WATERLOO CITY COUNCIL

Regular Meeting Agenda

Location: Waterloo City Hall - Council Chambers

100 W. Fourth St., Waterloo, IL

Date: Monday, November 20, 2023

Time: 7:30 p.m.

- 1. Call to Order.
- 2. Roll Call.
- 3. Pledge of Allegiance.
- 4. <u>Correction or Withdrawal of Agenda Items by Sponsor.</u>
- 5. <u>Approval of Minutes as Written or Amended.</u>
- 6. Petitions by Citizens on Non-Agenda Items.
- 7. Reports and Communications from the Mayor and other City Officers.
 - A. Report of Collector.
 - B. Report of Treasurer.
 - C. Report of Subdivision and Zoning Administrator.
 - D. Report of Building Inspector / Code Administrator.
 - E. Report of Director of Public Works.
 - F. Report of Chief of Police.
 - G. Report of City Attorney.
 - H. Report and Communication by Mayor.
 - 1. Promotion of Officer Shawn Wiegand to the rank of Sergeant Effective November 20, 2023.
 - 2. Appointment of Nathan Krebel as ADA Coordinator.
- 8. Report of Standing Committees.
- 9. Report of Special Committees.
- 10. <u>Presentation of Communications, Petitions, Resolutions, Orders and Ordinances by Aldermen.</u>
 - A. Consideration and Action on Ordinance No. 1883 Approving the Sale of Miscellaneous Equipment Owned by the City of Waterloo, Illinois.
- 11. Unfinished Business.
- 12. <u>Miscellaneous Business</u>.
 - A. Consideration and Action on Approval of the 2024 Regularly Scheduled Meetings and Holiday Dates.
 - B. Consideration and Action on Approval of a Special Event Permit Application from Crafted in the Loo for the Black Friday Small Business Saturday Sale Event to be held on Saturday, November 24, 2023, 6 a.m. to 3 p.m., including the closure of two parking spaces in front of the store located at 111 N. Main Street.
 - C. Consideration and Action on Billboard Advertising on the Digital Board West of the JB Bridge through Discover Downstate Illinois Tourism Bureau for a One Month Term (December) at a Cost of \$1,900.00 (\$1,615.00 after Tourism Bureau Discount) to be paid out of the Hotel / Motel Tax Fund.
 - D. Consideration and Action on Approval of the Waterloo Commons Final Plat for Lots #7 and #8.
- 13. <u>Discussion of Matters by Council Members Arising After Agenda Deadline.</u>
- 14. <u>Motion to Adjourn.</u>

DATES TO REMEMBER

Nov. 23 and 24, 2023 – City Offices Closed for the Thanksgiving Holidays.

Nov. 28, 2023 – American Legion Meeting, Waterloo City Hall; 2nd Floor, 7:00 p.m.

Dec. 04, 2023 – City Council Meeting, Waterloo City Hall: Council Chambers, 7:30 p.m.

Dec. 12, 2023 – Sister Cities Meeting, Waterloo City Hall: Front Conference Room, 7:00 p.m.

Dec. 13, 2023 – Park District Meeting, Waterloo City Hall: Front Conference Room, 7:00 p.m.

Dec. 18, 2023 – City Council Meeting, Waterloo City Hall: Council Chambers, 7:30 p.m.

Dec. 25 and 26, 2023 – City Offices Closed for the Christmas Holidays.

Dec. 29, 2023 (12 p.m.) and Jan. 01, 2024 – City Offices Closed for the New Year's Holiday.

MINUTES OF THE CITY COUNCIL MEETING NOVEMBER 06, 2023

- 1. The meeting was called to order by Mayor Darter at 7:30 p.m.
- 2. The following Aldermen were present: Vogt, Matt Buettner, Hopkins, Trantham, Charron, Kyle Buettner, Row, and Most.
- 3. <u>Pledge of Allegiance</u> led by Mayor Stan Darter.
- 4. <u>Correction or Withdrawal of Agenda Items by Sponsor.</u> None.
- 5. Approval of Minutes as Written or Amended.

Motion made by Alderman Row and seconded by Alderman Matt Buettner to approve the October 16, 2023, City Council Meeting Minutes.

Motion passed unanimously with Aldermen Row, Most, Vogt, Matt Buettner, Hopkins, Trantham, Charron, and Kyle Buettner voting 'aye'.

- 6. <u>Petitions by Citizens on Non-Agenda Items</u>. None.
- 7. Reports and Communications from the Mayor and other City Officers.
 - A. <u>Report of Collector</u>. No report.
 - B. <u>Report of Treasurer</u>. No report.
 - C. Report of Subdivision and Zoning Administrator. No report.
 - D. Report of Director of Public Works.

Moore Street Phase VII – Asphalt is scheduled for next week, and the road should be open by the first week of December.

- E. <u>Report of Chief of Police</u>. No report.
- F. <u>Report of City Attorney</u>. No report.
- G. Report and Communication by Mayor.
 - 1. Waterloo Beautification Check Presentation to Oh Sugar.
- 8. Report of Standing Committees. None.
- 9. <u>Report of Special Committees.</u> None.
- 10. <u>Presentation of Communications, Petitions, Resolutions, Orders and Ordinances by Aldermen.</u>
 - A. Consideration and Action on Resolution No. 23-23 Approving a Special Event Permit for the SS Peter & Paul Catholic School for a Queen of Hearts Raffle Drawing to be held at Outsiders Bar, Inc., 104 S. Market Street, every Tuesday at 7:00 p.m., beginning on November 07, 2023 through October 08, 2024; and, to include the temporary closure of Market Street between 1st Street and Fourth Street. Motion made by Alderman Most and seconded by Alderman Row to accept Resolution No. 23-23 Approving a Special Event Permit for the SS Peter & Paul Catholic School for a Queen of Hearts Raffle Drawing to be held at Outsiders Bar, Inc., 104 S. Market Street, every Tuesday at 7:00 p.m., beginning on November 07, 2023 through October 08, 2024; and, to include the temporary closure of Market Street between 1st Street and Fourth Street.

<u>Comments:</u> The temporary closure of Market Street will occur when there is a large payout. However, there is no set dollar amount for when this will happen. The Chief of Police will decide when Market Street must be closed for safety. In addition, the insurance certificate needed to be modified as Market Street was not specified as a state highway.

Motion passed unanimously with Aldermen Most, Vogt, Matt Buettner, Hopkins, Trantham, Charron, Kyle Buettner, and Row voting 'aye'.

B. <u>Consideration and Action on Resolution No. 23-24 Authorizing the Execution of an Annual Agreement between the City of Waterloo, IL and MEGSI.</u>

Motion made by Alderman Hopkins and seconded by Alderman Trantham to approve Resolution No. 23-24 Authorizing the Execution of an Annual Agreement between the City of Waterloo, IL and MEGSI.

Motion passed unanimously with Aldermen Hopkins, Trantham, Charron, Kyle Buettner, Row, Most, Vogt, and Matt Buettner voting 'aye'.

C. Consideration and Action on Resolution No. 23-25 Approving an Intergovernmental Agreement between Valmeyer Community Unit School District No. 3 and the City of Waterloo, IL regarding Chipping and Easement Transactions.

Motion made by Alderman Kyle Buettner and seconded by Alderman Vogt to approve Resolution No. 23-25 Approving an Intergovernmental Agreement between Valmeyer Community Unit School District No. 3 and the City of Waterloo, IL regarding Chipping and Easement Transactions.

Motion passed unanimously with Aldermen Kyle Buettner, Row, Most, Vogt, Matt Buettner, Hopkins, Trantham, and Charron voting 'aye'.

- 11. <u>Unfinished Business</u>. None.
- 12. <u>Miscellaneous Business</u>.
 - A. <u>Consideration and Action on Warrant No. 631.</u>

Motion made by Alderman Matt Buettner and seconded by Alderman Hopkins to approve Warrant No. 631.

Motion passed unanimously with Aldermen Matt Buettner, Hopkins, Trantham, Charron, Kyle Buettner, Row, Most, and Vogt voting 'aye'.

B. Consideration and Action on Renewal of Liability and Worker's Compensation, Equipment Breakdown, and Cyber Liability Insurance Coverage with IMLRMA.

Motion made by Alderman Most and seconded by Alderman Matt Buettner to approve the Renewal of Liability and Worker's Compensation, Equipment Breakdown, and Cyber Liability Insurance Coverage with IMLRMA.

<u>Comments:</u> Shawn Kennedy, Collector/Budget Officer, explained that the City went out to bid for insurance and only received a single quote, which was IMLRMA's renewal quote.

Motion passed unanimously with Aldermen Most, Vogt, Matt Buettner, Hopkins, Trantham, Charron, Kyle Buettner, and Row voting 'aye'.

C. Consideration and Action on Approval of a Special Event Permit Application from FirebirdFest LLC for FirebirdFest 2024 to be held on May 18, 2024 instead of May 08, 2024 as originally approved on October 16, 2023.

Motion made by Alderman Row and seconded by Alderman Hopkins to approve a Special Event Permit Application from FirebirdFest LLC for FirebirdFest 2024 to be held on May 18, 2024 instead of May 08, 2024 as originally approved on October 16, 2023

Motion passed unanimously with Aldermen Row, Most, Vogt, Matt Buettner, Hopkins, Trantham, Charron, and Kyle Buettner voting 'aye'.

D. Consideration and Action on Approval of a Special Event Permit Application from GLOW for their Annual GLOW In the Dark Lighted Holiday Parade to be held on Saturday, November 25, 2023, 5:30 p.m. to 6:30 p.m. with the Closure of Columbia Avenue, N. Main Street & W. Mill Street along the Parade Route.

Motion made by Alderman Kyle Buettner and seconded by Alderman Charron to approve a Special Event Permit Application from GLOW for their Annual GLOW In the Dark Lighted Holiday Parade to be held on Saturday, November 25, 2023, 5:30 p.m. to 6:30 p.m. with the Closure of Columbia Avenue, N. Main Street & W. Mill Street along the Parade Route.

Motion passed unanimously with Aldermen Kyle Buettner, Row, Most, Vogt, Matt Buettner, Hopkins, Trantham, and Charron voting 'aye'.

E. <u>Consideration and Action on Approval of a Special Event Permit Application from Waterloo Citizens for a Pool for their Annual 5K Run / Walk to be held on March 16, 2024, 9 a.m. to 10:30 a.m., with the Closure of Third Street between Market Street and Main Street.</u>

Motion made by Alderman Hopkins and seconded by Alderman Most to approve a Special Event Permit Application from Waterloo Citizens for a Pool for their Annual 5K Run / Walk to be held on March 16, 2024, 9 a.m. to 10:30 a.m., with the Closure of Third Street between Market Street and Main Street.

Motion passed unanimously with Aldermen Hopkins, Trantham, Charron, Kyle Buettner, Row, Most, Vogt, and Matt Buettner voting 'aye'.

F. <u>Consideration and Action on Approval of a Special Use Permit for a Home Occupation at 135 Links Lane as Requested by Owners, Daniel & Alysia Brinkmann.</u>

Motion made by Alderman Row and seconded by Alderman Kyle Buettner to approve a Special Use Permit for a Home Occupation at 135 Links Lane as Requested by Owners, Daniel & Alysia Brinkmann.

<u>Comments:</u> The Zoning Administrator commented that both the Planning Commission and the Zoning Board of Appeals gave a favorable recommendation for the permit. Alysia Brinkman addressed the Council stating that all work is done in the basement of her home, and the business is printing and embroidery of shirts. People come to the house to pick up shirts from a cabinet on her porch. She has no business signage and tries to remain inconspicuous.

Motion passed unanimously with Aldermen Row, Most, Vogt, Matt Buettner, Hopkins, Trantham, Charron, and Kyle Buettner voting 'aye'.

13. <u>Discussion of Matters by Council Members Arising After Agenda Deadline</u>.

Alderman Hopkins hopes to see everyone at the Veterans Day Ceremony at Gibault Catholic High School.

Alderman Charron wanted to inform the Council that her email is messed up, which is why you have not heard back from her.

Mayor Darter invited everyone to attend the Veterans Day programs. In addition, several members of the Police Department are participating in a charity event called "No-Shave November".

14. Motion to Adjourn made by Alderman Kyle Buettner and seconded by Alderman Vogt. Motion passed with a unanimous voice vote.Mayor Darter adjourned the meeting at 7:48 p.m.

Minutes respectfully submitted by Mechelle Childers, City Clerk

CITY OF WATERLOO, ILLINOIS COLLECTION REPORT

| | 2022-2023 ACTUAL <u>AMOUNT</u> | 2023-2024 BUDGETED <u>AMOUNT</u> | % INCREASE/ DECREASE | 2022 <u>OCT</u> | 2023 <u>OCT</u> | % INCREASE/ DECREASE | 2022-2023 FISCAL <u>YTD</u> | 2023-2024 FISCAL <u>YTD</u> | % INCREASE/ DECREASE |
|----------------------------|--------------------------------------|--|----------------------------|-------------------------------|-------------------------------|----------------------------|-----------------------------------|-----------------------------------|----------------------------|
| ELEC SALES | 10,848,137.04 | 11,390,000.00 | 4.99% | 1,119,136.98 | 1,314,526.35 | 17.46% | 6,015,009.58 | 5,811,845.43 | -3.38% |
| ELEC TAX | 265,144.28 | , 000 , 000 . 00 | 110070 | 27,745.69 | 31,231.48 | 12.56% | 149,349.20 | 145,275.33 | -2.73% |
| ELECT MISC. | 360,074.00 | 262,000.00 | <u>27.24</u> % | 21,873.00 | 75,794.00 | 246.52% | (146,035.00) | 160,722.00 | <u>210.06</u> % |
| SUBTOTAL | 11,473,355.32 | 11,652,000.00 | 1.56% | 1,168,755.67 | 1,421,551.83 | 21.63% | 6,018,323.78 | 6,117,842.76 | 1.65% |
| BEGINNING UNAPPLIED | 696,363.28 | | | 71,640.50 | 46,807.05 | -34.66% | 320,677.29 | 322,014.52 | 0.42% |
| UNAPPLIED CASH REC'D | 180,143.31 | | | 14,266.72 | 6,284.96 | -55.95% | 97,495.26 | 82,509.55 | -15.37% |
| UNAPPLIED DISBURSED | 193,443.19 | | | 12,369.89 | 12,296.04 | <u>-0.60%</u> | 69,041.62 | 73,497.39 | <u>6.45%</u> |
| ENDING UNAPPLIED | 683,063.40 | | | 73,537.33 | 40,795.97 | -44.52% | 349,130.93 | 331,026.68 | -5.19% |
| 0.000.450 | | | 0 ==0/ | | | <u> Г</u> | | | 40.0=0/ |
| GAS SALES | 3,537,645.77 | 3,671,000.00 | 3.77% | 129,464.07 | 95,333.84 | -26.36% | 1,074,866.06 | 869,886.41 | -19.07% |
| GAS TAX GAS MISC. | 71,517.14 123,806.00 | 106,700.00 | 13.82% | 1,847.91 <u>9,398.00</u> | 1,674.61 <u>27,287.00</u> | -9.38% <u>190.35%</u> | 20,948.25 (54,106.00) | 19,984.27 30,819.00 | -4.60% 156.96% |
| SUBTOTAL | 3,732,968.91 | 3,777,700.00 | 1.20% | 140,709.98 | 124,295.45 | -11.67% | 1,041,708.31 | 920,689.68 | -11.62% |
| | | , , | | ŕ | | - | | · | |
| WATER SALES WATER MISC. | 2,783,427.40 803,982.00 | 3,420,000.00 73,000.00 | 22.87% -90.92% | 252,212.84 <u>6,627.00</u> | 372,814.09 <u>7,653.00</u> | 47.82% <u>15.48%</u> | 1,432,613.43 733,568.00 | 2,028,660.45 31,648.00 | 41.61% <u>-95.69%</u> |
| SUBTOTAL | 3,587,409.40 | 3,493,000.00 | -2.63% | 258,839.84 | 380,467.09 | 46.99% | 2,166,181.43 | 2,060,308.45 | -4.89% |
| | | | | | | Г | | | |
| SEWER SALES SEWER MISC. | 1,964,383.08 151,485.00 | 2,165,000.00 165,500.00 | 10.21% <u>9.25%</u> | 182,626.45 21,647.00 | 219,448.94 <u>8,495.00</u> | 20.16% -60.76% | 1,038,611.06 67,140.00 | 1,154,939.93 51,283.00 | 11.20% <u>-23.62%</u> |
| SUBTOTAL | 2,115,868.08 | 2,330,500.00 | 10.14% | 204,273.45 | 227,943.94 | 11.59% | 1,105,751.06 | 1,206,222.93 | 9.09% |
| OITVIAV | 500,400,00 | 200 000 00 | 44.040/ | 40.700.00 | 50 5 40 00 | 45.000/ | 077.007.04 | 000 400 00 | 5 550/ |
| CITY TAX MISC. | 580,493.06 42,624.00 | 663,000.00 42,000.00 | 14.21% <u>-1.46%</u> | 48,793.09 <u>2,773.00</u> | 56,549.28 12,564.00 | 15.90% <u>353.08%</u> | 277,087.24 -4,459.00 | 292,468.93 20,159.00 | 5.55% <u>552.10%</u> |
| SUBTOTAL | 623,117.06 | 705,000.00 | 13.14% | 51,566.09 | 69,113.28 | 34.03% | 272,628.24 | 312,627.93 | 14.67% |
| | | | | | | Г | | | |
| REFUSE FEE | 891,938.68 | 989,750.00 | 10.97% | 75,313.58 | 85,989.40 | 14.18% | 446,829.69 | 477,020.32 | 6.76% |
| VEHICLE STICKER FINES | 36,524.00 | 37,000.00 | 1.30% | 2,495.00 | - 1,877.00 | -24.77% | - 20,913.00 | - 21,587.00 | 3.22% |
| PERMITS | 100,480.00 | 115,000.00 | 14.45% | 12,334.00 | 3,163.00 | -74.36% | 62,197.00 | 41,695.00 | -32.96% |
| INSPECTION FEES | 15,100.00 | 15,000.00 | -0.66% | 1,025.00 | 1,125.00 | 9.76% | 7,900.00 | 7,050.00 | -10.76% |
| FRANCHISE FEES | 125,916.00 | 120,000.00 | -4.70% | , - | , - | | 23,994.00 | 23,994.00 | 0.00% |
| LIQUOR LICENSE | 23,612.00 | 25,000.00 | 5.88% | 25.00 | 158.00 | 532.00% | 20,349.00 | 20,178.00 | -0.84% |
| INFRASTRUCTURE FEE | 136,307.00 | 135,000.00 | -0.96% | 11,517.00 | 10,511.00 | -8.73% | 67,623.00 | 66,193.00 | -2.11% |
| HOTEL/MOTEL TAX | 16,839.00 | 15,000.00 | -10.92% | 2,149.00 | 50.00 | -97.67% | 8,606.00 | 17,502.00 | 103.37% |
| MISC. | 454,779.00 | 361,005.00 | -20.62% | 48,082.00 | 38,016.00 | -20.94% | 164,797.00 | 268,986.00 | 63.22% |
| REPLACEMENT TAX | 204,223.00 | 143,200.00 | -29.88% | 42,242.00 | 25,988.00 | -38.48% | 120,743.00 | 101,180.00 | -16.20% |
| COUNTY TAX | 320,919.00 | 341,000.00 | 6.26% | 51,349.00 | - | -100.00% | 51,349.00 | - | -100.00% |
| SALES TAX | 2,944,634.00 | 2,900,000.00 | -1.52% | 227,161.00 | 282,397.00 | 24.32% | 1,435,622.00 | 1,549,371.00 | 7.92% |
| BUSINESS DISTRICT TAX | 103,095.00 | 105,000.00 | 1.85% | 9,323.00 | 9,696.00 | 4.00% | 51,383.00 | 53,153.00 | 3.44% |
| CANNABIS USE TAX | 17,340.00 | 19,700.00 | 13.61% | 1,306.00 | 1,350.00 | 3.37% | 8,829.00 | 8,229.00 | -6.80% |
| VIDEO GAMING INCOME TAX | 257,376.00 2,227,915.00 | 250,000.00 | -2.87% -2.01% | 19,288.00 | 19,907.00 226,102.00 | 3.21% 6.92% | 122,363.00 1,196,316.00 | 136,545.00 | 11.59% |
| SUBTOTAL | 7,876,997.68 | 2,163,000.00 7,734,655.00 | - <u>2.91</u> % -1.81% | 211,465.00 715,074.58 | 706,329.40 | -1.22% | 3,809,813.69 | 1,153,127.00 3,945,810.32 | - <u>3.61</u> % 3.57% |
| SUBTUTAL | 7,070,997.00 | 7,734,655.00 | -1.01% | 715,074.56 | 700,329.40 | -1.22% | 3,609,613.69 | 3,945,610.32 | 3.37 % |
| MOTOR FUEL TAX | 564,457.00 | 495,000.00 | -12.31% | 39,354.00 | 43,352.00 | <u>10.16%</u> | 342,510.00 | 281,320.00 | -17.87% |
| MISC SUBTOTAL | 56,731.00 621,188.00 | <u>40,000.00</u> 535,000.00 | <u>-29.49%</u> -13.87% | <u>5,042.00</u> 44,396.00 | 6,697.00 50,049.00 | <u>32.82%</u> 12.73% | <u>17,919.00</u> 360,429.00 | 39,382.00 320,702.00 | <u>119.78%</u> -11.02% |
| - | 32.,100.00 | 200,000.00 | . 3.37 70 | ,000.00 | 20,010.00 | | 300, 120.00 | 3=0,10=100 | 11.0270 |
| UTILITY DEPOSITS | 97,400.00 | - | | 6,575.00 | 5,950.00 | -9.51% | 55,075.00 | 53,475.00 | -2.91% |
| TOTAL DEPOSITS | 30,308,447.76 | 30,227,855.00 | -0.27% | 2,604,457.33 | 2,991,984.95 | 14.88% | 14,927,405.77 | 15,020,188.62 | 0.62% |

November 20, 2023

To: Mayor Stan Darter City Attorney City Alderpersons

Re: Treasurer's Report

Attached, please find the October 31, 2023 Treasurer's Report for the City of Waterloo.

I welcome any questions or comments you may have about this report. I can be reached at State Bank weekdays from 7:30~AM-4:30~PM. The phone number is 618-939-7194.

Sincerely,

Brad A. Papenberg

Brad A Papenberg City Treasurer

TREASURER'S REPORT CITY OF WATERLOO

For the month ending October 31, 2023

| CHECKING ACCOUNT | BEGINNING BALANCE | RECEIPTS | <u>DISBURSEMENTS</u> | ENDING BALANCE |
|-----------------------|----------------------|----------------|----------------------|-------------------|
| Petty Cash | \$ 497.98 | \$ - | \$ 3.00 | \$ 494.98 |
| Utility Deposit | 38,851.66 | 5,950.00 | 9,575.00 | 35,226.66 |
| General Fund | (558,503.22) | 230,931.29 | 944,178.86 | (1,271,750.79) |
| Motor Fuel Tax | 62,964.33 | 44.65 | 29,304.22 | 33,704.76 |
| Water Fund | 2,027,912.37 | 2,551,164.78 | 2,475,544.12 | 2,103,533.03 |
| Sewer Fund | 584,171.96 | 222,948.96 | 239,200.32 | 567,920.60 |
| Gas Fund | (69,694.91) | 105,077.09 | 224,355.97 | (188,973.79) |
| Electric Fund | 396,436.95 | 1,363,424.73 | 1,142,400.82 | 617,460.86 |
| Capital Improvements | 274,117.35 | 59,628.30 | - | 333,745.65 |
| D.A.R.E. | 1,460.26 | - | - | 1,460.26 |
| Interest | 1,852.74 | 1,364.14 | - | 3,216.88 |
| Hotel/Motel Tax | 158,369.67 | 50.25 | - | 158,419.92 |
| TOTALS: | \$2,918,437.14 | \$4,540,584.19 | \$5,064,562.31 | \$2,394,459.02 |
| INVESTED FUNDS | _ | | | |
| Capital Improvements | \$ 1,980,994.85 | 10,431.47 | - | 1,991,426.32 |
| Electric | 12,606,495.90 | 66,382.94 | - | 12,672,878.84 |
| E-Pay Utility Bills | 19,775.29 | 208,989.95 | 174,835.99 | 53,929.25 |
| Farm Account Income | 244,737.91 | 623.58 | - | 245,361.49 |
| Gas | 4,038,959.81 | 21,268.25 | - | 4,060,228.06 |
| General Fund | 6,873,770.58 | 604,729.38 | - | 7,478,499.96 |
| Motor Fuel | 1,385,373.51 | 50,004.37 | - | 1,435,377.88 |
| Pension Reserve | 1,709,007.01 | 362.87 | - | 1,709,369.88 |
| Sewer | 1,549,104.57 | 8,157.23 | - | 1,557,261.80 |
| Utility Deposits | 316,078.72 | 1,664.40 | - | 317,743.12 |
| Water | 640,997.30 | 3,375.34 | - | 644,372.64 |
| Total Invested Funds: | \$31,365,295.45 | \$975,989.78 | \$174,835.99 | \$32,166,449.24 |
| Total All City Funds: | \$34,283,732.59 | \$5,516,573.97 | \$5,239,398.30 | \$34,560,908.26 |

| Pension Obligations | As of Date | Amount |
|--|-------------------------|-----------------------------------|
| Unfunded Actuarial Accrued Liability - IMRF Unfunded Actuarial Accrued Liability - Police | 12/31/2021 4/30/2022 | -\$3,138,102.00 \$4,748,246.00 |
| Total Unfunded Liability | | \$1,610,144.00 |

Respectfully Submitted,

Brad A. Papenberg

Brad A. Papenberg City Treasurer

| | | Zoning | | | | | | | | Ostobou | Navanhan | | Tatal |
|------------------------|------------------|----------|--------|---------|----------|------|---------|---------|-----------|---------|----------|--|--------------|
| Desidential Dui | January | February | March | April | May | June | July | August | September | October | November | December | Total |
| Residential Bui | T . | | 2 | 4 | | 2 | 1 | 2 | 0 | 2 | | | 24 |
| 2023 | 1 | 4 | 2 | 4 | 6 | 2 | 1 | 2 | 0 | 2 | 4 | 1 | 24 |
| 2022 | 7 | 3 4 | 5 3 | 5 2 | 5 | 5 | 5 | 2 | 5 | 2 9 | 4 | 1 | 46 |
| 2021 | 5 | | | 5 | | 5 | 9 | 5 | 3 | 9 | 3 6 | 5 | 55 |
| 2020 | 2 | 6 | 3 | | 6 | | 4 | - | 5 | | | 6 | 62 |
| 2019 | 2 | 3 | 9 | 5 | 5 | 1 | 2 | 5 | 2 | 1 | 2 | 2 | 39 |
| Accessory/Add | | | | 7 | 2 | 0 | 4 | 10 | 2 | 45 | | | 68 |
| 2023 | 4 | 3 | 11 | 7 | 3 | 8 | 4 | 10 | 3 | 15 | 4 | 2 | |
| 2022 | 1 | 2 | 9 | | 8 | 6 | 5 | 16 | 7 | 7 | 4 | 3 | 70 |
| 2021 | 3 | 2 | 11 | 12 9 | 10 10 | 12 | 8 10 | 10 9 | 6 | 6 | 6 5 | 3 | 86 72 |
| 2020 | 0 | 2 | 5 | 15 | 7 | 13 | 3 | 9 | 3 | | 5 | 2 | 68 |
| 2019 | _ | I | _ | | / | 13 | 3 | 9 | 3 | 4 | 5 | 2 | 80 |
| Commercial/In | | | | | 0 | 0 | 4 | 2 | 2 | 1 | | | 22 |
| 2023 | 3 | 3 | 4 | 2 | 0 | 0 | 4 | 2 | 3 | 1 | 2 | 2 | 22 22 |
| 2022 | 2 | 4 | 2 | 2 | 1 | 2 | 1 | 3 5 | 1 | 0 | | 2 | |
| 2021 | 1 | 2 | 3 | | 2 | | 0 | | 6 | 1 | 1 | 0 | 25 |
| 2020 | 3 5 | 1 | 0 | 0 | 2 | 1 | 1 | 0 | 1 | 3 | 5 | 2 | 19 |
| 2019 Excavation Pre | | 4 | 2 | 3 | 1 | 1 | 6 | 1 | 3 | 3 | 1 | 3 | 33 |
| | | | 0 | 2 | 2 | 2 | 4 | 2 | 1 | 7 | | | 24 |
| 2023 | 1 | 1 | 0 | 3 | 2 | 2 | 4 | 3 | 1 | | 2 | 1 | 24 |
| 2022 | 3 | 2 | 3 | 5 | 2 | 1 | 3 | 3 | 0 | 3 | 3 | 1 | 29 |
| 2021 | 0 | 1 | 4 | 5 | 4 | 3 | 8 | 6 | 0 | 5 | 1 | 4 | 41 |
| Sign Permits Is | | 2 | 0 | 4 | 4 | 2 | 0 | 0 | 0 | • | | | 10 |
| 2023 | 4 | 2 | 8 | 1 | 1 | 2 | 0 | 0 | 0 | 0 | | 0 | 18 |
| 2022 | 2 | 2 | 0 | 5 | 0 | 0 | 0 | 2 | 2 | 0 | 4 | 0 | 17 |
| 2021 | 1 | 0 | 1 | 1 | 3 | 0 | 1 | 1 | 1 | 1 | 2 | 2 | 14 |
| Demolition Per | | + | | • | 4 | 0 | 0 | 1 | | | | | |
| 2023 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 2 | 0 | 1 | | 1 | 4 |
| 2022 | 1 | 1 | 0 | 0 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 1 | 4 |
| 2021 | 0 Dorreita la | 0 | 0 | 4 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 5 |
| Outside Dining | | | 1 | • | 0 | 4 | 4 | | | • | | | |
| 2023 | 0 | 0 | 1 | 0 | 0 | 1 | 1 | 0 | 0 | 0 | | | 3 |
| 2022 | 0 | 0 | 1 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 |
| Mobile Food V | | | | | | | | | | | | | |
| 2023 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | | | 0 |
| 2022 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 0 | 1 | 1 |
| | | | | | | | | | | | | TOTAL | 163 |

| Buildi | ng Insp | ector/ | Code A | dminis | strator | Month | nly Rep | ort 10/ | 31/2023 | } | | | |
|------------|-------------|--------------|--------|--------|---------|-------|---------|---------|-----------|---------|----------|----------|-------|
| | January | February | March | April | May | June | July | August | September | October | November | December | Total |
| New Cons | struction l | nspections | s: | | | | | | | | | | |
| 2023 | 18 | 19 | 24 | 39 | 35 | 33 | 20 | 27 | 13 | 32 | | | 260 |
| 2022 | 12 | 25 | 33 | 21 | 49 | 31 | 30 | 38 | 28 | 33 | 27 | 12 | 339 |
| New Cons | struction l | Re-Inspect | ions | | | | | | | | | | |
| 2023 | 3 | 5 | 6 | 5 | 4 | 5 | 3 | 6 | 4 | 5 | | | 46 |
| Rental Ins | spections: | | | | | | | | | | | | |
| 2023 | 13 | 10 | 18 | 20 | 15 | 16 | 12 | 15 | 19 | 12 | | | 150 |
| 2022 | 11 | 10 | 8 | 10 | 10 | 25 | 15 | 18 | 9 | 12 | 19 | 10 | 157 |
| 2021 | 13 | 15 | 14 | 19 | 18 | 17 | 16 | 18 | 13 | 11 | 12 | 9 | 175 |
| 2020 | 21 | 22 | 20 | 16 | 23 | 12 | 14 | 24 | 13 | 15 | 9 | 17 | 206 |
| 2019 | 19 | 17 | 26 | 20 | 13 | 15 | 25 | 26 | 17 | 19 | 16 | 21 | 234 |
| 2018 | 17 | 12 | 16 | 15 | 10 | 26 | 14 | 31 | 19 | 21 | 23 | 10 | 214 |
| Rental Re | -Inspectio | ns: | | | | | | | | | | | |
| 2023 | 5 | 3 | 4 | 5 | 3 | 4 | 2 | 4 | 3 | 4 | | | 37 |
| Dumpste | r/POD Per | mits Issue | d: | | | | | | | | | | |
| 2023 | 10 | 15 | 12 | 16 | 15 | 20 | 16 | 16 | 8 | 13 | | | 141 |
| 2022 | 6 | 5 | 20 | 17 | 9 | 15 | 20 | 21 | 16 | 9 | 7 | 8 | 153 |
| Motor Ve | hicle Viol | ation Notic | ces: | | | | | | | | | | |
| 2023 | 3 | 2 | 0 | 4 | 0 | 2 | 3 | 6 | 1 | 4 | | | 25 |
| 2022 | 0 | 3 | 4 | 4 | 2 | 1 | 3 | 1 | 5 | 2 | 2 | 2 | 29 |
| Property | Violation | Notices: | | | | | | | | | | | |
| 2023 | 3 | 5 | 8 | 10 | 10 | 11 | 19 | 9 | 9 | 6 | | | 90 |
| 2022 | 1 | 0 | 5 | 14 | 7 | 4 | 5 | 5 | 4 | 4 | 10 | 4 | 63 |
| Ordinanc | e Violatio | n Tickets Is | sued: | | | | | | | | | | |
| 2023 | 0 | 1 | 0 | 5 | 1 | 1 | 2 | 0 | 6 | 2 | | | 18 |

| Agenda Item No. | 7H1 | |
|-----------------|-----|--|
|-----------------|-----|--|

| Reque | st is made for placement on the agenda for meeting to be held on: |
|-------------------|--|
| | November 20, 2023 |
| Descri | ption of matter to be placed on agenda: |
| | otion of Officer Shawn Wiegand to the rank of Sergeant Effective Novem |
| $\frac{1}{20,20}$ | |
| | |
| | |
| | |
| | |
| | |
| Relief | or action to be requested: |
| Appro | |
| | |
| | |
| Submi | ttal date: 11-16-23 |
| Submi | tted by: |
| | osise, Chief of Police |
| | |
| | |
| | |
| | DISPOSITION |
| | |
| | Matter to be placed on agenda for meeting date requested. |
| | Matter to be placed on agenda for meeting to be held on |
| | Matter referred to |
| | |

| Agenda Item No. | 7H2 |
|-----------------|-----|
|-----------------|-----|

| | st is made for placement on the agenda for meeting to be held on: November 20, 2023 |
|--------|--|
| | (Date) |
| Descri | ption of matter to be placed on agenda: |
| Appoir | atment of Nathan Krebel as ADA Coordinator. |
| | |
| | |
| | |
| | |
| | |
| | |
| | or action to be requested: |
| Appoir | tment. |
| | |
| Submit | tal date: 11-16-23 |
| | |
| Submit | ted by: |
| Mayor | Stanley T. Darter |
| | |
| | |
| | |
| | DISPOSITION |
| | |
| | Matter to be placed on agenda for meeting date requested. |
| | |
| | Matter to be placed on agenda for meeting date requested. Matter to be placed on agenda for meeting to be held on |
| | |
| | Matter to be placed on agenda for meeting to be held on |

| Agenda Item | No. | 10A |
|-------------|-----|-----|
|-------------|-----|-----|

| | st is made for placement on the agenda for meeting to be held on: November 20, 2023 (Date) |
|--------|--|
| Descri | ption of matter to be placed on agenda; |
| | deration and Action on Ordinance No. 1883 Approving the Sale of |
| | laneous Equipment Owned by the City of Waterloo, Illinois. |
| | |
| | |
| | |
| | |
| | |
| | or action to be requested: |
| Appro | val. |
| | |
| Submi | ttal date: 11-15-23 |
| luhmi | ttad by: |
| | rk, Director of Public Works |
| ini Di | ix, Director of Fubile Works |
| | |
| | |
| | DISPOSITION |
| | |
| | _ Matter to be placed on agenda for meeting date requested. |
| | Matter to be placed on agenda for meeting to be held on |
| | _ |
| | |
| | Matter referred to |
| | Matter referred to |
| | |

ORDINANCE NO. 1883

AN ORDINANCE APPROVING THE SALE OF MISCELLANEOUS EQUIPMENT OWNED BY THE CITY OF WATERLOO, ILLINOIS.

Whereas, in the opinion of the Corporate Authorities of the City of Waterloo, it is no longer necessary or useful to or in the best interest of the City of Waterloo to retain miscellaneous equipment; and,

Whereas, sealed bids for the purchase of the miscellaneous equipment were received; and

Whereas, the best bids for the aforementioned equipment were from the hereinafter mentioned bidders for the amounts indicated for each piece of equipment:

| ITEM | | BID | BID |
|------|--|------------|------------|
| NO. | ITEM DESCRIPTION | AMOUNT | AWARD |
| 1 | SanDisk Clip Sport Plus Wearable MP3 Player | \$10.00 | \$10.00 |
| 2 | Samsung Galaxy Note 8.0 | \$50.00 | \$50.00 |
| 3 | Single Axle Dump Truck 1998 – International Model 4900 | | |
| | Vin #1HTSDAAN6WH535019 4,962 hours | \$9,119.00 | \$9,119.00 |
| 4 | Ford Explorer 2004 (bad transmission – NO reverse) | | |
| | Vin #1FMZU73K242A31247 132,828 miles | \$251.00 | \$251.00 |
| 5 | Chevy Impala 2016 | | |
| | Vin #2G1WD5E31G1149538 80,746 miles | \$3,889.00 | \$3,889.00 |
| 6 | Chevy Impala 2013 | | |
| | Vin #2G1WD5E37D1222651 95,896 miles | \$2,299.00 | \$2,299.00 |
| 7 | Chevy Impala 2016 | | |
| | Vin #2G1WD5E3XG1156214 91,887 miles | \$3,599.00 | \$3,599.00 |
| 8 | Chevy 1500 4x4 Pickup Truck 2005 | | |
| | Vin #1GCEK14V95Z233065 149,621 miles | \$1,500.51 | \$1,500.51 |
| 9 | Chevy 1500 4x4 Pickup Truck 2005 | | |
| | Vin # 1GCEK14V65Z281543 86,159 miles | \$1,500.51 | \$1,500.51 |

NOW, THEREFORE, BE IT ORDAINED BY THE CORPORATE AUTHORITIES OF THE CITY OF WATERLOO, ILLINOIS AS FOLLOWS:

SECTION ONE. Pursuant to Section 11-76-4 of the Illinois Municipal Code, 65 ILCS 5/11-76-4, the Corporate Authorities find that the aforementioned equipment now owned by the City of Waterloo is no longer necessary or useful to the City of Waterloo and the best interest of the City of Waterloo will be served by its sale.

SECTION TWO. That the aforementioned equipment shall be sold to the persons and for the amounts as shown above.

SECTION THREE. This ordinance shall be in full force and effect from and after its passage and approval in the manner provided by law.

NOVEMBER 15, 2023

EQUIPMENT SALE - BID SHEET

| ITEM NO. | ITEM DESCRIPTION | BID AMOUNT | |
|-------------|--|------------|--|
| 1 | SanDisk Clip Sport Plus Wearable MP3 Player John Miller | 10,00 | |
| 2 | Samsung Galaxy Note 8.0 Rundy Schultheis | 50. cr | |
| 3 | Single Axle Dump Truck 1998 – International Model 4900 4,962 Hours | | |
| | Vin #1HTSDAAN6WH535019 Jason Niebruegge | 9,119.00 | |
| 4 | Ford Explorer 2004 (bad transmission – NO Reverse) 132,828 miles Vin #1FMZU73K242A31247 | 251.00 | |
| 5 | Chevy Impala 2016 80,746 miles Vin #2G1WD5E31G1149538 Auto Solutions | 3,889,00 | |
| 6 | Chevy Impala 2013 95,896 miles Vin #2G1WD5E37D1222651 Aufo Solutions | 2, 299,00 | |
| 7 | Chevy Impala 2016 91,887 miles Vin #2G1WD5E3XG1156214 Auto Solutions | 3,59900 | |
| 8 | Chevy 1500 4x4 Pickup Truck 2005 149,621 miles Vin #1GCEK14V95Z233065 | 1,500.51 | |
| 9 | Chevy 1500 4x4 Pickup Truck 2005 86,159 miles Vin #1GCEK14V65Z281543 William Carner | 1,500.51 | |

ALL BIDS MUST BE SUBMITTED TO CITY OF WATERLOO, 100 WEST FOURTH STREET, WATERLOO, IL 62298, PRIOR TO THE BID OPENING ON WEDNESDAY, NOVEMBER 15TH AT 10:00 A.M. BIDS SHOULD BE SUBMITTED IN A SEALED ENVELOPED MARKED "EQUIPMENT SALE".

EACH ITEM IS SOLD "AS IS" AND IS FINAL. PAYMENT IS NON-REFUNDABLE.

PURCHASER MUST REMOVE THE ITEM FROM CITY PROPERTY WITHIN 30 DAYS NOTIFICATION OF BID AWARD. BIDS ON ITEMS NOT REMOVED WITHIN 30 DAYS WILL BECOME NULL AND VOID.

| NAME (Please Print) | SIGNATURE | |
|---------------------|--------------|--|
| ADDRESS | PHONE NUMBER | |

SANDISK CLIP SPORT PLUS WEARABLE MP3 PLAYER

| <u>Name</u> | Bid Amount |
|-------------------|------------------------------|
| 1. William Carner | - t 1, 01 |
| (2.) John Miller | 16,00 |
| 3 | |
| 4 | _ |
| 5 | 1 N |
| 6 | |
| 7 | |
| 8 | - : |
| 9 | - 8 8 |
| 10 | |
| 11 | _ |
| 12 | 9) |

SAMSUNG GALAXY NOTE 8.0

| <u>Name</u> | | Bid Amount |
|-------------|------------------|-------------------|
| 1 | William Carner | 5,00 |
| 2 | John Miller | |
| 3. | Rundy Schultheir | 50,00 |
| | | 9 |
| | | |
| | | |
| 7. | | - |
| 8 | | - |
| 9 | | |
| 10 | | |
| 11 | | , |
| 12 | | |

SINGLE AXLE DUMP TRUCK 1998

| <u>Name</u> | Bid Amount |
|---------------------|-------------------|
| 1 William Carner | 2,5,79.51 |
| 2. Marte Degierer | 3 600.00 |
| 3. Leon De Hond | 925,00 |
| (4.) Josen Webrunge | 9,119.00 |
| 5 John Klitter | |
| 6. Randy Schultheis | |
| 7 | |
| 8 | |
| 9 | |
| 10 | |
| 11 | |
| 12 | · · |



FORD EXPLORER 2004

| <u>Name</u> | | Bid Amount |
|-------------|----------------|-------------------|
| 1 | William Cerner | 150.51 |
| 2 | Leon De Mond | 125,00 |
| (3.)_ | John Kille | 251.00 |
| 4 | | - |
| 5 | | - |
| | | |
| 7 | | · · |
| 8 | | |
| | | |
| 10 | | |
| 11 | | • |
| 12 | | |

CHEVY IMPALA 2016 (80,746 MILES)

| <u>Name</u> | | Bid Amount |
|-------------|-----------------|-------------------|
| 1 | AtoZ Car LLC | 1,500.00 |
| 2 | William Carrier | 1,500,51 |
| (3.) | Auto Solutions | 3889,00 |
| 4 | Robert Horn | 2,700.00 |
| 5 | Ringwood Motors | 1,280,00 |
| 6 | John Hiller | 451.00 |
| 7 | | - |
| 8 | | |
| 9 | | |
| 10 | | |
| 11 | | |
| 12 | | |

CHEVY IMPALA 2013

| <u>Name</u> | Bid Amount |
|---------------------|-------------------|
| 1. A to 2 Car Lic | 1,000.00 |
| 2. William Corner | 1,500.51 |
| (3.) Auto Solutions | |
| 4. Ringwood Motors | 1, 0 &c. cn |
| 5. John Miller | 451.00 |
| 6 | |
| 7 | - |
| 8 | |
| 9 | |
| 10 | - |
| 11 | |
| 12 | |

CHEVY IMPALA 2016 (91,887 MILES)

| <u>Name</u> | Bid Amount |
|---------------------|-------------------|
| 1. A to 2 Car cic | 1,500,00 |
| 2 William Corner | 1,500,51 |
| 3. Auto Solutions | |
| 4. Ringwood Motors | 1,280.00 |
| 5. Jason Niehruegge | 3,101,00 |
| 6 John Miller | <u>4</u> 51,00 |
| 7 | - |
| 8 | |
| 9 | |
| 10 | |
| 11 | - |
| 12 | |

CHEVY 1500 4X4 PICKUP TRUCK 2005 VIN #1GCEK14V95Z233065

| <u>Name</u> | Bid Amount |
|---------------------|-------------------|
| 1. Hto 2 Car LC | 1,000.00 |
| (2.) William Currer | 1500.51 |
| 3 John Miller | 1,251,00 |
| 4 | |
| 5 | |
| 6 | |
| 7 | |
| 8 | |
| 9 | |
| 10 | |
| 11 | , |
| 12 | |



CHEVY 1500 4X4 PICKUP TRUCK 2005 VIN #1GCEK14V65Z281543

| <u>Name</u> | | Bid Amount |
|-------------|----------------|-------------------|
| 1 | A to 2 Car LLC | 1,5ev.co |
| | William Curner | |
| 3 | John Miller | 1,351.00 |
| | | |
| | | |
| | | |
| | | |
| 8 | | |
| | | |
| | | |
| 11 | | · |
| 12 | | |

MISC EQUIPMENT SALE BID OPENING NOVEMBER 15^{TH} @ 10:00 A.M. ATTENDANCE SHEET

| NAME (PLEASE PRINT) | PHONE # |
|-----------------------------|--------------|
| Kelli Face Shown Kennedy | 618-939-8734 |
| Shawn Kennedy | 618-939-8687 |
| | |
| | |
| | |
| | |
| | |
| | |
| | |
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| | |
| | |

| rigorida ricin No. 12A | Agenda | Item | No. | 12A |
|------------------------|--------|------|-----|-----|
|------------------------|--------|------|-----|-----|

| | November 20, 2023 (Date) |
|-------|---|
| Desc | cription of matter to be placed on agenda: |
| Con | sideration and Action on Approval of the 2024 Regularly Scheduled Meeting |
| and : | Holiday Dates. |
| | |
| | |
| | |
| | |
| | |
| Reli | ef or action to be requested: |
| App | oval. |
| | |
| Subr | nittal date: 11-15-23 |
| Suoi | 11-13-23 |
| Subr | nitted by: |
| City | Clerk's Office |
| | CICIK'S OTHICE |
| | CICIK'S OTHEC |
| | CICIK'S OTHEC |
| | CICIK'S OTHEC |
| | DISPOSITION |
| | DISPOSITION |
| | |
| | DISPOSITION |
| | DISPOSITION Matter to be placed on agenda for meeting date requested. |

WATERLOO CITY COUNCIL

Regularly Scheduled Meeting Dates for Calendar Year 2024

PLACE: Waterloo City Hall TIME: 7:30 P.M.

JANUARY

Tuesday, January 02, 2024 (City Offices closed for NYDay)
Tuesday, January 16, 2024 (City Offices closed for MLK Day)

<u>AUGUST</u>

JULY

Monday, August 05, 2024 Monday, August 19, 2024

Monday, July 01, 2024

Monday, July 15, 2024

FEBRUARY

Monday, February 05, 2024 Tuesday, February 20, 2024 (City Offices closed for President's Day)

SEPTEMBER

Tuesday, September 03, 2024 (City Offices closed for Labor Day)
Monday, September 16, 2024

MARCH

Monday, March 4, 2024 Monday, March 18, 2024

OCTOBER

Monday, October 07, 2024 Monday, October 21, 2024

APRIL

Monday, April 01, 2024 Monday, April 15, 2024

NOVEMBER

Monday, November 04, 2024 Monday, November 18, 2024

MAY

Monday, May 06, 2024 Monday, May 20, 2024

DECEMBER

Monday, December 02, 2024 Monday, December 16, 2024

JUNE

Monday, June 03, 2024 Monday, June 17, 2024

WATERLOO CITY HALL

Regularly Scheduled Holidays for Office Closure Calendar Year 2024

| Friday, December 29, 2023 (at 12 noon) | Friday, | December | 29, | 2023 | (at | 12 | noon) | į |
|--|---------|----------|-----|------|-----|----|-------|---|
|--|---------|----------|-----|------|-----|----|-------|---|

Monday, January 01, 2024 - New Year's Holidays

Monday, January 15, 2024 - Martin Luther King Holiday

Monday, February 19, 2024 - President's Day

(Sunday, March 10, 2024 - Daylight Savings Time Begins)

Friday, March 29, 2024 - Good Friday

Monday, May 27, 2024 - Memorial Day

Thursday, July 04, 2024 - Independence Day

Monday, September 02, 2024 - Labor Day

(Sunday, November 03, 2024 - Daylight Savings Time Ends)

Monday, November 11, 2024 - Veteran's Day

Thursday, November 28, 2024 - Thanksgiving Holiday Friday, November 29, 2024

Tuesday, December 24, 2024

Wednesday, December 25, 2024 - Christmas Holidays

Tuesday, December 31, 2024 (at 12 noon)

Wednesday, January 01, 2025 - New Year's Holidays

PLANNING COMMISSION

Regularly Scheduled Meeting Dates For Calendar Year 2024

PLACE: Waterloo City Hall TIME: 7:00 p.m.

<u>JANUARY</u> <u>JULY</u>

Monday, January 08, 2024 Monday, July 08, 2024

<u>FEBRUARY</u> <u>AUGUST</u>

Monday, February 12, 2024 Monday, August 12, 2024

MARCH SEPTEMBER

Monday, March 11, 2024 Monday, September 09, 2024

<u>APRIL</u> <u>OCTOBER</u>

Monday, April 08, 2024 Monday, October 14, 2024

MAY NOVEMBER

Monday, May 13, 2024 Tuesday, November 12, 2024

(Monday, Nov. 11th – Veteran's Day)

<u>JUNE</u> <u>DECEMBER</u>

Monday, June 10, 2024 Monday, December 09, 2024

ZONING BOARD OF APPEALS

Regularly Scheduled Meeting Dates

For

Calendar Year 2024

PLACE: Waterloo City Hall TIME: 7:30 p.m.

<u>JANUARY</u> <u>JULY</u>

Thursday, January 18, 2024 Thursday, July 18, 2024

<u>FEBRUARY</u> <u>AUGUST</u>

Thursday, February 15, 2024 Thursday, August 15, 2024

MARCH SEPTEMBER

Thursday, March 21, 2024 Thursday, September 19, 2024

<u>APRIL</u> <u>OCTOBER</u>

Thursday, April 18, 2024 Thursday, October 17, 2024

MAY NOVEMBER

Thursday, May 16, 2024 Thursday, November 21, 2024

<u>JUNE</u> <u>DECEMBER</u>

Thursday, June 20, 2024 Thursday, December 19, 2024

| Agenda Item No. | 12B |
|-----------------|-----|
|-----------------|-----|

| Reque | st is made for placement on the agenda for meeting to be held on: |
|--------|---|
| | November 20, 2023 |
| | (Date) |
| | ption of matter to be placed on agenda: |
| | deration and Action on Approval of a Special Event Permit Application from |
| | d in the Loo for the Black Friday - Small Business Saturday Sale Event to |
| | n Saturday, November 24, 2023, 6 a.m. to 3 p.m., including the closure of t |
| parkın | g spaces in front of the store located at 111 N. Main Street. |
| | |
| | |
| | |
| Relief | or action to be requested: |
| Appro | • |
| Appro | vai. |
| | , |
| Submi | ttal date: 11-13-23 |
| | |
| Submi | tted by: |
| Summ | er Jackson, Crafted in the Loo |
| | |
| | |
| | |
| | DISPOSITION |
| | |
| | _ Matter to be placed on agenda for meeting date requested. |
| | |
| | |
| | Matter to be placed on agenda for meeting to be held on |
| | Matter to be placed on agenda for meeting to be held on Matter referred to |
| | |
| | Matter referred to |
| | |



Instructions to Applicant:

at the Waterloo City Hall.

CITY OFFICES

100 West Fourth Street Waterloo, Illinois 62298 (618) 939-8600

Stanley T. Darter, Mayor Mechelle Childers, Clerk Brad A. Papenberg, Treasurer

SPECIAL EVENT PERMIT APPLICATION

The following information must be completed and submitted to the City Clerk's Office

| - | - Application Fee: None | |
|----------------|--|------------------|
| 1 | - Special Event Permit Applications must be submitted sixty (60) days prior to | the data |
| | of requested event to allow for proper time to process with all city department | enc date |
| | - All damages to property and equipment shall be billed to the applicant and shall |). I he naid |
| | by said applicant upon receipt. | oc paru |
| ĺ | - A Pre-Event Meeting may be required prior to approval by City Council. | |
| - | | |
| 1. | 1. Event Name / Type: Black Friday / Small Business Sat | Widay Salo |
| | Location of Event: Orafted in the LOO III N. Mains | F J J |
| | | <u> </u> |
| 2. | 2. Set-Up 11 24 22 | ~ |
| | Date / Time: 124/23 5:00 AM Date / Time: 112523 3:0 | <u>S</u> |
| 3. | 3. Event Beginning DATE TIME TIME TIME TIME TIME TOTAL PROPERTY STATE TIME TOTAL PROPERTY STATE TIME TOTAL PROPERTY STATE TIME TOTAL PROPERTY STATE TOTAL PROPERTY S | |
| | Date / Time: 124-125123 6 00 AM Event Ending Date / Time: 124/11/25123:3 | :MOM |
| | | <u></u> |
| 4 . | 4. Organization Name: Crafted In the Loo | |
| | Mailing Address: Street Street City Street | ₹ |
| | Zip Zip | ~ Massail |
| | Phone Number: Email Address: Crafta inthele | Dedilum. |
| | Not For Profit Status: YesNo ✓ ID # | Com |
| | 1101 101 17011 Status: 1CS 1\(\begin{array}{cccccccccccccccccccccccccccccccccccc | |
| 5. | 5. Person in | |
| | Charge of Event: Summer Jackson | |
| | | 700 |
| | Mailing Address: N. Main St Waterloo, 1622 | 148 |
| | Cell Phone Number: | المحمد هم |
| | Cell Phone Number: nail Address: Crofted in the lo | <u>o</u> wanyun. |
| 6. | 6. Secondary | Com |
| • | Contact Person: Kim Racune - Hout | |
| | | - ~ |
| | Mailing Address: III N. Main St Water 100 IL 6226 | <u>18</u> |
| | Cell Phone Number: Email Address (10 + 10 + 10 + 10 + 10 + 10 + 10 + 10 | linear Dona! |
| | Cell Phone Number: Email Address: Clatted in the | ioucygimi. |
| D 1 . 6 . | | Com |
| Page 1 of 4 | 4 Special Event Permit Application | Pavisad 05/22 |

THE FOLLOWING INFORMATION MUST BE PROVIDED BEFORE APPLICATION WILL BE PROCESSED.

| A. Narrative of Event: | Pop up tents in the fro | nt 2 parkina |
|--|--|--|
| spots in fro | | |
| be used fo | | |
| display av | id sell products. | |
| B. Number of People E | | |
| C. Sketch Plan of Site of | or Route of Walk/Run (Downtown or Rogers St.) inch | iding marked locations of |
| Attache | sanitary facilities, barricades and street closures. | |
| ··········· | ble jumpers/bounce houses or amusement rides: Y | es No 🗸 |
| , | iability Insurance must include inflatables. | |
| ······································ | mation for beer sales (hours of sale and license numb | er): |
| NA | | |
| F. Special Needs (i.e. P | olice, Street Dept., Electric - outlets, sound system): | |
| Electric - if | not available we can brin | na a generator. |
| | | 3 3 |
| Proof of Liability Insurance mu | st be provided 14 days after approval or 14 days prior | r to the avent which aver is pooped. If |
| the event is held on City prope | rty, the City of Waterloo MUST be named as an add | litional insured with Comprehensive |
| General Liability limits of not le | ss than \$1,000,000 combined single limit, each occurr | ence / \$2,000,000 aggregate. |
| | Received Date | |
| Special Event Organizer(s | must also provide for the sanitary collection | tion of all rafice litter and |
| garbage generated by patr | ons attending the event, and removal of all | such waste materials from the |
| location of the event and su | rrounding areas, including Courthouse trasl | cane if applicable on the day |
| | The state of the s | i vans ii appiscaule, on the day |
| of the event. | 3 | i cans ii applicable, on the day |
| of the event. | | |
| Signage: As part of the app | toval of this Special Event Permit, temporary si | |
| Signage: As part of the app | | |
| Signage: As part of the app be permitted as pro- | roval of this Special Event Permit, temporary si vided for in the City Sign Ordinance. | gns for said Special Event shall |
| Signage: As part of the app be permitted as pro | roval of this Special Event Permit, temporary si ovided for in the City Sign Ordinance. and certify that I, on behalf of the applicant | gns for said Special Event shall or organization, am also |
| Signage: As part of the app be permitted as pre I agree to abide by the rules authorized to commit that o | roval of this Special Event Permit, temporary si vided for in the City Sign Ordinance. and certify that I, on behalf of the applicant rganization, and therefore agree to be finance | gns for said Special Event shall or organization, am also ially responsible for any cost |
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| Signage: As part of the app be permitted as pre I agree to abide by the rules authorized to commit that o and fees that may be incurre that acceptance of application | oval of this Special Event Permit, temporary sivided for in the City Sign Ordinance. and certify that I, on behalf of the applicant rganization, and therefore agree to be financed by or on behalf of the event to the City of | gns for said Special Event shall or organization, am also ially responsible for any cost Waterloo, I also understand |
| Signage: As part of the app be permitted as pre I agree to abide by the rules authorized to commit that o and fees that may be incurre that acceptance of application | oval of this Special Event Permit, temporary sivided for in the City Sign Ordinance. and certify that I, on behalf of the applicant rganization, and therefore agree to be financed by or on behalf of the event to the City of | gns for said Special Event shall or organization, am also ially responsible for any cost Waterloo, I also understand |
| Signage: As part of the app be permitted as produced to commit that of and fees that may be incurred that acceptance of application request. | roval of this Special Event Permit, temporary since ovided for in the City Sign Ordinance. and certify that I, on behalf of the applicant reganization, and therefore agree to be financed by or on behalf of the event to the City of an should in no way be construed as a final agree. | gns for said Special Event shall or organization, am also ially responsible for any cost Waterloo. I also understand oproval/confirmation of this |
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| Agenda Item No. | 12C |
|-----------------|-----|
|-----------------|-----|

| | November 20, 2023 |
|-----------------|--|
| Descr | iption of matter to be placed on agenda: |
| | |
| | deration and Action on Billboard Advertising on the Digital Board West |
| | JB Bridge through Discover Downstate Illinois Tourism Bureau for a One h Term (December) at a Cost of \$1,900.00 (\$1,615.00 after Tourism |
| | u Discount) to be paid out of the Hotel/Motel Tax Fund. |
| Durca | a Discount, to be paid out of the Hotel/Note! Tax Fund. |
| Relief Appro | f or action to be requested: |
| | |
| Subm | ittal date: November 15, 2023 |
| Carlana | ittad heis |
| | itted by: |
| | · |
| - Sal | ah Deutch, Community Relations Coordinator |
| San | · |
| San | · |
| San | ah Deutch, Community Relations Coordinator |
| Sai | · |
| 541 | ah Deutch, Community Relations Coordinator |
| 541 | ah Deutch, Community Relations Coordinator DISPOSITION |
| 541 | DISPOSITION Matter to be placed on agenda for meeting date requested. |
| 541 | DISPOSITION Matter to be placed on agenda for meeting date requested. Matter to be placed on agenda for meeting to be held on |

Mark/contract/Waterloo50AD 11-14-23

DIGITAL OUTDOOR ADVERTISING SALES AGREEMENT

Permanent Billboard

| 1.00 | This | Agreement is effective upon cost the advertiser information | omplete execution by and between the followion the same as billing information? | wing parties: |
|----------------|--------------------------------------|--|--|---|
| VERTISER | : Discover | Downstate Illinois for | Agency: | DDI: DDI Media |
| ephone | 4387 Nort Swansea, 1 618-257-1 | Orr h Illinois St. IL 62226 488 | Billing Contact Name: Billing Address Billing Contact Phone: | Sales Representative: Mark Gehrs 8315 Drury Industrial Parkway St. Louis, MO 63114 Telephone: (314) 423-5040 |
| lail . | corr@dow | nstateil org | Billing E-mail | |
| 2. | Subje | ct to the terms and conditions | of this Agreement, DDI agrees to post Adve | ertiser's display as follows: |
| | A. | Location of Billboard | 0050AD I-255 0.2 mi W/O Jefferson B | Barracks Bridge SS (W/F) |
| | В | Billboard Size/Viewing: | 14 x 48 with 1200 10 second spots per d | day, |
| | C | Production: | DDI will format artwork and implement within one (1) business day after receipt Quoted rate includes an unlimited numb | t from Advertiser. |
| | D, | Commencement Date | 11/27/2023 | |
| 3. | Terms | of Payment: | | |
| delina | B quent if not be charged o | Payment is due at DDI's a paid within fifteen (15) days on delinquent amounts from the | | te for a term 1.25 ad cycles. |
| | C | Please select your payme | nt method: | |
| | | I will pay via A | CH. If checked, DDI will send Advertiser | the form for completion. |
| | | I will pay via cr | edit card at ddimedia.net. | |
| | | I will pay via c INDUSTRIAL | heck. PAYMENTS ARE TO BE DELI PARKWAY, ST. LOUIS, MISSOURI 631 | IVERED TO DDI AT 8315 DRURY 114. |
| by Ad payab | vertiser If le, DDI sha | r this Agreement or any other as Advertiser breaches this Agreall have the right to remove the is Agreement and all costs of a | ke any payment before delinquent or to fi agreement between DDI and Advertiser, sha thement, the balance for the remainder of the te advertisement at any time and Advertiser collection, including reasonable attorneys' fe | all constitute a breach of this Agreement term shall immediately become due and shall pay all of DDI's cost of enforcing sees. |
| addres | ss in Sectio | n 1. | ceive invoices by e-mail. Invoices will be o | delivered to Advertiser's Billing e-mail |
| | 5 | SUBJECT TO ADDITIONA | L TERMS AND CONDITIONS ON FOL | LOWING PAGE(S). |
| ADVE | ERTISER: | D AGREED TO BY: tate Illinois for City of Waterlo | DDI: DDI Media | |
| BY | | • | BY: | |
| | ſ NAME | Christine Orr | PATRICK S MO | CLAUGHLIN RAL MANAGER |
| TITLE | sal | es/Marketing Directo | | |
| DATE | | | DATE | |
| | - | | DATE | |



| Agenda Item | No. | 12D |
|-------------|-----|-----|
|-------------|-----|-----|

| | November 20, 2023 |
|---------|---|
| D | (Date) |
| | iption of matter to be placed on agenda: |
| Consi | deration and Action on Approval of the Waterloo Commons Final Plat for |
| #7 and | 1#8 |
| | |
| | |
| | |
| | |
| | |
| Relief | or action to be requested: |
| Appro | val. |
| | |
| Cuhm | ttal date: 11-16-23 |
| Subiiii | ttal date. 11-10-23 |
| | |
| Submi | tted by: |
| | tted by: |
| | |
| | tted by: |
| | tted by: |
| | tted by: |
| | tted by: 1 Krebel, Subdivision & Zoning Administrator |
| | tted by: 1 Krebel, Subdivision & Zoning Administrator |
| | tted by: n Krebel, Subdivision & Zoning Administrator DISPOSITION Matter to be placed on agenda for meeting date requested. |
| | tted by: n Krebel, Subdivision & Zoning Administrator DISPOSITION |
| | tted by: n Krebel, Subdivision & Zoning Administrator DISPOSITION Matter to be placed on agenda for meeting date requested. |
| | DISPOSITION Matter to be placed on agenda for meeting date requested. Matter to be placed on agenda for meeting to be held on |

STANLEY T DARTER, Mayor MECHELLE CHILDERS, Clerk BRAD A. PAPENBERG, Treasurer



Nathan Krebel Zoning Administrator Subdivision Administrator 100 West Fourth Street Waterloo, Illinois 62298 (618) 939-8730

Memorandum

To:

Mayor Darter & City Council

From:

Nathan Krebel

Date:

11-06-2023

Re:

Waterloo Commons Final Plat

The Desco Group is requesting approval from City Council to approve waterloo commons final plat for lots 7 & 8. Currently there is a purchaser for approximately .89 acres of the 1.32 acre lot thus requiring a new final plat to split the lot into two lots.

At the October 9th Planning Commission meeting, the members gave a favorable recommendation for the final plat (please see the attached meeting minutes). At the October 31st Public Works plat review meeting a favorable recommendation was given with the condition that a 10° utility easement be added on each side of Lot 7 & 8 (please see the final plat) and Planning Committee gave a favorable recommendation at the November 6th meeting.

The proposed final plat meets all zoning requirements therefore I recommend the proposed final plat

Respectfully,

Nathan Krebel

Zoning/Subdivision Administrator

MINUTES OF THE PLANNING COMMISSION MEETING HELD ON October 9, 2023

The meeting was called to order by Rau at 7:00pm.

Roll call was taken: Present: Rau, Hicks, Pittman

Rau asked if there were any additions or corrections to the minutes from September 11, 2023 Planning Commission meeting. There were none. A motion was made by Hicks and seconded by Pittman to approve the minutes of the September 11, 2023, meeting minutes. **Motion carried.**

Rau asked if there were any citizens to address the Planning Commission. There were none. Rau asked if there were any corrections or deletions to the agenda. There were none.

PETITIONS:

P-23-10-01 Review and Comment on a Final Plat for Waterloo Commons Lot 7 Part of Parcel No. 07-24-265-099-000.

Kelly Long from the Desco Group (owners of the subject property) was present to represent the petition. Taco Bell is interested in purchasing 1 acre of the approximately 1.47 acre lot. Desco originally wanted Taco Bell to purchase the entire 1.47 acres, however the end result was to split off 1 acre for Taco Bell. In order to proceed with the purchase a final plat needs to be approved by the City of Waterloo.

The Zoning Administrator reviewed the proposed final plat. The 1 acre for Taco Bell meets all zoning requirements but was concerned if the leftover lot could be successfully used in the future and requested Desco to provide some conceptual plans to see what type of business would fit the .47 acre leftover lot. The property is zoned B-3 and the no minimum lot size and the only setback is a 20' rear. There is an easement on the south property line that is used for a gas main and primary underground electric.

Mr. Rau asked Ms. Long if the leftover property would be viable and she commented that there are coffee kiosk and ATM's that utilizes less than 47 acres just like stated in the submitted conceptual plans. Mr. Hicks and Mr. Pittman stated that if the leftover lot meets zoning requirements and a potential business could use the lot then they are good with it.

Recommendation: A motion was made by Pittman and seconded by Hicks for a favorable recommendation on the Waterloo Commons Lot 7 Final Plat.

Members voted as follows: YES –Rau, Hicks, Pittman

Z-23-10-03 Review and Comment on a Petition for a Special Use Permit for a home occupation (Custom T-shirt Embroidery) to be located at 135 Links Lane Parcel No. 08-19-450-021-000.

The petitioners, Daniel & Alysia Brinkman was present to represent the petition. The Brinkmann's recently moved to 135 Links Lane and work out of their basement printing and embroidering shirts. There was a complaint call regarding people coming and going from this residence picking up packages therefore the Zoning Administrator requested the homeowners to file a petition for a special use to operate a home occupation.

Mr. Rau asked Mrs. Brinkman what is the square footage of the business in the basement because the machines needed for this type of business would take up some space. The reply was that the machines do not take up much space and the room is 12'wide. Mr. Rau asked what is your typical volume of pick up. She replied that it

can be anywhere from one to fifteen per day and the complaint possibly came from their business and they are also remodeling the kitchen and bathroom so there are construction vehicles present. It was also noted that the petitioners have many personal vehicles that are in the garage, driveway, and street. Mr. Hicks mentioned that he understands why the neighbors may be upset with all the vehicles but they are not breaking any ordinances. Mr. Rau recently did a drive by and he noted that nothing seemed out of the ordinary. The petitioners submitted a picture to the Planning Commission showing the front porch where there is a cabinet to store items for pick up. Mr. Pittman stated that he doesn't see a line item where their home occupation use violates the code and Mr. Rau stated that no one came to the meeting tonight to protest this petition.

Recommendation: A motion was made by Hicks and seconded by Pittman for a favorable recommendation on the Special Use Permit for a home occupation.

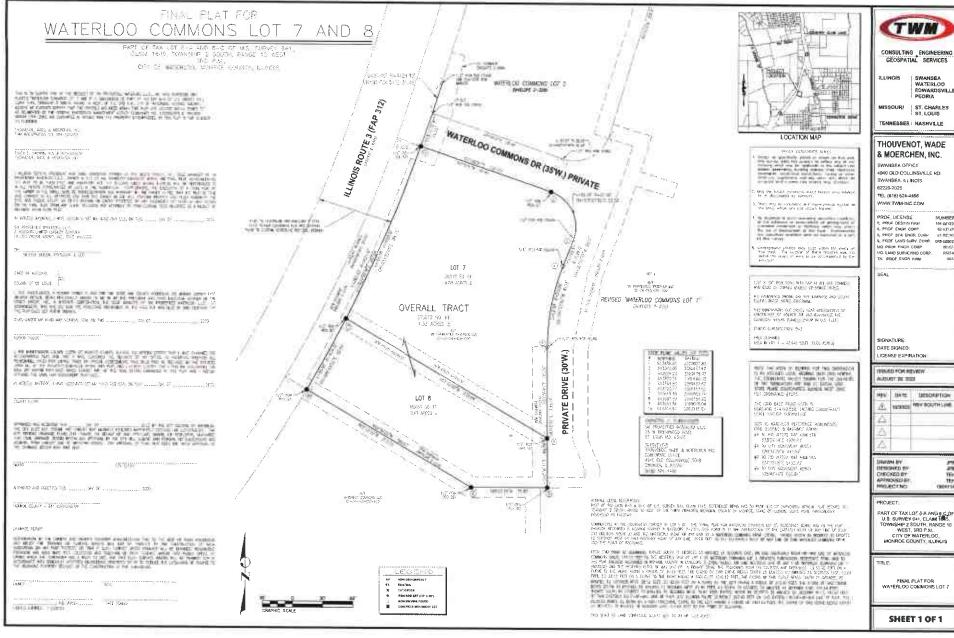
Members voted as follows: YES –Rau, Hicks, Pittman

OLD BUSINESS: Review and Comment on updates to the 2018 Comprehensive Plan (Ward 3).

The Commission decided to defer discussion on Ward 3 until more members are present.

COMMENTS: None.

Motion to adjourn the meeting at 7:31 PM was made by Hicks and seconded by Pittman. Motion carried. Minutes submitted by Nathan Krebel.





CONSULTING ENGINEERING GEOSPATIAL SERVICES

> WATERLOO EDWARDSVILLE

MISSOURI ST. CHARLES

TENNESSEE : NASHVILLE

THOUVENOT, WADE & MOERCHEN, INC.

SWANSEA OFFICE 4940 OLD COLLINSVILLE RD. SWANSEA, ILLINOIS

TEL (618) 624-4468

WWW.TWM-INC.COM

PROF LICENSE NUMBER L PROF ENGR CORP 52:031370
IL PROF STA ENGR CORP 41:001929
L PROF LAND SURV. CORP. DIS-CORCES MD PROF ENGR CORP.

MO, LAND SUBVEYING CORP. 000356 TN. PROF ENGR FIRM

DATE SIGNED LICENSE EXPIRATION

PART OF TAX LOT 8-A AND 8-C OF U.S. SURVEY 641, CLAIM 185, TOWNSHIP 2 SOUTH, RANGE 10 WEST, 3RD P.M. CITY OF WATERLOO MONROE COUNTY ILLINOIS

HE

Opersa

FINAL PLAT FOR WATERLOO COMMONS LOT 7

SHEET 1 OF 1