WATERLOO CITY COUNCIL

Regular Meeting Agenda

Date: November 02, 2020 Time: 7:30 p.m.

- 1. <u>Call to Order</u>.
- 2. <u>Roll Call</u>.
- 3. <u>Pledge of Allegiance</u>.
- 4. <u>Correction or Withdrawal of Agenda Items by Sponsor</u>.
- 5. <u>Approval of Minutes as Written or Amended</u>.
- 6. <u>Petitions by Citizens on Non-Agenda Items</u>.
- 7. <u>Reports and Communications from the Mayor and other City Officers.</u>
 - A. Report of Collector.
 - B. Report of Treasurer.
 - C. Report of Subdivision and Zoning Administrator.
 - D. Report of Director of Public Works.
 - E. Report of Chief of Police.
 - 1. Presentation of the Annual Police Pension Report by Mr. Keith Brinkmann.
 - F. Report of City Attorney.
 - G. Report and Communication by Mayor.
 - 1. Re-Appointment of Matt Holtman to the Building / Property Maintenance Board of Appeals for a Three-Year Term to expire on November 01, 2023.
- 8. <u>Report of Standing Committees</u>.
- 9. <u>Report of Special Committees</u>.
- 10. Presentation of Communications, Petitions, Resolutions, Orders and Ordinances by Aldermen.
- 11. <u>Unfinished Business</u>.
- 12. <u>Miscellaneous Business</u>.
 - A. Consideration and Action on Warrant No. 595.
 - B. Consideration and Action on Six-Month Extension of the Beautification Program for Darrell Gaitsch at 116 N. Main Street to May 03, 2021.
 - C. Consideration and Action on Six-Month Extension of the Beautification Program for Dwight Schaeffer at 200 S. Market Street to May 03, 2021.
 - D. Consideration and Action on Solicitation Request from the Monroe County Ambulance Service for a Toys-4-Tots Collection to be held on November 20, 21 and 22, 2020 at the intersections of Rogers / Hamacher and Main / Mill.
 - E. Consideration and Action on Approval of the Final Plat for Country Club Hills, PH III.
- 13. Discussion of Matters by Council Members Arising After Agenda Deadline.
- 14. <u>Motion to Adjourn</u>.

DATES TO REMEMBER

Nov. 16, 2020 – City Council Meeting, Waterloo City Hall: 2nd Floor Meeting Room, 7:30 p.m.