hopkins, Trantham, and Kyle Buettner voting ‘aye’.
  - B. Consideration and Action on Setting July 17, 2023 at 7:20 p.m. as the Date and Time for a Public Hearing for an Annexation Agreement between the City of Waterloo, IL and Dennis R. Brand Trust, Virginia L. Brand Trust & BMW Trust in Regard to an Annexation of a Tract of Land Comprising Approximately 27.76 Acres, more or less, Contiguous to the Corporate Boundaries for the Development of Remlok Phase VI.  
Motion made by Alderman Hopkins and seconded by Alderman Most to approve Setting July 17, 2023 at 7:20 p.m. as the Date and Time for a Public Hearing for an Annexation Agreement between the City of Waterloo, IL and Dennis R. Brand Trust, Virginia L. Brand Trust & BMW Trust in Regard to an Annexation of a Tract of Land Comprising Approximately 27.76 Acres, more or less, Contiguous to the Corporate Boundaries for the Development of Remlok Phase VI.  
Comments: The Zoning Administrator mentioned that Remlok Phase VI will be the continuation of Covington Drive south across Gerhardt Creek toward Legacy Drive.  
Motion passed unanimously with Aldermen Hopkins, Trantham, Kyle Buettner, Row, Most, Vogt, and Matt Buettner voting ‘aye’.
  - C. Consideration and Action on Approval of the Purchase of Flexshades for the First and Second Floors of City Hall at a Cost of \$15,647.00.  
Motion made by Alderman Row and seconded by Alderman Kyle Buettner to approve the Purchase of Flexshades for the First and Second Floors of City Hall at a Cost of \$15,647.00.  
Comments: The Mayor stated that this purchase was discussed at the June 12, 2023 Utility Meeting. It was agreed to have Flexshades installed throughout City Hall as the current blinds are 26 years old.  
Motion passed unanimously with Aldermen Row, Most, Vogt, Matt Buettner, Hopkins, Trantham, and Kyle Buettner voting ‘aye’.
  - D. Consideration and Action on Approval of Exterior Building Materials for Huck’s Store #343 Located at 884 North Illinois State Route 3.  
Motion made by Alderman Most and seconded by Alderman Row on the Approval of Exterior Building Materials for Huck’s Store #343 Located at 884 North Illinois State Route 3.  
Comments: The Zoning Administrator commented that Hucks is planning on updating the building exterior with stone veneer, brick veneer and western states metal. The Planning Committee gave the exterior building materials a favorable recommendation.  
Motion passed unanimously with Aldermen Most, Vogt, Matt Buettner, Hopkins, Trantham, Kyle Buettner, and Row voting ‘aye’.
  - E. Consideration and Action on Waiver of Building and Inspection Fees for the VFW in the total amount of \$86.00 for a Shed.  
Motion made by Alderman Kyle Buettner and seconded by Alderman Row to Approve a Waiver of Building and Inspection Fees for the VFW in the total amount of \$86.00 for a Shed.  
Comments: The Boy Scouts have had a shed on the VFW property for a long time. This waiver is for a new shed on the property.  
Motion passed unanimously with Aldermen Kyle Buettner, Row, Most, Vogt, Matt Buettner, Hopkins, and Trantham voting ‘aye’.

- F. Consideration and Action on Approval of a Special Event Permit Application from Truth Church Waterloo for their Annual Back-To-School Bash to be held on Saturday, August 05, 2023, 11:00 a.m. to 2 p.m., including the closure of Third Street between Market Street and Main Street.

Motion made by Alderman Most and seconded by Alderman Kyle Buettner on Approval of a Special Event Permit Application from Truth Church Waterloo for their Annual Back-To-School Bash to be held on Saturday, August 05, 2023, 11:00 a.m. to 2 p.m., including the closure of Third Street between Market Street and Main Street.

Comments: Pastor Matt Caraway, from Truth Church, addressed the council regarding this event. Pastor Caraway stated this was their third year of handing out hundreds of backpacks with school supplies. The event also includes a bounce house, dunk booth, hotdogs, snow cones, etc...

Motion passed unanimously with Aldermen Most, Vogt, Matt Buettner, Hopkins, Trantham, Kyle Buettner, and Row voting 'aye'.

- G. Consideration and Action on Approval of a Managerial Raise of 23.1% Effective May 01, 2023 for Sarah Deutch.

Motion made by Alderman Matt Buettner and seconded by Alderman Row on Approval of a Managerial Raise of 23.1% Effective May 01, 2023 for Sarah Deutch.

Motion passed unanimously with Aldermen Matt Buettner, Hopkins, Trantham, Kyle Buettner, Row, Most, and Vogt voting 'aye'.

13. Discussion of Matters by Council Members Arising After Agenda Deadline.

- **Alderman Hopkins** expressed his thanks to the Mayor, the Council, and the Library Board for their patience with his hearing difficulties. He hopes to have it corrected this week.
- **Mayor Darter and Alderman Matt Buettner** wished everyone a Happy Fourth of July.

14. Motion to Adjourn made by Alderman Kyle Buettner and seconded by Alderman Vogt.

Motion passed with a unanimous voice vote.

Mayor Darter adjourned the meeting at 7:51 p.m.

**Mechelle Childers - City Clerk**

CITY OF WATERLOO, ILLINOIS  
COLLECTION REPORT

	2022-2023	2023-2024	%			%	2022-2023	2023-2024	%
	ACTUAL	BUDGETED	INCREASE/	2022	2023	INCREASE/	FISCAL	FISCAL	INCREASE/
	AMOUNT	AMOUNT	DECREASE	JUNE	JUNE	DECREASE	YTD	YTD	DECREASE
ELEC SALES	10,848,137.04	11,390,000.00	4.99%	752,246.33	657,643.32	-12.58%	1,507,995.85	1,417,517.00	-6.00%
ELEC TAX	265,144.28			18,337.17	16,730.33	-8.76%	36,807.24	36,426.81	-1.03%
ELECT MISC.	360,074.00	262,000.00	27.24%	(21,516.00)	(10,566.00)	50.89%	46,322.00	(13,311.00)	-128.74%
SUBTOTAL	11,473,355.32	11,652,000.00	1.56%	749,067.50	663,807.65	-11.38%	1,591,125.09	1,440,632.81	-9.46%
BEGINNING UNAPPLIED	696,363.28			48,005.50	57,994.43	20.81%	93,089.19	89,778.24	-3.56%
UNAPPLIED CASH REC'D	180,143.31			17,358.58	22,729.68	30.94%	28,220.56	48,940.30	73.42%
UNAPPLIED DISBURSED	193,443.19			7,237.60	10,397.52	43.66%	15,177.77	10,397.52	-31.50%
ENDING UNAPPLIED	683,063.40			58,126.48	70,326.59	20.99%	106,131.98	128,321.02	20.91%
GAS SALES	3,537,645.77	3,671,000.00	3.77%	217,407.82	165,506.56	-23.87%	531,945.71	486,127.22	-8.61%
GAS TAX	71,517.14			4,993.12	3,841.24	-23.07%	13,060.97	12,666.66	-3.02%
GAS MISC.	123,806.00	106,700.00	13.82%	(7,715.00)	(3,036.00)	60.65%	16,097.00	(1,987.00)	-112.34%
SUBTOTAL	3,732,968.91	3,777,700.00	1.20%	214,685.94	166,311.80	-22.53%	561,103.68	496,806.88	-11.46%
WATER SALES	2,783,427.40	3,420,000.00	22.87%	202,066.97	292,830.33	44.92%	410,992.50	578,845.07	40.84%
WATER MISC.	803,982.00	73,000.00	-90.92%	4,659.00	4,425.00	-5.02%	14,341.00	4,897.00	-65.85%
SUBTOTAL	3,587,409.40	3,493,000.00	-2.63%	206,725.97	297,255.33	43.79%	425,333.50	583,742.07	37.24%
SEWER SALES	1,964,383.08	2,165,000.00	10.21%	146,821.57	163,409.22	11.30%	298,551.22	325,283.67	8.95%
SEWER MISC.	151,485.00	165,500.00	9.25%	14,897.00	14,519.00	-2.54%	32,683.00	20,314.00	-37.85%
SUBTOTAL	2,115,868.08	2,330,500.00	10.14%	161,718.57	177,928.22	10.02%	331,234.22	345,597.67	4.34%
CITY TAX	580,493.06	663,000.00	14.21%	38,966.74	38,904.36	-0.16%	82,928.88	88,977.49	7.29%
MISC.	42,624.00	42,000.00	-1.46%	(920.00)	(865.00)	5.98%	6,182.00	(283.00)	-104.58%
SUBTOTAL	623,117.06	705,000.00	13.14%	38,046.74	38,039.36	-0.02%	89,110.88	88,694.49	-0.47%
REFUSE FEE	891,938.68	989,750.00	10.97%	74,584.54	75,962.22	1.85%	150,551.91	154,783.27	2.81%
VEHICLE STICKER	-	-		-	-		-	-	
FINES	36,524.00	37,000.00	1.30%	4,865.00	3,990.00	-17.99%	9,301.00	8,911.00	-4.19%
PERMITS	100,480.00	115,000.00	14.45%	7,879.00	10,578.00	34.26%	15,286.00	15,207.00	-0.52%
INSPECTION FEES	15,100.00	15,000.00	-0.66%	2,000.00	975.00	-51.25%	3,050.00	2,100.00	-31.15%
FRANCHISE FEES	125,916.00	120,000.00	-4.70%	-	-		-	-	
LIQUOR LICENSE	23,612.00	25,000.00	5.88%	210.00	60.00	-71.43%	2,494.00	2,223.00	-10.87%
INFRASTRUCTURE FEE	136,307.00	135,000.00	-0.96%	11,298.00	11,349.00	0.45%	22,295.00	22,095.00	-0.90%
HOTEL/MOTEL TAX	16,839.00	15,000.00	-10.92%	1,888.00	2,672.00	41.53%	2,643.00	2,946.00	11.46%
MISC.	454,779.00	361,005.00	-20.62%	15,167.00	50,288.00	231.56%	37,066.00	89,422.00	141.25%
REPLACEMENT TAX	204,223.00	143,200.00	-29.88%	-	-		43,559.00	38,783.00	-10.96%
COUNTY TAX	320,919.00	341,000.00	6.26%	-	-		-	-	
SALES TAX	2,944,634.00	2,900,000.00	-1.52%	241,969.00	251,749.00	4.04%	441,776.00	469,870.00	6.36%
BUSINESS DISTRICT TAX	103,095.00	105,000.00	1.85%	7,670.00	7,815.00	1.89%	15,276.00	15,862.00	3.84%
CANNABIS USE TAX	17,340.00	19,700.00	13.61%	1,531.00	1,356.00	-11.43%	3,055.00	2,684.00	-12.14%
VIDEO GAMING	257,376.00	250,000.00	-2.87%	21,369.00	23,261.00	8.85%	42,256.00	48,539.00	14.87%
INCOME TAX	2,227,915.00	2,163,000.00	-2.91%	140,306.00	164,496.00	17.24%	521,955.00	461,975.00	-11.49%
SUBTOTAL	7,876,997.68	7,734,655.00	-1.81%	530,736.54	604,551.22	13.91%	1,310,563.91	1,335,400.27	1.90%
MOTOR FUEL TAX	564,457.00	495,000.00	-12.31%	36,602.00	39,775.00	8.67%	73,091.00	78,902.00	7.95%
MISC	56,731.00	40,000.00	-29.49%	1,721.00	6,125.00	255.90%	2,996.00	12,167.00	306.11%
SUBTOTAL	621,188.00	535,000.00	-13.87%	38,323.00	45,900.00	19.77%	76,087.00	91,069.00	19.69%
UTILITY DEPOSITS	97,400.00	-		8,000.00	9,200.00	15.00%	17,550.00	19,200.00	9.40%
TOTAL DEPOSITS	30,308,447.76	30,227,855.00	-0.27%	1,964,662.84	2,025,723.26	3.11%	4,430,328.84	4,450,083.49	0.45%

July 17, 2023

To: Mayor Stan Darter  
City Attorney  
City Aldermen

Re: Treasurer's Report

Attached, please find the June 30, 2023 Treasurer's Report for the City of Waterloo.

I welcome any questions or comments you may have about this report. I can be reached at State Bank weekdays from 7:30 AM – 4:30 PM. The phone number is 618-939-7194.

Sincerely,

*Brad A. Papenberg*

Brad A Papenberg  
City Treasurer

**TREASURER'S REPORT  
CITY OF WATERLOO**

For the month ending  
June 30, 2023

<b>CHECKING ACCOUNT</b>	<b>BEGINNING BALANCE</b>	<b>RECEIPTS</b>	<b>DISBURSEMENTS</b>	<b>ENDING BALANCE</b>
Petty Cash	\$ 497.98	\$ -	\$ -	\$ 497.98
Utility Deposit	40,391.47	9,200.00	10,375.00	39,216.47
General Fund	366,429.13	214,535.81	793,886.78	(212,921.84)
Motor Fuel Tax	54,156.73	34.44	26,301.55	27,889.62
Water Fund	554,415.52	300,621.13	353,081.25	501,955.40
Sewer Fund	251,875.62	183,016.21	114,196.59	320,695.24
Gas Fund	372,965.56	176,482.40	291,960.96	257,487.00
Electric Fund	336,679.73	721,866.52	791,521.03	267,025.22
Capital Improvements	572,261.50	41,489.90	4.81	613,746.59
D.A.R.E.	1,455.51	-	-	1,455.51
Interest	2,564.70	1,964.27		4,528.97
Hotel/Motel Tax	155,209.86	2,671.91	5,700.00	152,181.77
<b>TOTALS:</b>	<b>\$2,708,903.31</b>	<b>\$1,651,882.59</b>	<b>\$2,387,027.97</b>	<b>\$1,973,757.93</b>

<b>INVESTED FUNDS</b>				
Capital Improvements	\$ 1,485,578.82	-	2,795.48	1,482,783.34
Electric	12,646,576.16	-	23,797.65	12,622,778.51
E-Pay Utility Bills	39,321.94	125,037.58	131,908.07	32,451.45
Farm Account Income	242,299.13	597.45	-	242,896.58
Gas	4,051,801.02	-	7,624.47	4,044,176.55
General Fund	7,417,140.75	469,645.17	-	7,886,785.92
Motor Fuel	1,397,573.94	45,864.71	-	1,443,438.65
Pension Reserve	1,707,579.69	350.87	-	1,707,930.56
Sewer	1,554,029.69	-	2,924.29	1,551,105.40
Utility Deposits	317,083.64	-	596.67	316,486.97
Water	643,035.24	-	1,210.03	641,825.21
<b>Total Invested Funds:</b>	<b>\$31,502,020.02</b>	<b>\$641,495.78</b>	<b>\$170,856.66</b>	<b>\$31,972,659.14</b>
<b>Total All City Funds:</b>	<b>\$34,210,923.33</b>	<b>\$2,293,378.37</b>	<b>\$2,557,884.63</b>	<b>\$33,946,417.07</b>

<b>Pension Obligations</b>	<b>As of Date</b>	<b>Amount</b>
Unfunded Actuarial Accrued Liability - IMRF	12/31/2021	-\$3,138,102.00
Unfunded Actuarial Accrued Liability - Police	4/30/2022	\$4,748,246.00
<b>Total Unfunded Liability</b>		<b>\$1,610,144.00</b>

Respectfully Submitted,

*Brad A. Papenberg*

Brad A. Papenberg  
City Treasurer



# Zoning Department Monthly Report 6-30-2023

	January	February	March	April	May	June	July	August	September	October	November	December	Total
<b>Residential Building Permits Issued:</b>													
<b>2023</b>	1	4	2	4	6	2							<b>19</b>
2022	7	3	5	5	2	5	5	2	5	2	4	1	46
2021	5	4	3	2	5	5	9	2	3	9	3	5	55
2020	2	6	3	5	6	5	4	5	5	9	6	6	62
2019	2	3	9	5	5	1	2	5	2	1	2	2	39
<b>Accessory/Addition Building Permits Issued:</b>													
<b>2023</b>	4	3	11	7	3	8							<b>36</b>
2022	1	2	9	7	8	6	5	16	7	2	4	3	70
2021	3	4	11	12	10	6	8	10	6	7	6	3	86
2020	2	2	4	9	10	12	10	9	2	6	5	1	72
2019	0	2	5	15	7	13	3	9	3	4	5	2	68
<b>Commercial/Industrial Building Permits Issued:</b>													
<b>2023</b>	3	3	4	2	0	0							<b>12</b>
2022	2	4	2	2	1	2	1	3	1	0	2	2	22
2021	1	2	3	2	2	2	0	5	6	1	1	0	25
2020	3	1	0	0	2	1	1	0	1	3	5	2	19
2019	5	4	2	3	1	1	6	1	3	3	1	3	33
<b>Excavation Permits Issued:</b>													
<b>2023</b>	1	1	0	3	2	2							<b>9</b>
2022	3	2	3	5	2	1	3	3	0	3	3	1	29
2021	0	1	4	5	4	3	8	6	0	5	1	4	41
<b>Sign Permits Issued:</b>													
<b>2023</b>	4	2	8	1	1	2							<b>18</b>
2022	2	2	0	5	0	0	0	2	2	0	4	0	17
2021	1	0	1	1	3	0	1	1	1	1	2	2	14
<b>Demolition Permits Issued:</b>													
<b>2023</b>	0	0	0	0	1	0							<b>1</b>
2022	1	1	0	0	0	0	1	0	0	0	0	1	4
2021	0	0	0	4	0	0	1	0	0	0	0	0	5
<b>Outside Dining Permits Issued:</b>													
<b>2023</b>	0	0	1	0	0	1							<b>2</b>
2022	0	0	1	0	0	0	0	0	0	0	0	0	1
<b>Mobile Food Vendor</b>													
<b>2023</b>	0	0	0	0	0	0							<b>0</b>
2022	0	0	0	0	0	0	0	0	0	0	0	1	1
												<b>TOTAL</b>	<b>97</b>

Building Inspector/Code Administrator Monthly Report 6/30/2023																		
	January	February	March	April	May	June	July	August	September	October	November	December	Total					
New Construction Inspections:																		
2023	18	19	24	39	35	33							168					
2022	12	25	33	21	49	31	30	38	28	33	27	12	339					
New Construction Re-Inspections																		
2023	3	5	6	5	4	5							28					
Rental Inspections:																		
2023	13	10	18	20	15	16							92					
2022	11	10	8	10	10	25	15	18	9	12	19	10	157					
2021	13	15	14	19	18	17	16	18	13	11	12	9	175					
2020	21	22	20	16	23	12	14	24	13	15	9	17	206					
2019	19	17	26	20	13	15	25	26	17	19	16	21	234					
2018	17	12	16	15	10	26	14	31	19	21	23	10	214					
Rental Re-Inspections:																		
2023	5	3	4	5	3	4							24					
Dumpster/POD Permits Issued:																		
2023	10	15	12	16	15	20							88					
2022	6	5	20	17	9	15	20	21	16	9	7	8	153					
Motor Vehicle Violation Notices:																		
2023	3	2	0	4	0	2							11					
2022	0	3	4	4	2	1	3	1	5	2	2	2	29					
Property Violation Notices:																		
2023	3	5	8	10	10	11							47					
2022	1	0	5	14	7	4	5	5	4	4	10	4	63					
Ordinance Violation Tickets Issued:																		
2023	0	1	0	5	1	1							8					

## AGENDA REQUEST

**(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)**

1. Request is made for placement on the agenda for meeting to be held on:  
July 17, 2023

(Date)

2. Description of matter to be placed on agenda:  
Presentation of Awards to Yard of Distinction Contest Winners.

3. Relief or action to be requested:  
Presentation of Awards.

4. Submittal date: July 10, 2023

Submitted by:

Sarah Deutch/Carol Raeber

DISPOSITION

5. \_\_\_\_\_ Matter to be placed on agenda for meeting date requested.

\_\_\_\_\_ Matter to be placed on agenda for meeting to be held on \_\_\_\_\_

Matter referred to \_\_\_\_\_

Mayor

## AGENDA REQUEST

**(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)**

1. Request is made for placement on the agenda for meeting to be held on:  
July 17, 2023  
(Date)
  2. Description of matter to be placed on agenda:  
Certificate of Commendation to Gibault Catholic High School Boys Baseball Team for their First Place Championship at the IHSA Class 1A State Tournament.
  3. Relief or action to be requested:  
Presentation of Commendation.
  4. Submittal date: July 10, 2023
- Submitted by:  
Sarah Deutch, Community Relations Coordinator

## DISPOSITION

5. \_\_\_\_\_ Matter to be placed on agenda for meeting date requested.
- \_\_\_\_\_ Matter to be placed on agenda for meeting to be held on \_\_\_\_\_
- \_\_\_\_\_ Matter referred to \_\_\_\_\_

  
Mayor



**RESOLUTION NO. 23-18**

**AUTHORIZING THE EXECUTION OF A NATURAL GAS MANAGEMENT AGREEMENT BETWEEN THE CITY OF WATERLOO, ILLINOIS AND UTILITY GAS MANAGEMENT FOR NATURAL GAS MANAGEMENT SERVICES.**

**WHEREAS**, attached is a proposed Natural Gas Management Agreement between the City of Waterloo, Illinois and Utility Gas Management for Natural Gas Management Services; and,

**WHEREAS**, the City of Waterloo, Illinois is in need of a natural gas utility consultant, advisor and agent to provide operational and transportation management services; and,

**WHEREAS**, it is in the best interest of the City of Waterloo, IL, to sign said Natural Gas Management Agreement.

**NOW, THEREFORE, BE IT RESOLVED**, by the City Council and the Mayor that the City of Waterloo, IL does hereby direct and authorize the Mayor to execute said Natural Gas Management Agreement as attached.

**PASSED** by the City Council and approved by the Mayor of the City of Waterloo, Illinois this 17<sup>th</sup> day of July, 2023.

**AYES:** \_\_\_\_\_

**NAYES:** \_\_\_\_\_

**ABSENT:** \_\_\_\_\_

**ABSTAINED:** \_\_\_\_\_

**APPROVED:**

\_\_\_\_\_  
Stanley T. Darter, Mayor

**ATTESTED:**

\_\_\_\_\_  
Mechelle Childers, City Clerk

## **NATURAL GAS MANAGEMENT AGREEMENT**

**THIS AGREEMENT** is made and entered into this \_\_\_\_ day of June 2023, by and between **UTILITY GAS MANAGEMENT**, hereinafter referred to as "MANAGER", and **CITY OF WATERLOO, ILLINOIS**, hereinafter referred to as "CLIENT".

### **WITNESSETH:**

**WHEREAS**, MANAGER as defined in Exhibit "A" of this Agreement, provides natural gas services which can be made available to CLIENT; and

**WHEREAS**, CLIENT has requested that MANAGER act as CLIENT'S natural gas consultant, advisor, and agent to provide operational and transportation management services for the City of Waterloo, Illinois; and

**WHEREAS**, MANAGER desires to serve as consultant, advisor, and agent to provide such natural gas operational and transportation management services, and CLIENT desires for MANAGER to develop and manage such services. MANAGER may be required to acquire supply of natural gas that is available from well(s) and or location(s) accessed through various pipeline facilities that delivers into Mississippi River Transmission ("Transporting Pipeline") on behalf of CLIENT. In such case, CLIENT will purchase from suppliers, selected by Manager, such quantities of said natural gas that have been nominated on behalf of CLIENT.

**NOW THEREFORE**, in consideration of the mutual agreements, covenants and conditions herein contained, the MANAGER and CLIENT hereby agree as follows:

### **I. NATURE OF SERVICE**

- 1.1 It is acknowledged that the purpose of this Agreement is to develop and implement a strategy, whereby CLIENT will benefit from the MANAGER'S aggregation of supplies and administrative services required for all of its CLIENT'S collectively. MANAGER will therefore perform all services reasonably necessary including, but not necessarily limited to the following.

(1) Evaluation and Development of Supply and Transportation Strategies

- (a) An analysis of historical gas consumption,
- (b) The development and distribution of RFP's to suppliers for CLIENT'S gas supplies as appropriate,
- (c) An evaluation of RFP responses for price and reliability as appropriate,
- (d) The monitoring of current trends in market conditions, pricing and regulation within the natural gas industry,

(2) Operational Functions

- (a) Preparation of monthly gas nominations with respective pipeline transporter,
- (b) The monitoring of gas usage and adjustment of deliveries to minimize transport imbalances,
- (c) The negotiation, acquisition and administration of Gas Purchase Agreements and transportation contracts in the interest of CLIENT, and
- (d) The resolution of billing discrepancies with suppliers and transporters.

(3) Reporting

- (a) The compilation, reporting and storing of gas nomination and monitoring information,
- (b) The preparation of monthly invoice and accounting of gas usage, storage and transportation costs.

- 1.2 MANAGER and CLIENT recognize that the purchase and sale of natural gas hereunder will be defined in the contracts entered into by CLIENT and SUPPLIER(s). Deliveries are typically subject to curtailment or interruption as provided in Article VI FORCE MAJEURE of the General Terms and Conditions of this Agreement, but FORCE MAJEURE provisions will be specified in CLIENT's Supply Contract with chosen SUPPLIER(s).
- 1.3 CLIENT agrees that MANAGER shall act as CLIENT'S exclusive agent in providing services relating to the purchase, transportation and sale of natural gas, nomination of gas supplies, management of gas imbalances and any and all other operational transactions associated with the delivery of gas to CLIENT, including transportation contracts held by CLIENT wherein MANAGER has been designated as agent for such purposes.
- 1.4 CLIENT further understands and agrees that MANAGER may aggregate the gas supplies, transportation requirements and services of two or more CLIENTS in conjunction with managing gas supplies, transportation requirements and services to such CLIENTS.



## **II. TERM**

- 2.1 Subject to the other terms and provisions hereof, this Agreement shall be effective from the November 1, 2023 through October 31, 2025. In the event MANAGER and CLIENT mutually agree to extend the term of this Agreement beyond the primary term, such extended term shall coincide with the extended supply term specified in Exhibit "B" that shall be attached hereto and made a part of this Agreement or by amendment of the contract term.
- 2.2 In the event MANAGER fails to perform its duties and obligations towards CLIENT to CLIENT'S satisfaction, and provided CLIENT is not in default under any of its duties or obligations under this AGREEMENT, CLIENT may terminate this AGREEMENT upon sixty (60) days written notice to MANAGER. During the sixty (60) day period prior to termination, CLIENT and MANAGER shall continue to perform all their respective duties and obligations under this AGREEMENT. In the event CLIENT must engage the services of an attorney to enforce any provision of this AGREEMENT, in addition to all other remedies available to it, CLIENT shall be entitled to recover its reasonable attorneys' fees and costs of expenses and litigation.

## **III. POINTS OF DELIVERY**

- 3.1 The Point(s) of Delivery of gas sold hereunder shall be at point(s) of receipt on the Transporting Pipeline system as set forth in Exhibit "B" attached hereto and made a part of this Agreement.

## **IV. QUANTITY**

- 4.1 CLIENT agrees to purchase quantities from supplier(s), selected by MANAGER, at the Point(s) of Delivery all required quantities of natural gas.
- 4.2 MANAGER and CLIENT recognize and agree that MANAGER'S obligation to procure supply on behalf of CLIENT and CLIENT'S obligation to purchase and receive gas hereunder is subject to CLIENT'S resale requirements, transportation arrangements and available capacity in the Transporting Pipeline utilized to transport such gas.

## **V. PRICE**

- 5.1 CLIENT agrees that MANAGER shall act as CLIENT'S exclusive agent in providing services relating to the operations and transportation of natural gas and any and all other operational transactions associated with the delivery of supplies to CLIENT. For all such management services provided by MANAGER, CLIENT shall pay MANAGER a monthly Management Fee of seven cents (\$.07) per MMBtu delivered to the specified Point of Delivery into the Transporting Pipeline.

- 5.2 Commencing on the date of initial deliveries of gas hereunder, CLIENT shall pay MANAGER for the gas delivered at the herein defined Point(s) of Delivery as specified on Exhibit "B", attached hereto and made a part of this Agreement.

## **VI. BILLING AND PAYMENT**

- 6.1 On or before the fifth (5th) business day of each calendar month following each month of deliveries, MANAGER will render an invoice to CLIENT stating the total amount of gas they purchased and received hereunder during the preceding calendar month and all charges due. Such charges will include a) the cost of gas purchased, b) the transportation charges assessed by the Transporting Pipeline, c) MANAGER'S management fees and d) any other adjustments required that are related to the previous month's gas delivery activities.
- 6.2 CLIENT will pay MANAGER for all such gas charges by check on or before the nineteenth (19th) day of such month. In the event of a dispute as to any amount due hereunder, the Parties shall attempt to promptly resolve any disagreement. CLIENT shall nevertheless be obligated to make prompt payment to MANAGER of any uncontested amount and shall make such additional payment, or receive an appropriate refund, promptly after the Parties' resolution of any such discrepancy or disagreement.
- 6.3 If payment is not received by the due date, interest thereon shall accrue at a rate of two (2) percentage points above the Prime Rate as reported daily in *The Wall Street Journal*, from the date when such payment is due until the date such payment is made.
- 6.4 It is mutually agreed that, for purposes of accounting for, measuring and testing of all gas delivered hereunder, MANAGER and CLIENT shall rely exclusively upon measurements and tests performed by the Transporting Pipeline at the Point(s) of Delivery. In the event that, and to the extent that, either (a) the Transporting Pipeline subsequently determines that any of its measuring or testing equipment at the Point(s) of Delivery registered inaccurately during the period deliveries have been made hereunder or (b) the Transporting Pipeline's allocations have been incorrectly made at such Point(s) of Delivery and the Transporting Pipeline corrects its volumetric statements or accounting records for same, then MANAGER and CLIENT shall take such action as they may mutually agree upon in good faith to correct accounts hereunder for the volume actually delivered during such period.
- 6.5 MANAGER hereby agrees that upon receipt of funds from CLIENT for third party charges owed by MANAGER on behalf of CLIENT in any month as provided in Section 5.1 herein, MANAGER will use such funds to pay all third-party charges pursuant to the terms of agreement with each third party and shall, at CLIENTS request, provide proof of such payments.

## **VII. NOTICES**

- 7.1 Any notice, request, demand, statement or invoice provided for in this Agreement, or any notice which a party may desire to give to the other, shall be in writing and shall be considered as duly delivered as of the date of transmittal if mailed by ordinary mail, telecopied, wired or courier expressed to the other party at the following address:

### **Notice to Client:**

City of Waterloo, Illinois  
100 W. 4<sup>th</sup> Street  
Waterloo, Illinois 62298  
Telephone (618) 939-8600  
Facsimile (618) 939-8988

### **Notice to Manager:**

Mr. Ronald Ragan  
Utility Gas Management  
3704 W. 138<sup>th</sup> St. #707  
Leawood, Kansas 66224  
Telephone (913) 515-2994  
Facsimile (913) 730-8667

### **Payment to Manager:**

Utility Gas Management  
P. O. Box 526  
Edwardsville, Illinois 62025-0526

### **VIII. GENERAL TERMS AND CONDITIONS**

8.1 Attached hereto as an Appendix are General Terms and Conditions applicable to this Agreement. In the event of any conflict between the terms set out in the body of this Agreement and those set out in the Appendix, the terms in the body of the Agreement shall control.

8.2 The General Terms and Conditions as specified in the Firm Gas Sales Agreement entered into between CLIENT and the third-party supplier(s), are incorporated herein and made a part of this Agreement. In the event of any conflict between the terms set out in the body of this Agreement and those set out in the third-party General Terms and Conditions of the Firm Gas Sales Agreement, the terms in the third party Firm Gas Sales Agreement shall control.

IN WITNESS HEREOF, the Parties hereto have caused this Agreement to be executed as of the day and year first above written.

MANAGER:

CLIENT:

**UTILITY GAS MANAGEMENT**

**CITY OF WATERLOO, ILLINOIS**

BY: \_\_\_\_\_

BY: \_\_\_\_\_

NAME: Ronald Ragan

NAME: Stanley T. Darter

TITLE: Partner

TITLE: Mayor

**APPENDIX**  
**GENERAL TERMS AND CONDITIONS**  
**OF**  
**NATURAL GAS MANAGEMENT AGREEMENT**

**ARTICLE 1**  
**DEFINITIONS**

- 1.1 The following terms used in this Agreement shall have the meanings indicated:
- (a) "Mcf" - One thousand (1,000) cubic feet.
  - (b) "Btu" - British Thermal Unit
  - (c) "MMBtu" - One million (1,000,000) Btu
  - (d) "Day" - A twenty-four (24) hour period commencing at 9:00 AM Central Clock Time and ending at 9:00 AM Central Clock Time on the following calendar day.
  - (e) "Month" - A period commencing at 9:00 AM Central Clock Time on the first calendar day and ending at 9:00 AM Central Clock Time on the first calendar day of the succeeding calendar month.
  - (f) "Transporting Pipeline" - The interstate or intrastate pipeline or gathering system which receives the gas sold hereunder at the Point(s) of Delivery.
  - (g) "Firm Basis" - Deliveries may be subject to curtailment or interruption only as provided by the terms and conditions specified in Article VI of this Appendix to the Natural Gas Sales Agreement.

**ARTICLE II**  
**DELIVERY OF GAS**

2.1 Deliveries of gas shall be calculated from the measurements taken at the meter installed, operated and maintained by the Transporting Pipeline at the Point(s) of Delivery and from the heating value determined by the instruments operated by the Transporting Pipeline. Manager shall deliver the gas hereunder at an operating pressure necessary to effect delivery of same against such fluctuating working pressures maintained on the Transporting Pipeline as may exist at such point(s) from time to time.

**ARTICLE III**  
**QUALITY & MEASUREMENT**

3.1 Subject to the other terms hereof, Transporting Pipeline's guidelines and policies, as may be changed from time to time, shall define and set forth, among other things, the units of measurement, measurement specifications, quality, heating value, testing specifications and delivery terms and specifications of the gas to be delivered to Buyer pursuant hereto.

## **ARTICLE IV INDEMNIFICATION OF CLIENT**

4.1 MANAGER shall forever defend unto CLIENT, the title to all gas delivered and sold hereunder is free from all liens, encumbrances and claims. MANAGER shall indemnify and hold CLIENT harmless from and against all claims arising out of the wrongful payment of, or failure to pay, any owner of an interest in such gas, including but not limited to all royalties due and payments to the mineral and royalty owners under suppliers leases, and shall indemnify and hold CLIENT harmless against all suits, actions, debts, accounts, damages, costs, losses and expenses arising from or out of any adverse claims to, against, or in respect to, said gas or any interest therein and in the value thereof.

## **ARTICLE V TAXES**

5.1 It is expressly understood and agreed between the Parties that MANAGER shall be responsible for, and shall bear and pay, any and all taxes or other assessments imposed upon MANAGER with respect to the gas delivered and sold hereunder which may be incident to the production, severance, and delivery of such gas at or upstream of the Point(s) of Delivery. Conversely, CLIENT shall be responsible for and shall bear and pay such taxes as are imposed upon CLIENT with respect to the transportation and consumption of such gas after delivery thereof to CLIENT. In the event that sales of gas hereunder are subject to any state or local gas revenue, utility, sales or use taxes which MANAGER is obligated to remit to any competent taxing authority, CLIENT shall reimburse MANAGER for any such taxes remitted by MANAGER in connection with sales of gas hereunder.

## **ARTICLE VI GENERAL PROVISIONS**

6.1 The captions in the Agreement are for convenience of the Parties in the identification of the provisions hereof and shall not constitute a part of the Agreement nor be considered interpretive thereof.

6.2 In the consideration and interpretation of the Agreement, the following agreed stipulations shall apply:

(1) Failure to exercise any right or rights hereunder shall not be considered a waiver of such right or rights in the future.

(2) Time is of the essence with regard to all obligations to be performed on or by a specific date, if any, herein contained.

6.3 The terms and provisions of this Agreement shall extend to and be binding upon the Parties, their respective successors, assigns and legal representatives.

6.4 The interpretation and construction of this Agreement, and the rights of the Parties hereunder, shall be interpreted, construed and governed by the laws of the State of Illinois.

6.5 This Agreement and operations hereunder are made subject to all present or future laws, ordinances, orders, rules and regulations of any governmental authority having or asserting jurisdiction in the premises; but nothing contained herein shall be construed as a waiver of any right to question or contest any such law, ordinance, order, rule or regulation in any forum. If at any time during the term of this Agreement, any governmental authority shall take any action as to any Party whereby the sale delivery, or transportation of gas contemplated hereunder shall be proscribed or subjected to terms, conditions, regulations, restraints or rate or price controls that in the sole judgment of the party affected are unduly burdensome to that Party, such party may cancel and terminate this Agreement upon immediate notice without further liability hereunder, other than the liability to discharge obligations theretofore accrued hereunder.

6.6 This Agreement sets forth all understandings between the Parties respecting the terms and conditions of this transaction. All prior agreements, understandings and representations, whether consistent or inconsistent, oral or written, concerning this transaction are merged into and superseded by this written Agreement. No modification or amendment of the Agreement shall be binding on either Party unless it is agreed to in writing and signed by the Parties hereto.

## **EXHIBIT A**

The current executive management of Utility Gas Management ("Manager") at the effective date of this Agreement consists of the following:

Ronald L. Ragan, Principal Partner

C. Lindsay Enloe, Principal Partner

Darin L. Houchin, Principal Partner

Lori Uhl, Partner



## **EXHIBIT B**

DELIVERY POINTS SHALL BE VALID POINTS OF DELIVERY INTO THE CITY OF WATERLOO'S MRT CONTRACTS, FTS 305, FTS 1042, FSS 516, SCT 461 and any other applicable contracts for service for delivery to WATERLOO, ILLINOIS

AGENDA REQUEST

(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

1. Request is made for placement on the agenda for meeting to be held on:

July 17, 2023

(Date)

2. Description of matter to be placed on agenda:

Consideration and Action on Ordinance No. 1879 Amending the City of Waterloo,  
IL Revised Code of Ordinances, Chapter 24 Motor Vehicle Code, Article VIII,  
Schedule "C" by the Addition of a Four-Way Stop at the Intersection of Salisbury  
Street and an Alley between West Mill Street and West Third Street.

3. Relief or action to be requested:

Approval.

4. Submittal date: 07-11-23

Submitted by:

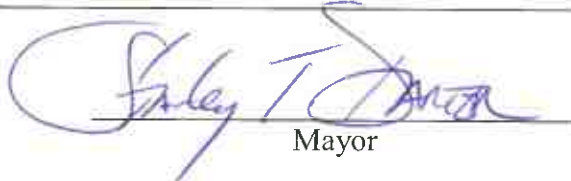
Nathan Krebel, Subdivision & Zoning Administrator

DISPOSITION

5.          Matter to be placed on agenda for meeting date requested.

         Matter to be placed on agenda for meeting to be held on         

         Matter referred to         

  
Mayor

**ORDINANCE NO. 1879**

**AN ORDINANCE AMENDING THE CITY OF WATERLOO, ILLINOIS REVISED CODE OF ORDINANCES, CHAPTER 24 MOTOR VEHICLE CODE, ARTICLE VIII: TRAFFIC SCHEDULES, SCHEDULE C: FOUR-WAY STOP INTERSECTIONS, FOR SALISBURY STREET AND AN ALLEY.**

**NOW, THEREFORE, BE IT ORDAINED BY THE CORPORATE AUTHORITIES OF THE CITY OF WATERLOO, ILLINOIS AS FOLLOWS:**

**SECTION ONE.** Schedule "C" of Chapter 24 of the City Code of the City of Waterloo, Illinois entitled "MOTOR VEHICLE CODE" referring to four-way stop intersections as mentioned in Section 24-3-3 of said Code, is amended by adding under the caption and language, to-wit:

**SCHEDULE "C"**

**FOUR-WAY STOP INTERSECTIONS**

In accordance with Section 24-3-3, the following intersection shall be designated as a Four-Way Stop Intersection, to-wit:

<u>STOP STREET (DIRECTION)</u>	<u>INTERSECTION STREET</u> , the following:
1. Salisbury Street	Alley between W. Mill Street & W. Third Street

**SECTION TWO.** All ordinances or parts thereof, in conflict with the provisions of this Ordinance, are hereby repealed to the extent of such conflict.

**SECTION THREE.** This ordinance shall be in full force and effect from and after its passage and approval in the manner provided by law.

**PASSED** this 17<sup>th</sup> day of July, 2023, pursuant to a roll call vote as follows:

**YEAS:** \_\_\_\_\_

**NAYS:** \_\_\_\_\_

**ABSENT:** \_\_\_\_\_

**ABSTENTION:** \_\_\_\_\_

**ATTESTED**, filed in my office, and  
published in pamphlet form.

**APPROVED** by me this 17<sup>th</sup> day of  
July, 2023.

\_\_\_\_\_  
MECHELLE CHILDERS, City Clerk  
City of Waterloo, Illinois

\_\_\_\_\_  
STANLEY T. DARTER, Mayor  
City of Waterloo, Illinois



## AGENDA REQUEST

(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

1. Request is made for placement on the agenda for meeting to be held on:

July 17, 2023

(Date)

2. Description of matter to be placed on agenda:

Consideration and Action on Ordinance No. 1880 Approving an Annexation Agreement between the City of Waterloo, IL and Dennis R. Brand Trust, Virginia L. Brand Trust & BMW Trust in Regard to an Annexation of a Tract of Land Comprising Approximately 27.76 Acres, more or less, Contiguous to the Corporate Boundaries for the Development of Remlok Phase VI.

3. Relief or action to be requested:

Approval.

4. Submittal date: 06-26-23

Submitted by:

Nathan Krebel, Subdivision & Zoning Administrator

## DISPOSITION

5. \_\_\_\_\_ Matter to be placed on agenda for meeting date requested.

Matter to be placed on agenda for meeting to be held on \_\_\_\_\_

Matter referred to

Mayor

# Mayor

STANLEY T DARTER, Mayor  
MECHELLE CHILDERS, Clerk  
BRAD A. PAPENBERG, Treasurer



Nathan Krebel  
Zoning Administrator  
Subdivision Administrator  
100 West Fourth Street  
Waterloo, Illinois 62298  
(618) 939-8730

## Memorandum

To: Mayor Darter & City Council  
From: Nathan Krebel  
Date: 7-14-2023  
Re: Remlok Phase 6 Annexation Agreement

---

The owners/developers, Dennis & Virginia Brand are requesting approval from City Council to approve the Annexation Agreement for Remlok Phase 6. Dennis & Virginia Brand did not request any extraordinary conditions or variances to be placed in the Annexation Agreement. The Planning Commission gave a positive **recommendation** at the July 10<sup>th</sup> meeting. I recommend approval of the Remlok Phase 6 Annexation Agreement.

Respectfully,

Nathan Krebel  
Zoning/Subdivision Administrator

**ORDINANCE NO. 1880**

**AN ORDINANCE AUTHORIZING THE EXECUTION OF AN ANNEXATION AGREEMENT BETWEEN THE CITY OF WATERLOO, IL AND DENNIS R. BRAND TRUST, VIRGINIA L. BRAND TRUST, AND BMW TRUST FOR A TRACT OF LAND COMPRISING APPROXIMATELY 27.76 ACRES, MORE OR LESS, CONTIGUOUS TO THE BOUNDARIES OF THE CITY OF WATERLOO, IL.**

**WHEREAS**, it is in the best interests of the City of Waterloo, Monroe County, Illinois, that a certain Annexation Agreement pertaining to property owned by Dennis L. Brand Trust, Virginia R. Brand Trust, and BMW Trust be entered into; and

**WHEREAS**, said Annexation Agreement has been prepared and a copy of same is attached hereto; and

**WHEREAS**, Dennis L. Brand Trust, Virginia R. Brand Trust, and BMW Trust, owner of record of the land which is the subject matter of said agreement, is ready, willing and able to enter into said agreement; and

**WHEREAS**, the statutory procedures provided in Division 15.1 of Article 11 of the Illinois Municipal Code, as amended, for the execution of said Annexation Agreement have been fully complied with.

**NOW, THEREFORE, BE IT ORDAINED** by the City Council of the City of Waterloo, Illinois as follows:

**SECTION ONE.** The Annexation Agreement, a copy of which is attached hereto and by this reference made a part of this Ordinance, is approved and is hereinafter referred to as "Annexation Agreement".

**SECTION TWO.** The Mayor is hereby authorized and directed to sign, and the City Clerk is hereby authorized and directed to attest, the Annexation Agreement.

**SECTION THREE.** This ordinance shall be in full force and effect from and after its passage, approval and publication in pamphlet form as provided by law.

**PASSED** this 17<sup>th</sup> day of July, 2023, pursuant to a roll call vote as follows:

**YEAS:** \_\_\_\_\_

**NAYS:** \_\_\_\_\_

**ABSENT:** \_\_\_\_\_

**ABSTENTION:** \_\_\_\_\_



# **ANNEXATION AGREEMENT**

## **Remlok Phase 6**

THIS ANNEXATION AGREEMENT is entered into this 17th day of July, 2023, between the CITY OF WATERLOO, an Illinois municipal corporation, with offices at 100 West Fourth Street, Waterloo, Illinois 62298, (hereinafter referred to as the "CITY") and Dennis R. Brand Trust, Virginia L. Brand Trust, and BMW Trust, with offices at 1187 North Moore Street, (hereinafter referred to as "OWNER AND DEVELOPER").

### **RECITALS**

WHEREAS, the OWNER AND DEVELOPER is the owner of record of all of the real property described in **EXHIBIT A**, attached hereto, and by this reference made a part hereof, which property is contiguous to the CITY and not within the corporate limits of any municipality (hereinafter referred to as the "SUBJECT PROPERTY"); and

WHEREAS, the OWNER AND DEVELOPER has signed and filed a Petition for Annexation and Zoning with the City Clerk of the CITY for all of the territory described in **EXHIBIT B** which territory is situated in the unincorporated area of the County of Monroe, Illinois, and is presently contiguous to the CITY; and

WHEREAS, all notices, publications, public hearings and all other matters with respect to such Petition for Annexation and Zoning, have been given, held or performed as required by statute and/or the CITY'S ordinances, regulations, and procedures; and

WHEREAS, the CITY'S corporate authorities have considered the annexation of the SUBJECT PROPERTY and have determined the Petition for Annexation and Zoning to be in order; and

WHEREAS, the OWNER AND DEVELOPER propose that the SUBJECT PROPERTY be developed pursuant to the zoning classification(s) specified in the CITY'S Zoning Code, the General Conditions and Special Conditions, incorporated herein by reference, which together constitute the terms and conditions of this Agreement; and

WHEREAS, in addition to the matter specified above, the parties hereto have considered all other matters and hereby agree that the development of the SUBJECT PROPERTY for the uses



permitted in the **R1 Single Family Residential District** of the CITY'S Zoning Code as illustrated on **EXHIBIT C** attached hereto, and by this reference made a part hereof, and in accordance with the terms and conditions of this Agreement will inure to the benefit and improvement of the CITY and its residents and will promote the CITY'S sound planning and development and will otherwise enhance and promote the general welfare of the CITY'S residents; and

WHEREAS, in reliance upon the continued effectiveness of the CITY'S existing ordinances, codes and regulations for the period specified in this Agreement, as may be amended pursuant to the terms hereof, the CITY and the OWNER and DEVELOPER are willing to undertake certain obligations as set forth in this Agreement and have materially changed their positions in reliance upon the undertaking provided herein; and

WHEREAS, the CITY and the OWNER and DEVELOPER have determined that the development of the SUBJECT PROPERTY should proceed as conveniently as possible and be subject to the ordinances, codes and regulations of the CITY and further subject to the terms and conditions contained in this Agreement.

NOW, THEREFORE, in consideration of the premises and the mutual promises contained herein, the parties agree that:

**GENERAL CONDITIONS FOR  
THE ANNEXATION OF THE SUBJECT PROPERTY**

**G1.0 RECITALS.**

G1.1 The above-stated Recitals are a material part of this Agreement and are hereby incorporated in this Subsection G1.1 by reference.

**G2.0 ANNEXATION AND ZONING.**

G2.1 Within sixty (60) days after the execution of this Agreement, or within thirty (30) days of the payment of all applicable fees and submittal of all documents necessary for recording of this Agreement, whichever later, the CITY shall enact and adopt ordinances for the annexing and zoning of the SUBJECT PROPERTY in accordance with the special conditions of this Agreement.

G2.2 In the event all fees are not paid or all documents are not received by the City from the OWNER and DEVELOPER within one hundred eighty (180) days of the date of this

Agreement, this Agreement shall be null and void and all rights and obligations hereunder shall then terminate.

**G3.0 FEES.**

G3.1 The OWNER and DEVELOPER shall pay all applicable fees in accordance with Chapter 12 of the City Code of the CITY and any other ordinances, rules, or regulations of the CITY unless excepted by the special conditions of this Agreement.

**G4.0 UTILITY LINES AND EASEMENTS.**

G4.1 The OWNER and DEVELOPER shall grant to the CITY, at no cost to the CITY, any easements within the SUBJECT PROPERTY which the CITY may determine are necessary for the purposes of constructing, installing, replacing, and maintaining sanitary sewers, water mains, gas lines and service facilities, electric lines and service facilities, and other utilities necessary or incidental to service the SUBJECT PROPERTY, which shall be shown on the Final Plat of Subdivision as a condition of approval thereof.

G4.2 Easements outside the SUBJECT PROPERTY which are granted to the CITY as a condition of this Agreement shall be recorded concurrently with this ANNEXATION AGREEMENT.

G4.3 The CITY shall allow the OWNER and DEVELOPER to use appropriate easements obtained by the CITY from other parties for the purpose of providing sanitary sewers, water mains and other utilities to service the SUBJECT PROPERTY.

**G5.0 WATER SUPPLY AND DISTRIBUTION SYSTEM AND SANITARY SEWER SYSTEM.**

G5.1 The OWNER and DEVELOPER shall accept and continue to take all water and sanitary sewer service required for the SUBJECT PROPERTY from the CITY'S water supply and distribution system and from the CITY'S sanitary sewer system, respectively.

G5.2 The OWNER and DEVELOPER shall be solely responsible for the Cost and expense incurred to extend the CITY'S water distribution system and sanitary sewer collection system to and within the SUBJECT PROPERTY in accordance with improvement plans submitted to and approved by the CITY for the SUBJECT PROPERTY. Payment shall be due before construction if the CITY agrees to construct and install the proposed extensions or any portion thereof.

G5.3 The CITY shall permit the connection of the structures reasonably contemplated to be built on the SUBJECT PROPERTY to the CITY'S water supply and distribution system and sanitary sewer collection system, and to supply water and sanitary sewer services thereto to the same extent as supplied to other structures and areas within the CITY.

G5.4 The OWNER and DEVELOPER shall be responsible for the cost of all water lines and sanitary sewer lines and related appurtenances located on the SUBJECT PROPERTY.

G5.5 The OWNER and DEVELOPER shall also be responsible to pay for all infrastructure availability charges, connection fees, tap on and user fees for the CITY'S water supply and distribution system and the City's sanitary sewer collection and treatment system as set forth in Chapter 38 of the City Code and in any other ordinances, rules and regulations of the CITY.

#### **G6.0 UTILITY OVERSIZING.**

G6.1 The OWNER and DEVELOPER shall construct and install at its sole cost and expense all water and sanitary sewer lines shown on such improvement plans as may be submitted for approval by the CITY for the development of the SUBJECT PROPERTY.

G6.2 If requested by the CITY, oversized water and/or sanitary sewer lines shall be constructed by OWNER and DEVELOPER as required by the CITY in accordance with the provisions of this Section G.6.0 to provide for increased capacity, not merely to compensate for slope differential.

G6.3 Upon installation and acceptance by the CITY of said oversized lines the CITY shall reimburse the OWNER and DEVELOPER for the difference between the cost to construct the size of line required by The Subdivision Code of the CITY and the cost to construct the oversized line.

G6.4 All such lines shall be constructed and installed in strict accordance with the provisions of Chapter 38 of the City Code of the CITY and/or other ordinances, rules and regulations of the CITY and shall become the property of the CITY upon acceptance thereof by the CITY.

#### **G7.0 ELECTRICAL UTILITY SERVICE.**

G7.1 The OWNER and DEVELOPER, pursuant to 65 ILCS 5/11-117-7.1 (b), has elected and has agreed to take and continue to take all electrical power and energy required for the



SUBJECT PROPERTY from the CITY'S electrical utility system at the time such service is available.

G7.2 The CITY shall connect the structures reasonably contemplated to be built on the SUBJECT PROPERTY to the CITY'S electrical utility system, and shall supply electrical service to those structures to the same extent service is provided on a regular basis to CITY'S other electric customers.

G7.3 The OWNER and DEVELOPER shall pay all applicable infrastructure availability charges, connection fees, extensions of distribution lines costs, service line connection costs and costs related to on-site electrical distribution facilities and customer user fees in accordance with Chapter 38 of the City Code of the CITY.

#### **G8.0 GAS UTILITY SERVICE.**

G8.1 The OWNER and DEVELOPER shall accept and continue to take all gas service required for the SUBJECT PROPERTY from the CITY'S gas utility system at the time such service is available.

G8.2 Upon request by OWNER and DEVELOPER, the CITY shall connect the structures reasonably contemplated to be built on the SUBJECT PROPERTY to the CITY'S gas utility system, and shall supply gas service to those structures to the same extent service is provided on a regular basis to the CITY'S other gas customers.

G8.3 The OWNER and DEVELOPER shall pay all applicable infrastructure availability charges, connection fees, extension of distribution lines, service line connections and costs related to on-site gas distribution facilities and customary user fees in accordance with Chapter 38 of the City Code of the CITY.

#### **G9.0 ORDINANCES AND REGULATIONS**

G9.1 Ordinances and regulations of the CITY as they exist from time to time are and will remain enforceable for the duration of this Agreement and remain enforceable beyond the duration of this Agreement.

#### **G10.0 NO DISCONNECTION OR DEANNEXATION.**

G10.1 Neither the OWNER and DEVELOPER nor any of their successors in interest shall file, cause to be filed, or take any action that would result in the disconnection or deannexation of the SUBJECT PROPERTY from the CITY during the term of this Agreement.

**G11.0 MODIFICATIONS TO THIS AGREEMENT.**

G11.1 If the OWNER and DEVELOPER wish to modify this Agreement, the CITY shall hold the necessary public hearings.

G11.2 Such hearings shall be held and an approval granted or denial given without unreasonable delay after the request of the OWNER and DEVELOPER.

G11.3 This Section shall not be construed to require the CITY to modify this Agreement.

G11.4 Any such amendment or modification may be made only as to a portion of the SUBJECT PROPERTY, or as to the provisions applying exclusively thereto, and may be without the consent of the owners of other portions of the SUBJECT PROPERTY not affected by the amendment or modification.

**G12.0 BINDING EFFECT AND TERM.**

G12.1 The parties intend that the terms and conditions of this Agreement shall be a covenant running with the land and shall be recorded against the title of the SUBJECT PROPERTY and shall be binding upon and inure to the benefit of the parties hereto, their successors, lessees, legal representatives or assigns, and upon any successor CITY officials and successor municipalities for a period of twenty (20) years from the date of execution of this Agreement.

G12.2 The zoning classification for the SUBJECT PROPERTY established by this Agreement shall survive the expiration of this Agreement, unless changed in accordance with applicable law.

G12.3 If the SUBJECT PROPERTY is not annexed to the CITY within one hundred eighty (180) days after this Agreement is executed by the parties, this Agreement shall become null and void without any further action by the CITY.

**G13.0 CONTINUING RESPONSIBILITY.**

G13.1 If the OWNER and DEVELOPER sell or convey all or any portion of the SUBJECT PROPERTY during the term of this Agreement, all of the OWNER and DEVELOPER'S obligations specified in this Agreement shall devolve upon and be assumed by such purchaser, grantee, or successor in interest, and the OWNER and DEVELOPER shall be released from such obligations, provided the conditions of subsection G16.2 of this Agreement have been met.

G13.2 No sale or conveyance shall be effective to release either the OWNER or DEVELOPER from the obligations imposed by this Agreement until the purchaser or grantee has posted good and sufficient surety, as determined by the CITY, to secure the performance of all of the OWNER and DEVELOPER'S obligations contained in this Agreement as required by the CITY ordinance, rule, regulation and/or determination.

#### **G14.0 RECORDING.**

G14.1 This agreement shall be recorded with the Recorder of Deeds of Monroe County, Illinois, and the cost of recordation shall be paid by OWNER and DEVELOPER. Proof of recording shall be delivered to the City.

#### **G15.0 SEVERABILITY.**

G15.1 If any of the provisions of this Agreement are determined by a court of competent jurisdiction to be invalid, such provisions shall be deemed to be stricken, and such adjudication shall not affect the validity of the remainder of the terms of this Agreement as a whole or any section, subsection, sentence or clause not adjudged to be invalid.

G15.2 The invalidity of any such provision shall not affect any zoning classification for the SUBJECT PROPERTY that has been approved by the CITY pursuant to the provision of the CITY'S ordinances. Any changes to such zoning classification shall take place only in accordance with applicable statutes and ordinances.

#### **G16.0 NOTICES.**

G16.1 Any notice or demand hereunder from one party to another party or to an assignee or successor in interest of either party or from an assignee or successor in interest of either party to another party, or between assignees or successors in interest of either party shall be in writing and shall be deemed duly served if mailed by prepaid registered or certified mail



addressed to the parties specified in the special conditions of this Agreement or any individual or entity substituted according to subsection G19.2 of this Agreement.

G16.2 The parties, or any assignee or successor in interest shall substitute names and addresses for notices as appropriate.

**G17.0 GOVERNING LAW AND VENUE.**

G17.1 This Agreement shall be governed by the laws of the State of Illinois both as to interpretation and performance, and any legal proceeding of any kind arising from this Agreement shall be filed in the Circuit Court for the Twentieth Judicial Circuit, Monroe County, Illinois and not in any other court.

**G18.0 FORCE MAJEURE.**

G18.1 Whenever a period of time is provided for in this Agreement for either the CITY or OWNER and DEVELOPER to do or perform any act or obligation, neither party shall be liable for any delays or inability to perform due to causes beyond the control of said party such as war, riot, strike or lockout by or against either party's own employees or suppliers, unavoidable casualty or damage to personnel, materials or equipment, fire, flood, storm, earthquake, tornado or any act of God.

G18.2 Provided, however, that said time period shall be extended for only the actual amount of time said party is so delayed. Except as to a strike or lockout by or against either party's own employees or suppliers, an act or omission shall not be deemed to be "beyond OWNER'S or DEVELOPER'S control" if committed, omitted or caused by OWNER or DEVELOPER, OWNER'S or DEVELOPER'S employees, officers or agents or a subsidiary, affiliate or parent of OWNER and DEVELOPER or by any corporation or other business entity that holds a controlling interest in OWNER and DEVELOPER, whether held directly or indirectly.

**G19.0 ENFORCEABILITY.**

G19.1 This Agreement shall be enforceable by any of the parties hereto by any appropriate action at law or in equity to secure the performance of the covenants and terms of this Agreement. In the event it is necessary for the City to enforce this Agreement, the developer or its successors will reimburse the City any attorney fees or cost incurred.

**G20.0 CUMULATIVE REMEDIES.**

G20.1 The parties' rights and remedies hereunder shall be cumulative; the exercise of any rights or remedies shall neither preclude enforcement of other rights and remedies nor waive other rights and remedies; and the failure of either party to exercise any rights or remedies shall neither preclude enforcement of any rights or remedies nor constitute a waiver of any rights or remedies.

### **SPECIAL CONDITIONS FOR THE ANNEXATION OF SUBJECT PROPERTY**

#### **S1.0 ANNEXATION AND ZONING.**

S1.1 A plat of annexation prepared by WGW Engineering, LLC., dated **June 23<sup>rd</sup>, 2023**, which conforms with the statutory requirements is attached hereto as **EXHIBIT A**, and by this reference, made a part hereof.

S1.2 The Zoning Classification for the SUBJECT PROPERTY to be annexed shall be R1 Single Family Residential, in accordance with Chapter 40 of the City Code of the CITY and as indicated on **EXHIBIT D** attached hereto and by this reference made a part thereof.

#### **S2.0 TITLE INSURANCE COMMITMENT**

S2.1 Owner and Developer will provide a Title Insurance Commitment issued by a reputable Title Insurance Company indicating owner and developer are owners of the premises to be annexed.

#### **S3.0 CONFLICT AND AMBIGUITY**

S3.1 To the extent of any conflict, ambiguity, or inconsistency between the terms, provisions, or standards contained in this Agreement and the terms, provisions, or standards, either presently existing or hereafter adopted, of the CITY Code, the zoning code, or any other CITY code, ordinance, regulation, or agreement; the terms, provisions, and standards of this Agreement shall govern and control.

S3.2 To the extent of any conflict, ambiguity, or inconsistency between the terms, provisions, or standards contained in the General Conditions of this Agreement and the terms,



provisions, or standards, contained in the Special Conditions of this Agreement, said Special Conditions shall govern and control.

**S4.0 DEDICATION OF PARK LANDS OR PAYMENTS OR FEES IN-LIEU THEREOF.**

S4.1 The OWNER AND DEVELOPER will meet the park set-aside or make the park donation by payment of cash in-lieu of land contribution as may be required by ordinance, if any, at the time of presentment of any preliminary plat for part or all of the SUBJECT PROPERTY.

**S5.0 FUTURE ROADWAY IMPROVEMENTS.**

S5.1 The amount of the OWNER AND DEVELOPER'S obligation to pay for future roadway improvements shall be determined by the CITY before any improvement plans for any platted subdivisions upon the SUBJECT PROPERTY are approved by the CITY.

**S6.0 ADDRESSES FOR NOTICES REQUIRED BY THIS AGREEMENT.**

IF TO THE CITY:

City Hall  
100 West Fourth Street  
Waterloo, IL 62298

IF TO THE OWNER AND DEVELOPER:

Dennis R. Brand Trust  
Virginia L. Brand Trust  
BMW Trust  
1187 North Moore Street  
Waterloo, IL 62298

IN WITNESS WHEREOF, the parties set their hands and seals as of the date first written above.

**CITY OF WATERLOO**

BY: \_\_\_\_\_  
STANLEY T DARTER, MAYOR

ATTEST:

\_\_\_\_\_  
MECHELLE CHILDERS, CITY CLERK

STATE OF ILLINOIS            )  
  ) SS.  
COUNTY OF MONROE        )

The foregoing instrument was acknowledged before me by Stanley T Darter, Mayor and Mechelle Childers, City Clerk, this 17<sup>th</sup> day of July, 2023.

\_\_\_\_\_  
Notary Public

**OWNER & DEVELOPER**

(Dennis R. Brand Trust  
Virginia L. Brand Trust  
BMW Trust)

BY: \_\_\_\_\_  
(Dennis R. Brand Trust)

BY: \_\_\_\_\_  
(Virginia L. Brand Trust)

BY: \_\_\_\_\_  
(BMW Trust)

ATTEST:

\_\_\_\_\_  
Nathan Krebel, Subdivision & Zoning Administrator  
City of Waterloo, IL

STATE OF ILLINOIS    )  
                                  ) SS.  
COUNTY OF MONROE)

The foregoing instrument was acknowledged before me by Dennis Brand, Virginia Brand, BMW Trust, and Nathan Krebel this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

\_\_\_\_\_  
Notary Public

Revised : 02/20/09

**SURVEYOR'S CERTIFICATE:**

THIS IS TO CERTIFY THAT, AT THE REQUEST OF DENNIS R. BRAND, I HAVE PREPARED THIS ANNEXATION PLAT, DURING THE MONTH OF JUNE 2023. THIS PLAT CONFORMS TO THE CURRENT MINIMUM STANDARDS AS SET BY ILLINOIS STATUTE.

DOUGLAS L. KINZINGER, P.L.S.  
I. P.L.S. # 35-003179

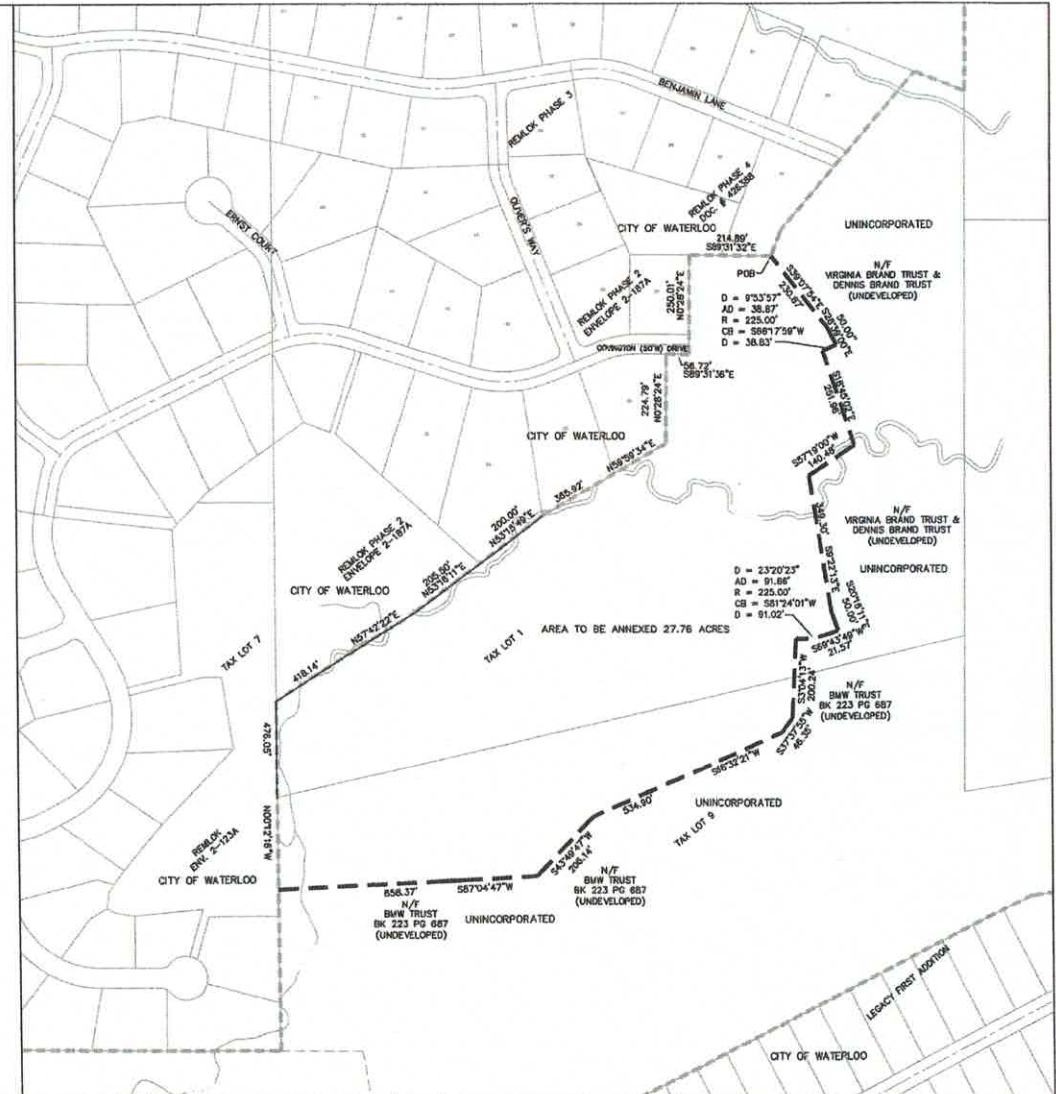


EXPIRATION DATE OF LICENSE: 11/30/2025  
IT IS NOT WARRANTED THAT THIS PLAT CONTAINS COMPLETE INFORMATION REGARDING DEDICATIONS, EASEMENTS, RIGHTS OF WAY, OR OTHER ENCUMBRANCES. FOR COMPLETE INFORMATION, A TITLE OPINION OR COMMITMENT FOR TITLE INSURANCE SHOULD BE OBTAINED.

LEGEND	
	PROPERTY LINE
	PROPOSED CITY LIMIT
	EXISTING CITY LIMITS



LOCATION MAP



<p><b>OWNER:</b> DENNIS R. &amp; VIRGINIA L. BRAND TRUSTS, DENNIS R. &amp; VIRGINIA L. BRAND TRUSTEES BMW TRUST, DENNIS R. BRAND TRUSTEE 1187 MOORE STREET WATERLOO, IL 62298 (618) 939-7183</p>	<p><b>ANNEXATION PLAT</b> A PART OF TAX LOTS 1 &amp; 9, U.S. SURVEY 641, CLAIM 1645, TOWNSHIP 2 SOUTH, RANGE 9 WEST OF THE THIRD PRINCIPAL MERIDIAN, MONROE COUNTY, ILLINOIS</p>	<p><b>ENGINEER:</b> WGW ENGINEERING, LLC. 6800 COUNTRY LANE MASCOUTAH, IL 62258 (618) 304-3635</p>	<p><b>SURVEYOR:</b> DOUGLAS L. KINZINGER 9542 NEW ATHENS DARMSTADT RD NEW ATHENS, IL 62264 (618) 791-5001</p>	<p><b>DATE:</b> 06/23/2023  <b>SCALE:</b> 1" = 300'  <b>SHEET:</b> 1 OF 2</p>
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**ANNEXATION BOUNDARY  
LEGAL DESCRIPTION**

PART OF TAX LOTS 1 AND 9 OF U.S. SURVEY 641, CLAIM 1645, TOWNSHIP 2 SOUTH, RANGE 9 WEST OF THE THIRD PRINCIPAL MERIDIAN, MONROE COUNTY, ILLINOIS, REFERENCE HAD TO THE SURVEYOR'S OFFICIAL PLAT RECORD "A", PAGE 115, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A FOUND CONCRETE MONUMENT AT THE SOUTHEASTERLY CORNER OF LOT 94 IN REMLOK PHASE 4, REFERENCE HAD TO THE PLAT THEREOF RECORDED IN THE MONROE COUNTY RECORDERS OFFICE AS DOCUMENT NO. 426388; THENCE SOUTH 39 DEGREES 07 MINUTES 54 SECONDS EAST, ON AN ASSUMED BEARING, A DISTANCE OF 230.87 FEET TO A POINT; THENCE SOUTH 28 DEGREES 39 MINUTES 00 SECONDS EAST, A DISTANCE OF 50.00 FEET TO A POINT; THENCE ALONG A NON-TANGENTIAL CURVE TO THE RIGHT, HAVING A RADIUS OF 225.00 FEET, A CENTRAL ANGLE OF 9 DEGREES 53 MINUTES 57 SECONDS, A CHORD DISTANCE OF 38.83 FEET WHICH BEARS SOUTH 66 DEGREES 17 MINUTES 59 SECONDS WEST, AN ARC LENGTH OF 38.87 FEET TO A POINT; THENCE SOUTH 18 DEGREES 45 MINUTES 02 SECONDS EAST, A DISTANCE OF 251.96 FEET TO A POINT; THENCE SOUTH 57 DEGREES 19 MINUTES 00 SECONDS WEST, A DISTANCE OF 140.48 FEET TO A POINT; THENCE SOUTH 09 DEGREES 22 MINUTES 13 SECONDS EAST, A DISTANCE OF 349.30 FEET TO A POINT; THENCE SOUTH 20 DEGREES 16 MINUTES 11 SECONDS EAST, A DISTANCE OF 50.00 FEET TO A POINT; THENCE SOUTH 69 DEGREES 43 MINUTES 49 SECONDS WEST, A DISTANCE OF 21.57 FEET TO A POINT OF CURVATURE; THENCE ALONG A TANGENTIAL CURVE TO THE RIGHT, HAVING A RADIUS OF 225 FEET, A CENTRAL ANGLE OF 23 DEGREES 20 MINUTES 23 SECONDS, A CHORD DISTANCE OF 91.02 FEET WHICH BEARS SOUTH 81 DEGREES 24 MINUTES 01 SECOND WEST, AN ARC LENGTH OF 91.66 FEET TO A POINT; THENCE SOUTH 03 DEGREES 04 MINUTES 13 SECONDS WEST, A DISTANCE OF 200.24 FEET TO A POINT; THENCE SOUTH 37 DEGREES 37 MINUTES 55 SECONDS WEST A DISTANCE OF 46.35 FEET TO A POINT; THENCE SOUTH 66 DEGREES 32 MINUTES 21 SECONDS WEST A DISTANCE OF 534.90 FEET TO A POINT; THENCE SOUTH 43 DEGREES 49 MINUTES 47 SECONDS WEST A DISTANCE OF 206.14 FEET TO A POINT; THENCE SOUTH 87 DEGREES 04 MINUTES 47 SECONDS WEST A DISTANCE OF 658.37 FEET TO A POINT ON THE EAST LINE OF REMLOK, REFERENCE HAD TO THE PLAT THEREOF RECORDED IN THE MONROE COUNTY RECORDERS OFFICE IN ENVELOPE 2-123A; THENCE NORTH 00 DEGREES 12 MINUTES 16 SECONDS WEST, ALONG THE EAST LINE OF SAID REMLOK, A DISTANCE OF 476.05 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF REMLOK PHASE 2, REFERENCE HAD TO THE PLAT THEREOF RECORDED IN THE MONROE COUNTY RECORDERS OFFICE IN ENVELOPE 2-187A; THENCE ALONG THE SOUTHEASTERLY LINE OF SAID REMLOK PHASE 2 THE FOLLOWING FOUR (4) CALLS: NORTH 57 DEGREES 42 MINUTES 22 SECONDS EAST, A DISTANCE OF 418.14 FEET TO A PIN; THENCE NORTH 53 DEGREES 16 MINUTES 11 SECONDS EAST, A DISTANCE OF 205.50 FEET TO A PIN; THENCE NORTH 53 DEGREES 15 MINUTES 49 SECONDS EAST, A DISTANCE OF 200.00 FEET TO A PIN MARKING THE SOUTHEAST CORNER OF LOT 34 OF SAID REMLOK PHASE 2; THENCE NORTH 59 DEGREES 59 MINUTES 34 SECONDS EAST, A DISTANCE OF 365.92 FEET TO A PIN AT THE SOUTHEAST CORNER OF LOT 36 OF SAID REMLOK PHASE 2; THENCE ALONG THE EAST LINE OF SAID LOT 36 NORTH 00 DEGREES 28 MINUTES 24 SECONDS EAST, A DISTANCE OF 224.79 FEET TO A PIN ON THE SOUTH LINE OF COVINGTON DRIVE (50' WIDE); THENCE ALONG THE SOUTH LINE OF COVINGTON DRIVE, SOUTH 89 DEGREES 31 MINUTES 36 SECONDS EAST, A DISTANCE OF 56.72 FEET TO A POINT; THENCE NORTH 00 DEGREES 28 MINUTES 24 SECONDS EAST A DISTANCE OF 250.01 FEET TO A PIN AT THE SOUTHWESTERLY CORNER OF REMLOK PHASE 4, REFERENCE HAD TO THE PLAT THEREOF RECORDED IN THE MONROE COUNTY RECORDERS OFFICE AS DOCUMENT NO. 426388; THENCE ALONG THE SOUTH LINE OF REMLOK PHASE 4 SOUTH 89 DEGREES 31 MINUTES 32 SECONDS EAST, A DISTANCE OF 214.89 FEET TO THE POINT OF BEGINNING AND CONTAINING 27.76 ACRES, MORE OR LESS.

**ANNEXATION PLAT**

A PART OF TAX LOTS 1 & 9, U.S.  
SURVEY 641, CLAIM 1645, TOWNSHIP 2  
SOUTH, RANGE 9 WEST OF THE THIRD  
PRINCIPAL MERIDIAN,  
MONROE COUNTY, ILLINOIS

**ENGINEER:**

**WGW ENGINEERING, LLC.**

6800 COUNTRY LANE  
MASCOUTAH, IL. 62258  
(618) 304-3635

**SURVEYOR:**

**DOUGLAS L. KINZINGER**

9542 NEW ATHENS DARMSTADT RD  
NEW ATHENS, IL 62264  
(618) 791-5001

**DATE:** 06/23/2023

**SHEET:** 2 OF 2



## PETITION FOR ANNEXATION

To: The Mayor and City Council of the City of Waterloo, Monroe County, Illinois

1. The petitioner, Dennis R. & Virginia L. Brand & BMW Trust, 1187 North Moore Street, Waterloo, IL 62298, respectfully states as follows:

Petitioner is the sole owner of record of the real estate legally described as follows:

PART OF TAX LOTS 1 AND 9 OF U.S. SURVEY 641, CLAIM 1645, TOWNSHIP 2 SOUTH, RANGE 9 WEST OF THE THIRD PRINCIPAL MERIDIAN, MONROE COUNTY, ILLINOIS, REFERENCE HAD TO THE SURVEYOR'S OFFICIAL PLAT RECORD "A", PAGE 115, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A FOUND CONCRETE MONUMENT AT THE SOUTHEASTERLY CORNER OF LOT 94 IN REMLOK PHASE 4, REFERENCE HAD TO THE PLAT THEREOF RECORDED IN THE MONROE COUNTY RECORDERS OFFICE AS DOCUMENT NO. 426388; THENCE SOUTH 39 DEGREES 07 MINUTES 54 SECONDS EAST, ON AN ASSUMED BEARING, A DISTANCE OF 230.87 FEET TO A POINT; THENCE SOUTH 28 DEGREES 39 MINUTES 00 SECONDS EAST, A DISTANCE OF 50.00 FEET TO A POINT; THENCE ALONG A NON-TANGENTIAL CURVE TO THE RIGHT, HAVING A RADIUS OF 225.00 FEET, A CENTRAL ANGLE OF 9 DEGREES 53 MINUTES 57 SECONDS, A CHORD DISTANCE OF 38.83 FEET WHICH BEARS SOUTH 66 DEGREES 17 MINUTES 59 SECONDS WEST, AN ARC LENGTH OF 38.87 FEET TO A POINT; THENCE SOUTH 18 DEGREES 45 MINUTES 02 SECONDS EAST, A DISTANCE OF 251.96 FEET TO A POINT, THENCE SOUTH 57 DEGREES 19 MINUTES 00 SECONDS WEST, A DISTANCE OF 140.48 FEET TO A POINT; THENCE SOUTH 09 DEGREES 22 MINUTES 13 SECONDS EAST, A DISTANCE OF 349.30 FEET TO A POINT; THENCE SOUTH 20 DEGREES 16 MINUTES 11 SECONDS EAST, A DISTANCE OF 50.00 FEET TO A POINT; THENCE SOUTH 69 DEGREES 43 MINUTES 49 SECONDS WEST, A DISTANCE OF 21.57 FEET TO A POINT OF CURVATURE; THENCE ALONG A TANGENTIAL CURVE TO THE RIGHT, HAVING A RADIUS OF 225 FEET, A CENTRAL ANGLE OF 23 DEGREES 20 MINUTES 23 SECONDS, A CHORD DISTANCE OF 91.02 FEET WHICH BEARS SOUTH 81 DEGREES 24 MINUTES 01 SECOND WEST, AN ARC LENGTH OF 91.66 FEET TO A POINT; THENCE SOUTH 03 DEGREES 04 MINUTES 13 SECONDS WEST, A DISTANCE OF 200.24 FEET TO A POINT; THENCE SOUTH 37 DEGREES 37 MINUTES 55 SECONDS WEST A DISTANCE OF 46.35 FEET TO A POINT; THENCE SOUTH 66 DEGREES 32 MINUTES 21 SECONDS WEST A DISTANCE OF 534.90 FEET TO A POINT; THENCE SOUTH 43 DEGREES 49 MINUTES 47 SECONDS WEST A DISTANCE OF 206.14 FEET TO A POINT; THENCE SOUTH 87 DEGREES 04 MINUTES 47 SECONDS WEST A DISTANCE OF 658.37 FEET TO A POINT ON THE EAST LINE OF REMLOK, REFERENCE HAD TO THE PLAT THEREOF RECORDED IN THE MONROE COUNTY RECORDERS OFFICE IN ENVELOPE 2-123A; THENCE NORTH 00 DEGREES 12 MINUTES 16 SECONDS WEST, ALONG THE EAST LINE OF SAID REMLOK, A DISTANCE OF 476.05 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF REMLOK PHASE 2, REFERENCE HAD TO THE PLAT THEREOF RECORDED IN THE MONROE COUNTY RECORDERS OFFICE IN ENVELOPE



2-187A; THENCE ALONG THE SOUTHEASTERLY LINE OF SAID REMLOK PHASE 2 THE FOLLOWING FOUR (4) CALLS: NORTH 57 DEGREES 42 MINUTES 22 SECONDS EAST, A DISTANCE OF 418.14 FEET TO A PIN; THENCE NORTH 53 DEGREES 16 MINUTES 11 SECONDS EAST, A DISTANCE OF 205.50 FEET TO A PIN; THENCE NORTH 53 DEGREES 15 MINUTES 49 SECONDS EAST, A DISTANCE OF 200.00 FEET TO A PIN MARKING THE SOUTHEAST CORNER OF LOT 34 OF SAID REMLOK PHASE 2; THENCE NORTH 59 DEGREES 59 MINUTES 34 SECONDS EAST, A DISTANCE OF 365.92 FEET TO A PIN AT THE SOUTHEAST CORNER OF LOT 36 OF SAID REMLOK PHASE 2; THENCE ALONG THE EAST LINE OF SAID LOT 36 NORTH 00 DEGREES 28 MINUTES 24 SECONDS EAST, A DISTANCE OF 224.79 FEET TO A PIN ON THE SOUTH LINE OF COVINGTON DRIVE (50' WIDE); THENCE ALONG THE SOUTH LINE OF COVINGTON DRIVE, SOUTH 89 DEGREES 31 MINUTES 36 SECONDS EAST, A DISTANCE OF 56.72 FEET TO A POINT; THENCE NORTH 00 DEGREES 28 MINUTES 24 SECONDS EAST A DISTANCE OF 250.01 FEET TO A PIN AT THE SOUTHWESTERLY CORNER OF REMLOK PHASE 4, REFERENCE HAD TO THE PLAT THEREOF RECORDED IN THE MONROE COUNTY RECORDERS OFFICE AS DOCUMENT NO. 426388; THENCE ALONG THE SOUTH LINE OF REMLOK PHASE 4 SOUTH 89 DEGREES 31 MINUTES 32 SECONDS EAST, A DISTANCE OF 214.89 FEET TO THE POINT OF BEGINNING AND CONTAINING 27.76 ACRES, MORE OR LESS..

2. The real estate is not situated within the limits of any municipalities but is contiguous to the City of Waterloo, Illinois.
3. There are no electors residing on the real estate.
4. This Petition is submitted subject to the approval of an annexation agreement to be entered into between the City of Waterloo and the Petitioner herein.

Petitioner respectfully requests that:

- A. The real estate be annexed to the City of Waterloo by ordinance pursuant to Section 7-1-8 of the Illinois Municipal Code, as amended; and
- B. Such other actions be taken as is appropriate in regard to the real estate.

Dated: This 26<sup>TH</sup> day of June, 2023.

By



Dennis R. Brand  
Dennis R. Brand Trust



Virginia L. Brand  
Virginia L. Brand Trust



Dennis R. Brand Trustee  
BMW Trust

STATE OF ILLINOIS     )  
  )  
COUNTY OF MONROE    )

The undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Dennis Virginia L. Brand, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as Trustees <sup>they</sup> he signed, sealed and delivered the said instrument as <sup>his</sup> free and voluntary act for the uses and purposes therein set forth.

<sup>their</sup> SUBSCRIBED and SWORN to before me this 26<sup>th</sup> day of June, 2023.

(Seal) 

"OFFICIAL SEAL" LAUREN M. WEBER Notary Public, State of Illinois My Commission Expires 11/22/23
--

  
Notary Public

**R-1**

**Single-Family Residence**

**Permitted Uses.**

Growing of plants and trees on a private or commercial basis, provided no retail sales are conducted on the premises.

One-family residences.

**Permitted Accessory Uses.**

Accommodations for professional servants, caretakers, watchmen, or custodians, but not as a separate detached one-family dwelling on the same lot.

Fences, hedges and walls.

Incinerators for home use, provided such are located on the lot so as not to constitute an unreasonable hazard to dwellings and other buildings on the premises or on adjacent property, and located not less than 15 feet from any dwelling on the premises and not less than ten feet from any other building on the premises.

Keeping of not more than one unoccupied camping trailer.

Off-street loading facilities.

Parking spaces not for gain in addition to minimum off-street parking.

Private: Greenhouses; tool sheds; garages or carports; tennis courts; patios. Private swimming pools.

Storage of pleasure boats.

Temporary construction sheds and temporary buildings for sale or rental offices or show houses for use during construction operations, provided all other regulations of the district are complied with, but in no case shall such office be continued beyond the duration of construction of the project or one year, whichever is greater. However, such time limit may be extended for one year by the Board of Appeals.

**Special Use Permits Required.**

Any dwelling unit less than 800 square feet.

Cemeteries and mausoleums in conjunction therewith.

Churches and other places of worship, but not including funeral chapels or mortuary chapels.

Day care or nursery schools.

Fire and police stations.

Golf courses of regulation size but not including Par 3 golf courses; and provided that no clubhouse, parking lot or accessory building shall be located nearer than 500 feet to any dwelling unit or other zoning lot.



Governmental uses.

Home occupations. See § 40-4-5.

Hospitals and sanitariums.

Modular buildings, but only as an extension of a special use permit for a public, private or parochial school providing courses of instruction, at elementary and secondary levels in accordance with standards for compulsory education, and only when placed in side or rear yard areas.

Municipal and free private parking lots.

Nursery schools.

Planned unit developments.

Private greenhouses.

Public libraries, museums, or playgrounds.

Public, private or parochial schools providing courses of instruction, at elementary and secondary levels in accordance with standards for compulsory education.

Public service uses, including electrical substations, gas regulator stations, lift stations, telephone exchange facilities and other similar uses.

Railroad rights-of-way, not including switching, storage, freight yards, industrial sidings, or classification yards.

**SURVEYOR'S CERTIFICATE:**

THIS IS TO CERTIFY THAT, AT THE REQUEST OF DENNIS R. BRAND, I HAVE PREPARED THIS ZONING PLAT, DURING THE MONTH OF JUNE 2023. THIS PLAT CONFORMS TO THE CURRENT MINIMUM STANDARDS AS SET BY ILLINOIS STATE STATUTES.

DOUGLAS L. KINZINGER, P.L.S.  
I. P.L.S. # 35-003179

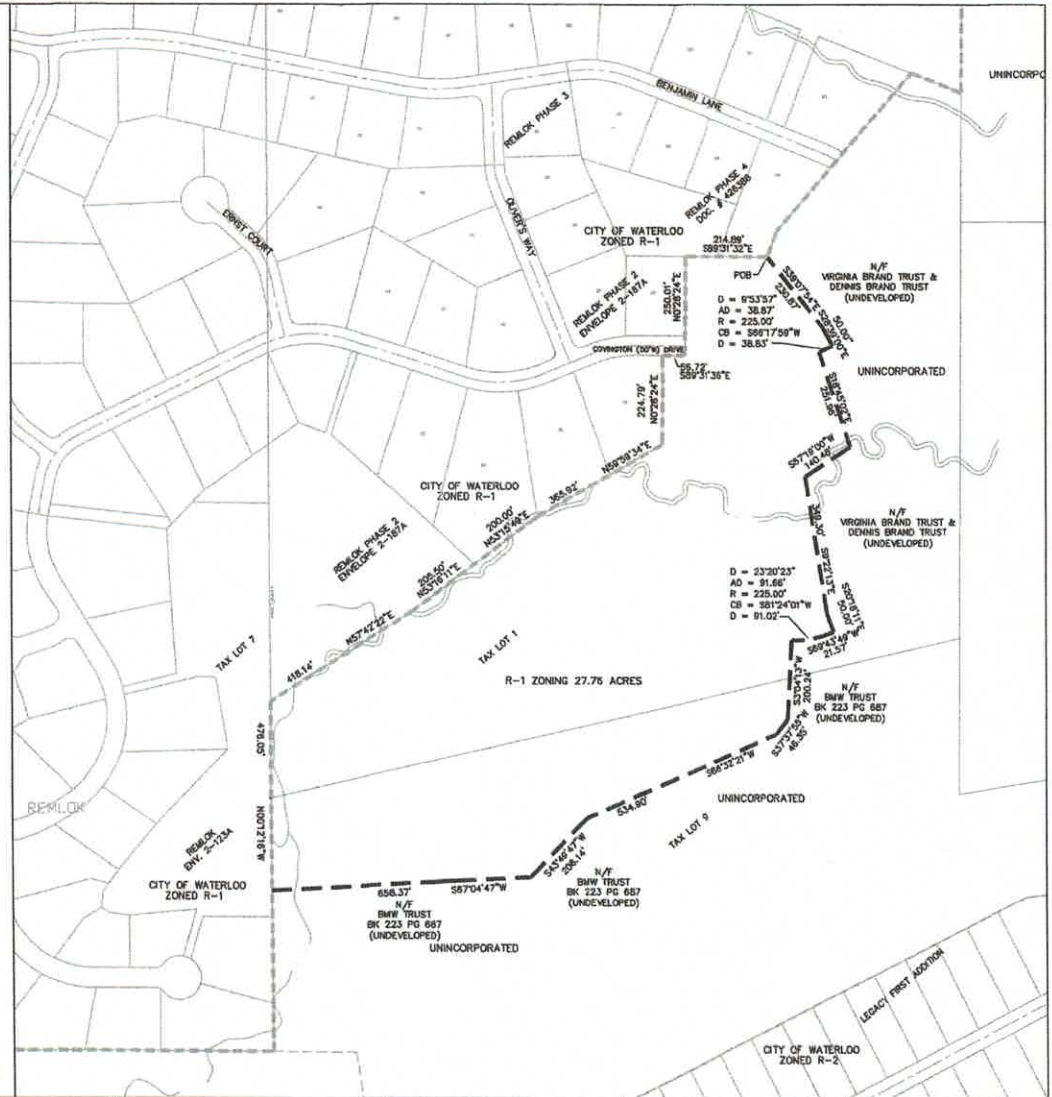
EXPIRATION DATE OF LICENSE: 11/30/2024

IT IS NOT WARRANTED THAT THIS PLAT CONTAINS COMPLETE INFORMATION REGARDING DEDICATIONS, EASEMENTS, RIGHTS OF WAY, OR OTHER ENCUMBRANCES. FOR COMPLETE INFORMATION, A TITLE OPINION OR COMMITMENT FOR TITLE INSURANCE SHOULD BE OBTAINED.



LOCATION MAP

LEGEND	
	PROPERTY LINE
	PROPOSED R1 ZONING
	EXISTING R1 ZONING



**OWNER:**  
DENNIS R. & VIRGINIA L. BRAND TRUSTS,  
DENNIS R. & VIRGINIA L. BRAND TRUSTEES  
BMW TRUST,  
DENNIS R. BRAND TRUSTEE  
1187 MOORE STREET  
WATERLOO, IL 62298  
(618) 939-7183

**ZONING PLAT**  
A PART OF TAX LOTS 1 & 9, U.S. SURVEY 641, CLAIM 1645, TOWNSHIP 2 SOUTH, RANGE 9 WEST OF THE THIRD PRINCIPAL MERIDIAN, MONROE COUNTY, ILLINOIS

**ENGINEER:**  
WGW ENGINEERING, LLC.  
6800 COUNTRY LANE  
MASCOUTAH, IL 62258  
(618) 304-3635

**SURVEYOR:**  
DOUGLAS L. KINZINGER  
9542 NEW ATHENS DARMSTADT RD  
NEW ATHENS, IL 62264  
(618) 791-5001

**DATE:** 06/23/2023  
**SCALE:** 1" = 300'  
**SHEET:** 1 OF 2



**ZONING BOUNDARY  
LEGAL DESCRIPTION**

PART OF TAX LOTS 1 AND 9 OF U.S. SURVEY 641, CLAIM 1645, TOWNSHIP 2 SOUTH, RANGE 9 WEST OF THE THIRD PRINCIPAL MERIDIAN, MONROE COUNTY, ILLINOIS, REFERENCE HAD TO THE SURVEYOR'S OFFICIAL PLAT RECORD "A", PAGE 115, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A FOUND CONCRETE MONUMENT AT THE SOUTHEASTERLY CORNER OF LOT 94 IN REMLOK PHASE 4, REFERENCE HAD TO THE PLAT THEREOF RECORDED IN THE MONROE COUNTY RECORDERS OFFICE AS DOCUMENT NO. 426388; THENCE SOUTH 39 DEGREES 07 MINUTES 54 SECONDS EAST, ON AN ASSUMED BEARING, A DISTANCE OF 230.87 FEET TO A POINT; THENCE SOUTH 28 DEGREES 39 MINUTES 00 SECONDS EAST, A DISTANCE OF 50.00 FEET TO A POINT; THENCE ALONG A NON-TANGENTIAL CURVE TO THE RIGHT, HAVING A RADIUS OF 225.00 FEET, A CENTRAL ANGLE OF 9 DEGREES 53 MINUTES 57 SECONDS, A CHORD DISTANCE OF 38.83 FEET WHICH BEARS SOUTH 66 DEGREES 17 MINUTES 59 SECONDS WEST, AN ARC LENGTH OF 38.87 FEET TO A POINT; THENCE SOUTH 18 DEGREES 45 MINUTES 02 SECONDS EAST, A DISTANCE OF 251.96 FEET TO A POINT; THENCE SOUTH 57 DEGREES 19 MINUTES 00 SECONDS WEST, A DISTANCE OF 140.48 FEET TO A POINT; THENCE SOUTH 09 DEGREES 22 MINUTES 13 SECONDS EAST, A DISTANCE OF 349.30 FEET TO A POINT; THENCE SOUTH 20 DEGREES 16 MINUTES 11 SECONDS EAST, A DISTANCE OF 50.00 FEET TO A POINT; THENCE SOUTH 69 DEGREES 43 MINUTES 49 SECONDS WEST, A DISTANCE OF 21.57 FEET TO A POINT OF CURVATURE; THENCE ALONG A TANGENTIAL CURVE TO THE RIGHT, HAVING A RADIUS OF 225 FEET, A CENTRAL ANGLE OF 23 DEGREES 20 MINUTES 23 SECONDS, A CHORD DISTANCE OF 91.02 FEET WHICH BEARS SOUTH 81 DEGREES 24 MINUTES 01 SECOND WEST, AN ARC LENGTH OF 91.66 FEET TO A POINT; THENCE SOUTH 03 DEGREES 04 MINUTES 13 SECONDS WEST, A DISTANCE OF 200.24 FEET TO A POINT; THENCE SOUTH 37 DEGREES 37 MINUTES 55 SECONDS WEST A DISTANCE OF 46.35 FEET TO A POINT; THENCE SOUTH 66 DEGREES 32 MINUTES 21 SECONDS WEST A DISTANCE OF 534.90 FEET TO A POINT; THENCE SOUTH 43 DEGREES 49 MINUTES 47 SECONDS WEST A DISTANCE OF 206.14 FEET TO A POINT; THENCE SOUTH 87 DEGREES 04 MINUTES 47 SECONDS WEST A DISTANCE OF 658.37 FEET TO A POINT ON THE EAST LINE OF REMLOK, REFERENCE HAD TO THE PLAT THEREOF RECORDED IN THE MONROE COUNTY RECORDERS OFFICE IN ENVELOPE 2-123A; THENCE NORTH 00 DEGREES 12 MINUTES 16 SECONDS WEST, ALONG THE EAST LINE OF SAID REMLOK, A DISTANCE OF 476.05 FEET TO A POINT ON THE SOUTHEASTERLY LINE OF REMLOK PHASE 2, REFERENCE HAD TO THE PLAT THEREOF RECORDED IN THE MONROE COUNTY RECORDERS OFFICE IN ENVELOPE 2-187A; THENCE ALONG THE SOUTHEASTERLY LINE OF SAID REMLOK PHASE 2 THE FOLLOWING FOUR (4) CALLS: NORTH 57 DEGREES 42 MINUTES 22 SECONDS EAST, A DISTANCE OF 418.14 FEET TO A PIN; THENCE NORTH 53 DEGREES 16 MINUTES 11 SECONDS EAST, A DISTANCE OF 205.50 FEET TO A PIN; THENCE NORTH 53 DEGREES 15 MINUTES 49 SECONDS EAST, A DISTANCE OF 200.00 FEET TO A PIN MARKING THE SOUTHEAST CORNER OF LOT 34 OF SAID REMLOK PHASE 2; THENCE NORTH 59 DEGREES 59 MINUTES 34 SECONDS EAST, A DISTANCE OF 365.92 FEET TO A PIN AT THE SOUTHEAST CORNER OF LOT 36 OF SAID REMLOK PHASE 2; THENCE ALONG THE EAST LINE OF SAID LOT 36 NORTH 00 DEGREES 28 MINUTES 24 SECONDS EAST, A DISTANCE OF 224.79 FEET TO A PIN ON THE SOUTH LINE OF COVINGTON DRIVE (50' WIDE); THENCE ALONG THE SOUTH LINE OF COVINGTON DRIVE, SOUTH 89 DEGREES 31 MINUTES 36 SECONDS EAST, A DISTANCE OF 56.72 FEET TO A POINT; THENCE NORTH 00 DEGREES 28 MINUTES 24 SECONDS EAST A DISTANCE OF 250.01 FEET TO A PIN AT THE SOUTHWESTERLY CORNER OF REMLOK PHASE 4, REFERENCE HAD TO THE PLAT THEREOF RECORDED IN THE MONROE COUNTY RECORDERS OFFICE AS DOCUMENT NO. 426388; THENCE ALONG THE SOUTH LINE OF REMLOK PHASE 4 SOUTH 89 DEGREES 31 MINUTES 32 SECONDS EAST, A DISTANCE OF 214.89 FEET TO THE POINT OF BEGINNING AND CONTAINING 27.76 ACRES, MORE OR LESS.

**ZONING PLAT**

A PART OF TAX LOTS 1 & 9, U.S.  
SURVEY 641, CLAIM 1645, TOWNSHIP 2  
SOUTH, RANGE 9 WEST OF THE THIRD  
PRINCIPAL MERIDIAN,  
MONROE COUNTY, ILLINOIS

**ENGINEER:**

**WGW ENGINEERING, LLC.**

6800 COUNTRY LANE  
MASCOUTAH, IL. 62258  
(618) 304-3635

**SURVEYOR:**

**DOUGLAS L. KINZINGER**

9542 NEW ATHENS DARMSTADT RD  
NEW ATHENS, IL 62264  
(618) 791-5001

**DATE:** 06/23/2023

**SHEET:** 2 OF 2

## AGENDA REQUEST

(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

1. Request is made for placement on the agenda for meeting to be held on:

July 17, 2023

(Date)

2. Description of matter to be placed on agenda:

Consideration and Action on Ordinance. No. 1881 Approving an Annexation of Property Owned by Dennis R. Brand Trust, Virginia L. Brand Trust & BMW Trust for a Tract of Land Comprising Approximately 27.76 Acres, more or less, Contiguous to the Corporate Boundaries of the City of Waterloo, IL.

3. Relief or action to be requested:

Approval.

4. Submittal date: 06-26-23

Submitted by:

Nathan Krebel, Subdivision & Zoning Administrator

### DISPOSITION

5. \_\_\_\_\_ Matter to be placed on agenda for meeting date requested.

Matter to be placed on agenda for meeting to be held on

Matter referred to

Mayor

**ORDINANCE NO. 1881**

**AN ORDINANCE APPROVING THE ANNEXATION AND ZONING OF PROPERTY OWNED BY DENNIS R. BRAND TRUST, VIRGINIA L. BRAND TRUST, AND BMW TRUST FOR A TRACT OF LAND COMPRISING APPROXIMATELY 27.76 ACRES, MORE OR LESS, CONTIGUOUS TO THE BOUNDARIES OF THE CITY OF WATERLOO, IL.**

**WHEREAS**, a written petition signed by the legal owner of record of all land within the territory hereinafter described has been filed with the City Clerk of the City of Waterloo, Illinois requesting that said territory be annexed to the City of Waterloo, Illinois; and

**WHEREAS**, there are no electors residing in said territory; and

**WHEREAS**, said territory is situated in Monroe County, Illinois and is not within the corporate limits of any municipality but is contiguous to the City of Waterloo, Illinois; and

**WHEREAS**, legal notices regarding the intention of the City of Waterloo, Illinois to annex said territory have been sent to all public bodies required to receive such notice by state statute; and

**WHEREAS**, copies of such notices required to be recorded, if any, have been recorded in the office of the Recorder of Deeds of Monroe County, Illinois; and

**WHEREAS**, the legal owner of record of said territory and the City of Waterloo have entered into a valid and binding Annexation Agreement relating to such territory; and

**WHEREAS**, petition by the owner, and all documents and other necessary legal requirements are in full compliance with the terms of said Annexation Agreement and with the Statutes of the State of Illinois, specifically 65 ILCS 5/7-1-8; and

**WHEREAS**, it is in the best interests of the City of Waterloo, Illinois that the territory be annexed and zoned as requested.

**NOW, THEREFORE, BE IT ORDAINED** by the City Council of the City of Waterloo, Illinois as follows:

**SECTION ONE.** That the following territory situated in the County of Monroe in the State of Illinois, being described and indicated on an accurate map of the annexed territory (which is appended hereto as Exhibit A and is made a part this ordinance) is hereby annexed to the City of Waterloo, Illinois.

**SECTION TWO.** The aforesaid parcel of land is hereby zoned “R-1” Single Family Residential as shown on an accurate map, which is appended hereto as Exhibit B.

**SECTION THREE.** That the City Clerk is hereby directed to record with the Recorder of Deeds and to file with the County Clerk a certified copy of this Ordinance, together with an accurate map of the territory to be annexed, which is appended hereto as Exhibit A.

**SECTION FOUR.** That this ordinance shall be in full force and effect from and after its passage, approval and publication in pamphlet form as provided by law.

**PASSED** this 17<sup>th</sup> day of July, 2023, pursuant to a roll call vote as follows:

**YEAS:** \_\_\_\_\_

**NAYS:** \_\_\_\_\_

**ABSENT:** \_\_\_\_\_

**ABSTENTION:** \_\_\_\_\_

**APPROVED** by me this 17<sup>th</sup> day of  
July, 2023.

\_\_\_\_\_  
**STANLEY T. DARTER**, Mayor  
City of Waterloo, Illinois

**ATTESTED**, Filed in my office, and  
published in pamphlet form.

\_\_\_\_\_  
**MECHELLE CHILDERS**, City Clerk  
City of Waterloo, Illinois



# Exhibit "A"

## SURVEYOR'S CERTIFICATE:

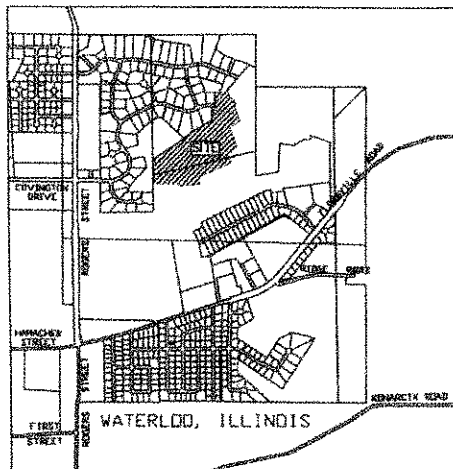
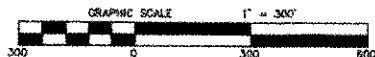
THIS IS TO CERTIFY THAT, AT THE REQUEST OF DENNIS R. BRAND, I HAVE PREPARED THIS ANNEXATION PLAT. DURING THE MONTH OF JUNE 2023. THIS PLAT CONFORMS TO THE CURRENT MINIMUM STANDARDS AS SET BY ILLINOIS SURVEYING STATUTE.

DOUGLAS L. KINZINGER, P.L.S.  
I. P.L.S. # 35-003179

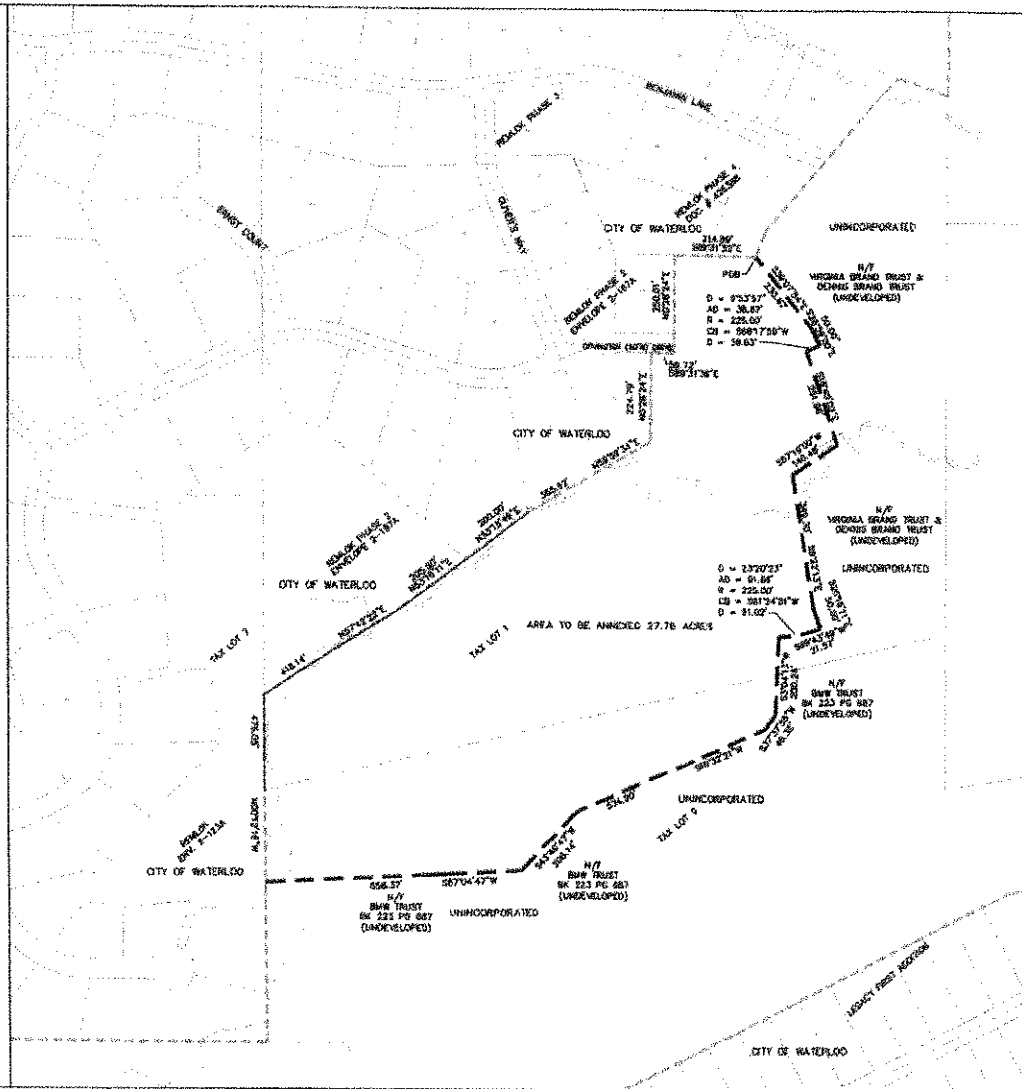


EXPIRATION DATE OF LICENSE: 11/30/2025  
IT IS NOT WARRANTED THAT THIS PLAT CONTAINS COMPLETE INFORMATION REGARDING DEDICATIONS, EASEMENTS, RIGHTS OF WAY, OR OTHER ENCUMBRANCES. FOR COMPLETE INFORMATION, A TITLE OPINION OR COMMITMENT FOR TITLE INSURANCE SHOULD BE OBTAINED.

LEGEND	
	PROPERTY LINE
	PROPOSED CITY LIMIT
	EXISTING CITY LIMITS



LOCATION MAP



OWNER  
DENNIS R. & VIRGINIA L. BRAND  
TRUSTS  
DENNIS R. & VIRGINIA L. BRAND  
TRUSTEES  
BMW TRUST  
DENNIS R. BRAND TRUSTEE  
1187 MOORE STREET  
WATERLOO, IL 62298  
(618) 938-7182

**ANNEXATION PLAT**  
A PART OF TAX LOTS 1 & 9, I.L.S.  
SURVY 641, CLAIM 1645, TOWNSHIP 2  
SOUTH, RANGE 9 WEST OF THE THIRD  
PRINCIPAL MERIDIAN,  
MUNROPE COUNTY, ILLINOIS

ENGINEER:  
WGW ENGINEERING, LLC  
6800 COUNTRY LANE  
MASCOUTAH, IL 62258  
(618) 364-3635

SURVEYOR:  
DOUGLAS L. KINZINGER  
9542 NEW ATHENS DARMSTADT RD  
NEW ATHENS, IL 62454  
(618) 791-5001

DATE: 06/23/2023  
SCALE: 1" = 300'  
SHEET: 1 OF 2

Exhibit "B"

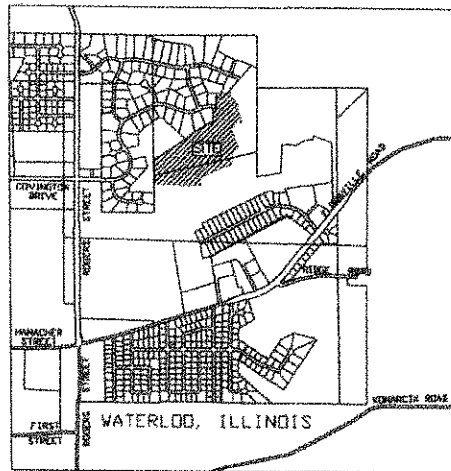
**SURVEYOR'S CERTIFICATE:**

THIS IS TO CERTIFY THAT, AT THE REQUEST OF DENNIS R. BRAND, I HAVE PREPARED THIS ZONING PLAT, DURING THE MONTH OF JUNE 2023. THIS PLAT CONFORMS TO THE CURRENT MINIMUM STANDARDS AS SET BY ILLINOIS STATE STATUTE.

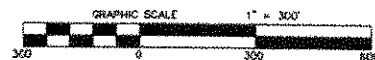
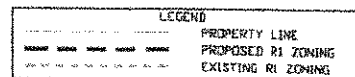
DOUGLAS L. KINZINGER, P.L.S.  
I, P.L.S. # 35-003179

EXPIRATION DATE OF LICENSE: 11/30/2024

IT IS NOT WARRANTED THAT THIS PLAT CONTAINS COMPLETE INFORMATION REGARDING DEDICATIONS, EASEMENTS, RIGHTS OF WAY, OR OTHER ENCUMBRANCES. FOR COMPLETE INFORMATION, A TITLE OPINION OR COMMITMENT FOR TITLE INSURANCE SHOULD BE OBTAINED.



LOCATION MAP



OWNER:  
DENNIS R. & VIRGINIA L. BRAND  
TRUSTS,  
DENNIS R. & VIRGINIA L. BRAND  
TRUSTEES  
BMW TRUST,  
DENNIS R. BRAND TRUSTEE  
1187 ARCADE STREET  
WATERLOO, IL 62298  
(618) 939-7187

**ZONING PLAT**  
A PART OF TAX LOTS 1 & 2, U.S.  
SURVEY 641, CLAIM 1845, TOWNSHIP 2  
SOUTH, RANGE 9 WEST OF THE THIRD  
PRINCIPAL MERIDIAN,  
MONROE COUNTY, ILLINOIS

ENGINEER:  
WGWE ENGINEERING, LLC  
6800 COUNTRY LANE  
MASCOUTAH, IL 62258  
(618) 304-2635

**SURVEYOR:**  
**DOUGLAS L. KINZINGER**  
9542 NEW ATHENS DARMSTADT RD  
NEW ATHENS, IL 62264  
(414) 791-5081

DATE:	06/23/2023
SCALE:	1" = 300'
SHEET:	1 OF 2



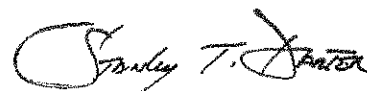
**AGENDA REQUEST**

(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

1. Request is made for placement on the agenda for meeting to be held on:  
July 17, 2023  
(Date)
2. Description of matter to be placed on agenda:  
Consideration and Action on 1/2 Page Ad to be placed in the Tourism Times  
Fall/Winter Issue in the amount of \$700.00 to be paid out of the Hotel/Motel  
Tax Fund.
3. Relief or action to be requested:  
Approval.
4. Submittal date: July 10, 2023  
  
Submitted by:  
Sarah Deutch, Community Relations Coordinator

**DISPOSITION**

5.          Matter to be placed on agenda for meeting date requested.  
         Matter to be placed on agenda for meeting to be held on           
         Matter referred to



          
Mayor

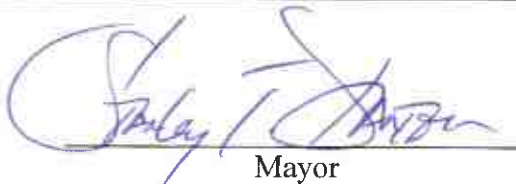
**AGENDA REQUEST**

(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

1. Request is made for placement on the agenda for meeting to be held on:  
July 17, 2023  
(Date)
2. Description of matter to be placed on agenda:  
Consideration and Action on Billboard Advertising on the Digital Board West  
of the JB Bridge through Discover Downstate Illinois Tourism Bureau for a Three  
Month Term (September, October, November) at a Cost of \$1,900.00 per Four-  
Week Period (\$1,615.00 after Tourism Bureau Discount) to be paid out of the  
Hotel/Motel Tax Fund.
3. Relief or action to be requested:  
Approval.
4. Submittal date: July 10, 2023  
  
Submitted by:  
Sarah Deutch, Community Relations Coordinator

**DISPOSITION**

5.          Matter to be placed on agenda for meeting date requested.  
         Matter to be placed on agenda for meeting to be held on                   
         Matter referred to

  
Mayor



## Digital Billboard



**0050AD1**

**Location Description:** I-255 0.2 mi W/O Jefferson Barracks Bridge SS      **Facing:** West  
**Longitude:** -90.281667      **Latitude:** 38.487783  
**Face Size:** 14 x 48      **Geopath #** 30578612  
**Pixel Size:** 416x1504

### Area Description:

This digital billboard is located at the Jefferson Barracks Bridge on I-255 targeting motorists traveling eastbound over the Mississippi River into Illinois. It is the only digital billboard on I-255 and one of only three total billboards East of Lemay Ferry Road to IL Route 3. Local area commuters include residents of South St. Louis County, St. Louis City and many Illinois communities in Monroe and St. Clair County. This section of I-255 also includes motorists bypassing the congested interstates through St. Louis.

0050 was originally built as a static bulletin and has been permanently sold to the same advertiser for 20+ years.

Nearby businesses include the Jefferson Barracks Memorial & National Cemetery, National Shrine of Our Lady of the Snows, River City Casino, multiple automobile dealerships and the Westfield South County shopping center.

### Why choose digital?

Digital billboards make your message STAND OUT-like a large HDTV-your message is bright and eye catching to consumers. It will attract attention!

Each digital advertiser receives over 1200 message spots per 24 hours. You cannot purchase that level of coverage in any other medium at an affordable rate.



Christine Orr - Illinois SouthTourism

Waterloo Illinois Billboard Proposal

June 76, 2023

Number	Site	Facing	Size	Weekly Imps 18+	Current Advertiser	4-Week Rate for One Period	4-Week Rate for Three Periods	4-Week Rate Annual Lease
0050AD1	I-255 0.2 mi W/O Jefferson Barracks Bridge SS	West	14 x 48	131802	Digital	\$ 2,000.00	\$ 1,900.00	1,700.00
0106A	I-255 1.5 mi S/O Hwy 15 WS	North	14 x 48	212662	Goldblatt & Singer Attorneys	\$ 2,300.00	\$ 1,600.00	1,300.00

Terms:

Rates are based on a 4-week ad cycle for the number of periods suggested above

Digital location receives 1200 ten-second message daily (:10 dwell, :70 loop, 24 hrs of operation)

Static locations will have one vinyl wrap provided at no cost, additional vinyl wraps may be purchased and installed for \$1000 each

Illumination on static unit is from dusk to midnight with AM drive

Locations are subject availability but are currently open for lease


## AGENDA REQUEST

**(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)**

1. Request is made for placement on the agenda for meeting to be held on:  
July 17, 2023  
(Date)
2. Description of matter to be placed on agenda:  
Consideration and Action on Platinum Level Sponsorship of Songs4Soldiers  
Benefit Concert at a Cost of \$4,000.00 to be Paid from Hotel/Motel Tax Fund.
3. Relief or action to be requested:  
Approval.
4. Submittal date: July 10, 2023  
  
Submitted by:  
Sarah Deutch, Community Relations Coordinator

## DISPOSITION

5. \_\_\_\_\_ Matter to be placed on agenda for meeting date requested. \_\_\_\_\_  
 \_\_\_\_\_ Matter to be placed on agenda for meeting to be held on \_\_\_\_\_  
 \_\_\_\_\_ Matter referred to \_\_\_\_\_

  
Mayor

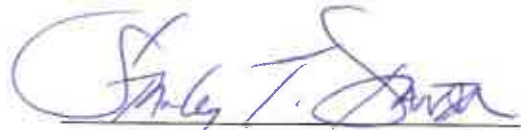
**AGENDA REQUEST**

(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

1. Request is made for placement on the agenda for meeting to be held on:  
July 17, 2023  
(Date)
2. Description of matter to be placed on agenda:  
Consideration and action on the annual renewal of the CBIZ ACA Checkpoint  
for \$2,930. See attached summary.  
\_\_\_\_\_  
\_\_\_\_\_
3. Relief or action to be requested:  
Approval  
\_\_\_\_\_  
\_\_\_\_\_
4. Submittal date: 7/5/2023  
  
Submitted by:  
Saundra Eckstadt, Human Resource Coordinator  
\_\_\_\_\_  
\_\_\_\_\_

**DISPOSITION**

5. \_\_\_\_\_ Matter to be placed on agenda for meeting date requested.  
\_\_\_\_\_ Matter to be placed on agenda for meeting to be held on \_\_\_\_\_  
\_\_\_\_\_ Matter referred to \_\_\_\_\_

  
\_\_\_\_\_  
Mayor

CBIZ ACA CheckPoint is a digital tool designed to assist employers in navigating the challenges of Affordable Care Act (ACA) compliance. This web-based solution helps employers determine the full-time status of their employees as defined by the ACA, keep track of their employees' information, manage coverage offers, and document ACA compliance. By utilizing this tool, employers can reduce their tax liability, prevent potential penalties, and meet the Employer Shared Responsibility requirements of the ACA.

Standard in-house solutions and conventional payroll or benefit administration reporting fall short in handling the ever-changing intricacies of the ACA. CBIZ ACA CheckPoint leverages employer-specific data to provide valuable assistance in IRS Reporting, generating employee statements, and filing the necessary forms with the IRS. This tailored approach will ensure the City of Waterloo will effectively navigate the complexities of the ACA while fulfilling their reporting obligations accurately.

AGENDA REQUEST

(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

1. Request is made for placement on the agenda for meeting to be held on:  
July 17, 2023  
(Date)
2. Description of matter to be placed on agenda:  
Consideration and Action on Approval of Moore Asphalt Inc. for the Paving of  
Country Club Lane at Sherwood Lane in the Amount of \$28,500.00 plus a 10%  
Contingency Amount of \$2,850.00 for a Total Amount of \$31,350.00.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. Relief or action to be requested:  
Approval.  
\_\_\_\_\_  
\_\_\_\_\_
4. Submittal date: 07-10-23  
  
Submitted by: \_\_\_\_\_  
Tim Birk, Director of Public Works  
\_\_\_\_\_  
\_\_\_\_\_

DISPOSITION

5. \_\_\_\_\_ Matter to be placed on agenda for meeting date requested.  
\_\_\_\_\_ Matter to be placed on agenda for meeting to be held on \_\_\_\_\_  
\_\_\_\_\_ Matter referred to \_\_\_\_\_

  
\_\_\_\_\_  
Mayor



**MOORE ASPHALT INC.**

Moore Asphalt Inc.  
1 Commercial Street  
Millstadt, IL 62260  
(618)476-1584

**PROPOSAL**

DATE	PROPOSAL NO.
6/29/2023	3340

NAME / ADDRESS
City of Waterloo 100 West Fourth Street Waterloo, IL 62298 tbirk@waterloo.il.us Tim Birk

P.O. NO.

DESCRIPTION	TOTAL
Job Location: Country Lane - Pave road 238 feet long and 25 feet wide. Put 3 inches of Binder down roll and tamp until sets up. Put 3 inches if Surface mix down roll and tamp until sets up.	28,500.00
<p>All materials is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.</p> <p>Signature: _____</p> <p>ACCEPTANCE OF PROPOSAL: The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.</p> <p>Date of Acceptance: _____</p> <p>Signature: _____</p> <p>PAYMENT DUE UPON COMPLETION OF JOB.</p>	
	<b>TOTAL</b> \$28,500.00

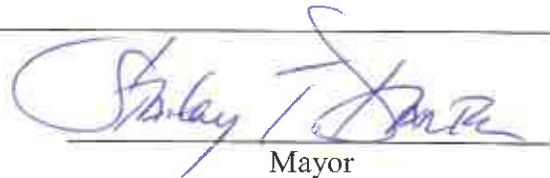
AGENDA REQUEST

(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

1. Request is made for placement on the agenda for meeting to be held on:  
July 17, 2023  
(Date)
2. Description of matter to be placed on agenda:  
Consideration and Action on Approval of Moore Asphalt Inc. for the Paving of the  
City Hall Parking Lot in the Amount of \$41,300.00 plus a 10% Contingency Amount  
of \$4,130.00 for a Total Amount of \$45,430.00.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. Relief or action to be requested:  
Approval.  
\_\_\_\_\_  
\_\_\_\_\_
4. Submittal date: 07-10-23  
  
Submitted by:  
Tim Birk, Director of Public Works  
\_\_\_\_\_  
\_\_\_\_\_

DISPOSITION

5. \_\_\_\_\_ Matter to be placed on agenda for meeting date requested.  
\_\_\_\_\_ Matter to be placed on agenda for meeting to be held on \_\_\_\_\_  
\_\_\_\_\_ Matter referred to \_\_\_\_\_

  
\_\_\_\_\_  
Mayor

# MOORE ASPHALT INC.

Moore Asphalt Inc.  
1 Commercial Street  
Millstadt, IL 62260  
(618)476-1584

## PROPOSAL

DATE	PROPOSAL NO.
2/23/2023	3264

NAME / ADDRESS
City of Waterloo 100 West Fourth Street Waterloo, IL 62298 tbirk@waterloo.il.us Tim Birk

P.O. NO.

DESCRIPTION	TOTAL
Job Location: City Hall - Remove all of old asphalt on upper and lower parking lot, haul 5 loads of grade 8 rock on job, grade and roll rock. Put 2.5 inches of asphalt down roll and tamp until sets up. Stripe parking lots.	41,300.00
<p>All materials is guaranteed to be as specified. All work to be completed in a workmanlike manner according to standard practices. Any alteration or deviation from above specifications involving extra costs will be executed only upon written orders, and will become an extra charge over and above the estimate. All agreements contingent upon strikes, accidents or delays beyond our control. Owner to carry fire, tornado and other necessary insurance. Our workers are fully covered by Workmen's Compensation Insurance.</p> <p>Signature: _____</p> <p>ACCEPTANCE OF PROPOSAL: The above prices, specifications and conditions are satisfactory and are hereby accepted. You are authorized to do the work as specified. Payment will be made as outlined above.</p> <p>Date of Acceptance: _____</p> <p>Signature: _____</p> <p>PAYMENT DUE UPON COMPLETION OF JOB.</p>	
	<b>TOTAL</b> \$41,300.00

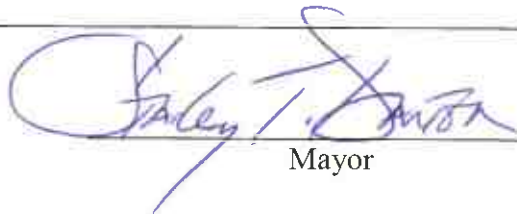
AGENDA REQUEST

(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

1. Request is made for placement on the agenda for meeting to be held on:  
July 17, 2023  
(Date)
2. Description of matter to be placed on agenda:  
Consideration and Action on the Approval of Remlok Phase V Improvement Plans  
and the Signing of an IEPA Water Permit.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. Relief or action to be requested:  
Approval.  
\_\_\_\_\_  
\_\_\_\_\_
4. Submittal date: 06-26-23  
  
Submitted by: \_\_\_\_\_  
Nathan Krebel, Subdivision & Zoning Administrator  
\_\_\_\_\_  
\_\_\_\_\_

DISPOSITION

5. \_\_\_\_\_ Matter to be placed on agenda for meeting date requested.  
\_\_\_\_\_ Matter to be placed on agenda for meeting to be held on \_\_\_\_\_  
\_\_\_\_\_ Matter referred to \_\_\_\_\_

  
\_\_\_\_\_  
Mayor

STANLEY T DARTER, Mayor  
MECHELLE CHILDERS, Clerk  
BRAD A. PAPENBERG, Treasurer



Nathan Krebel  
Zoning Administrator  
Subdivision Administrator  
100 West Fourth Street  
Waterloo, Illinois 62298  
(618) 939-8730

## Memorandum

To: Mayor Darter & City Council  
From: Nathan Krebel  
Date: 7-14-2023  
Re: Remlok Phase 5 Improvement Plans

---

The owners/developers, Dennis & Virginia Brand has submitted Remlok Phase 5 improvement plans and bridge design for approval. This is a 2 lot subdivision of Lot 92 in Remlok Phase 4 (see attached).

The improvement plans and bridge design have been reviewed and approved by HMG. Public Works approved the submitted plans at the July 6<sup>th</sup> plat review meeting. I recommend the approval of Remlok Phase 5 Improvement Plans.

Respectfully,

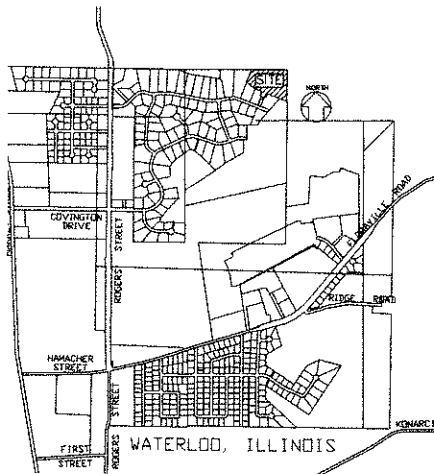
A handwritten signature in blue ink that reads "Nathan Krebel". The signature is written in a cursive style and is positioned above a horizontal line.

Nathan Krebel  
Zoning/Subdivision Administrator



A PART OF TAX LOT 1, U.S. SURVEY 641, CLAIM 1645  
T.2S., R.9W. OF THE 3RD P.M., MONROE COUNTY, IL.

A PART OF TAX LOT 1, U.S. SURVEY 641, CLAIM 1645  
T.2S., R.9W. OF THE 3RD P.M., MONROE COUNTY, IL.



C-1.0	COVER SHEET
C-2.0	GRADING/EROSION CONTROL PLAN
C-2.1	EROSION CONTROL DETAILS
C-3.0	SITE PLAN
C-5.0	STORM SEWER, SANITARY SEWER & STREET PROFILES
C-6.0	WATER MAIN DETAILS
C-6.1	WATER MAIN DETAILS
C-7.0	STORM SEWER DETAILS
C-7.1	STORM SEWER DETAILS
C-8.0	SANITARY SEWER DETAILS
C-9.0	PAVEMENT DETAILS
C-9.1	SIDEWALK DETAILS

**DEVELOPER,  
D & A BUILDERS**  
1187 Moore Road  
Waterloo, IL 62298  
(618) 939-7187  
Contact: Dennis Brown

OWNERS:  
BMW TRUST, DENNIS BRAND TRUSTEE  
1187 MOORE ROAD  
WATERLOO, IL 62298  
(618) 939-7183

**ENGINEER.**  
WGW ENGINEERING, LLC  
WAYNE G. WALLER, P.E.  
6800 COUNTRY LANE  
MASCOUTAH, IL 62258  
(618) 394-3635

SUB: FYOR.  
DOUGLAS L. KINZINGER, P.L.S., PE.  
9542 NEW ATHENS DARBASTADT ROAD  
NEW ATHENS, IL 62264  
(618) 791-5001  
P.L.S. #35-003179  
EXPIRES 11-30-2024

IDPR - PROFESSIONAL DESIGN FIRM LICENSE  
NUMBER 184-004737 EXPIRES 30 APRIL 2023

GROSS AREA = 8.81 AC  
ROW AREA = 0.73 AC  
NET LOT AREA = 8.08 AC

**SITE BENCHMARK:**  
MONUMENT #1701  $\frac{1}{4}$  APPROXIMATELY  
0.3 FEET SOUTH OF THE NORTHWEST  
CORNER OF LOT 69 OF "REMLOK PHASE  
3".

N 014000 50  
E 2304047.84  
ELEV: 626.70 (NAVD 88)

Prepared for:  
J. & A. BULLARD, INC.  
1187 N. MCCREARY ST.  
MADISON, CO. 81522  
(318) 936-7183

**ENGINEER:  
ENGINEERING, LLC**  
ONE COUNTRY LANE  
MARIETTA, GA 30066  
(770) 240-6555

**SURVEYOR:**  
**DOUGLAS L. KINZINGER**  
9542 NEW ATHENS DARMSTADT RD  
NEW ATHENS, IL 62564  
(618) 791-5001

Seal

Exp.

REMILOK PHASE 5  
COVER SHEET

Revisions:
08-13-2023
REDUCED
FROM 3 LOTS
FO 2

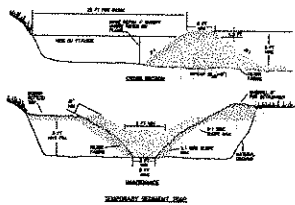
07-05-2023  
PER  
COMMENTS

Drawn By:  
WCSW

Date: 01-30-2023

C-1.0  
OF 12



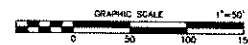
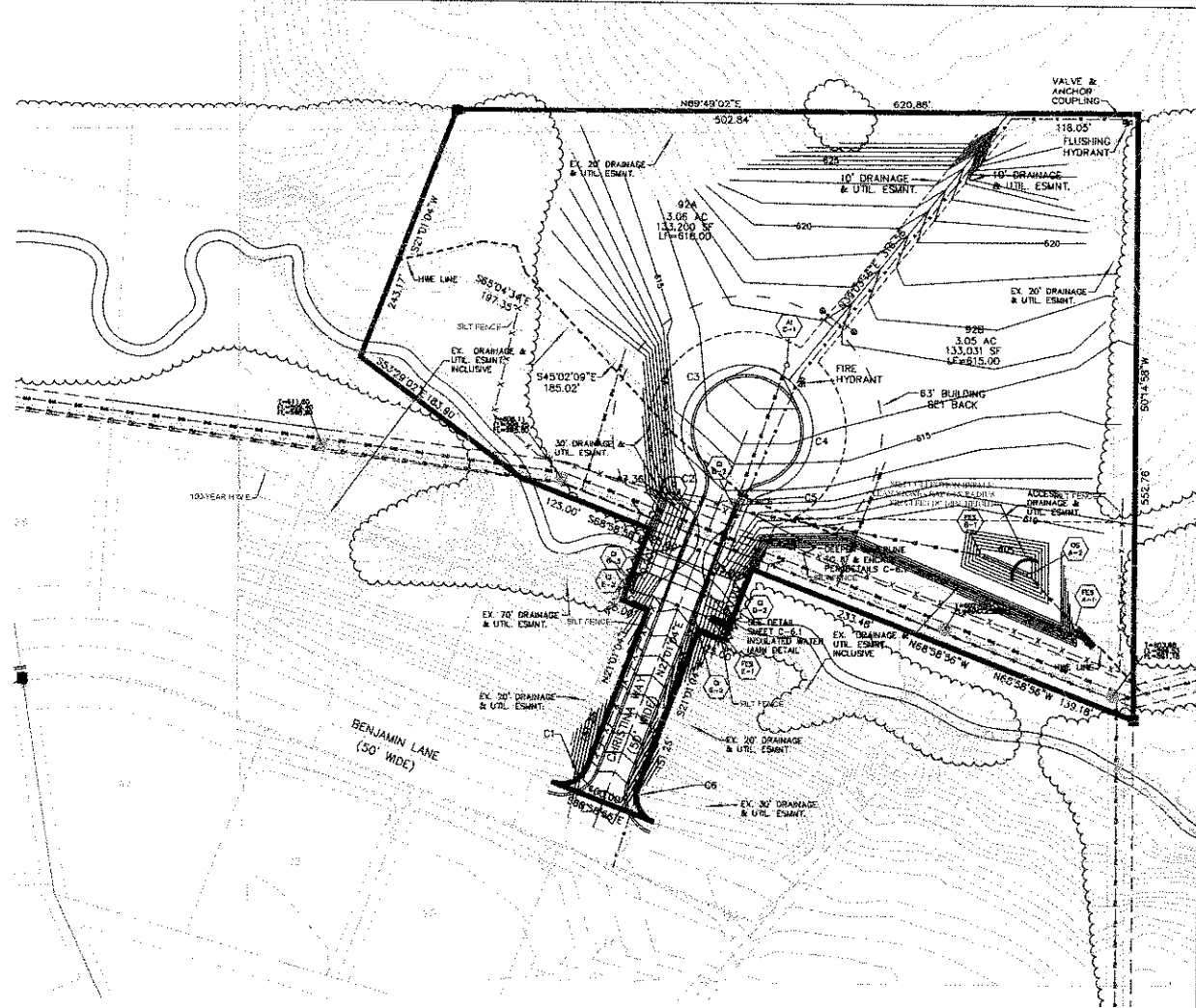


NOTES:

1. SEE THE DRAINAGE DESIGN FOR EXISTING & PROPOSED.
2. EXISTING GROUND SHALL BE MAINTAINED AT EXISTING ELEVATIONS OF 100%.
3. SEE GRADE DRAINAGE FOR MATERIAL FOR SLOPE STABILIZATION.

REVISIONS:

NO.	DATE	DESCRIPTION
1	03/15/2023	REVISIONS TO THE DRAINAGE DESIGN FOR EXISTING & PROPOSED.
2	05/11/2023	EXTENDED WATER LINE.
3	07/05/2023	PER COMMENTS.



Prepared for:  
D & L BUILDERS  
WASHINGTON, D.C. 20006  
(202) 462-1111

ENGINEER:  
WGW ENGINEERING, LLC  
WASHINGTON, D.C. 20006  
(202) 462-1111

SURVEYOR:  
DOUGLAS L. KINZINGER  
9442 N.W. 11TH AVENUE, DARIEN, FL 33428  
(888) 731-4001

Seal

Lie Exp.

REMLOK PHASE 5  
GRADING/EROSION  
CONTROL PLAN

REVISIONS:

NO.	DATE	DESCRIPTION
1	03/15/2023	REVISIONS TO THE DRAINAGE DESIGN FOR EXISTING & PROPOSED.
2	05/11/2023	EXTENDED WATER LINE.
3	07/05/2023	PER COMMENTS.

Drawn By:

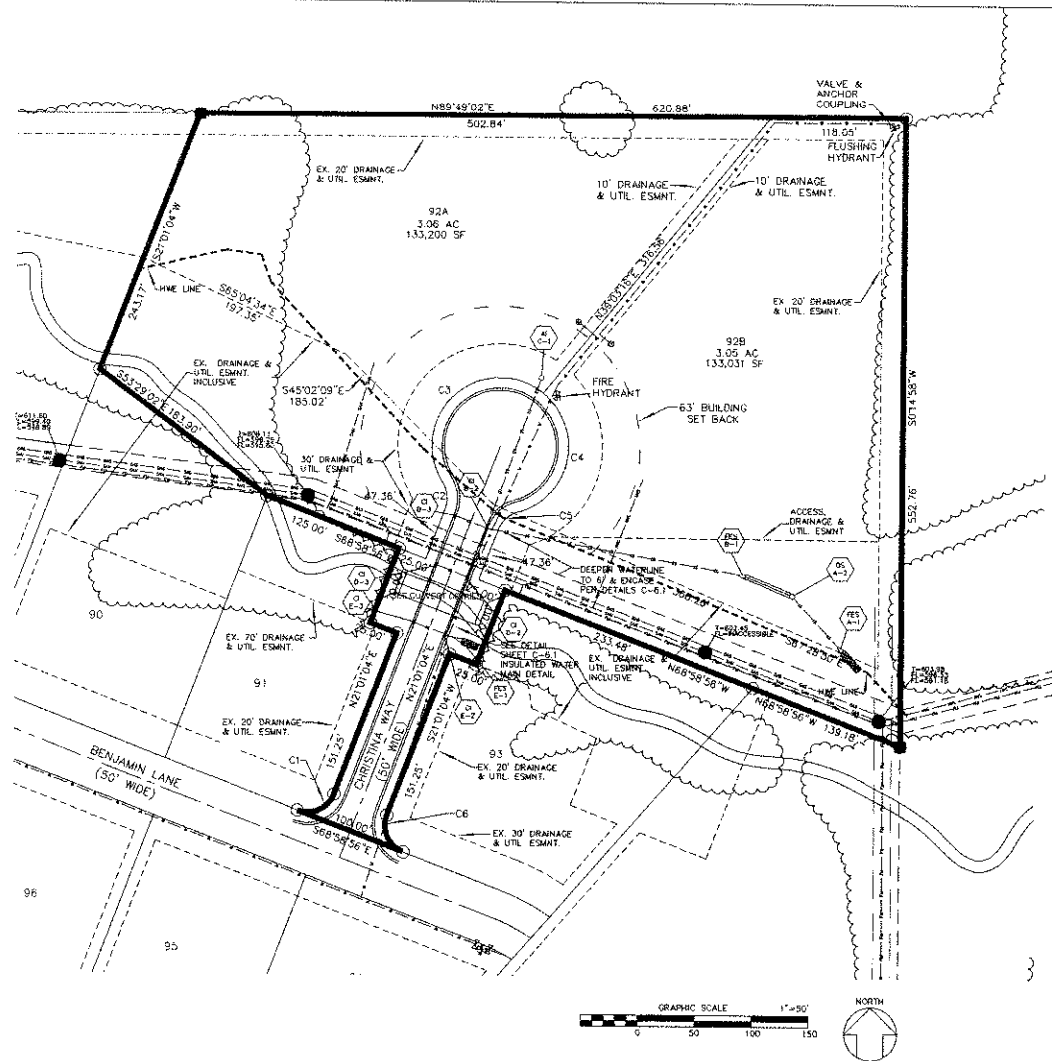
WGW

Date:

03/15/2023

C-2.0  
OF 12





CURVE TABLE				
TURN	DELTA	ARC	RADIUS	BEARING
C1	90°00'00"	39.27	25.00	N86°01'04"E
C2	53°58'03"	23.55	25.00	N53°58'58"W
C3	167°00'17"	169.65	60.00	N49°53'08"E
C4	125°54'15"	131.88	60.00	N12°01'13"E
C5	53°58'03"	23.55	25.00	N48°00'07"E
C6	90°00'00"	39.27	25.00	S23°58'56"E
				35.36

Prepared For:  
D & A BUILDERS  
1000 N. 10TH AVE. SUITE 100  
WATERLOO, IA 52240  
563.700.7143

ENGINEER:  
WOW ENGINEERING, LLC  
1000 N. 10TH AVE. SUITE 100  
WATERLOO, IA 52240  
563.700.7143

SURVEYOR:  
DOUGLAS L KINZINGER  
9942 NEW ATHENS DAMMSTADT RD  
NEW ATHENS, IA 52644  
643.791.8001

Seal

Exp

REMLOK PHASE 5  
SITE PLAN

REVISION:  
03/13/2023  
REMOVED  
FROM 3 LOTS  
TO 2  
07/15/2023  
PER  
COMMENTS  
05/31/2023  
EXTENDED  
WATER LINE

Drawn By:  
WWW

Date:  
01/30/2021

C-3.0  
OF 12



## Engineer's Submittal Review

PROJECT: Waterloo Remlok Phase 5 Subdivision

HMG NO.: 6592.048

PRODUCT: 3-Sided Structure

SPECIFICATION:

SUBMITTAL NO.: 1

SUBMITTAL DATE: 6/19/2023

Engineer's review is for general conformance with the design concept and contract documents. **Markings or comments shall not be construed as relieving the Contractor from compliance with the project plans and specifications, for departures therefrom.** The Contractor remains responsible for details and accuracy for confirming and correlating all quantities and dimensions, for selecting fabricating processes, for techniques of assembly, and for performing work in a safe manner.

☒ No Exceptions Taken

☐ Note Markings

☐ Rejected

☐ Confirm

☐ Resubmit

☐ See attached for comments

☐ See markups on submittal

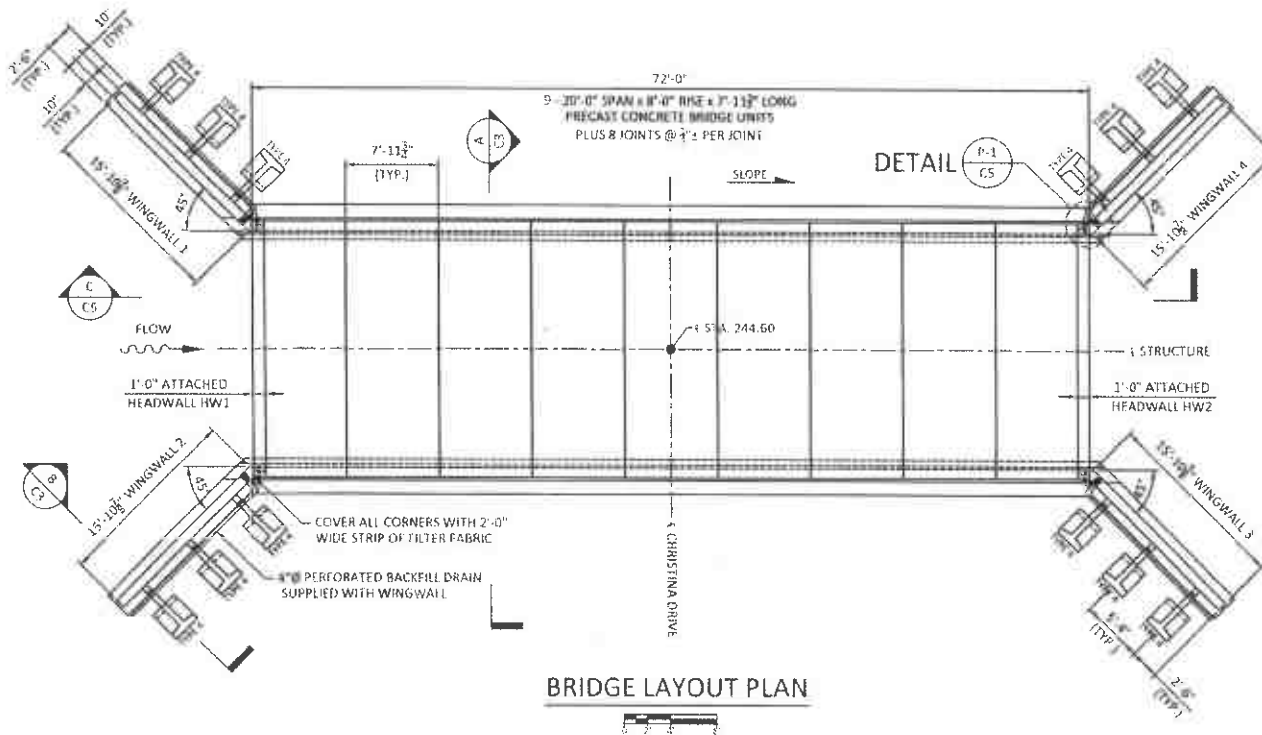
☐ See below for comments

### Comments

Reviewer: Brett Benhoff, P.E. Date of Review: 6/26/2023

# REMLOK PHASE 5

WATERLOO ILLINOIS



BRIDGE LAYOUT PLAN

## DESIGN NOTES

1. THIS STRUCTURE IS DESIGNED IN ACCORDANCE WITH THE AMERICAN ASSOCIATION OF STATE HIGHWAY AND TRANSPORTATION OFFICIALS "HFD BRIDGE DESIGN SPECIFICATIONS", 9TH EDITION AND INTERIM SPECIFICATIONS TO DATE. DESIGN LOADS ARE AS FOLLOWS:

BRIDGE UNITS: HL-93  
DESIGN FILL HEIGHT: 1'-0" MIN. TO 5'-0" MAX  
HEADWALLS: EARTH PRESSURE ONLY  
WINGWALLS: EARTH PRESSURE ONLY

2. THE FOUNDATIONS FOR THIS PROJECT ARE DESIGNED IN ACCORDANCE WITH:

\*ASSUMED ALLOWABLE BEARING RESISTANCE: 7,000 PSF

3. CONFORMANCE TO THESE DRAWINGS, SPECIFICATIONS, AND EXISTING CONDITIONS, INCLUDING HYDRAULIC CAPACITY, SCOUR, GRADING AND SOIL CONDITIONS SHALL BE VERIFIED BY OTHERS.

4. THE ENGINEER HAS NOT BEEN RETAINED OR COMPENSATED TO PROVIDE DESIGN AND/OR CONSTRUCTION REVIEW SERVICES RELATED TO THE CONTRACTOR'S SAFETY PRECAUTIONS OR TO MEANS, METHODS, TECHNIQUES OR PROCEDURES FOR THE CONTRACTOR TO PERFORM THE WORK. THE UNDERTAKING OF PERIODIC SITE VISITS BY THE ENGINEER SHALL NOT BE CONSTRUED AS SUPERVISION OF ACTUAL CONSTRUCTION NOR MAKE HIM RESPONSIBLE FOR PROVIDING A SAFE PLACE FOR THE PERFORMANCE OF THE WORK BY THE CONTRACTOR, SUB-CONTRACTOR OR ANY PERSON ON THE SITE.

## MATERIALS - FOUNDATION

1. CONCRETE SHALL HAVE A MINIMUM COMPRESSIVE STRENGTH OF 4,000 PSI  
2. REINFORCING STEEL SHALL CONFORM TO ASTM A615 OR A996 GRADE 60

\* AT THE TIME OF DESIGN, A GEOTECHNICAL REPORT FOR THE PROJECT WAS NOT AVAILABLE. IT IS THE ENGINEER OF RECORD'S, OWNER'S, AND/OR THE CONTRACTOR'S RESPONSIBILITY TO VERIFY THAT THE ACTUAL SITE CONDITIONS ARE CONSISTENT WITH THE ASSUMED SOIL BEARING CAPACITY. IT IS RECOMMENDED THAT A GEOTECHNICAL ENGINEER VERIFY THE ASSUMPTIONS TO VALIDATE DESIGN.



MAY 18, 2023

*Exp. Date: 10/18/2025*

FOR APPROVAL

<div>CONTRACTOR</div> <div>D&amp;A BUILDERS</div> <div>COUNTY MATERIALS SUPPLY</div>	1	DATE	DESCRIPTION	ENG.
	2			
	3			
	4			
	5			
	6			
	7			
	8			
	9			
	10			
LOCALITY: WATERLOO				
PROJECT: REMLOK PHASE 5				
STATE: IL				
<div>PROPOSED BY:<div><div></div><div>733 W. COMMERCIAL AVE. SALEM, IL 62451 618-322-5467</div></div></div>				
<div>DESIGNED BY:<div><div></div><div>P.O. BOX 351 MILLSBORO, OH 44130 800-745-9905</div></div></div>				
<div>PROJECT NUMBER: 23-004</div> <div>DATE: 5/18/2023</div> <div>DESIGNED BY: JCS</div> <div>DRAWN BY: JCS</div> <div>CHECKED BY: JCS</div>				
C1				

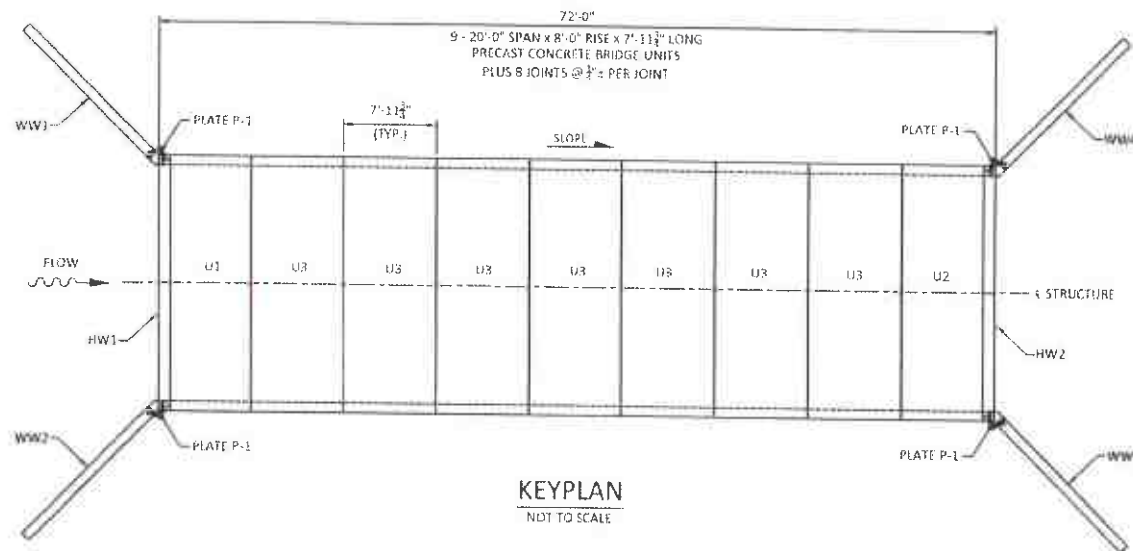
C1



# REMLOK PHASE 5

WATERLOO

ILLINOIS

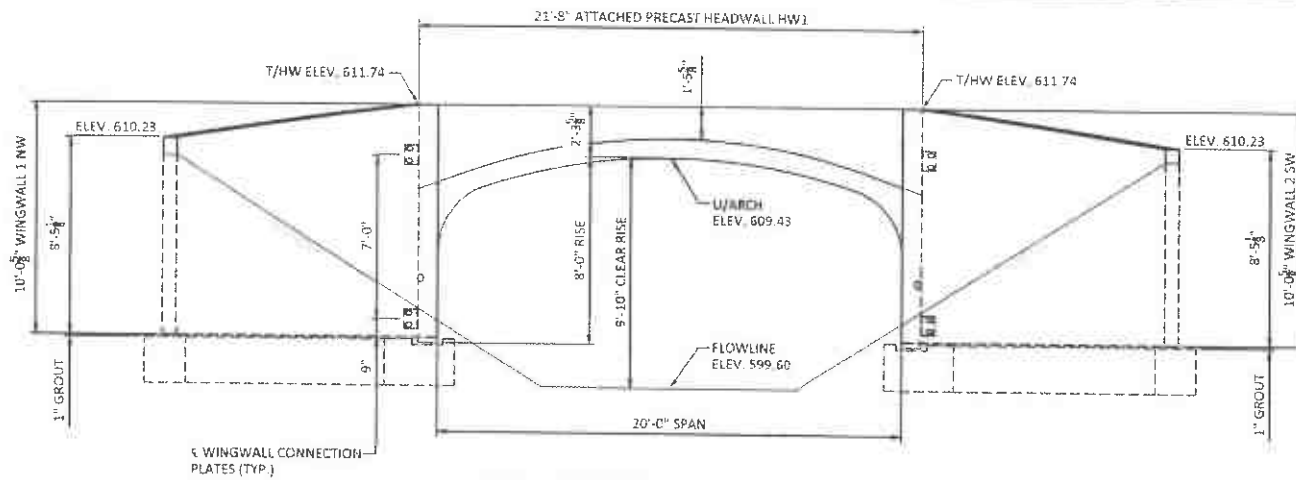


MAY 15, 2023  
Exp. Date: 11/30/2024

FOR APPROVAL

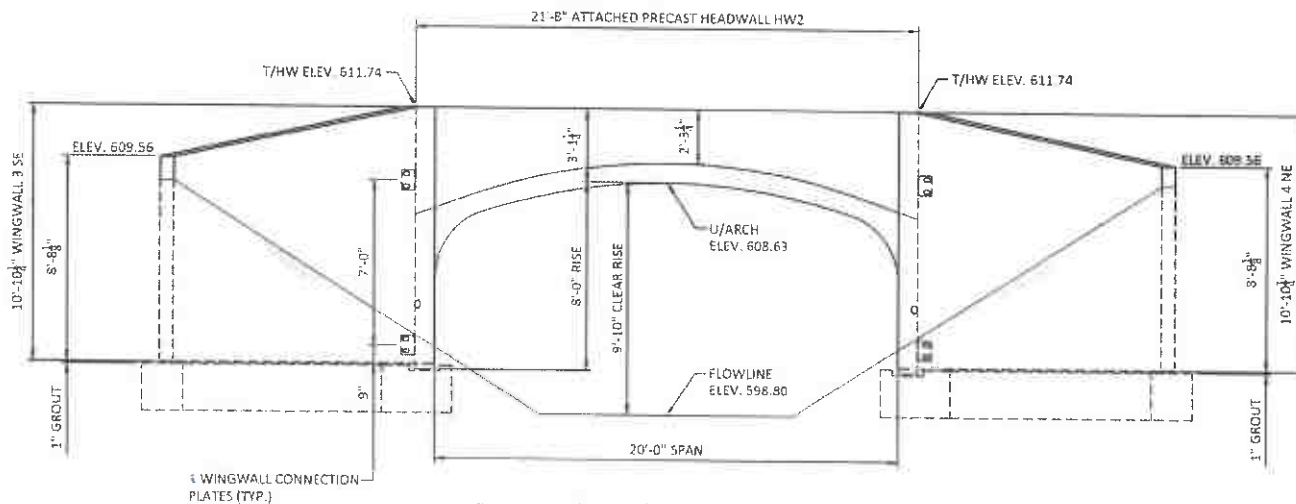
		FOR APPROVAL																																				
<div>CONTRACTOR</div> <div>D&amp;A BUILDERS</div> <div>10000 N. MATTHEWS, DESERES</div>		<table><tr><td>DATE</td><td>DESCRIPTION</td><td>TIME</td></tr><tr><td>1/23</td><td></td><td></td></tr><tr><td>1/24</td><td></td><td></td></tr><tr><td>1/25</td><td></td><td></td></tr><tr><td>1/26</td><td></td><td></td></tr><tr><td>1/27</td><td></td><td></td></tr><tr><td>1/28</td><td></td><td></td></tr><tr><td>1/29</td><td></td><td></td></tr><tr><td>1/30</td><td></td><td></td></tr></table> <div>LOCAL: WATERLOO</div> <div>STATE: IL</div>	DATE	DESCRIPTION	TIME	1/23			1/24			1/25			1/26			1/27			1/28			1/29			1/30			<div>PROJECT NO.</div> <div></div> <div>200 W. COMMERCIAL AVE. SALEM, IL 62801 618.372.7667</div>	<div>DESIGNED BY</div> <div></div> <div>R. H. BOEHL DESIGNER, CIVIL ENGINEER WR05410001</div>	<table><tr><td>PROJECT NUMBER: 21-026</td></tr><tr><td>DATE: 5/5/2024</td></tr><tr><td>DESIGNED BY: KT</td></tr><tr><td>DRAWN BY: CAH</td></tr><tr><td>CHECKED BY: UN</td></tr></table>	PROJECT NUMBER: 21-026	DATE: 5/5/2024	DESIGNED BY: KT	DRAWN BY: CAH	CHECKED BY: UN	P1
DATE	DESCRIPTION	TIME																																				
1/23																																						
1/24																																						
1/25																																						
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1/30																																						
PROJECT NUMBER: 21-026																																						
DATE: 5/5/2024																																						
DESIGNED BY: KT																																						
DRAWN BY: CAH																																						
CHECKED BY: UN																																						

P1



INLET (WEST) END ELEVATION

NOTE:  
CONTRACTOR TO VERIFY ELEVATIONS PRIOR  
TO CASTING.



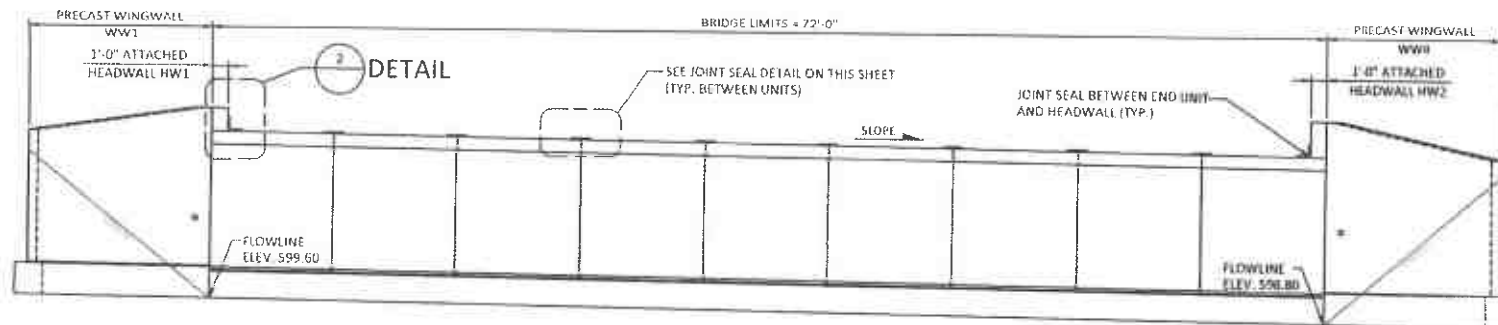
OUTLET (EAST) END ELEVATION



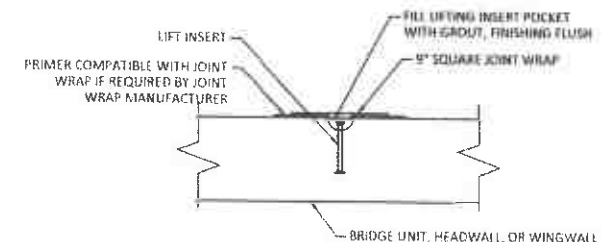
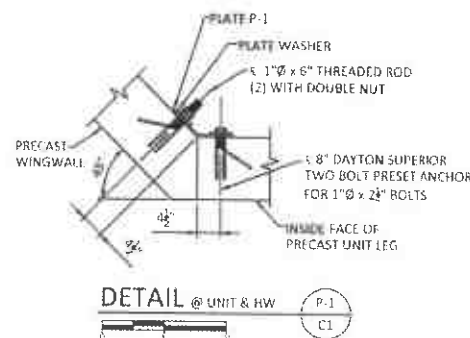
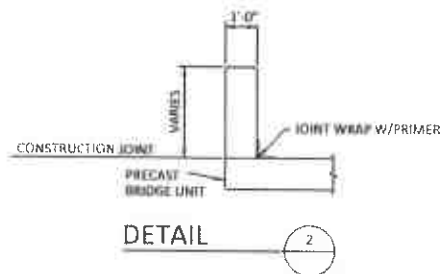
May 16, 2023  
Exp. Date: 11/16/2024

FOR APPROVAL

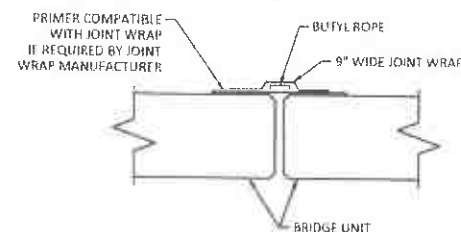
CONTRACTOR:				PROJECT NAME:				PROVIDED BY:				DESIGNED BY:				PROJECT APPROVAL															
D&A BUILDERS				REMLOK PHASE 5				 1400 W. COMMERCIAL AVE. SALEM, IL 62881 618.322.2867				 P.O. BOX 151 NEW BRIDGE, OH 43065 603.281.0915				PROJECT NUMBER: 21076				C4											
																DATE: 5/16/2023															
																DESIGNED BY: JCE															
																DRAWN BY: JCE															
																CHECKED BY: JCE															
																COUNTY WATERLOO PROJECT #:				LOCAL WATERWORKS				STATE: IL							
																7/2															
7/6																															
7/27																															
8/1																															
8/3																															
8/24																															
8/28																															
8/29																															



SECTION C  
C1, C2



TYPICAL LIFT POINT SEALING DETAIL  
NOT TO SCALE



JOINT SEAL DETAIL  
NOT TO SCALE



MAY 16, 2023

Exp. Date: 11/30/2024

FOR APPROVAL

CONTRACTOR	DWG.	DESCRIPTION	END
D&A BUILDERS	2		
	3		
	4		
	5		
	6		
	7		
	8		
COUNTY MATHEMATICS DESIGN	1		

REMLOK PHASE 5

LOCAL: WASHDC

STATE: IL



PROJECT NUMBER: 24-101
DATE: 01/26/2023
DESIGNED BY: JCC
DRAWN BY: JAH
CHECKED BY: JCC

C5





# Illinois Environmental Protection Agency

1021 North Grand Avenue East • P.O. Box 19276 • Springfield • Illinois • 62794-9276 • (217) 782-3397

## Division of Public Water Supplies Application for Construction Permit

*The regulations referenced in this application are taken from the Illinois Environmental Protection Act, 2007. All subsequent rules, regulations, and violations listed in this document can be found within the Act. This application may be completed online, a copy saved locally, and printed before it is signed and mailed to the Illinois EPA.*

1. Name of Public Water Supply: City of Waterloo  
2. Facility ID: IL1330300 County: Monroe  
3. Location of Project: Waterloo, IL  
4. Title of Plans: Remlok Phase 5

Number of Construction Drawings: 12

5. Documents being Submitted:
- |  |   |
|--|---|
| <input checked="" type="checkbox"/> Application for Construction Permit  | <input type="checkbox"/> Engineer's Design Summary                          |
| <input checked="" type="checkbox"/> Schedule A - Cost Estimate           | <input type="checkbox"/> Schedule C-I Well Drilling Only                    |
| <input checked="" type="checkbox"/> Schedule B - Water Main Construction | <input type="checkbox"/> Schedule C-II Well Completion                      |
| <input type="checkbox"/> Specifications                                  | <input checked="" type="checkbox"/> Permit Fee (Applicable Water Main Only) |
| <input checked="" type="checkbox"/> Construction Drawings                |   |

6. Scope of Project:

Installation of 889 LF of 8" PVC for residential subdivision.

7. Illinois Commerce Commission: Are you a privately owned water company subject to Illinois Commerce Commission rules? ☐ Yes ☒ No
8. Infringement on **Other Public Water Supplies**: Will any part of this project be located within the boundaries of an area served by another PWS? ☐ Yes ☒ No

## 9. Certifications

**NOTE: Each person signing this application certifies that the information in the application is complete and accurate, and that the text of the application has not been changed from the Agency's official construction permit application form.**

### 9.1) Certificate by Design Engineer

I hereby certify that I am familiar with the information contained in this application, and that to the best of my knowledge and belief such information is true, complete and accurate.

Name Wayne G. Waller Registration Number 062-052994

Firm WGW Engineering, LLC

Address 6800 Country Lane SOutH

City Mascoutah

State IL

Zip 62258

Phone Number (618) 304-3635

Email (optional) wallerfarms@yahoo.com

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

### 9.2) Certificate by Applicant(s) to Construct

I hereby certify that I have read and thoroughly understand the conditions and requirements of this submittal. I/the representative company hereby agree to conform with the Standard Conditions and any Special Conditions made part of this Construction Permit.

Name Dennis R. Brand

Address 1187 North Moore Street

City Waterloo

State IL

Zip 62298

Phone Number (618) 939-7183

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

### 9.3) Water Main Fees

Section 16.1 of the Illinois Environmental Protection Act (Act) requires the Agency to collect a fee for certain applications for the installation or extension of water mains. There are no permit fees for other improvements (for example, treatment facilities) to public water supply systems and only certain water main projects are affected. The Agency will not approve any construction application without the required fee. Except for the conditions listed in Section 9.4, the following fee schedule applies per Section 16.1(d) of the Act:

#### Fee : Total Length of Water Main

- ☐ \$ 0 : 200 feet or less
- ☒ \$ 240 : Greater than 200 feet but not more than 1,000 feet
- ☐ \$ 720 : Greater than 1,000 feet, but not more than 5,000 feet
- ☐ \$1200 : Greater than 5,000 feet

Please check the appropriate fee; make check or money order payable to: *Treasurer, State of Illinois* and submit along with this application. Any fee remitted to the Agency shall not be refunded at any time or for any reason, either in whole or in part.

9.4) Water Main Fee Exceptions - READ CAREFULLY BEFORE SIGNING THE FOLLOWING

The Water Main Permit fee does not apply to:

- a. Any Department, Agency or Unit of State Government.
- b. Any unit of local government where all of the following conditions are met:
  - i. The cost of the installation or extension is paid wholly from monies of the unit of local government, state grants or loans, federal grants or loans, or any combination thereof.
  - ii. The unit of local government is not given monies, reimbursed or paid, either in whole or in part, by another person (except for State grants or loans or federal grants or loans).

I, \_\_\_\_\_ hereby certify that this project meets the above criteria.  
(Unit of local government & signature of authorized official)

**DO NOT SIGN HERE UNLESS PROJECT MEETS FEE EXCEPTION CRITERIA.**

9.5) Agreement to Furnish Water (this section must be completed if applicable)

The \_\_\_\_\_ City of Waterloo \_\_\_\_\_ has agreed to furnish water to the area in which  
(City, Town, Village, Water Company or Water Authority)

water main extensions are proposed by Dennis R. Brand  
(Applicant to construct)

according to plans titled Remlok Phase 5  
prepared by WGW Engineering, LLC  
(Engineering Firm)

The undersigned acknowledges the public water supply's responsibility for examining the plans and specifications to determine the proposed extensions meet local laws, regulations, and ordinances.

_____	Mayor	_____
Signature of authorized public water supply official	Title	Date

9.6) Certification by Owner(s) of Completed Public Water Supply Improvement(s)

I hereby certify that I have read and thoroughly understand the conditions and requirements of this submittal. I hereby agree to accept ownership of the project upon satisfactory completion.

City of Waterloo	IL1330300
Name of Public Water Supply	Facility ID

104 West Fourth Street	Waterloo	IL	62298
Address	City	State	Zip

_____	_____
Signature of authorized public water supply official	Date
_____	Mayor
Printed name of authorized public water supply official	Printed title of authorized public water supply official

**NOTE:** Applications signed by a person other than a responsible municipal official, corporation officer, or owner, must be accompanied by evidence of authority to sign the applications, unless documentation of such authority is on file with the Division of Public Water Supplies.

**Felony Warning:** Any person who knowingly makes a false, fictitious, or fraudulent material statement, orally or in writing, to the Illinois EPA commits a Class 4 felony. A second or subsequent offense after conviction is a Class 3 felony (415 ILCS 5/44(h)).

This Agency is authorized to require this information under Illinois Compiled Statutes, 415 ILCS 5/39 (2000). Disclosure of this information is required under that Section. Failure to do so may prevent this form from being processed and could result in your application being denied.

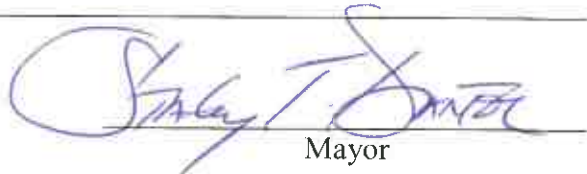
AGENDA REQUEST

(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

1. Request is made for placement on the agenda for meeting to be held on:  
July 17, 2023  
(Date)
2. Description of matter to be placed on agenda:  
Consideration and Action on Approval of a Special Event Permit Application from  
the Gibault Men's Club for their Annual Bike Ride to be held on Friday, September  
08, 2023, from 7-11 p.m.  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. Relief or action to be requested:  
Approval.  
\_\_\_\_\_  
\_\_\_\_\_
4. Submittal date: 07-11-23  
  
Submitted by: \_\_\_\_\_  
Joe Lamie, Gibault Men's Club  
\_\_\_\_\_  
\_\_\_\_\_

DISPOSITION

5. \_\_\_\_\_ Matter to be placed on agenda for meeting date requested.  
\_\_\_\_\_ Matter to be placed on agenda for meeting to be held on \_\_\_\_\_  
\_\_\_\_\_ Matter referred to \_\_\_\_\_

  
Mayor



**CITY OFFICES**  
100 West Fourth Street  
Waterloo, Illinois 62298  
(618) 939-8600

Stanley T. Darter, Mayor  
Mechelle Childers, Clerk  
Brad A. Papenberg, Treasurer

## SPECIAL EVENT PERMIT APPLICATION

### Instructions to Applicant:

- The following information must be completed and submitted to the City Clerk's Office at the Waterloo City Hall.
- **Application Fee: None**
- Special Event Permit Applications **must be submitted sixty (60) days prior to the date of requested event** to allow for proper time to process with all city departments.
- All damages to property and equipment shall be billed to the applicant and shall be paid by said applicant upon receipt.
- A **Pre-Event Meeting** may be required prior to approval by City Council.

1. Event Name / Type: Gibault Men's Club Bike Ride  
Location of Event: Gibault H.S. & Waterloo
2. Set-Up Date / Time: 9/8/2023 7:00 pm Clean-Up Date / Time: 9/8/2023 11:00 pm  
DATE TIME DATE TIME
3. Event Beginning Date / Time: 9/8/2023 7:00 pm Event Ending Date / Time: 9/8/2023 11:00 pm  
DATE TIME DATE TIME
4. Organization Name: Gibault H.S. Men's Club  
Mailing Address: \_\_\_\_\_  
Street City State Zip  
Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_  
Not For Profit Status: Yes \_\_\_\_\_ No ☒ ID # \_\_\_\_\_
5. Person in Charge of Event: Joe Lamie  
Mailing Address: \_\_\_\_\_  
Street City State Zip  
Cell Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_
6. Secondary Contact Person: Darren Mechler  
Mailing Address: \_\_\_\_\_  
Street City State Zip  
Cell Phone Number: \_\_\_\_\_ Email Address: \_\_\_\_\_

**THE FOLLOWING INFORMATION MUST BE PROVIDED BEFORE APPLICATION WILL BE PROCESSED.**

A. Narrative of Event:		This is a family bike ride. Begins @ Gibraltar H.S. and ends there. The five mile route goes through Waterloo.	
B. Number of People Expected:		100	
C. Sketch Plan of Site or Route of Walk/Run (Downtown or Rogers St.) including marked locations of trash cans / dumpster, sanitary facilities, barricades and street closures. Attached <input checked="" type="checkbox"/>			
D. Will there be inflatable jumpers/bounce houses or amusement rides: Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> • If yes, Proof of Liability Insurance must include inflatables.			
E. Liquor License information for beer sales (hours of sale and license number):			
F. Special Needs (i.e. Police, Street Dept., Electric – outlets, sound system): Will need police assistance in closing key intersections as riders move.			

Proof of Liability Insurance must be provided 14 days after approval or 14 days prior to the event whichever is sooner. If the event is held on City property, the City of Waterloo MUST be named as an additional insured with Comprehensive General Liability limits of not less than \$1,000,000 combined single limit, each occurrence / \$2,000,000 aggregate.

Received Date \_\_\_\_\_

Special Event Organizer(s) must also provide for the sanitary collection of all refuse, litter, and garbage generated by patrons attending the event, and removal of all such waste materials from the location of the event and surrounding areas, including Courthouse trash cans if applicable, on the day of the event.

**Signage:** As part of the approval of this Special Event Permit, temporary signs for said Special Event shall be permitted as provided for in the City Sign Ordinance.

I agree to abide by the rules and certify that I, on behalf of the applicant or organization, am also authorized to commit that organization, and therefore agree to be financially responsible for any cost and fees that may be incurred by or on behalf of the event to the City of Waterloo. I also understand that acceptance of application should in no way be construed as a final approval/confirmation of this request.

Signature of person in charge of event

Date of Submission

For office use only

"Special Events Permits" shall go before the City Council for approval.

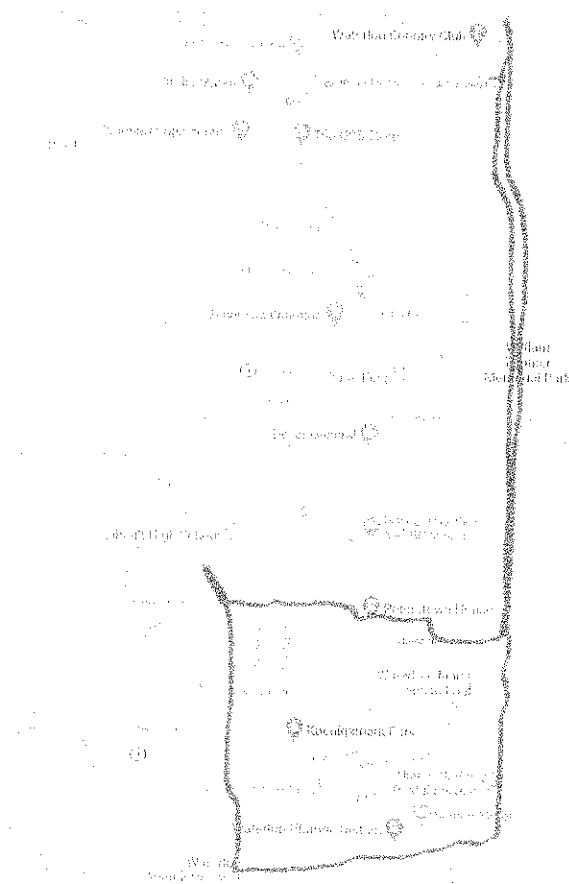
Approved by City Council: Yes ☐ No ☐ Date \_\_\_\_\_

Zoning Department ☐ Mayor's Office ☐ Police Department ☐  
DPW / Street Department (for street closings, signalization, and detour routes) ☐ / Electric Department ☐



**Proposed Route: 4.9 miles**

- Start at Gibault
- East on Columbia
- Cross over Market to east on Norma Ave
- South on Deputy Ave
- East on Hamacher
- North on Roger St
- Turn around north of Country Club
- South on Roger St
- West on E 4<sup>th</sup> St
- North on Moore St
- Return to Gibault



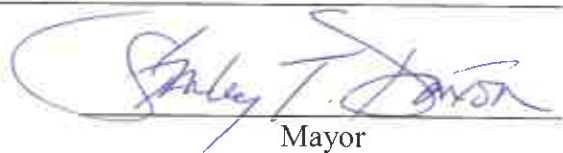
AGENDA REQUEST

(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

1. Request is made for placement on the agenda for meeting to be held on:  
July 17, 2023  
(Date)
2. Description of matter to be placed on agenda:  
Consideration and Action on Executive Session for the Discussion of Personnel as  
per 5 ILCS 120/2(c)(1).  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_
3. Relief or action to be requested:  
Executive Session.  
\_\_\_\_\_  
\_\_\_\_\_
4. Submittal date: 07-14-23  
  
Submitted by:  
Mayor Stanley Darter  
\_\_\_\_\_  
\_\_\_\_\_

DISPOSITION

5. \_\_\_\_\_ Matter to be placed on agenda for meeting date requested.  
\_\_\_\_\_ Matter to be placed on agenda for meeting to be held on \_\_\_\_\_  
\_\_\_\_\_ Matter referred to \_\_\_\_\_

  
Mayor