WATERLOO CITY COUNCIL

Regular Meeting Agenda

Date: December 07, 2020 Time: 7:30 p.m.

- 1. <u>Call to Order</u>.
- 2. <u>Roll Call</u>.
- 3. <u>Pledge of Allegiance</u>.
- 4. <u>Correction or Withdrawal of Agenda Items by Sponsor</u>.
- 5. <u>Approval of Minutes as Written or Amended.</u>
- 6. <u>Petitions by Citizens on Non-Agenda Items</u>.
- 7. <u>Reports and Communications from the Mayor and other City Officers</u>.
 - A. Report of Collector.
 - B. Report of Treasurer.
 - C. Report of Subdivision and Zoning Administrator.
 - D. Report of Director of Public Works.
 - E. Report of Chief of Police.
 - F. Report of City Attorney.
 - G. Report and Communication by Mayor.
 - 1. Appointment of Jane Gaitsch to the Planning Commission to fill the remainder of Carol Vogt's Three-Year Term to expire on September 01, 2022.
- 8. <u>Report of Standing Committees</u>.

9. <u>Report of Special Committees</u>.

- 10. <u>Presentation of Communications, Petitions, Resolutions, Orders and Ordinances by Aldermen.</u>
 - A. Consideration and Action on Ordinance No. 1809 Authorizing the Execution of an Annexation Agreement between the City of Waterloo, IL and BMW Land Trust, Dennis Brand Trustee, for Approximately 19.84 Acres, more or less, of Property Contiguous to the Boundaries of the City of Waterloo, IL.
 - B. Consideration and Action on Ordinance No. 1810 Approving the Annexation and Zoning of Approximately 19.84 Acres, more or less, of Property Contiguous to the Boundaries of the City of Waterloo, Illinois, owned by BMW Land Trust, Dennis Brand - Trustee.
 - C. Consideration and Action on Resolution No. 20-24 Approving a Personnel Policy Manual for the City of Waterloo, IL.
 - D. Consideration and Action on Resolution No. 20-25 Approving a Local Public Agency Agreement for Federal Participation between the Illinois Department of Transportation and the City of Waterloo, IL regarding the South Market Street Sidewalk Project.
- 11. <u>Unfinished Business</u>.
- 12. <u>Miscellaneous Business</u>.
 - A. Consideration and Action on Warrant No. 596.
 - B. Consideration and Action on Renewal of Group Health Insurance Coverage with Blue Cross Blue Shield at Approximately a 2.4% Decrease for a 12-Month Period Effective January 01, 2021 through December 31, 2021.
 - C. Consideration and Action on Renewal of Life AD&D and Dependent Life Insurance with Amalgamated Life at a 0% Rate Increase Effective January 01, 2021 thru December 31, 2022.
 - D. Consideration and Action on Renewal of Dental Insurance with Delta Dental at a 0% Rate Increase for a 12-Month Period Effective January 01, 2021 through December 31, 2021.
 - E. Consideration and Action on Renewal of Vision Insurance with EyeMed at a 0% Rate Increase Effective January 01, 2021 through December 31, 2024.
 - F. Consideration and Action on Renewal of HRA Services with BPC for a 12-Month Period Effective January 01, 2021 through December 31, 2021.
 - G. Consideration and Action on Approval of a Downtown Beautification Application for 702 Rogers Street.
 - H. Consideration and Action on Approval of Legacy, First Addition, Preliminary Plat.
 - I. Consideration and Action on Approval of a Collective Bargaining Agreement between the Police Officers Monroe County FOP Lodge #145 and the City of Waterloo, Illinois with a Term from January 01, 2021 to December 31, 2021.
- 13. Discussion of Matters by Council Members Arising After Agenda Deadline.
- 14. <u>Executive Session</u> for the Discussion of Contract Negotiations as allowed per 5 ILCS 120/2(c)(2).
- 15. <u>Motion to Adjourn</u>.

MINUTES OF THE CITY COUNCIL MEETING NOVEMBER 16, 2020

- 1. The meeting was called to order by Mayor Smith at 7:30 p.m.
- The following Aldermen were present: Thomas, Hopkins, Trantham, Darter, Buettner, Row and Heller. Absent: Notheisen
- 3. <u>Pledge of Allegiance</u> led by Mayor Tom Smith.
- 4. <u>Correction or Withdrawal of Agenda Items by Sponsor</u>. Zoning Administrator Jim Nagel requested that Agenda Item 10B be withdrawn. Motion made by Alderman Darter and seconded by Alderman Row to withdraw item 10B from the agenda. Motion passed unanimously with Aldermen Darter, Buettner, Row, Heller, Thomas, Hopkins and Trantham voting 'yea'.
- Approval of Minutes as Written or Amended. Approval of City Council Meeting Minutes dated 11-02-2020. Motion made by Alderman Darter and seconded by Alderman Buettner to approve the City Council Meeting Minutes from 11-02-20. Motion passed unanimously with Aldermen Darter, Buettner, Row, Heller, Thomas, Hopkins and Trantham voting 'yea'.
- 6. <u>Petitions by Citizens on Non-Agenda Items</u>. None.
- 7. <u>Reports and Communications from the Mayor and other City Officers.</u>
 - A. <u>Report of Collector</u>.

The report is in the packet. Motion to accept the report made by Alderman Heller and seconded by Alderman Row. Motion passed unanimously with Aldermen Heller, Thomas, Hopkins, Trantham, Darter, Buettner and Row voting 'yea'.

B. <u>Report of Treasurer</u>.

The report is in the packet. Motion to accept the report made by Alderman Darter and seconded by Alderman Thomas. Motion passed unanimously with Aldermen Darter, Buettner, Row, Heller, Thomas, Hopkins and Trantham voting 'yea'.

- C. <u>Report of Subdivision and Zoning Administrator</u>. No report.
- D. <u>Report of Building Inspector / Code Administrator.</u> The report is in the packet.
- E. <u>Report of Director of Public Works</u>. No report.
- F. <u>Report of Chief of Police</u>. No report.
- G. <u>Report of City Attorney</u>. No report.
 - <u>Report and Communication by Mayor</u>.
 1. Centenarian Certificate Presented to Marjorie Mueth in Celebration of her 100th Birthday on October 31, 2020.
- 8. <u>Report of Standing Committees</u>. No report.

H.

- 9. <u>Report of Special Committees</u>. No report.
- 10. Presentation of Communications, Petitions, Resolutions, Orders and Ordinances by Aldermen.
 - A. <u>Consideration and Action on Ordinance No. 1805 Amending the City of Waterloo</u> <u>Revised Code of Ordinances, Chapter 24 Motor Vehicle Code, Article VIII Traffic</u> <u>Schedules, Schedule A: Stop & Through Intersections, to include Glenbriar Drive at</u> <u>Sherwood Lane, and Glenbriar Drive at Castle Green Drive.</u>

Motion made by Alderman Thomas and seconded by Alderman Heller to approve Ordinance No. 1805 Amending the City of Waterloo Revised Code of Ordinances, Chapter 24 Motor Vehicle Code, Article VIII Traffic Schedules, Schedule A: Stop & Through Intersections, to include Glenbriar Drive at Sherwood Lane, and Glenbriar Drive at Castle Green Drive. Motion passed unanimously with Aldermen Thomas, Hopkins, Trantham, Darter, Buettner, Row and Heller voting 'yea'.

- B. <u>Consideration and Action on Ordinance No. 1806 Amending the City of Waterloo</u> <u>Revised Code of Ordinances, Chapter 24 Motor Vehicle Code, Article VIII Traffic</u> <u>Schedules, Schedule J: Speed Limit Streets, to include Rogers Street, at 35 mph, from</u> <u>Hamacher Road north for a distance of 1,350 feet.</u> Item withdrawn from agenda.
- C. Consideration and Action on Ordinance No. 1807 Approving the Vacation of a Portion of a Public Utility and Drainage Easement on and between Lots 26 and 54 of "Remlok Phase 2" Subdivision in the City of Waterloo, Illinois.
 Motion made by Alderman Darter and seconded by Alderman Hopkins to approve Ordinance No. 1807 Approving the Vacation of a Portion of a Public Utility and Drainage Easement on and between Lots 26 and 54 of "Remlok Phase 2" Subdivision in the City of Waterloo, Illinois. Motion passed unanimously with Aldermen Darter, Buettner, Row, Heller, Thomas, Hopkins and Trantham voting 'yea'.
- D. Consideration and Action on Ordinance No. 1808 Approving a Tax Levy for Corporate Purposes for the Current Fiscal Year Commencing on the 1st day of May, 2020 and ending on the 30th day of April, 2021 for the City of Waterloo, Illinois.
 Motion made by Alderman Darter and seconded by Alderman Thomas to approve Ordinance No. 1808 Approving a Tax Levy for Corporate Purposes for the Current Fiscal Year Commencing on the 1st day of May, 2020 and ending on the 30th day of April, 2021 for the City of Waterloo, Illinois. Motion passed unanimously with Aldermen Darter, Buettner, Row, Heller, Thomas, Hopkins and Trantham voting 'yea'.
- E. <u>Consideration and Action on Resolution No. 20-22 Authorizing the Execution of a Farm Contract between the City of Waterloo, IL and Norman & Edward Schaefer for the Right to Farm Land on 65 acres of Property.</u> The amount of acreage was questioned and determined to be 53.04 acres instead of 65 acres. Motion made by Alderman Row and seconded by Alderman Buettner to approve Resolution No. 20-22 Authorizing the Execution of a Farm Contract between the City of Waterloo, IL and Norman & Edward Schaefer for the Right to Farm Land on 53.04 acres of Property. Motion passed unanimously with Aldermen Row, Heller, Thomas, Hopkins, Trantham, Darter and Buettner voting 'yea'.
- F. <u>Consideration and Action on Resolution No. 20-23 Authorizing the Execution of a Farm Contract between the City of Waterloo, IL and J & J Septic and Sewer Cleaning, LLC for the Right to Farm Land on 79.75 acres of Property.</u>
 The amount of acreage was questioned and determined to be 55.37 acres instead of 79.75 acres. Motion made by Alderman Buettner and seconded by Alderman Darter to approve Resolution No. 20-23 Authorizing the Execution of a Farm Contract between the City of Waterloo, IL and J & J Septic and Sewer Cleaning, LLC for the Right to Farm Land on 55.37 acres of Property.</u> Motion passed unanimously with Aldermen Buettner, Row, Heller, Thomas, Hopkins, Trantham and Darter and voting 'yea'.
- 11. <u>Unfinished Business</u>. None.
- 12. <u>Miscellaneous Business</u>.
 - A. <u>Consideration and Action on Approval of the 2021 Regularly Scheduled Meetings and Holiday Dates.</u>
 Motion made by Alderman Darter and seconded by Alderman Heller to approve the 2021 Regularly Scheduled Meetings and Holiday Dates. Motion passed unanimously with Aldermen Darter, Buettner, Row, Heller, Thomas, Hopkins and Trantham voting 'yea'.

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- B. Consideration and Action on Full Page Ad to be placed in the 2021 Visitor's Guide in the amount of \$2,750.00 (discounted 50%) to be paid out of the Hotel / Motel Tax Fund. Motion made by Alderman Thomas and seconded by Alderman Heller to approve a Full Page Ad to be placed in the 2021 Visitor's Guide in the amount of \$2,750.00 (discounted 50%) to be paid out of the Hotel / Motel Tax Fund. Motion passed unanimously with Aldermen Thomas, Hopkins, Trantham, Darter, Buettner, Row and Heller voting 'yea'.
- C. <u>Consideration and Action on Renewal of Liability and Workers Compensation, and Equipment Breakdown Insurance Coverage with IMLRMA.</u> Motion made by Alderman Thomas and seconded by Alderman Darter to approve the Renewal of Liability and Workers Compensation, and Equipment Breakdown Insurance Coverage with IMLRMA. Motion passed with Aldermen Thomas, Hopkins, Trantham, Darter, Buettner, Row and Heller voting 'yea'.
- D. Consideration and Action on Special Fence Permit at 205 Bellefontaine Drive. Motion made by Alderman Hopkins and seconded by Alderman Heller to approve a Special Fence Permit at 205 Bellefontaine Drive. Motion passed unanimously with Aldermen Hopkins, Trantham, Darter, Buettner, Row, Heller and Thomas, voting 'yea'.
- E. <u>Consideration and Action on Setting December 07, 2020 at 7:20 p.m. as the Date and Time for a Public Hearing for an Annexation Agreement Between the City of Waterloo and BMW Land Trust for the Annexation of Approximately 19.84 Acres of Property. Motion made by Alderman Row and seconded by Alderman Heller to approve Setting December 07, 2020 at 7:20 p.m. as the Date and Time for a Public Hearing for an Annexation Agreement between the City of Waterloo and BMW Land Trust for the Annexation Agreement between the City of Waterloo and BMW Land Trust for the Annexation of Approximately 19.84 Acres of Property. Motion passed unanimously with Aldermen Row, Heller, Thomas, Hopkins, Trantham, Darter and Buettner voting 'yea'.</u>
- F. <u>Consideration and Action on Approval of the Downtown Beautification Application at 123-127 South Main Street Wightman Building.</u> Motion made by Alderman Hopkins and seconded by Alderman Trantham to approve the Downtown Beautification Application at 123-127 South Main Street - Wightman Building. Motion passed unanimously with Aldermen Hopkins, Trantham, Darter, Buettner, Row, Heller and Thomas voting 'yea'.
- Discussion of Matters by Council Members Arising After Agenda Deadline.
 Mayor Smith requested that everyone assist in slowing down the spread of the COVID virus by wearing a mask, practicing social distancing and hand washing.
- 14. Executive Session for the Discussion of Contract Negotiations as allowed per 5 ILCS $\frac{120}{2(c)(2)}$.

Motion to move into Executive Session made by Alderman Heller and seconded by Alderman Darter. Motion passed unanimously to enter into Executive Session with Aldermen Heller, Thomas, Hopkins, Trantham, Darter, Buettner and Row and voting "yea".

Entered into Executive Session at 7:44 p.m.

Adjourned Executive Session at 7:58 p.m.

Motion to resume City Council Meeting made by Alderman Thomas and seconded by Alderman Heller. Motion passed with unanimous voice vote. Mayor Smith resumed the City Council Meeting at 7:58 p.m.

15. <u>Motion to Adjourn</u> made by Alderman Buettner and seconded by Alderman Trantham. Motion passed with unanimous voice vote. Mayor Smith adjourned the meeting at 7:58 p.m.

Mechelle Childers City Clerk

Agenda Item No. 7G1

AGENDA REQUEST

(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

- 1. Request is made for placement on the agenda for meeting to be held on: December 07, 2020 (Date)
- Description of matter to be placed on agenda:
 <u>Appointment of Jane Gaitsch to the Planning Commission to fill the remainder of Carol Vogt's Three-Year Term to expire on September 01, 2022.</u>

- 3. Relief or action to be requested: Appointment.
- 4. Submittal date: <u>11/30/20</u>

Submitted by:

Mayor Tom Smith

DISPOSITION

5. _____ Matter to be placed on agenda for meeting date requested.

_____ Matter to be placed on agenda for meeting to be held on

_____ Matter referred to ______

Thomas & find

Mayor

Agenda Item No. 10A

AGENDA REQUEST

(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

1. Request is made for placement on the agenda for meeting to be held on: December 07, 2020

(Date)

2. Description of matter to be placed on agenda: Consideration and Action on Ordinance No. 1809 Authorizing the Execution of an Annexation Agreement between the City of Waterloo, IL and BMW Land Trust, Dennis Brand Trustee, for Approximately 19.84 Acres, more or less, of Property Contiguous to the Boundaries of the City of Waterloo, IL.

3. Relief or action to be requested: Approval.

4. Submittal date: 11/16/20

Submitted by:

Jim Nagel, Subdivision & Zoning Administrator

DISPOSITION

5. Matter to be placed on agenda for meeting date requested.

Matter to be placed on agenda for meeting to be held on

Matter referred to

Mayor

ORDINANCE NO. 1809

AN ORDINANCE AUTHORIZING THE EXECUTION OF AN ANNEXATION AGREEMENT BETWEEN THE CITY OF WATERLOO, IL AND BMW LAND TRUST, DENNIS BRAND - TRUSTEE, FOR APPROXIMATELY 19.84 ACRES, MORE OR LESS, OF PROPERTY CONTIGUOUS TO THE BOUNDARIES OF THE CITY OF WATERLOO, IL.

WHEREAS, it is in the best interests of the City of Waterloo, Monroe County, Illinois, that a certain Annexation Agreement pertaining to property owned by BMW Land Trust, Dennis Brand - Trustee, be entered into; and

WHEREAS, said Annexation Agreement has been prepared and a copy of same is attached hereto; and

WHEREAS, BMW Land Trust, Dennis Brand - Trustee, owner of record of the land which is the subject matter of said agreement, is ready, willing and able to enter into said agreement; and

WHEREAS, the statutory procedures provided in Division 15.1 of Article 11 of the Illinois Municipal Code, as amended, for the execution of said Annexation Agreement have been fully complied with.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Waterloo, Illinois as follows:

SECTION ONE. The Annexation Agreement, a copy of which is attached hereto and by this reference made a part of this Ordinance, is approved and is hereinafter referred to as "Annexation Agreement".

SECTION TWO. The Mayor is hereby authorized and directed to sign, and the City Clerk is hereby authorized and directed to attest, the Annexation Agreement.

SECTION THREE. This ordinance shall be in full force and effect from and after its passage, approval and publication in pamphlet form as provided by law.

PASSED this 07th day of December, 2020, pursuant to a roll call vote as follows:

| YEAS: | | |
|-------------|------|------|
| NAYS: | | |
| ABSENT: | | |
| ABSTENTION: | | |

ANNEXATION AGREEMENT Legacy 1st Addition

THIS ANNEXATION AGREEMENT is entered into this 16th day of November, 2020, between the CITY OF WATERLOO, an Illinois municipal corporation, with offices at 100 West Fourth Street, Waterloo, Illinois 62298, (hereinafter referred to as the "CITY") and BMW Land Trust, Dennis Brand Trustee, with offices at 1187 Moore Road, Waterloo IL 62298, (hereinafter referred to as "OWNER AND DEVELOPER").

RECITALS

WHEREAS, the OWNER AND DEVELOPER is the owner of record of all of the real property described in EXHIBIT A, attached hereto, and by this reference made a part hereof, which property is contiguous to the CITY and not within the corporate limits of any municipality (hereinafter referred to as the "SUBJECT PROPERTY"); and

WHEREAS, the OWNER AND DEVELOPER has signed and filed a Petition for Annexation and Zoning with the City Clerk of the CITY for all of the territory described in EXHIBIT B which territory is situated in the unincorporated area of the County of Monroe, Illinois, and is presently contiguous to the CITY; and

WHEREAS, all notices, publications, public hearings and all other matters with respect to such Petition for Annexation and Zoning, have been given, held or performed as required by statute and/or the CITY'S ordinances, regulations, and procedures; and

WHEREAS, the CITY'S corporate authorities have considered the annexation of the SUBJECT PROPERTY and have determined the Petition for Annexation and Zoning to be in order; and

WHEREAS, the OWNER AND DEVELOPER propose that the SUBJECT PROPERTY be developed pursuant to the zoning classification(s) specified in the CITY'S Zoning Code, the General Conditions and Special Conditions, incorporated herein by reference, which together constitute the terms and conditions of this Agreement; and WHEREAS, in addition to the matter specified above, the parties hereto have considered all other matters and hereby agree that the development of the SUBJECT PROPERTY for the uses permitted in the R5, Multi-Family Residential and R2 Single Family Residential Districts of the CITY'S Zoning Code as illustrated on EXHIBIT C attached hereto, and by this reference made a part hereof, and in accordance with the terms and conditions of this Agreement will inure to the benefit and improvement of the CITY and its residents and will promote the CITY'S sound planning and development and will otherwise enhance and promote the general welfare of the CITY'S residents; and

WHEREAS, in reliance upon the continued effectiveness of the CITY'S existing ordinances, codes and regulations for the period specified in this Agreement, as may be amended pursuant to the terms hereof, the CITY and the OWNER and DEVELOPER are willing to undertake certain obligations as set forth in this Agreement and have materially changed their positions in reliance upon the undertaking provided herein; and

WHEREAS, the CITY and the OWNER and DEVELOPER have determined that the development of the SUBJECT PROPERTY should proceed as conveniently as possible and be subject to the ordinances, codes and regulations of the CITY and further subject to the terms and conditions contained in this Agreement.

NOW, THEREFORE, in consideration of the premises and the mutual promises contained herein, the parties agree that:

GENERAL CONDITIONS FOR THE ANNEXATION OF THE SUBJECT PROPERTY

G1.0 RECITALS.

G1.1 The above-stated Recitals are a material part of this Agreement and are hereby incorporated in this Subsection G1.1 by reference.

G2.0 ANNEXATION AND ZONING.

G2.1 Within sixty (60) days after the execution of this Agreement, or within thirty (30) days of the payment of all applicable fees and submittal of all documents necessary for recording of this Agreement, whichever later, the CITY shall enact and adopt ordinances for the

annexing and zoning of the SUBJECT PROPERTY in accordance with the special conditions of this Agreement.

G2.2 In the event all fees are not paid or all documents are not received by the City from the OWNER and DEVELOPER within one hundred eighty (180) days of the date of this Agreement, this Agreement shall be null and void and all rights and obligations hereunder shall then terminate.

G3.0 FEES.

G3.1 The OWNER and DEVELOPER shall pay all applicable fees in accordance with Chapter 12 of the City Code of the CITY and any other ordinances, rules, or regulations of the CITY unless excepted by the special conditions of this Agreement.

G4.0 UTILITY LINES AND EASEMENTS.

G4.1 The OWNER and DEVELOPER shall grant to the CITY, at no cost to the CITY, any easements within the SUBJECT PROPERTY which the CITY may determine are necessary for the purposes of constructing, installing, replacing, and maintaining sanitary sewers, water mains, gas lines and service facilities, electric lines and service facilities, and other utilities necessary or incidental to service the SUBJECT PROPERTY, which shall be shown on the Final Plat of Subdivision as a condition of approval thereof.

G4.2 Easements outside the SUBJECT PROPERTY which are granted to the CITY as a condition of this Agreement shall be recorded concurrently with this ANNEXATION AGREEMENT.

G4.3 The CITY shall allow the OWNER and DEVELOPER to use appropriate easements obtained by the CITY from other parties for the purpose of providing sanitary sewers, water mains and other utilities to service the SUBJECT PROPERTY.

G5.0 WATER SUPPLY AND DISTRIBUTION SYSTEM AND SANITARY SEWER SYSTEM.

G5.1 The OWNER and DEVELOPER shall accept and continue to take all water and sanitary sewer service required for the SUBJECT PROPERTY from the CITY'S water supply and distribution system and from the CITY'S sanitary sewer system, respectively.

G5.2 The OWNER and DEVELOPER shall be solely responsible for the Cost and expense incurred to extend the CITY'S water distribution system and sanitary sewer collection system to and within the SUBJECT PROPERTY in accordance with improvement plans submitted to and approved by the CITY for the SUBJECT PROPERTY. Payment shall be due before construction if the CITY agrees to construct and install the proposed extensions or any portion thereof.

G5.3 The CITY shall permit the connection of the structures reasonably contemplated to be built on the SUBJECT PROPERTY to the CITY'S water supply and distribution system and sanitary sewer collection system, and to supply water and sanitary sewer services thereto to the same extent as supplied to other structures and areas within the CITY.

G5.4 The OWNER and DEVELOPER shall be responsible for the cost of all water lines and sanitary sewer lines and related appurtenances located on the SUBJECT PROPERTY.

G5.5 The OWNER and DEVELOPER shall also be responsible to pay for all infrastructure availability charges, connection fees, tap on and user fees for the CITY'S water supply and distribution system and the City's sanitary sewer collection and treatment system as set forth in Chapter 38 of the City Code and in any other ordinances, rules and regulations of the CITY.

G6.0 UTILITY OVERSIZING.

G6.1 The OWNER and DEVELOPER shall construct and install at its sole cost and expense all water and sanitary sewer lines shown on such improvement plans as may be submitted for approval by the CITY for the development of the SUBJECT PROPERTY.

G6.2 If requested by the CITY, oversized water and/or sanitary sewer lines shall be constructed by OWNER and DEVELOPER as required by the CITY in accordance with the provisions of this Section G.6.0 to provide for increased capacity, not merely to compensate for slope differential.

G6.3 Upon installation and acceptance by the CITY of said oversized lines the CITY shall reimburse the OWNER and DEVELOPER for the difference between the cost to construct the size of line required by The Subdivision Code of the CITY and the cost to construct the oversized line.

G6.4 All such lines shall be constructed and installed in strict accordance with the provisions of Chapter 38 of the City Code of the CITY and/or other ordinances, rules and regulations of the CITY and shall become the property of the CITY upon acceptance thereof by the CITY.

G7.0 ELECTRICAL UTILITY SERVICE.

G7.1 The OWNER and DEVELOPER, pursuant to 65 ILCS 5/11-117-7.1 (b), has elected to take and continue to take all electrical power and energy required for the SUBJECT PROPERTY from the CITY'S electrical utility system at the time such service is available.

G7.2 The CITY shall connect the structures reasonably contemplated to be built on the SUBJECT PROPERTY to the CITY'S electrical utility system, and shall supply electrical service to those structures to the same extent service is provided on a regular basis to CITY'S other electric customers.

G7.3 The OWNER and DEVELOPER shall pay all applicable infrastructure availability charges, connection fees, extensions of distribution lines costs, service line connection costs and costs related to on-site electrical distribution facilities and customer user fees in accordance with Chapter 38 of the City Code of the CITY.

G8.0 GAS UTILITY SERVICE.

G8.1 The OWNER and DEVELOPER shall accept and continue to take all gas service required for the SUBJECT PROPERTY from the CITY'S gas utility system at the time such service is available.

G8.2 Upon request by OWNER and DEVELOPER, the CITY shall connect the structures reasonably contemplated to be built on the SUBJECT PROPERTY to the CITY'S gas utility system, and shall supply gas service to those structures to the same extent service is provided on a regular basis to the CITY'S other gas customers.

G8.3 The OWNER and DEVELOPER shall pay all applicable infrastructure availability charges, connection fees, extension of distribution lines, service line connections and costs related to on-site gas distribution facilities and customary user fees in accordance with Chapter 38 of the City Code of the CITY.

G9.0 ORDINANCES AND REGULATIONS

G9.1 Ordinances and regulations of the CITY as they exist from time to time are and will remain enforceable for the duration of this Agreement and remain enforceable beyond the duration of this Agreement.

G10.0 NO DISCONNECTION OR DEANNEXATION.

G10.1 Neither the OWNER and DEVELOPER nor any of their successors in interest shall file, cause to be filed, or take any action that would result in the disconnection or deannexation of the SUBJECT PROPERTY from the CITY during the term of this Agreement.

G11.0 MODIFICATIONS TO THIS AGREEMENT.

G11.1 If the OWNER and DEVELOPER wish to modify this Agreement, the CITY shall hold the necessary public hearings.

G11.2 Such hearings shall be held and an approval granted or denial given without unreasonable delay after the request of the OWNER and DEVELOPER.

G11.3 This Section shall not be construed to require the CITY to modify this Agreement.

G11.4 Any such amendment or modification may be made only as to a portion of the SUBJECT PROPERTY, or as to the provisions applying exclusively thereto, and may be without the consent of the owners of other portions of the SUBJECT PROPERTY not affected by the amendment or modification.

G12.0 BINDING EFFECT AND TERM.

G12.1 The parties intend that the terms and conditions of this Agreement shall be a covenant running with the land and shall be recorded against the title of the SUBJECT PROPERTY and shall be binding upon and inure to the benefit of the parties hereto, their successors, lessees, legal representatives or assigns, and upon any successor CITY officials and successor municipalities for a period of twenty (20) years from the date of execution of this Agreement.

G12.2 The zoning classification for the SUBJECT PROPERTY established by this Agreement shall survive the expiration of this Agreement, unless changed in accordance with applicable law.

G12.3 If the SUBJECT PROPERTY is not annexed to the CITY within one hundred eighty (180) days after this Agreement is executed by the parties, this Agreement shall become null and void without any further action by the CITY.

G13.0 CONTINUING RESPONSIBILITY.

G13.1 If the OWNER and DEVELOPER sell or convey all or any portion of the SUBJECT PROPERTY during the term of this Agreement, all of the OWNER and DEVELOPER'S obligations specified in this Agreement shall devolve upon and be assumed by such purchaser, grantee, or successor in interest, and the OWNER and DEVELOPER shall be released from such obligations, provided the conditions of subsection G16.2 of this Agreement have been met.

G13.2 No sale or conveyance shall be effective to release either the OWNER or DEVELOPER from the obligations imposed by this Agreement until the purchaser or grantee has posted good and sufficient surety, as determined by the CITY, to secure the performance of all of the OWNER and DEVELOPER'S obligations contained in this Agreement as required by the CITY ordinance, rule, regulation and/or determination.

G14.0 RECORDING.

G14.1 This agreement shall be recorded with the Recorder of Deeds of Monroe County, Illinois, and the cost of recordation shall be paid by OWNER and DEVELOPER. Proof of recording shall be delivered to the City.

G15.0 SEVERABILITY.

G15.1 If any of the provisions of this Agreement are determined by a court of competent jurisdiction to be invalid, such provisions shall be deemed to be stricken, and such adjudication shall not affect the validity of the remainder of the terms of this Agreement as a whole or any section, subsection, sentence or clause not adjudged to be invalid.

G15.2 The invalidity of any such provision shall not affect any zoning classification for the SUBJECT PROPERTY that has been approved by the CITY pursuant to the provision of the

CITY'S ordinances. Any changes to such zoning classification shall take place only in accordance with applicable statutes and ordinances.

G16.0 NOTICES.

G16.1 Any notice or demand hereunder from one party to another party or to an assignee or successor in interest of either party or from an assignee or successor in interest of either party to another party, or between assignees or successors in interest of either party shall be in writing and shall be deemed duly served if mailed by prepaid registered or certified mail addressed to the parties specified in the special conditions of this Agreement or any individual or entity substituted according to subsection G19.2 of this Agreement.

G16.2 The parties, or any assignee or successor in interest shall substitute names and addresses for notices as appropriate.

G17.0 GOVERNING LAW AND VENUE.

G17.1 This Agreement shall be governed by the laws of the State of Illinois both as to interpretation and performance, and any legal proceeding of any kind arising from this Agreement shall be filed in the Circuit Court for the Twentieth Judicial Circuit, Monroe County, Illinois and not in any other court.

G18.0 FORCE MAJEURE.

G18.1 Whenever a period of time is provided for in this Agreement for either the CITY or OWNER and DEVELOPER to do or perform any act or obligation, neither party shall be liable for any delays or inability to perform due to causes beyond the control of said party such as war, riot, strike or lockout by or against either party's own employees or suppliers, unavoidable casualty or damage to personnel, materials or equipment, fire, flood, storm, earthquake, tornado or any act of God.

G18.2 Provided, however, that said time period shall be extended for only the actual amount of time said party is so delayed. Except as to a strike or lockout by or against either party's own employees or suppliers, an act or omission shall not be deemed to be "beyond OWNER'S or DEVELOPER'S control" if committed, omitted or caused by OWNER or DEVELOPER, OWNER'S or DEVELOPER'S employees, officers or agents or a subsidiary, affiliate

or parent of OWNER and DEVELOPER or by any corporation or other business entity that holds a controlling interest in OWNER and DEVELOPER, whether held directly or indirectly.

G19.0 ENFORCEABILITY.

G19.1 This Agreement shall be enforceable by any of the parties hereto by any appropriate action at law or in equity to secure the performance of the covenants and terms of this Agreement. In the event it is necessary for the City to enforce this Agreement, the developer or its successors will reimburse the City any attorney fees or cost incurred.

G20.0 CUMULATIVE REMEDIES.

G20.1 The parties' rights and remedies hereunder shall be cumulative; the exercise of any rights or remedies shall neither preclude enforcement of other rights and remedies nor waive other rights and remedies; and the failure of either party to exercise any rights or remedies shall neither preclude enforcement of any rights or remedies nor constitute a waiver of any rights or remedies.

SPECIAL CONDITIONS FOR THE ANNEXATION OF SUBJECT PROPERTY

S1.0 ANNEXATION AND ZONING.

S1.1 A plat of annexation prepared by WGW Engineering LLC, dated August 4, 2020, which conforms with the statutory requirements is attached hereto as EXHIBIT A, and by this reference, made a part hereof.

S1.2 The Zoning Classification for the SUBJECT PROPERTY to be annexed shall be R5 Multi-Family Residential and R2 Single Family Residential, in accordance with Chapter 40 of the City Code of the CITY and as indicated on EXHIBIT D attached hereto and by this reference made a part thereof.

S2.0 TITLE INSURANCE COMMITMENT

S2.1 Owner and Developer will provide a Title Insurance Commitment issued by a reputable Title Insurance Company indicating owner and developer are owners of the premises to be annexed.

S3.0 CONFLICT AND AMBIGUITY

S3.1 To the extent of any conflict, ambiguity, or inconsistency between the terms, provisions, or standards contained in this Agreement and the terms, provisions, or standards, either presently existing or hereafter adopted, of the CITY Code, the zoning code, or any other CITY code, ordinance, regulation, or agreement; the terms, provisions, and standards of this Agreement shall govern and control.

S3.2 To the extent of any conflict, ambiguity, or inconsistency between the terms, provisions, or standards contained in the General Conditions of this Agreement and the terms, provisions, or standards, contained in the Special Conditions of this Agreement, said Special Conditions shall govern and control.

S4.0 DEDICATION OF PARK LANDS OR PAYMENTS OR FEES IN-LIEU THEREOF.

S4.1 The OWNER AND DEVELOPER will meet the park set-aside or make the park donation by payment of cash in-lieu of land contribution as may be required by ordinance, if any, at the time of presentment of any preliminary plat for part or all of the SUBJECT PROPERTY.

S5.0 FUTURE ROADWAY IMPROVEMENTS.

S5.1 The amount of the OWNER AND DEVELOPER'S obligation to pay for future roadway improvements shall be determined by the CITY before any improvement plans for any platted subdivisions upon the SUBJECT PROPERTY are approved by the CITY.

S6.0 ADDRESSES FOR NOTICES REQUIRED BY THIS AGREEMENT.

IF TO THE CITY:

City Hall 100 West Fourth Street Waterloo, IL 62298

IF TO THE OWNER AND DEVELOPER:

BMW Land Trust, Dennis Brand Trustee 1187 Moore Road Waterloo IL 62298 IN WITNESS WHEREOF, the parties set their hands and seals.

CITY OF WATERLOO

BY: _

THOMAS SMITH, MAYOR

ATTEST:

MECHELLE CHILDERS, CITY CLERK

STATE OF ILLINOIS)) SS. COUNTY OF MONROE)

The foregoing instrument was acknowledged before me by Thomas Smith, Mayor and Mechelle Childers, City Clerk, this 7th day of December, 2020.

Notary Public

OWNER & DEVELOPER

BMW LAND TRUST BY: Dennis Brand, Trustee

ATTES

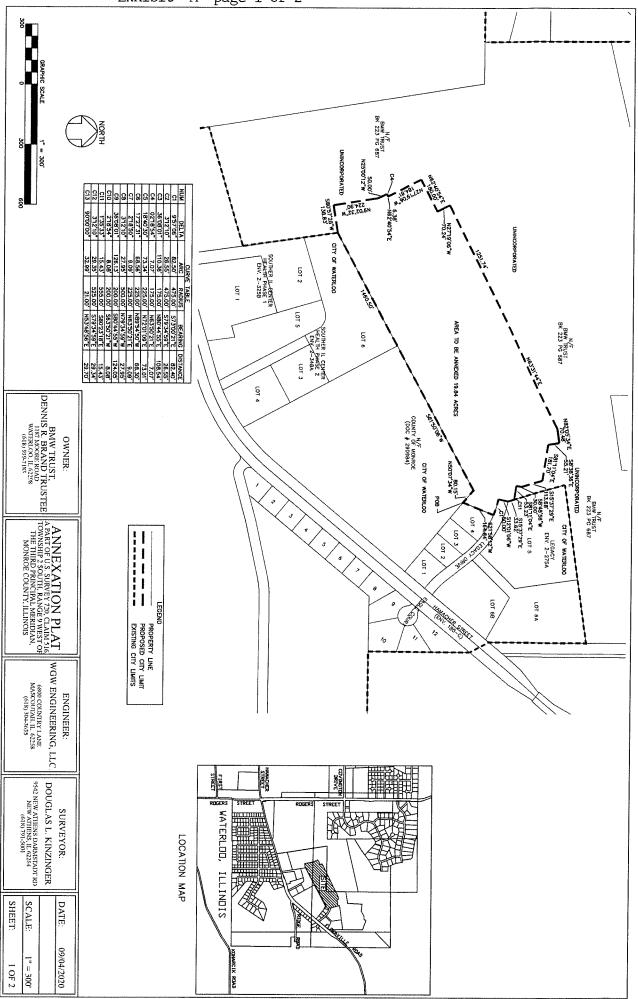
James Nagel, Subdivision &/Zoning Administrator City of Waterloo, IL

STATE OF ILLINOIS)) SS COUNTY OF MONROE)

The foregoing instrument was acknowledged before me by Dennis Brand, and James Nagel this 12th day of November, 2020.

"OFFICIAL SEAL" TAMARA Y. KUJAWA Notary Public, State of Illinois My Commission Expires 07/24/23

Jamara LJ. 3 Notary Rublic



ANNEXATION BOUNDARY LEGAL DESCRIPTION

PART OF U.S. SURVEY 720, CLAIM 516, TOWNSHIIP 2 SOUTH, RANGE 9 WEST OF THE THIRD PRINCIPAL MERIDIAN, MONROE COUNTY, ILLINOIS; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 4 OF "LEGACY", REFERENCE HAD TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF MONROE COUNTY, ILLINOIS IN ENVELOPE 2-275A; THENCE NORTH 50 DEGREES 07 MINUTES 34 SECONDS WEST, ON AN ASSUMED BEARING, A DISTANCE OF 80.15 FEET TO A POINT; THENCE SOUTH 61 DEGREES 50 MINUTES 06 SECONDS WEST, A DISTANCE OF 1460.50 FEET TO A POINT; THENCE SOUTH 80 DEGREES 57 MINUTES 28 SECONDS WEST, A DISTANCE OF 138.83 FEET TO A POINT; THENCE NORTH 09 DEGREES 02 MINUTES 32 SECONDS WEST, A DISTANCE OF 224.90 FEET TO A POINT; THENCE NORTH 25 DEGREES 00 MINUTES 12 SECONDS WEST, A DISTANCE OF 50 FEET TO A POINT ON A NON-TANGENTIAL CURVE; THENCE ALONG THE CURVE TO THE LEFT HAVING A RADIUS OF 175.00 FEET AND AN ARC LENGTH OF 7.07 FEET, THE CHORD OF WHICH BEARS NORTH 63 DEGREES 50 MINUTES 21 SECONDS EAST, A DISTANCE OF 7.07 FEET TO A POINT; THENCE NORTH 62 DEGREES 40 MINUTES 54 SECONDS EAST, A DISTANCE OF 6.38 FEET TO A POINT; THENCE NORTH 27 DEGREES 19 MINUTES 06 SECONDS WEST, A DISTANCE OF 184.81 FEET TO A POINT; THENCE NORTH 62 DEGREES 40 MINUTES 54 SECONDS EAST, A DISTANCE OF 180.00 FEET TO A POINT; THENCE NORTH 27 DEGREES 19 MINUTES 06 SECONDS WEST, A DISTANCE OF 70.24 FEET TO A POINT: THENCE NORTH 63 DEGREES 31 MINUTES 44 SECONDS EAST, DISTANCE OF 1251.74 FEET TO A POINT; THENCE NORTH 82 DEGREES 05 MINUTES 34 SECONDS EAST, A DISTANCE OF 70.48 FEET TO A POINT; THENCE SOUTH 08 DEGREES 38 MINUTES 36 SECONDS EAST A DISTANCE OF 55.21 FEET TO A POINT; THENCE SOUTH 81 DEGREES 11 MINUTES 04 SECONDS EAST, A DISTANCE OF 181.70 FEET TO A POINT; THENCE SOUTH 15 DEGREES 37 MINUTES 29 SECONDS EAST, A DISTANCE OF 113.68 FEET TO A POINT; THENCE SOUTH 08 DEGREES 48 MINUTES 56 SECONDS WEST, A DISTANCE OF 30 FEET TO A POINT; THENCE SOUTH 81 DEGREES 11 MINUTES 04 SECONDS EAST, A DISTANCE OF 53.23 FEET TO A POINT OF CURVATURE; THENCE ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 555.00 FEET, AN ARC LENGTH OF 15.43 FEET, THE CHORD OF WHICH BEARS SOUTH 80 DEGREES 23 MINUTES 18 SECONDS EAST A DISTANCE OF 15.43 FEET TO A POINT; THENCE SOUTH 15 DEGREES 37 MINUTES 29 SECONDS EAST, A DISTANCE OF 33.62 FEET TO A POINT: THENCE SOUTH 12 DEGREES 01 MINUTE 06 SECONDS WEST, A DISTANCE OF 50.00 FEET TO A POINT ON A NON-TANGENTIAL CURVE; THENCE ALONG THE CURVE TO THE RIGHT HAVING A RADIUS OF 475.00 FEET, AN ARC LENGTH OF 82.50 FEET, THE CHORD OF WHICH BEARS SOUTH 73 DEGREES 00 MINUTES 21 SECONDS EAST, A DISTANCE OF 82.40 FEET TO THE NORTHWEST CORNER OF SAID LOT 4; THENCE ALONG THE WEST LINE OF LOT 4 SOUTH 21 DEGREES 58 MINUTES 12 SECONDS WEST, A DISTANCE OF 164.84 FEET TO THE POINT OF BEGINNING AND CONTAINING 19.84 ACRES, MORE OR LESS.

| ANNEXATION PLAT A PART OF U.S. SURVEY 720, CLAIM 516, TOWNSHIP 2 SOUTH, RANGE 9 WEST OF THE THIRD PRINCIPAL MERIDIAN, MONROE COUNTY, ILLINOIS | SURVEYOR: DOUGLAS L. KINZINGER 9542 NEW ATHENS DARMSTADT RD NEW ATHENS, IL 62264 (618) 791-5001 | DATE: | 09/04/2020 |
|---|---|--------|------------|
| | | SHEET: | 2 OF 2 |

PETITION FOR ANNEXATION

To: The Mayor and City Council of the City of Waterloo, Monroe County, Illinois

The petitioner, BMW Land Trust, Dennis Brand Trustee, respectfully states as follows:

1. Petitioner is the sole owner of record of the real estate legally described as follows:

PART OF U.S. SURVEY 720, CLAIM 516, TOWNSHIIP 2 SOUTH, RANGE 9 WEST OF THE THIRD PRINCIPAL MERIDIAN, MONROE COUNTY, ILLINOIS; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 4 OF "LEGACY", REFERENCE HAD TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF MONROE COUNTY, ILLINOIS IN ENVELOPE 2-275A; THENCE NORTH 50 DEGREES 07 MINUTES 34 SECONDS WEST, ON AN ASSUMED BEARING, A DISTANCE OF 80.15 FEET TO A POINT; THENCE SOUTH 61 DEGREES 50 MINUTES 06 SECONDS WEST, A DISTANCE OF 1460.50 FEET TO A POINT; THENCE SOUTH 80 DEGREES 57 MINUTES 28 SECONDS WEST, A DISTANCE OF 138.83 FEET TO A POINT; THENCE NORTH 09 DEGREES 02 MINUTES 32 SECONDS WEST, A DISTANCE OF 224.90 FEET TO A POINT; THENCE NORTH 25 DEGREES 00 MINUTES 12 SECONDS WEST, A DISTANCE OF 50 FEET TO A POINT ON A NON-TANGENTIAL CURVE; THENCE ALONG THE CURVE TO THE LEFT HAVING A RADIUS OF 175.00 FEET AND AN ARC LENGTH OF 7.07 FEET, THE CHORD OF WHICH BEARS NORTH 63 DEGREES 50 MINUTES 21 SECONDS EAST, A DISTANCE OF 7.07 FEET TO A POINT; THENCE NORTH 62 DEGREES 40 MINUTES 54 SECONDS EAST, A DISTANCE OF 6.38 FEET TO A POINT; THENCE NORTH 27 DEGREES 19 MINUTES 06 SECONDS WEST, A DISTANCE OF 184.81 FEET TO A POINT; THENCE NORTH 62 DEGREES 40 MINUTES 54 SECONDS EAST, A DISTANCE OF 180.00 FEET TO A POINT; THENCE NORTH 27 DEGREES 19 MINUTES 06 SECONDS WEST, A DISTANCE OF 70.24 FEET TO A POINT; THENCE NORTH 63 DEGREES 31 MINUTES 44 SECONDS EAST, DISTANCE OF 1251.74 FEET TO A POINT; THENCE NORTH 82 DEGREES 05 MINUTES 34 SECONDS EAST, A DISTANCE OF 70.48 FEET TO A POINT; THENCE SOUTH 08 DEGREES 38 MINUTES 36 SECONDS EAST A DISTANCE OF 55.21 FEET TO A POINT; THENCE SOUTH 81 DEGREES 11 MINUTES 04 SECONDS EAST, A DISTANCE OF 181.70 FEET TO A POINT; THENCE SOUTH 15 DEGREES 37 MINUTES 29 SECONDS EAST, A DISTANCE OF 113.68 FEET TO A POINT; THENCE SOUTH 08 DEGREES 48 MINUTES 56 SECONDS WEST, A DISTANCE OF 30 FEET TO A POINT; THENCE SOUTH 81 DEGREES 11 MINUTES 04 SECONDS EAST, A DISTANCE OF 53.23 FEET TO A POINT OF CURVATURE; THENCE ALONG A CURVE TO THE RIGHT

WITH A RADIUS OF 555.00 FEET, AN ARC LENGTH OF 15.43 FEET, THE CHORD OF WHICH BEARS SOUTH 80 DEGREES 23 MINUTES 18 SECONDS EAST A DISTANCE OF 15.43 FEET TO A POINT; THENCE SOUTH 15 DEGREES 37 MINUTES 29 SECONDS EAST, A DISTANCE OF 33.62 FEET TO A POINT; THENCE SOUTH 12 DEGREES 01 MINUTE 06 SECONDS WEST, A DISTANCE OF 50.00 FEET TO A POINT ON A NON-TANGENTIAL CURVE; THENCE ALONG THE CURVE TO THE RIGHT HAVING A RADIUS OF 475.00 FEET, AN ARC LENGTH OF 82.50 FEET, THE CHORD OF WHICH BEARS SOUTH 73 DEGREES 00 MINUTES 21 SECONDS EAST, A DISTANCE OF 82.40 FEET TO THE NORTHWEST CORNER OF SAID LOT 4; THENCE ALONG THE WEST LINE OF LOT 4 SOUTH 21 DEGREES 58 MINUTES 12 SECONDS WEST, A DISTANCE OF 164.84 FEET TO THE POINT OF BEGINNING AND CONTAINING 19.84 ACRES, MORE OR LESS.

- 2. The real estate is not situated within the limits of any municipalities but is contiguous to the City of Waterloo, Illinois.
- 3. There are no electors residing on the real estate.
- 4. This Petition is submitted subject to the approval of an annexation agreement to be entered into between the City of Waterloo and the Petitioner herein.

Petitioner respectfully requests that:

- A. The real estate be annexed to the City of Waterloo by ordinance pursuant to Section 7-1-8 of the Illinois Municipal Code, as amended; and
- B. Such other actions be taken as is appropriate in regard to the real estate.

Dated: This 12th day of November, 2020.

BMW LAND TRUST By:

Dennis Brand, Trustee

STATE OF ILLINOIS)
COUNTY OF MONROE)

The undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that Dennis Brand, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that as Trustee, he signed, sealed and delivered the said instrument as his free and voluntary act for the uses and purposes therein set forth.

SUBSCRIBED and SWORN to before me this 12th day of November, 2020.

(Seal)

Janara Liter Notary Public

"OFFICIAL SEAL" TAMARA Y. KUJAWA Notary Public, State of Illinois My Commission Expires 07/24/23

EXHIBIT C

R-2

Single-Family Residence

Permitted Uses.

Growing of plants and trees on a private or commercial basis, provided no retail sales are conducted on the premises.

One-family residences.

Permitted Accessory Uses.

Accommodations for professional servants, caretakers, watchmen, or custodians, but not as a separate detached one-family dwelling on the same lot.

Fences, hedges and walls.

Incinerators for home use, provided such are located on the lot so as not to constitute an unreasonable hazard to dwellings and other buildings on the premises or on adjacent property, and located not less than 15 feet from any dwelling on the premises and not less than ten feet from any other building on the premises.

Keeping of not more than one unoccupied camping trailer.

Off-street loading facilities.

Parking spaces not for gain in addition to minimum off-street parking.

Private: Greenhouses; tool sheds; garages or carports; tennis courts; patios. Private swimming pools.

Storage of pleasure boats.

Temporary construction sheds and temporary buildings for sale or rental offices or show houses for use during construction operations, provided all other regulations of the district are complied with, but in no case shall such office be continued beyond the duration of construction of the project or one year, whichever is greater. However, such time limit may be extended for one year by the Board of Appeals.

Special Use Permits Required.

Any dwelling unit less than 800 square feet.

Cemeteries and mausoleums in conjunction therewith.

Churches and other places of worship, but not including funeral chapels or mortuary chapels.

Day care or nursery schools.

Fire and police stations.

Golf courses of regulation size but not including Par 3 golf courses; and provided that no clubhouse, parking lot or accessory building shall be located nearer than 500 feet to any dwelling unit or other zoning lot.

Governmental uses.

Home occupations. See § 40-4-5.

Hospitals and sanitariums.

Modular buildings, but only as an extension of a special use permit for a public, private or parochial school providing courses of instruction, at elementary and secondary levels in accordance with standards for compulsory education, and only when placed in side or rear yard areas.

Municipal and free private parking lots.

Nursery schools.

Planned unit developments.

Public libraries, museums, or playgrounds.

Public, private or parochial schools providing courses of instruction, at elementary and secondary levels in accordance with standards for compulsory education.

Public service uses, including electrical substations, gas regulator stations, lift stations, telephone exchange facilities and other similar uses.

Railroad rights-of-way, not including switching, storage, freight yards, industrial sidings, or classification yards.

R-5

Multiple-Family Residence

Permitted Uses.

Condominium dwelling, as permitted by the Illinois Condominium Property Act

Multi-family residences.

Two-family residences.

Permitted Accessory Uses.

Parking lots and garages.

Same as R-2.

Special Use Permits Required.

Assisted living.

Bed and breakfast.

Charitable uses provided not more than 20% of gross floor area or 2,000 sq. ft. is used for offices.

Fraternities.

Hospitals.

Hotels.

Lodging houses.

Medical and dental offices.

Rest homes.

Restaurants.

Single-family residence.

Taverns.

Same as R-4:

Boarding and rooming houses.

Churches, places of worship.

Dormitories or singular uses.

Medical and dental offices/complex.

Orphanages.

Planned unit developments.

Rest homes.

Skilled nursing facility.

Same as R-1:

Any dwelling unit less than 800 square feet.

Cemeteries and mausoleums in conjunction therewith.

Churches and other places of worship, but not including funeral chapels or mortuary chapels.

Day care or nursery schools.

Fire and police stations.

Golf courses of regulation size but not including Par 3 golf courses; and provided that no clubhouse, parking lot or accessory building shall be located nearer than 500 feet to any dwelling unit or other zoning lot.

Governmental uses.

Home occupations. See § 40-4-5.

Hospitals and sanitariums.

Modular buildings, but only as an extension of a special use permit for a public, private or parochial school providing courses of instruction, at elementary and secondary levels in accordance with standards for compulsory education, and only when placed in side or rear yard areas.

Municipal and free private parking lots.

Nursery schools.

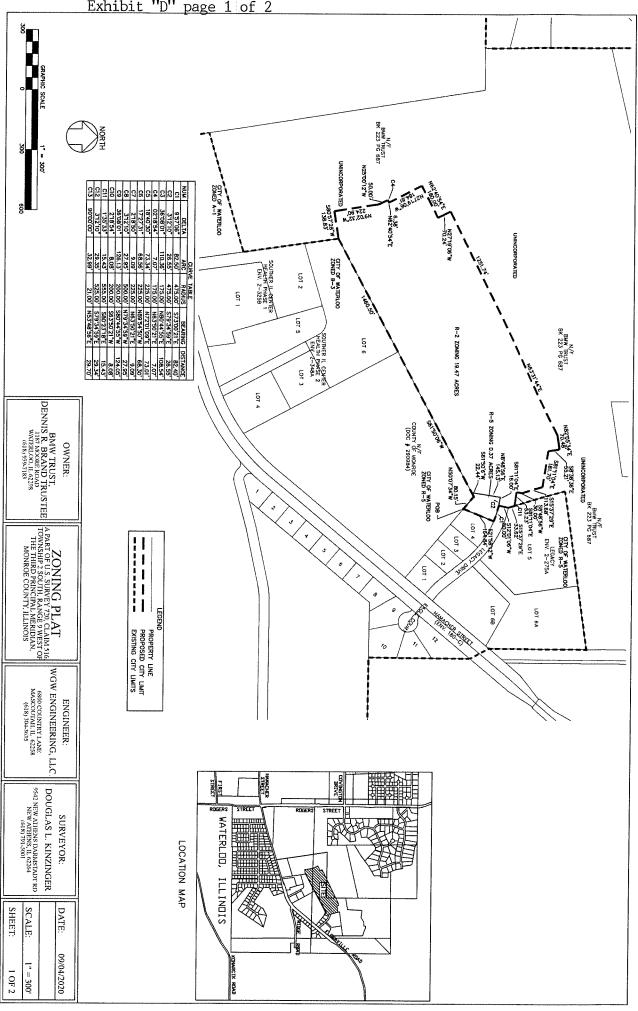
Planned unit developments.

Public libraries, museums, or playgrounds.

Public, private or parochial schools providing courses of instruction, at elementary and secondary levels in accordance with standards for compulsory education.

Public service uses, including electrical substations, gas regulator stations, lift stations, telephone exchange facilities and other similar uses.

Railroad rights-of-way, not including switching, storage, freight yards, industrial sidings, or classification yards.



R-2 ZONING LEGAL DESCRIPTION

PART OF U.S. SURVEY 720, CLAIM 516, TOWNSHIIP 2 SOUTH, RANGE 9 WEST OF THE THIRD PRINCIPAL MERIDIAN, MONROE COUNTY, ILLINOIS; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 4 OF "LEGACY", REFERENCE BEING HAD TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF MONROE COUNTY, ILLINOIS IN ENVELOPE 2-275A; THENCE NORTH 50 DEGREES 07 MINUTES 34 SECONDS WEST, ON AN ASSUMED BEARING, A DISTANCE OF 80.15 FEET TO A POINT; THENCE SOUTH 61 DEGREES 50 MINUTES 06 SECONDS WEST, A DISTANCE OF 22.44 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE CONTINUING SOUTH 61 DEGREES 50 MINUTES 06 SECONDS WEST, A DISTANCE OF 1438.06 FEET TO A POINT; THENCE SOUH 80 DEGREES 57 MINUTES 28 SECONDS WEST, A DISTANCE OF 138.83 FEET TO A POINT; THENCE NORTH 09 DEGREES 02 MINUTES 32 SECONDS WEST, A DISTANCE OF 224.90 FEET TO A POINT: THENCE NORTH 25 DEGREES 00 MINUTES 12 SECONDS WEST, A DISTANCE OF 50 FEET TO A POINT ON A NON-TANGENTIAL CURVE; THENCE ALONG THE CURVE TO THE LEFT HAVING A RADIUS OF 175.00 FEET AND AN ARC LENGTH OF 7.07 FEET, THE CHORD OF WHICH BEARS NORTH 63 DEGREES 50 MINUTES 21 SECONDS EAST, A DISTANCE OF 7.07 FEET TO A POINT; THENCE NORTH 62 DEGREES 40 MINUTES 54 SECONDS EAST, A DISTANCE OF 6.38 FEET TO A POINT; THENCE NORTH 27 DEGREES 19 MINUTES 06 SECONDS WEST, A DISTANCE OF 184.81 FEET TO A POINT; THENCE NORTH 62 DEGREES 40 MINUTES 54 SECONDS EAST, A DISTANCE OF 180.00 FEET TO A POINT; THENCE NORTH 27 DEGREES 19 MINUTES 06 SECONDS WEST, A DISTANCE OF 70.24 FEET TO A POINT; THENCE NORTH 63 DEGREES 31 MINUTES 44 SECONDS EAST, DISTANCE OF 1251.74 FEET TO A POINT: THENCE NORTH 82 DEGREES 05 MINUTES 34 SECONDS EAST, A DISTANCE OF 70.48 FEET TO A POINT; THENCE SOUTH 08 DEGREES 38 MINUTES 36 SECONDS EAST A DISTANCE OF 55.21 FEET TO A POINT; THENCE SOUTH 81 DEGREES 11 MINUTES 04 SECONDS EAST, A DISTANCE OF 181.70 FEET TO A POINT; THENCE SOUTH 15 DEGREES 37 MINUTES 29 SECONDS EAST, A DISTANCE OF 113.68 FEET TO A POINT; THENCE SOUTH 08 DEGREES 48 MINUTES 56 SECONDS WEST, A DISTANCE OF 30 FEET TO A POINT; THENCE SOUTH 81 DEGREES 11 MINUTES 04 SECONDS EAST, A DISTANCE OF 53.23 FEET TO A POINT OF CURVATURE; THENCE ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 555.00 FEET, AN ARC LENGTH OF 15.43 FEET, THE CHORD OF WHICH BEARS SOUTH 80 DEGREES 23 MINUTES 18 SECONDS EAST A DISTANCE OF 15.43 FEET TO A POINT: THENCE SOUTH 15 DEGREES 37 MINUTES 29 SECONDS EAST, A DISTANCE OF 33.62 FEET TO A POINT; THENCE SOUTH 12 DEGREES 01 MINUTE 06 SECONDS WEST, A DISTANCE OF 50.00 FEET TO A POINT ON A NON-TANGENTIAL CURVE; THENCE ALONG THE CURVE TO THE LEFT HAVING A RADIUS OF 475.00 FEET, AN ARC LENGTH OF 26.55 FEET, THE CHORD OF WHICH BEARS NORTH 79 DEGREES 34 MINUTES 59 SECONDS WEST, A DISTANCE OF 26,55 FEET TO A POINT; THENCE NORTH 81 DEGREES 11 MINUTES 04 SECONDS WEST, A DISTANCE OF 16.00 FEET TO A POINT; THENCE SOUTH 08 DEGREES 48 MINUTES 56 SECONDS WEST, A DISTANCE OF 145.13 FEET TO THE POINT OF BEGINNNG AND CONTAINING 19.47 ACRES, MORE OR LESS.

R-5 ZONING LEGAL DESCRIPTION

PART OF U.S. SURVEY 720, CLAIM 516, TOWNSHIIP 2 SOUTH, RANGE 9 WEST OF THE THIRD PRINCIPAL MERIDIAN, MONROE COUNTY, ILLINOIS; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 4 OF "LEGACY", REFERENCE BEING HAD TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF MONROE COUNTY, ILLINOIS IN ENVELOPE 2-275A; THENCE NORTH 50 DEGREES 07 MINUTES 34 SECONDS WEST, ON AN ASSUMED BEARING, A DISTANCE OF 80.15 FEET TO A POINT; THENCE SOUTH 61 DEGREES 50 MINUTES 06 SECONDS WEST, A DISTANCE OF 22.44 FEET TO A POINT; THENCE NORTH 08 DEGREES 48 MINUTES 56 SECONDS EAST, A DISTANCE OF 145.13 FEET TO A POINT; THENCE SOUTH 81 DEGREES 11 MINUTES 04 SECONDS EAST, A DISTANCE OF 16.00 FEET TO A POINT OF CURVATURE; THENCE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 475.00 FEET, AN ARC LENGTH OF 109.05 FEET, THE CHORD OF WHICH BEARS SOUTH 74 DEGREES 36 MINUTES 20 SECONDS EAST, A DISTANCE OF 108.82 FEET TO THE NORTHWEST CORNER OF SAID LOT 4; THENCE ALONG THE WEST LINE OF LOT 4 SOUTH 21 DEGREES 58 MINUTES 12 SECONDS WEST, A DISTANCE OF 164.84 FEET TO THE POINT OF BEGINNING AND CONTAINING 0.37 ACRES, MORE OR LESS.

| ZONING PLAT A PART OF U.S. SURVEY 720, CLAIM 516 TOWNSHIP 2 SOUTH, RANGE 9 WEST OF THE THIRD PRINCIPAL MERIDIAN, MONROE COUNTY, ILLINOIS | SURVEYOR: DOUGLAS L. KINZINGER 9542 NEW ATHENS DARMSTADT RD NEW ATHENS, IL 62264 (618) 791-5001 | DATE: | 09/04/2020 |
|--|---|--------|------------|
| | | SCALE: | 1" = 300' |
| | | SHEET: | 2 OF 2 |

Agenda Item No. 10B

AGENDA REQUEST

(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

1. Request is made for placement on the agenda for meeting to be held on: December 07, 2020

(Date)

2. Description of matter to be placed on agenda:

Consideration and Action on Ordinance No. 1810 Approving the Annexation and Zoning of Approximately 19.84 Acres, more or less, of Property Contiguous to the Boundaries of the City of Waterloo, Illinois, owned by BMW Land Trust, Dennis Brand - Trustee.

- 3. Relief or action to be requested: Approval.
- 4. Submittal date: 11/16/20

Submitted by:

Jim Nagel, Subdivision & Zoning Administrator

DISPOSITION

5. Matter to be placed on agenda for meeting date requested.

Matter to be placed on agenda for meeting to be held on

Matter referred to

Thomas & John Mayor

ORDINANCE NO. 1810

AN ORDINANCE APPROVING THE ANNEXATION AND ZONING OF APPROXIMATELY 19.84 ACRES, MORE OR LESS, OF PROPERTY CONTIGUOUS TO THE BOUNDARIES OF THE CITY OF WATERLOO, ILLINOIS, OWNED BY BMW LAND TRUST, DENNIS BRAND - TRUSTEE.

WHEREAS, a written petition signed by the legal owner of record of all land within the territory hereinafter described has been filed with the City Clerk of the City of Waterloo, Illinois requesting that said territory be annexed to the City of Waterloo, Illinois; and

WHEREAS, there are no electors residing in said territory; and

WHEREAS, said territory is situated in Monroe County, Illinois and is not within the corporate limits of any municipality but is contiguous to the City of Waterloo, Illinois; and

WHEREAS, legal notices regarding the intention of the City of Waterloo, Illinois to annex said territory have been sent to all public bodies required to receive such notice by state statute; and

WHEREAS, copies of such notices required to be recorded, if any, have been recorded in the office of the Recorder of Deeds of Monroe County, Illinois; and

WHEREAS, the legal owner of record of said territory and the City of Waterloo have entered into a valid and binding Annexation Agreement relating to such territory; and

WHEREAS, petition by the owner, and all documents and other necessary legal requirements are in full compliance with the terms of said Annexation Agreement and with the Statutes of the State of Illinois, specifically 65 ILCS 5/7-1-8; and

WHEREAS, it is in the best interests of the City of Waterloo, Illinois that the territory be annexed and zoned as requested.

NOW, THEREFORE, BE IT ORDAINED by the City Council of the City of Waterloo, Illinois as follows:

SECTION ONE. That the following territory situated in the County of Monroe in the State of Illinois, being described and indicated on an accurate map of the annexed territory (which is appended hereto as Exhibit A and is made a part this ordinance) is hereby annexed to the City of Waterloo, Illinois.

SECTION TWO. The aforesaid parcel of land is hereby zoned "R-5" Multi-Family Residential and "R-2" Single Family Residential as shown on an accurate map, which is appended hereto as Exhibit B. **SECTION THREE.** That the City Clerk is hereby directed to record with the Recorder of Deeds and to file with the County Clerk a certified copy of this Ordinance, together with an accurate map of the territory to be annexed, which is appended hereto as Exhibit A.

SECTION FOUR. That this ordinance shall be in full force and effect from and after its passage, approval and publication in pamphlet form as provided by law.

PASSED this 07th day of December, 2020, pursuant to a roll call vote as follows:

| YEAS: | | | |
|---------|------|--|------|
| NAYS: | | ······································ | |
| ABSENT: | | | |
| | | | |

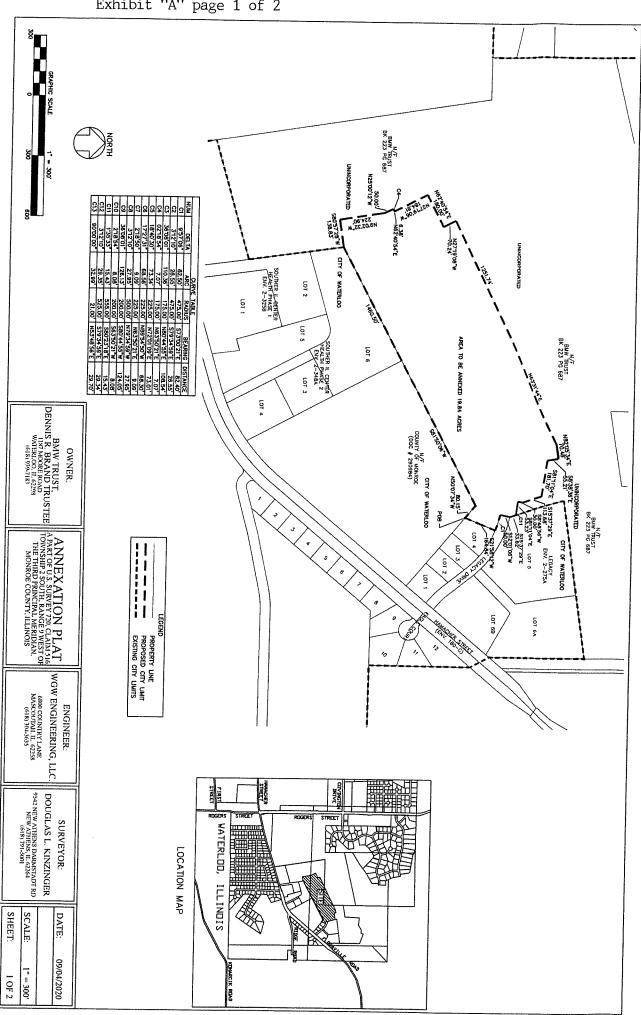
ABSTENTION: _____

APPROVED by me this 07th day of December, 2020.

THOMAS SMITH, Mayor City of Waterloo, Illinois

ATTESTED, Filed in my office, and published in pamphlet form.

MECHELLE CHILDERS, City Clerk City of Waterloo, Illinois

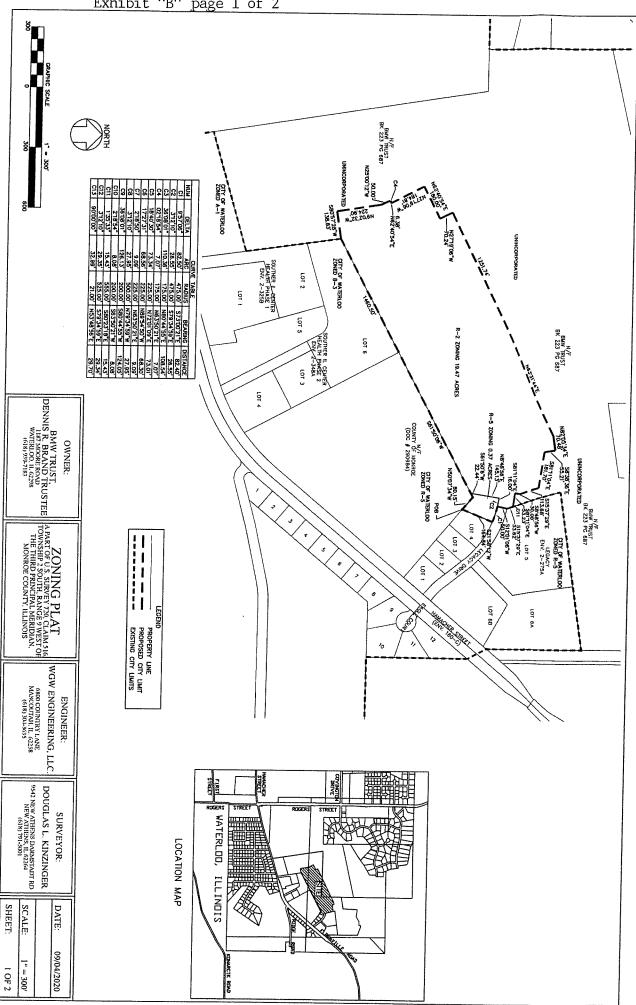


ANNEXATION BOUNDARY LEGAL DESCRIPTION

PART OF U.S. SURVEY 720, CLAIM 516, TOWNSHIIP 2 SOUTH, RANGE 9 WEST OF THE THIRD PRINCIPAL MERIDIAN, MONROE COUNTY, ILLINOIS; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 4 OF "LEGACY", REFERENCE HAD TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF MONROE COUNTY, ILLINOIS IN ENVELOPE 2-275A; THENCE NORTH 50 DEGREES 07 MINUTES 34 SECONDS WEST, ON AN ASSUMED BEARING, A DISTANCE OF 80.15 FEET TO A POINT; THENCE SOUTH 61 DEGREES 50 MINUTES 06 SECONDS WEST, A DISTANCE OF 1460.50 FEET TO A POINT; THENCE SOUTH 80 DEGREES 57 MINUTES 28 SECONDS WEST, A DISTANCE OF 138.83 FEET TO A POINT; THENCE NORTH 09 DEGREES 02 MINUTES 32 SECONDS WEST, A DISTANCE OF 224.90 FEET TO A POINT; THENCE NORTH 25 DEGREES 00 MINUTES 12 SECONDS WEST, A DISTANCE OF 50 FEET TO A POINT ON A NON-TANGENTIAL CURVE; THENCE ALONG THE CURVE TO THE LEFT HAVING A RADIUS OF 175.00 FEET AND AN ARC LENGTH OF 7.07 FEET, THE CHORD OF WHICH BEARS NORTH 63 DEGREES 50 MINUTES 21 SECONDS EAST, A DISTANCE OF 7.07 FEET TO A POINT; THENCE NORTH 62 DEGREES 40 MINUTES 54 SECONDS EAST, A DISTANCE OF 6.38 FEET TO A POINT; THENCE NORTH 27 DEGREES 19 MINUTES 06 SECONDS WEST, A DISTANCE OF 184.81 FEET TO A POINT; THENCE NORTH 62 DEGREES 40 MINUTES 54 SECONDS EAST, A DISTANCE OF 180.00 FEET TO A POINT; THENCE NORTH 27 DEGREES 19 MINUTES 06 SECONDS WEST, A DISTANCE OF 70.24 FEET TO A POINT; THENCE NORTH 63 DEGREES 31 MINUTES 44 SECONDS EAST, DISTANCE OF 1251.74 FEET TO A POINT; THENCE NORTH 82 DEGREES 05 MINUTES 34 SECONDS EAST, A DISTANCE OF 70.48 FEET TO A POINT; THENCE SOUTH 08 DEGREES 38 MINUTES 36 SECONDS EAST A DISTANCE OF 55.21 FEET TO A POINT; THENCE SOUTH 81 DEGREES 11 MINUTES 04 SECONDS EAST, A DISTANCE OF 181.70 FEET TO A POINT; THENCE SOUTH 15 DEGREES 37 MINUTES 29 SECONDS EAST, A DISTANCE OF 113.68 FEET TO A POINT; THENCE SOUTH 08 DEGREES 48 MINUTES 56 SECONDS WEST, A DISTANCE OF 30 FEET TO A POINT; THENCE SOUTH 81 DEGREES 11 MINUTES 04 SECONDS EAST, A DISTANCE OF 53.23 FEET TO A POINT OF CURVATURE; THENCE ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 555.00 FEET, AN ARC LENGTH OF 15.43 FEET, THE CHORD OF WHICH BEARS SOUTH 80 DEGREES 23 MINUTES 18 SECONDS EAST A DISTANCE OF 15.43 FEET TO A POINT; THENCE SOUTH 15 DEGREES 37 MINUTES 29 SECONDS EAST, A DISTANCE OF 33.62 FEET TO A POINT; THENCE SOUTH 12 DEGREES 01 MINUTE 06 SECONDS WEST, A DISTANCE OF 50.00 FEET TO A POINT ON A NON-TANGENTIAL CURVE; THENCE ALONG THE CURVE TO THE RIGHT HAVING A RADIUS OF 475.00 FEET, AN ARC LENGTH OF 82.50 FEET, THE CHORD OF WHICH BEARS SOUTH 73 DEGREES 00 MINUTES 21 SECONDS EAST, A DISTANCE OF 82.40 FEET TO THE NORTHWEST CORNER OF SAID LOT 4; THENCE ALONG THE WEST LINE OF LOT 4 SOUTH 21 DEGREES 58 MINUTES 12 SECONDS WEST, A DISTANCE OF 164.84 FEET TO THE POINT OF BEGINNING AND CONTAINING 19.84 ACRES, MORE OR LESS.

| ANNEXATION PLAT A PART OF U.S. SURVEY 720, CLAIM 516, TOWNSHIP 2 SOUTH, RANGE 9 WEST OF THE THIRD PRINCIPAL MERIDIAN, MONROE COUNTY, ILLINOIS | ENGINEER: WGW ENGINEERING, LLC. 6800 COUNTRY LANE MASCOUTAH, IL, 62258 (618) 304-3635 | 9542 NEW ATHENS DARMSTADT RD NEW ATHENS, IL 62264 | DATE: | 09/04/2020 |
|---|---|--|--------|------------|
| | | (618) 791-5001 | SHEET: | 2 OF 2 |



R-2 ZONING LEGAL DESCRIPTION

PART OF U.S. SURVEY 720, CLAIM 516, TOWNSHIIP 2 SOUTH, RANGE 9 WEST OF THE THIRD PRINCIPAL MERIDIAN, MONROE COUNTY, ILLINOIS; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SOUTHWEST CORNER OF LOT 4 OF "LEGACY", REFERENCE BEING HAD TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF MONROE COUNTY, ILLINOIS IN ENVELOPE 2-275A; THENCE NORTH 50 DEGREES 07 MINUTES 34 SECONDS WEST, ON AN ASSUMED BEARING, A DISTANCE OF 80.15 FEET TO A POINT; THENCE SOUTH 61 DEGREES 50 MINUTES 06 SECONDS WEST, A DISTANCE OF 22.44 FEET TO THE POINT OF BEGINNING OF THE HEREIN DESCRIBED TRACT OF LAND; THENCE CONTINUING SOUTH 61 DEGREES 50 MINUTES 06 SECONDS WEST, A DISTANCE OF 1438.06 FEET TO A POINT; THENCE SOUH 80 DEGREES 57 MINUTES 28 SECONDS WEST, A DISTANCE OF 138.83 FEET TO A POINT; THENCE NORTH 09 DEGREES 02 MINUTES 32 SECONDS WEST, A DISTANCE OF 224.90 FEET TO A POINT; THENCE NORTH 25 DEGREES 00 MINUTES 12 SECONDS WEST, A DISTANCE OF 50 FEET TO A POINT ON A NON-TANGENTIAL CURVE; THENCE ALONG THE CURVE TO THE LEFT HAVING A RADIUS OF 175.00 FEET AND AN ARC LENGTH OF 7.07 FEET, THE CHORD OF WHICH BEARS NORTH 63 DEGREES 50 MINUTES 21 SECONDS EAST, A DISTANCE OF 7.07 FEET TO A POINT; THENCE NORTH 62 DEGREES 40 MINUTES 54 SECONDS EAST, A DISTANCE OF 6.38 FEET TO A POINT; THENCE NORTH 27 DEGREES 19 MINUTES 06 SECONDS WEST, A DISTANCE OF 184.81 FEET TO A POINT; THENCE NORTH 62 DEGREES 40 MINUTES 54 SECONDS EAST, A DISTANCE OF 180.00 FEET TO A POINT; THENCE NORTH 27 DEGREES 19 MINUTES 06 SECONDS WEST, A DISTANCE OF 70.24 FEET TO A POINT, THENCE NORTH 63 DEGREES 31 MINUTES 44 SECONDS EAST, DISTANCE OF 1251.74 FEET TO A POINT; THENCE NORTH 82 DEGREES 05 MINUTES 34 SECONDS EAST, A DISTANCE OF 70.48 FEET TO A POINT; THENCE SOUTH 08 DEGREES 38 MINUTES 36 SECONDS EAST A DISTANCE OF 55.21 FEET TO A POINT; THENCE SOUTH 81 DEGREES 11 MINUTES 04 SECONDS EAST, A DISTANCE OF 181.70 FEET TO A POINT; THENCE SOUTH 15 DEGREES 37 MINUTES 29 SECONDS EAST, A DISTANCE OF 113.68 FEET TO A POINT; THENCE SOUTH 08 DEGREES 48 MINUTES 56 SECONDS WEST, A DISTANCE OF 30 FEET TO A POINT; THENCE SOUTH 81 DEGREES 11 MINUTES 04 SECONDS EAST, A DISTANCE OF 53.23 FEET TO A POINT OF CURVATURE; THENCE ALONG A CURVE TO THE RIGHT WITH A RADIUS OF 555.00 FEET, AN ARC LENGTH OF 15.43 FEET, THE CHORD OF WHICH BEARS SOUTH 80 DEGREES 23 MINUTES 18 SECONDS EAST A DISTANCE OF 15.43 FEET TO A POINT; THENCE SOUTH 15 DEGREES 37 MINUTES 29 SECONDS EAST, A DISTANCE OF 33.62 FEET TO A POINT; THENCE SOUTH 12 DEGREES 01 MINUTE 06 SECONDS WEST, A DISTANCE OF 50.00 FEET TO A POINT ON A NON-TANGENTIAL CURVE; THENCE ALONG THE CURVE TO THE LEFT HAVING A RADIUS OF 475.00 FEET, AN ARC LENGTH OF 26.55 FEET, THE CHORD OF WHICH BEARS NORTH 79 DEGREES 34 MINUTES 59 SECONDS WEST, A DISTANCE OF 26.55 FEET TO A POINT; THENCE NORTH 81 DEGREES 11 MINUTES 04 SECONDS WEST, A DISTANCE OF 16.00 FEET TO A POINT; THENCE SOUTH 08 DEGREES 48 MINUTES 56 SECONDS WEST, A DISTANCE OF 145.13 FEET TO THE POINT OF BEGINNNG AND CONTAINING 19.47 ACRES, MORE OR LESS.

R-5 ZONING LEGAL DESCRIPTION

PART OF U.S. SURVEY 720, CLAIM 516, TOWNSHIIP 2 SOUTH, RANGE 9 WEST OF THE THIRD PRINCIPAL MERIDIAN, MONROE COUNTY, ILLINOIS; BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE SOUTHWEST CORNER OF LOT 4 OF "LEGACY", REFERENCE BEING HAD TO THE PLAT THEREOF RECORDED IN THE RECORDER'S OFFICE OF MONROE COUNTY, ILLINOIS IN ENVELOPE 2-275A; THENCE NORTH 50 DEGREES 07 MINUTES 34 SECONDS WEST, ON AN ASSUMED BEARING, A DISTANCE OF 80.15 FEET TO A POINT; THENCE SOUTH 61 DEGREES 50 MINUTES 06 SECONDS WEST, A DISTANCE OF 22.44 FEET TO A POINT; THENCE NORTH 08 DEGREES 48 MINUTES 56 SECONDS EAST, A DISTANCE OF 145.13 FEET TO A POINT; THENCE SOUTH 81 DEGREES 11 MINUTES 04 SECONDS EAST, A DISTANCE OF 16.00 FEET TO A POINT OF CURVATURE; THENCE ALONG A CURVE TO THE RIGHT HAVING A RADIUS OF 475.00 FEET, AN ARC LENGTH OF 109.05 FEET, THE CHORD OF WHICH BEARS SOUTH 74 DEGREES 36 MINUTES 20 SECONDS EAST, A DISTANCE OF 108.82 FEET TO THE NORTHWEST CORNER OF SAID LOT 4; THENCE ALONG THE WEST LINE OF LOT 4 SOUTH 21 DEGREES 58 MINUTES 12 SECONDS WEST, A DISTANCE OF 164.84 FEET TO THE POINT OF BEGINNING AND CONTAINING 0.37 ACRES, MORE OR LESS.

| ZONING PLAT A part of U.S. Survey 720, claim 516 Township 2 south, range 9 west of the third principal meridian, monroe county, illinois | 6800 COUNTRY LANE | SURVEYOR: DOUGLAS L. KINZINGER 9542 NEW ATHENS DARMSTADT RD NEW ATHENS, IL 62264 (618) 791-5001 | DATE: | 09/04/2020 |
|--|-------------------|---|--------|------------|
| | | | SCALE: | 1" = 300' |
| | | | SHEET: | 2 OF 2 |

PLANNING COMMISSION ADVISORY REPORT

| | On Petition # P-20-10-01 DENNIS BRAND ANNEXATION | | | | | | | | |
|----|---|--|--|--|--|--|--|--|--|
| | I move that the Planning Commission provide the City Clerk with an Advisory Report as follows: | | | | | | | | |
| 1. | | | | | | | | | |
| 2. | The effect the proposal would have on the City's Comprehensive Plan is Positive Negative | | | | | | | | |
| 3. | The effect the proposal would have on the health, welfare, safety, morals, and comfort of area residents would be Negligible / Positive / Negative / Potentially Negative in that | | | | | | | | |
| 4. | The effect the proposal would have on schools, traffic, streets, shopping, public utilities, and adjacent properties would be Negligible / Positive / Negative / Potentially Negative in that | | | | | | | | |
| 5. | The proposed recommendation is Necessary / Not Necessary for the public convenience at the subject location; | | | | | | | | |
| 6. | The proposed recommendation $\widehat{(Is)}$ Is Not so designed, located, and proposed to be operated that the public health, safety, and welfare will be protected; | | | | | | | | |
| 7. | The proposed recommendation Will / Will Not cause substantial injury to the value of other property in the neighborhood in which it is proposed to be located; | | | | | | | | |
| 8. | The proposed recommendation Will / Will Not be detrimental to the essential character of the zoning district in which the property is located; | | | | | | | | |
| | I further move that the recommendation be subject to the following modification(s): | | | | | | | | |
| | | | | | | | | | |

This advisory report is respectfully submitted, on behalf of the Planning Commission.

.....

Signed:___

Date: 16/12/2020

Planning Commission Chairman

Agenda Item No. 10C

AGENDA REQUEST

(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

- 1. Request is made for placement on the agenda for meeting to be held on: December 07, 2020
- 2. Description of matter to be placed on agenda: Consideration and Action on Resolution No. 20-24 Approving a Personnel Policy Manual for the City of Waterloo, IL.

(Date)

(policy sent by separate document or upon request)(64 pages)

- 3. Relief or action to be requested: Approval.
- 4. Submittal date: 11/23/20

Submitted by:

Jessica Rucks, Human Resources Coordinator

DISPOSITION

5. Matter to be placed on agenda for meeting date requested.

Matter to be placed on agenda for meeting to be held on

Matter referred to

Mayor

RESOLUTION NO. 20-24

A RESOLUTION APPROVING A PERSONNEL POLICY MANUAL FOR THE CITY OF WATERLOO, ILLINOIS

WHEREAS, the purpose of the City of Waterloo Personnel Policy Manual, as attached, is to establish a sound human resources program based on policies equitable to the employees, employer, and taxpayers to be administered in a systematic application that will result in outstanding employee performance and morale; and,

WHEREAS, the objectives of such a program should establish a system of human resources management based on merit and equitable administration, establish and maintain a uniform and equitable plan of position classification and compensation based on duties and responsibilities of positions in the City service, develop a program that will make a career in municipal government attractive to persons who possess the ability, integrity and dedication to serve the public, and provide a plan for continuing growth and education of the municipal employee that will provide the competence and initiative required of outstanding performance, equitable compensation, and public respect; and,

WHEREAS, the mission of the City of Waterloo is to provide superior municipal services through an engaged workforce while partnering with the community and being responsible stewards of the public tax dollars resulting in satisfied customers.

NOW THEREFORE BE IT RESOLVED, by the Mayor and City Council of the City of Waterloo, Illinois as follows:

- Section 1. The recitals contained above in the preamble of this Resolution are hereby incorporated by reference, the same as if set forth in this Section of this Resolution verbatim, as findings of the City Council of the City of Waterloo, Illinois.
- **Section 2.** This Resolution shall be in full force and effect from and after the date of its passage and approval, as provided by law.

PASSED by the City Council and **APPROVED** by the Mayor of the City of Waterloo, Illinois and deposited and filed in the office of the City Clerk on the 07th day of December, 2020, the vote being taken by ayes and nayes and entered upon the legislative record as follows:

AGENDA REOUEST

(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

1. Request is made for placement on the agenda for meeting to be held on: December 07, 2020

(Date)

2. Description of matter to be placed on agenda:

Consideration and Action on Resolution No. 20-25 Approving a Local Public Agency Agreement for Federal Participation between the Illinois Department of Transportation and the City of Waterloo, IL regarding the South Market Street Sidewalk Project.

3. Relief or action to be requested: Approval.

4. Submittal date: 12/01/20

Submitted by:

Tim Birk, Director of Public Works

DISPOSITION

5. Matter to be placed on agenda for meeting date requested.

Matter to be placed on agenda for meeting to be held on

Matter referred to

Thomas J. J. Mayor

RESOLUTION NO. 20-25

A RESOLUTION APPROVING A LOCAL PUBLIC AGENCY AGREEMENT FOR FEDERAL PARTICIPATION BETWEEN THE ILLINOIS DEPARTMENT OF TRANSPORTATION AND THE CITY OF WATERLOO, IL REGARDING THE SOUTH MARKET STREET SIDEWALK PROJECT.

WHEREAS, attached is a proposed Local Public Agency Agreement for Federal Participation (agreement) between the City of Waterloo, Illinois and the Illinois Department of Transportation (IDOT) for the South Market Street Sidewalk Project; and

WHEREAS, said agreement includes the following addendums:

Addendum #1 – Location Map Addendum #2 – Division of Cost Addendum #3 – Appropriation Resolution (to be passed at a later date) Addendum #4 – Jurisdiction and Maintenance

WHEREAS, said project shall consist of the construction of a pedestrian and bike trail and all necessary work to complete the project; and,

WHEREAS, it is in the best interest of the City of Waterloo, IL, to sign said Agreement.

NOW, THEREFORE, BE IT RESOLVED, by the City Council that the City of Waterloo does hereby direct and authorize the Mayor to execute said Agreement as attached.

PASSED by the City Council and approved by the Mayor of the City of Waterloo, Illinois this 07th day of December, 2020.

APPROVED:

ATTESTED:

Thomas G. Smith, Mayor

Mechelle Childers, City Clerk

AYES:_____

NAYES:_____

ABSENT:_____

ABSTAINED:_____



Local Public Agency Agreement for Federal Participation



| Local Public Age | ency | | LOCAL | | Count | and and the second second second | | Section I | Number | |
|---|--|--|---|------------------------|-----------------------------------|----------------------------------|---------------------------------------|--|--|--|
| City of Water | 00 | | | | Monroe | | | 17-000 | 17-00045-02-BT | |
| Fund Type | <u> </u> | ITEP, SRTS, HS | SIP Number(s) | | MPO Name | | | | MPO TIP Number | |
| ITEP 8T2406 | | | | | EWG | CG | | 6865F- | 18 | |
| Construction | on State | Letting 🔲 Cons | truction Local Lettir | ng 🗌 | Day La | bor 🗌 Loca | al Administered | Engineering | Right-of-Way | |
| Construction | | | Engineering | | | | Right of Way | | | |
| Job Number | Project N | lumber | Job Number | Projec | t Numb | er | Job Number | Project | Number | |
| C-98-005-19 | WQI5(* | 116) | | | | | | | | |
| improve the desig | and throu gnated loc and appl | ign its Department ation as describe roved by the STA | Corners and a second to second second | hereina vement | fter refe shall be cies and | erred to as "S e consulted in | TATE". The ST | ATE and LP th plans prep or required b | A jointly propose to pared by, or on y the Federal | |
| Local Street/Roa | d Name | | Key Route | | | Length | | Station From | ing To | |
| South Market | Street | | FAU 9321 | | | 0.37 mi. | | 0.70 | 1.07 | |
| Location Termini | | | L | , | | L | · · · · · · · · · · · · · · · · · · · |][| | |
| Bulldog Boule | vard to I | L 3 | | | | , , | | | | |
| Current Jurisdiction | on | | | | | Existing | Structure Numb | er(s) | | |
| City of Waterlo | 00 | | | | | N/A | | | Add Location | |
| | | | PROJEC | CT DES | SCRIPT | TION | | | | |
| project. | LOCAL I | PUBLIC AGENO | ion of a pedestri | ION - I | REQUI ave bee | RED FOR S | STATE LET C | ONTRACT | S | |
| | | della mande la construcción de defendencia de secondo de la construcción de la construcción de la construcción | OF FINANCING | | | | | | | |
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| METHOD B - | · | Monthly Paym | | | | due by the | ~ | f each succe | essive month. | |
| Monthly Payments an estimated perio | d of mont STATE t | ward of the contra hs, or until 80% o he remainder of t | act for this improven f the LPA's estimate he LPA's obligation | ed oblia | lation ur | will pay to the | STATE a species | ified amoun | t each month for | |
| | LPA's S | Share Balance | | divi | ided by | estimated to | tal cost multiplie | d by actual r | progress payment. | |
| SIAIE within thirty | y (30) cale | endar days of rece | ractor's first and sub pipt, an amount equa propriately adjust fo | osequer al to the | nt progre LPA's | essive bills fo share of the | or this improvem | ent, the LP | A will pay to the | |

incurred under this agreement has been paid.

Failure to remit the payment(s) in a timely manner as required under Methods A, B, or C shall allow the **STATE** to internally offset, reduce, or deduct the arrearage from any payment or reimbursement due or about to become due and payable from the **STATE** to the **LPA** on this or any other contract. The **STATE** at its sole option, upon notice to the **LPA**, may place the debit into the Illinois Comptroller's Offset System (15 ILCS 405/10.05) or take such other and further action as may be required to recover the debt.

THE LPA AGREES:

- 1. To acquire in its name, or in the name of the STATE if on the STATE highway system, all right-of-way necessary for this project in accordance with the requirements of Titles II and III of the Uniform Relocation Assistance and Real Property Acquisition Policies Act of 1970, and established State policies and procedures. Prior to advertising for bids, the LPA shall certify to the STATE that all requirements of Titles II and III of said Uniform Act have been satisfied. The disposition of encroachments, if any, will be cooperatively determined by representatives of the LPA, the STATE, and the FHWA if required.
- 2. To provide for all utility adjustments and to regulate the use of the right-of-way of this improvement by utilities, public and private, in accordance with the current Utility Accommodation Policy for Local Public Agency Highway and Street Systems.
- 3. To provide for surveys and the preparation of plans for the proposed improvement and engineering supervision during construction of the proposed improvement.
- 4. To retain jurisdiction of the completed improvement unless specified otherwise by addendum (addendum should be accompanied by a location map). If the improvement location is currently under road district jurisdiction, a jurisdictional addendum is required.
- 5. To maintain or cause to be maintained the completed improvement (or that portion within its jurisdiction as established by addendum referred to in item 4 above) in a manner satisfactory to the STATE and the FHWA.
- 6. To comply with all applicable Executive Orders and Federal Highway Acts pursuant to the Equal Employment Opportunity and Nondiscrimination Regulations required by the U.S. Department of Transportation.
- 7. To maintain for a minimum of 3 years after final project close out by the **STATE**, adequate books, records and supporting documents to verify the amounts, recipients and uses of all disbursements of funds passing in conjunction with the contract. The contract and all books, records, and supporting documents related to the contract shall be available for review and audit by the Auditor General and the **STATE**. The **LPA** agrees to cooperate fully with any audit conducted by the Auditor General, the **STATE**, and to provide full access to all relevant materials. Failure to maintain the books, records, and supporting documents required by this section shall establish presumption in favor of the **STATE** for recovery of any funds paid by the **STATE** under the contract for which adequate books, records and supporting documentation are not available to support their purported disbursement.
- 8. To provide if required, for the improvement of any railroad-highway grade crossing and rail crossing protection within the limits of the proposed improvement.
- 9. To comply with Federal requirements or possibly lose (partial or total) Federal participation as determined by the FHWA.
- 10. (Local Contracts or Day Labor) To provide or cause to be provided all of the initial funding, equipment, labor, material and services necessary to complete the project.
- 11. (Preliminary Engineering) In the event that right-of-way acquisition for, or construction of, the project for which this preliminary engineering is undertaken with Federal participation is not started by the close of the tenth fiscal year following FHWA authorization, the LPA will repay the STATE any Federal funds received under the terms of this agreement.
- 12. (Right-of-Way Acquisition) In the event construction has not commenced by the close of the twentieth fiscal year following FHWA authorization using right-of-way acquired this agreement, the LPA will repay the STATE any Federal Funds received under the terms of this agreement.
- 13. (Railroad Related Work) The LPA is responsible for the payment of the railroad related expenses in accordance with the LPA/ railroad agreement prior to requesting reimbursement from the STATE. Requests for reimbursement should be sent to the appropriate IDOT District Bureau of Local Roads and Streets Office. Engineer's Payment Estimates shall be in accordance with the Division of Cost.
- 14. Certifies to the best of its knowledge and belief that it's officials:
 - a. are not presently debarred, suspended, proposed for debarment, declared ineligible or voluntarily excluded from covered transactions by any Federal department or agency;
 - b. have not within a three-year period preceding this agreement been convicted of or had a civil judgment rendered against them for commission of fraud or a criminal offense in connection with obtaining, attempting to obtain, or performing a public (Federal, State or local) transaction or contract under a public transaction; violation of Federal or State antirust statutes or commission of embezzlement, theft, forgery, bribery, falsification or destruction of records, making false statements receiving stolen property;
 - c. are not presently indicted for or otherwise criminally or civilly charged by a governmental entity (Federal, State, Local) with commission of any of the offenses enumerated in item (b) of this certification; and
 - d. have not within a three-year period preceding the agreement had one or more public transactions (Federal, State, Local) terminated for cause or default.
- 15. To include the certifications, listed in item 14 above, and all other certifications required by State statutes, in every contract, including procurement of materials and leases of equipment.
- 16. (STATE Contracts). That execution of this agreement constitutes the LPA's concurrence in the award of the construction contract to the responsible low bidder as determined by the STATE.
- 17. That for agreements exceeding \$100,000 in federal funds, execution of this agreement constitutes the LPA's certification that: a. No federal appropriated funds have been paid or will be paid, by or on behalf of the undersigned, to any person for influencing
 - or attempting to influence an officer or employee of any agency, a member of congress, an officer or employee of congress, or any employee of a member of congress in connection with the awarding of any federal contract, the making of any cooperative agreement, and the extension, continuation, renewal, amendment or modification of any Federal contract, grant, loan or cooperative agreement.

- b. If any funds other than federal appropriated funds have been paid or will be paid to any person for influencing or attempting to influence an officer or employee of any agency, a member of congress, an officer or employee of congress or an employee of a member of congress in connection with this federal contract, grant, loan, or cooperative agreement, the undersigned shall complete and submit standard form LLL, "Disclosure Form to Report Lobbying", in accordance with its instructions.
- c. The LPA shall require that the language of this certification be included in the award documents for all subawards (including subcontracts, subgrants and contracts under grants, loans and cooperative agreements), and that all subrecipients shall certify and disclose accordingly.
- 18. To regulate parking and traffic in accordance with the approved project report.
- 19. To regulate encroachments on public rights-of-way in accordance with current Illinois Compiled Statutes.
- 20. To regulate the discharge of sanitary sewage into any storm water drainage system constructed with this improvement in accordance with the current Illinois Compiled Statutes.
- 21. To comply with the federal Financial Integrity Review and Evaluation (FIRE) program, which requires States and subrecipients to justify continued federal funding on inactive projects. 23 CFR 630.106(a)(5) defines an inactive project as a project in which no expenditures have been charged against federal funds for the past twelve (12) months.
- 22. (Reimbursement Requests) For reimbursement requests the LPA will submit supporting documentation with each invoice. Supporting documentation is defined as verification of payment, certified time sheets or summaries, vendor invoices, vendor receipts, cost plus fix fee invoice, progress report, personnel and direct cost summaries, and other documentation supporting the requested reimbursement amount (Form BLR 05621 should be used for consultant invoicing purposes). LPA invoice requests to the STATE will be submitted with sequential invoice numbers by project.
- 23. (Final Invoice) The LPA will submit to the STATE a complete and detailed final invoice with applicable supporting documentation of all incurred costs, less previous payments, no later than twelve (12) months from the date of completion of work or from the date of the previous invoice, which ever occurs first. If a final invoice is not received within this time frame, the most recent invoice may be considered the final invoice and the obligation of the funds closed. Form BLR 05613 (Engineering Payment Record) is required to be submitted with the final invoice on the engineering projects.
- 24. (Project Closeout) The LPA shall provide the final report to the appropriate STATE district office within twelve (12) months of the physical completion date of the project so that the report my be audited and approved for payment. If the deadline cannot be met, a written explanation must be provided to the district prior to the end of the twelve (12) months documenting the reason and the new anticipated date of completion. If the extended deadline is not met, this process must be repeated until the project is closed. Failure to follow this process may result in the immediate close-out of the project and loss of further funding.
- 25. (Project End Date) For Preliminary Engineering projects the end date is ten (10) years from the execution date of the agreement. For Right-of-Way projects the end date is fifteen (15) years from the execution date of the agreement. For Construction projects the end date is five (5) years for projects under \$1,000,000 or seven (7) years for projects over \$1,000,000 from the execution date of the agreement. Requests for time extensions and joint agreement amendments must be received and approved prior to expiration of the project end date. Failure to extend the end date may result in the immediate close-out of the project and loss of further funding.
- 26. (Single Audit Requirements) That if the LPA expends \$750,000 or more a year in federal financial assistance they shall have an audit made in accordance with 2 CFR 200. LPA's expending less than \$750,000 a year shall be exempt from compliance. A copy of the audit report must be submitted to the STATE (Office of Internal Audit, Room 201, 2300 South Dirksen Parkway, Springfield, Illinois, 62764) within 30 days after the completion of the audit, but no later than one year after the end of the LPA's fiscal year. The CFDA number for all highway planning and construction activities is 20.205.
- 27. That the LPA is required to register with the System for Award Management or SAM, which is a web-enabled government-wide application that collects, validates, stores, and disseminates business information about the federal government's trading partners in support of the contract award and the electronic payment processes. To register or renew, please use the following website: https://www.sam.gov/SAM/
- 28. (Required Uniform Reporting) To comply with the Grant Accountability and Transparency Act (30 ILCS 708) that requires a uniform reporting of expenditures. Uniform reports of expenditures shall be reported no less than quarterly using IDOT's BoBS 2832 form available on IDOT's web page under the "Resources" tab. Additional reporting frequency may be required based upon specific conditions, as listed in the accepted Notice of State Award (NOSA). Specific conditions are based upon the award recipient/grantee's responses to the Fiscal and Administrative Risk Assessment (ICQ) and the Programmatic Risk Assessment (PRA).

NOTE: Under the terms of the Grant Funds Recovery Act (30 ILCS 705/4.1), "Grantor agencies may withhold or suspend the distribution of grant funds for failure to file requirement reports" if the report is more than 30 calendar days delinquent, without any approved written explanation by the grantee, the entity will be placed on the Illinois Stop Payment List. (Refer to the Grantee Compliance Enforcement System for detail about the Illinois Stop Payment List: https://www.illinois.gov/sites/GATA/Pages/ResourceLibrary.aspx)

THE STATE AGREES:

- 1. To provide such guidance, assistance, and supervision to monitor and perform audits to the extent necessary to assure validity of the LPA's certification of compliance with Title II and III Requirements.
- (State Contracts) To receive bids for construction of the proposed improvement when the plans have been approved by the STATE (and FHWA, if required) and to award a contract for construction of the proposed improvement after receipt of a satisfactory bid.
- 3. (Day Labor) To authorize the LPA to proceed with the construction of the improvement when agreed unit prices are approved, and to reimburse the LPA for that portion of the cost payable from Federal and/or State funds based on the agreed unit prices and engineer's pay estimates in accordance with the division of cost page.

- 4. (Local Contracts) For agreements with federal and/or state funds in engineering, right-of-way, utility work and/or construction work:
 - a. To reimburse the LPA for federal and/or state share on the basis of periodic billings, provided said billings contain sufficient cost information and show evidence of payments by the LPA;

b. To provide independent assurance sampling and furnish off-site material inspection and testing at sources normally visited by **STATE** inspectors for steel, cement, aggregate, structural steel, and other materials customarily tested by the **STATE**.

IT IS MUTUALLY AGREED:

- 1. Construction of the project will utilize domestic steel as required by Section 106.01 of the current edition of the Standard Specifications for Road and Bridge Construction and federal Buy America provisions.
- 2. That this Agreement and the covenants contained herein shall become null and void in the event that the FHWA does not approve the proposed improvement for Federal-aid participation within one (1) year of the date of execution of this agreement.
- 3. This agreement shall be binding upon the parties, their successors and assigns.
- 4. For contracts awarded by the LPA, the LPA shall not discriminate on the basis of race, color, national origin or sex in the award and performance of any USDOT assisted contract or in the administration of its DBE program or the requirements of 49 CFR part 26. The LPA shall take all necessary and reasonable steps under 49 CFR part 26 to ensure nondiscrimination in the award and administration of USDOT assisted contracts. The LPA's DBE program, as required by 49 CFR part 26 and as approved by USDOT, is incorporated by reference in this agreement. Upon notification to the recipient of its failure to carry out its approved program, the STATE may impose sanctions as provided for under part 26 and may, in appropriate cases, refer the matter for enforcement under 18 U.S. C 1001 and/or the Program Fraud Civil Remedies Act of 1986 (31 U.S.C 3801 et seq.). In the absence of a USDOT approved LPA DBE Program or on state awarded contracts, this agreement shall be administered under the provisions of the STATE'S USDOT approved Disadvantaged Business Enterprise Program.
- 5. In cases where the **STATE** is reimbursing the **LPA**, obligation of the **STATE** shall cease immediately without penalty or further payment being required if, in any fiscal year, the Illinois General Assembly or applicable federal funding source fails to appropriate or otherwise make available funds for the work contemplated herein.
- All projects for the construction of fixed works which are financed in whole or in part with funds provided by this agreement and/or amendment shall be subject to the Prevailing Wage Act (820 ILCS 130/0.01 <u>et seq.</u>) unless the provisions of the act exempt its application.

ADDENDA

Additional information and/or stipulations are hereby attached and identified below as being a part of this agreement.

| X | 1 | 1. | Location Map |
|----------------|-----|-----|------------------------------|
| \mathbf{X} | (| 2. | Division of Cost |
| | 1 | 3. | Appropriation Resolution |
| $\cdot \times$ | (| 4. | Jurisdiction and Maintenance |
| Ad | d P | Rov | X S |

The LPA further agrees as a condition of payment, that it accepts and will comply with the applicable provisions set forth in this agreement and all Addenda indicated above.

APPROVED

Local Public Agency

Name of Official (Print or Type Name)

Tom Smith

Title of Official

Mayor

Signature

Date

The above signature certifies the agency's Tin number is

376001642 conducting business as a Governmental Entity.

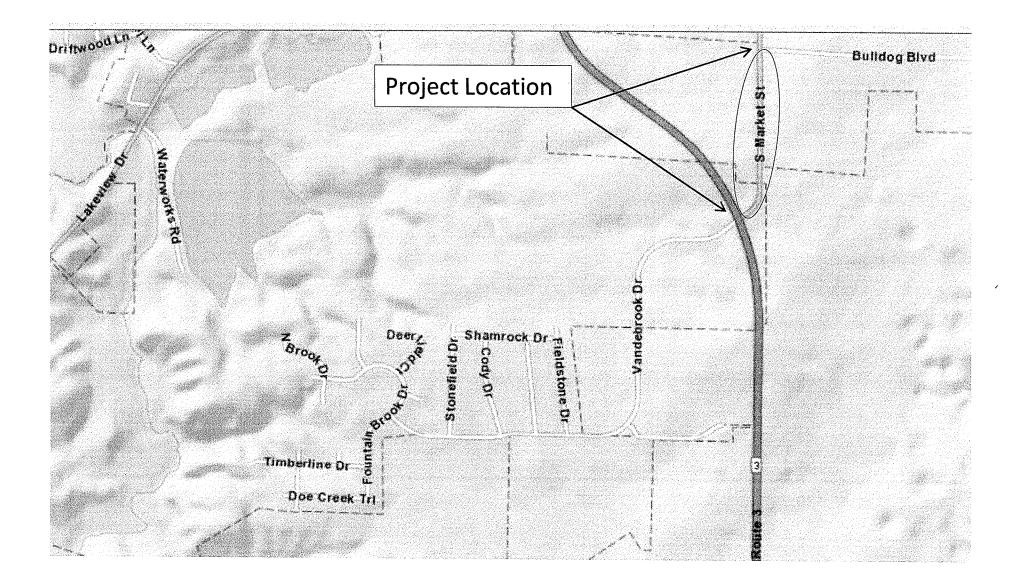
Duns Number 077132868

APPROVED

State of Illinois Department of Transportation

| Omer Osman P.E., Acting Secretary | Date |
|------------------------------------|------|
| | |
| | |
| Ву: | |
| Director of Planning & Programming | Date |
| | |
| Director of Planning & Programming | Date |
| | |
| Philip C. Kaufmann, Chief Counsel | Date |
| | |
| Chief Fiscal Officer (CFO) | Date |
| | |
| | |

<u>NOTE:</u> if the LPA signature is by an APPOINTED official, a resolution authorizing said appointed official to execute this agreement is required.



Addendum 1 - Location Map City of Waterloo 17-00045-02-BT, C-98-005-19

| Local Public Agency | | | | ADDENDA | NUMBER 2 County | | | | | |
|--|-----------|---------------|-------------------|-----------|--------------------|----------------------------|-------------|----------------------------------|-----|--------------|
| City of Waterloo | | | | | Monroe | | | Section Number 17-00045-02-BT | | |
| ConstructionJob NumberProject NumberC-98-005-19WQI5(116) | | | neering Number | - | | Right of Way Job Number | - | | ber | |
| | | | | DIVISION | OF COST | | I | IL | | |
| | | Federal Funds | | | State Funds | | Local | Public Agency | | |
| Type of Work | Fund Type | Amount | % | Fund Type | Amount | % | Fund Type | Amount | % | Totals |
| Participating Constructio | n ITEP | \$203,600.00 | * | | | | Local Match | \$80,900.0 | | \$284,500.00 |
| | | | | | | _ | | | | |
| | | · · | | | | | | | | |
| | | | | | | | | | | · |
| | | | | | | | | | | |
| | | | | | | | | | | |
| 2 . | | | | | | | | | | |
| | | | | | | | | | | |
| Add | Total | \$203,600.00 | | Total | | | Total | \$80,900.0 | 0 | \$284,500.00 |

If funding is not a percentage of the total place an asterisk (*) in the space provided for the percentage and explain below:

*80% ITEP Funds not to exceed \$203,600

NOTE: The costs shown in the Division of Cost table are approximate and subject to change. The final LPA share is dependent on the final Federal and State participation. The actual costs will be used in the final division of cost for billing and reimbursement.

ADDENDUM 3

APPROPRIATION RESOLUTION

ADDENDUM NUMBER 4 City of Waterloo Jurisdiction and Maintenance

Section 17-00045-02-BT

- The STATE hereby agrees that upon final field inspection of the improvement and so long as South Market Street from IL Route 3 to Bulldog Boulevard is used as a State Highway, to maintain or cause to be maintained:
 - 1. Driving and turn lanes on Market Street;
 - 2. Shoulders adjacent to the driving or turn lanes;
 - 3. MUTCD Highway Signage on Market Street;
 - 4. Pavement marking
- 2. The CITY hereby agrees to maintain or cause to maintain:
 - 1. All items constructed as part of this project, including the shared use path, signage, storm sewer and structures, and LA owned utilities including the appurtenances thereto along the shared use path;
 - 2. The existing storm sewer, culverts and structures connected to or extended as part of this project;
- 3. The CITY also agrees to submit a letter to the District requesting approval to complete all mowing within State right-of-way adjacent to the project. The City will not complete mowing within this area until receiving approval from the Department.

| | Agenda Item No. | 12A |
|--|----------------------------------|--------------|
| AGENDA REQU (Submit by 12:00 p.m. on Wednesday before | EST the meeting date requested.) | |
| Request is made for placement on the agenda December 07, 2020 | - | |
| (Date) | | |
| Description of matter to be placed on agenda: | | |
| Consideration and Action on Warrant No. 596 |). | |
| | | |
| | | |
| | | |
| | | |
| | | |
| Relief or action to be requested: | | |
| Approval. | | |
| | | |
| Submittal date: 12/03/20 | | |
| <u> </u> | | |
| Submitted by: | | |
| Shawn Kennedy, Collector / Budget Officer | | |
| | | |
| | | |
| DISPOSITI | ON | |
| | | |
| Matter to be placed on agenda for mee | eting date requested. | |
| Matter to be placed on agenda for mee | eting to be held on | |
| | - | |
| Matter referred to | | |
| | , P D, | 1c |
| | Thomas &- | 9 ~~~ |
| | Mayor | |

| EVE DATE | 12/02/20 | | | |
|--|---|---|---|---|
| | 12/03/20 | | RLOO H E E T | SYS TIME:10:54 [NCS] PAGE 1 |
| DATE: 11/ | | Monday November 30 WARRANT #59 | ,2020 '6 · | |
| VENDOR # | NAME | | DEPT. | AMOUNT |
| 01 GENE | RAL FUND | | | |
| EL075 IL825 KA020 VE360 WA705 | ELAN FINANC ILLINOIS MU K & D PRINT VERVOCITY I | LEGISLATIVE IAL SERVICES NICIPAL UTILITIES ING NTERACTIVE AMBER OF COMMERCE | 01-12 01-12 | 106.89 100.00 552.00 532.75 250.00 |
| | **T0T/ | AL LEGISLATIVE | | 1,541.64 |
| AM005 BE115 BL400 CA240 CO025 DA040 DE490 EL075 FI100 FI575 HA390 IL952 KA020 LA088 L0250 QU220 RE440 RO400 ST120 TI410 | AMALGAMATED BENEFIT PLAN BLUE CROSS E CANON SOLUTI COAST TO COA D AND D DIST DELTA DENTAL ELAN FINANCI FIDELITY SEC FIRST NATION HARRISONVILL ILLINOISOUTH K & D PRINTI LANDIS+GYR T LOCIS QUILL CORPOR REJIS COMMIS ROTOLITE OF STAPLES BUSI | ECHNOLOGY, INC. | INC01-13 NOI01-13 01-13 S 01-13 IN01-13 K 01-13 01-13 CE 01-13 O 01-13 01-13 01-13 01-13 01-13 01-13 01-13 01-13 01-13 01-13 01-13 01-13 | 25.64 75.60 11,358.85 508.67 104.47 22.95 707.59 84.85 95.43 28.00 1,446.15 700.00 470.80 367.44 275.00 29.40 390.65 35.00 112.05 103.00 |
| | | L FINANCE | 10 | 16,941.54 |
| CI250 K0470 SH190 ST120 TE175 WA850 | BI CITY OF WATEI KONE INC. AARON OAKLEY STAPLES BUSI TECH ELECTRON | UILDING RLOO SHIVE NESS ADVANTAGE | 01-14 01-14 01-14 01-14 01-14 01-14 | 4,807.25 295.52 300.00 94.68 1,480.00 4.44 |
| | | BUILDING | | 6,981.89 |
| HA260 HA900 RE930 ST025 | LE HANNA & VOLME HAYES, DANIEL BRIAN E REYNC ST CLAIR, GIL | GAL RT, LLC .J. DLDS BRETH & STEPPIG LLG | 01-15 01-15 01-15 C 01-15 | 662.15 6,333.00 1,902.92 330.00 |
| | **TOTAL | LEGAL | | 9,228.07 |
| AM005 BE115 BL400 DE490 FI100 HE320 WA850 | AMALGAMATED L BENEFIT PLANN BLUE CROSS BL DELTA DENTAL FIDELITY SECU HENRY, MEISEN WATERLOO LUMB | | NO1-16 ICO1-16 IOI01-16 01-16 : 01-16 : 01-16 01-16 01-16 | 14.18 14.00 4,178.96 227.37 28.26 12,785.18 14.58 |
| | **TOTAL | ZONING/BUILDING IN | SPECTOR | 17,262.53 |
| AM005 BE115 BL400 DE490 FI100 | AMALGAMATED L BENEFIT PLANN BLUE CROSS BLU DELTA DENTAL (| CORDS IFE INSURANCE COMPA ING CONSULTANTS, IN JE SHIELD OF ILLINO DF ILLINOIS - RISK RITY LIFE INSURANCE | C01-18 I01-18 01-18 | 7.09 7.00 1,199.63 76.67 9.13 |

| SYS DATE:12/ DATE: 11/30/ | | аLOO I Е Е Т 2020 | SYS TIME:10:54 [NCS] PAGE 2 |
|---|--|---|---|
| VENDOR # | NAME | DEPT. | AMOUNT |
| 01 GENERAL | | | |
| MO477 RE410 | RECORDS MONROE COUNTY INDEPENDENT REPUBLIC TIMES LLC | 01-18 01-18 | 132.00 851.74 |
| | **TOTAL RECORDS | | 2,283.26 |
| AL125 AM005 AP145 AX400 BE115 BL400 CD200 DA040 DE490 EL075 FI100 | POLICE AL'S AUTOMOTIVE SUPPLY INC. AMALGAMATED LIFE INSURANCE COM APPLIED CONCEPTS, INC. AXON ENTERPRISE, INC. BENEFIT PLANNING CONSULTANTS, BLUE CROSS BLUE SHIELD OF ILLI CDS OFFICE TECHNOLOGIES D AND D DISTRIBUTING SERVICES, DELTA DENTAL OF ILLINOIS - RISU ELAN FINANCIAL SERVICES FIDELITY SECURITY LIFE INSURANCE | PAN01-21 01-21 01-21 INC01-21 01-21 01-21 IN01-21 K 01-21 01-21 CE 01-21 | 29.96 132.35 1,254.50 560.00 126.00 29,654.55 791.00 38.25 1,522.98 347.29 207.15 |
| GI402 HA390 HE405 LA500 M0425 M0460 M0755 | GILLAN GRAPHICS HARRISONVILLE TELEPHONE HEROS IN STYLE LAWSON PRODUCTS, INC. MONROE COUNTY ELECTRIC COMPANY MONROE COUNTY GENERAL FUND MOTOROLA SOLUTIONS, INC. | 01-21 01-21 01-21 01-21 | 72.50 390.63 123.79 177.09 47.17 14,583.34 936.00 |
| RE440 SI305 SN200 S0810 ST074 ST120 | REJIS COMMISSION SIEBENBERGER, DALE SNAP-ON SOUTHWESTERN ILLINOIS COLLEGE ST LOUIS COUNTY TREASURER STAPLES BUSINESS ADVANTAGE STATEWIDE TIRE OF ST. LOUIS, IN | 01-21 01-21 01-21 01-21 01-21 01-21 01-21 | 652.10 150.00 116.75 4,086.20 300.00 266.27 533.36 |
| ST259 SU335 SU600 TI410 VI210 WA300 | SURSET FORD-MERCURY SURE SHINE AUTO WASH TITAN INDUSTRIAL CHEMICALS, LLC JOBAL RAGSDALE WAL-MART STORE | 01-21 01-21 | 1,115.00 104.85 103.00 1,995.00 53.36 |
| | **TOTAL POLICE | | 60,470.44 |
| AM005 BE115 BL400 CI350 DE120 DE490 EL075 FI100 HU235 | SOCIAL SERVICES AMALGAMATED LIFE INSURANCE COMP BENEFIT PLANNING CONSULTANTS, J BLUE CROSS BLUE SHIELD OF ILLIN CITY OF WATERLOO - ELECTRIC FUN DEAN, LISA DELTA DENTAL OF ILLINOIS - RISK ELAN FINANCIAL SERVICES FIDELITY SECURITY LIFE INSURANCE HUMAN SUPPORT SERVICE | INC01-34 NOI01-34 ND 01-34 01-34 C 01-34 01-34 | 7.09 7.00 2,089.48 5,000.00 450.00 123.25 375.27 14.13 362.16 |
| 10233 M0425 RE410 RE450 SU325 WA300 WA705 WA850 | JOHN DEERE FINANCIAL MONROE COUNTY ELECTRIC COMPANY REPUBLIC TIMES LLC RELIABLE SANITATION SUMMIT SIGN & GRAPHICS, LLC WAL-MART STORE WATERLOO CHAMBER OF COMMERCE WATERLOO LUMBER COMPANY | 01-34 01-34 01-34 01-34 01-34 01-34 01-34 01-34 | 194.91 760.39 62.00 72,577.25 35,750.42 735.52 341.77 360.62 |
| | * *TOTAL SOCIAL SERVICES | | 119,211.26 |
| AL125 AM005 BE115 BL400 BR255 CC001 | STREETS & ALLEYS AL'S AUTOMOTIVE SUPPLY INC. AMALGAMATED LIFE INSURANCE COMP BENEFIT PLANNING CONSULTANTS, I BLUE CROSS BLUE SHIELD OF ILLIN BRUMIT SERVICES INC. CCP INDUSTRIES | NC01-41 | 123.27 35.45 28.00 7,031.91 126.00 158.64 |

| SYS DATE:12/03/20 | CITY OF WATERLOO | SYS TIME:10:54 |
|-------------------|-------------------------|---|
| DATE: 11/30/20 | Monday November 30,2020 | PAGE 3 |
| VENDOR # NAME | DEPT. | AMOUNT |
| | | ======================================= |

01 GENERAL FUND

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| | STREETS & ALLEYS | | |
|-------|--|---------|---|
| CI250 | CITY OF WATERLOO | 01-41 | 1,095.80 |
| CL200 | CLEAN UNIFORM SERVICES | 01-41 | 255 00- |
| DA040 | D AND D DISTRIBUTING SERVICES, | IN01-41 | 255.00- 4.59 334.06 |
| DE490 | DELTA DENTAL OF ILLINOIS - RISK | 01-41 | 334.06 |
| EL075 | ELAN FINANCIAL SERVICES | 01-41 | 774.92 |
| EL360 | ELECTRO DOOR SYSTEMS, INC. FABICK TRACTOR | 01-41 | 334.06 774.92 2,000.20 1,501.93 |
| FA150 | FABICK TRACTOR | 01-41 | 1,501,93 |
| FI100 | FIDELITY SECURITY LIFE INSURANC | E 01-41 | 61.13 |
| HA390 | HARRISONVILLE TELEPHONE | 01-41 | 43 80 |
| HE320 | HENRY, MEISENHEIMER & GENDE, IN | C.01-41 | 41,692.38 32,843.37 |
| HU200 | HUEBNER CONCRETE CONTRACTING, I | NC01-41 | 32,843.37 |
| IL825 | ILLINOIS MUNICIPAL UTILITIES | 01-41 | 100.00 |
| IN458 | INTERSTATE BILLING SERVICE, INC | . 01-41 | 24.08 |
| IR300 | IRON CRAFTERS INC JOHN DEERE FINANCIAL | 01-41 | 100.00 24.08 1,466.64 |
| J0200 | JOHN DEERE FINANCIAL | (11-41) | 1 155 22 |
| LA500 | LAWSON PRODUCTS, INC. | 01-41 | 3,891,92 |
| M0755 | MOTOROLA SOLUTIONS, INC. MPS INDUSTRIES | 01-41 | 3,891.92 9.00 74.50 |
| MP500 | | 01-41 | 74.50 |
| PA850 | PAVEMENT MARKINGS, INC. | 01-41 | 10,777.05 116.75 1,320.40 |
| SN200 | SNAP-ON | 01-41 | 116.75 |
| ST259 | STATEWIDE TIRE OF ST. LOUIS, INC | 2.01-41 | 1,320,40 |
| ST304 | ST. LOUIS SAFETY, INC. | (1 - 4) | 177 45 |
| ST575 | STREET CREEP INCORPORATED | 01-41 | 5,400,00 |
| TI410 | TITAN INDUSTRIAL CHEMICALS, LLC | 01-41 | 189.00 |
| VE310 | VERNIER SALES & SERVICE WAL-MART STORE | 01-41 | 357.50 |
| WA300 | | 01-41 | 3.88 |
| WA430 | WARNER COMMUNICATIONS CORP. | 01-41 | 17.50 |
| WA850 | WATERLOO LUMBER COMPANY | 01-41 | 5,400.00 189.00 357.50 3.88 17.50 159.25 |
| | **TOTAL STREETS & ALLEYS | | 112,785.50 |
| | | | |

01 GENERAL FUND

GRAND TOTAL 346,706.13

| SYS DATE:12/03/20 | CITY OF WATERLOO | SYS TIME:10:54 |
|-------------------|-------------------------|----------------|
| DATE: 11/30/20 | Monday November 30,2020 | PAGE 4 |
| VENDOR # NAME | DEPT. | AMOUNT |

51 WATER FUND

| | WATER ADMINISTRATION | |
|-------|---|---|
| | AMALGAMATED LIFE INSURANCE COMPANS1-11 | 17 64 |
| AM005 | AMALGAMATED LIFE INSURANCE COMPANJI-II | 12.04 |
| BE115 | BENEFIT PLANNING CONSULTANTS, INC51-11 | 12.00 |
| BL400 | BLUE CROSS BLUE SHIELD OF ILLINOI51-11 | 2,51/.35 |
| CA240 | BLUE CROSS BLUE SHIELD OF ILLINOISI-11 CANON SOLUTIONS AMERICA 51-11 CARLSON SOFTWARE 51-11 | 508.68 |
| CA450 | CARLSON SOFTWARE 51-11 | 48.75 |
| C0025 | COAST TO COAST EQUIP & SUPPLIES 51-11 | 104.47 |
| DE490 | DELTA DENTAL OF ILLINOIS - RISK 51-11 | 122.03 |
| EL075 | ELAN FINANCIAL SERVICES 51-11 | 11.18 |
| FI100 | FIDELITY SECURITY LIFE INSURANCE 51-11 | 15.95 |
| KA020 | K & D PRINTING 51-11 | 470.80 |
| LA088 | LANDIS+GYR TECHNOLOGY, INC. 51-11 | 367,44 |
| L0250 | LOCTS 51-11 | 16.00 |
| PH280 | LOCIS 51-11 PHILLIP KELLEY CONSTRUCTION 51-11 QUILL CORPORATION 51-11 | 350.00 |
| | QUILL CORPORATION 51-11 | 29.40 |
| QU220 | DETECOMMISSION 51-11 | 390 66 |
| RE440 | REJIS COMMISSION 51-11 ROTOLITE OF ST LOUIS INC 51-11 | 35.00 |
| R0400 | STAPLES BUSINESS ADVANTAGE 51-11 | 112 04 |
| ST120 | STAPLES BUSINESS ADVANTAGE 51-11 | 17 07 |
| wa850 | WATERLOO LUMBER COMPANY 51-11 | 12.07 |
| | | 12.64 12.60 2,517.35 508.68 48.75 104.47 122.03 11.18 15.95 470.80 367.44 16.00 350.00 29.40 390.66 35.00 112.04 12.87 |
| | | |
| | WATER DISTRIBUTION | |
| AL125 | AL'S AUTOMOTIVE SUPPLY INC. 51-48 | 559.14 |
| AM005 | AMALGAMATED LIFE INSURANCE COMPANS1-48 | 13.59 |
| BE115 | BENEFIT PLANNING CONSULTANTS, INC51-48 | 14.00 |
| BL400 | BLUE CROSS BLUE SHIELD OF ILLINOI51-48 | 2,852.94 |
| BU550 | BUTLER SUPPLY COMPANY 51-48 | 5,446.18 |
| CI250 | CITY OF WATERLOO 51-48 | 1,048.44 |
| CL200 | CLEAN UNIFORM SERVICES 51-48 | 9.68- |
| C0600 | CORF & MAIN 51-48 | 27,565.78 |
| DA040 | D AND D DISTRIBUTING SERVICES. IN51-48 | 4.59 |
| DE490 | DELTA DENTAL OF ILLINOIS - RISK 51-48 | 154.01 |
| EL075 | FLAN ETNANCTAL SERVICES 51-48 | 84.86 |
| FI100 | ETDELTTY SECURITY LITE INSURANCE 51-48 | 18.94 |
| FL250 | ELETCHER-RETNHARDT COMPANY 51-48 | 618.00 |
| | UADDISCONVILLE TELEDHONE 51-48 | 129 23 |
| HA390 | UENDY METCENHETMER & GENDE TNC 51-48 | 34 932 50 |
| HE320 | HEINRY, MEISENNEIMER & GENDE, INC. JI 40 | 100 00 |
| IL825 | TUTEDETATE BILLING SERVICE THE 51-48 | 24 07 |
| IN458 | INTERSTATE DILLING SERVICE, INC. JI-40 | 230.00 |
| JA300 | JAENKE HEATING & A/C J1-40 | 156.00 |
| J0200 | JOHN DEEKE FINANCIAL J1-40 | 4JU.72 0EA 67 |
| KR210 | KREBEL PLUMBING 51-40 | 034.07 |
| LA500 | LAWSON PRODUCTS, INC. 51-48 | 1/7.10 |
| мо755 | MOTOROLA SOLUTIONS, INC. 51-48 | 9.00 |
| MP500 | MPS INDUSTRIES 51-48 | /4.50 |
| SE210 | SECOND SIGHT SYSTEMS 51-48 | 41,841.00 |
| sn200 | SECOND SIGHT SYSTEMS 51-48 SNAP-ON 51-48 | 116.75 |
| ST259 | STATEWIDE TIRE OF ST. LOUIS, INC.51-48 | 8.40 |
| SU550 | SUPERIOR INDUSTRIAL SUPPLY 51-48 | 84.84 |
| TE240 | IEKLAB, INC | 1/0.00 |
| т1410 | TITAN INDUSTRIAL CHEMICALS, LLC 51-48 | 189.00 |
| UP805 | UPS STORE 51-48 | 14.69 |
| WA430 | WARNER COMMUNICATIONS CORP. 51-48 | 17.50 |
| WA850 | WATERLOO LUMBER COMPANY 51-48 | 36.61 |
| | AATOTAL WATER DICTORDUTION | 117 846 17 |
| | **TOTAL WATER DISTRIBUTION | 117,846.17 |

51 WATER FUND

GRAND TOTAL 122,984.03

| SYS DATE:12/03/20 | CITY OF WATERLOO | SYS TIME:10:54 |
|-------------------|--|-----------------|
| DATE: 11/30/20 | CLAIM SHEET Monday November 30,2020 | [NCS] PAGE 5 |

VENDOR # NAME DEPT. AMOUNT 52 SEWER FUND

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| AM005 | SEWER ADMINISTRATION AMALGAMATED LIFE INSURANCE COMPAN52-11 BENEFIT PLANNING CONSULTANTS, INC52-11 BHMG SERVICE CORPORATION 52-11 CANON SOLUTIONS AMERICA 52-11 CARLSON SOFTWARE 52-11 CARLSON SOFTWARE 52-11 DELTA DENTAL OF ILLINOIS - RISK 52-11 DELTA DENTAL OF ILLINOIS - RISK 52-11 FIDELITY SECURITY LIFE INSURANCE 52-11 HENRY, MEISENHEIMER & GENDE, INC.52-11 K & D PRINTING 52-11 LANDIS+GYR TECHNOLOGY, INC. 52-11 PHILLIP KELLEY CONSTRUCTION 52-11 QUILL CORPORATION 52-11 REJIS COMMISSION 52-11 STAPLES BUSINESS ADVANTAGE 52-11 ISTAPLES BUSINESS ADVANTAGE 52-11 VATERLOO LUMBER COMPANY 52-11 **TOTAL SEWER ADMINISTRATION SEWER TREATMENT PLANT AL'S AUTOMOTIVE SUPPLY INC. 52-43 AMALGAMATED LIFE INSURANCE COMPAN52-43 | 12 65 |
|----------------|--|----------------------|
| BE115 | BENEFIT PLANNING CONSULTANTS, INC52-11 | 12.60 |
| BH200 BL400 | BHMG SERVICE CORPORATION 52-11 BLUE CROSS BLUE SHIELD OF TUTNOT52-11 | 10, 102.09 |
| CA240 | CANON SOLUTIONS AMERICA 52-11 | 508.68 |
| CA450 | CARLSON SOFTWARE 52-11 | 48.75 |
| CO025 DE490 | COAST TO COAST EQUIP & SUPPLIES 52-11 | 104.47 |
| EL075 | ELAN FINANCIAL SERVICES 52-11 | 122.02 |
| FI100 | FIDELITY SECURITY LIFE INSURANCE 52-11 | 15.94 |
| НЕ320 КАО20 | HENRY, MEISENHEIMER & GENDE, INC.52-11 | 380.00 |
| LA088 | LANDIS+GYR TECHNOLOGY, INC. 52-11 | 470.80 |
| L0250 | LOCIS 52-11 | 16.00 |
| PH280 QU220 | OUTLI CORPORATION 52-11 | 350.00 |
| RE440 | REJIS COMMISSION 52-11 | 29.40 |
| R0400 | ROTOLITE OF ST LOUIS INC 52-11 | 35.00 |
| ST120 TE240 | STAPLES BUSINESS ADVANTAGE 52-11 | 112.06 |
| TE425 | TESTING ANALYSIS CONTROL 52-11 | 2,189.40 |
| WA850 | WATERLOO LUMBER COMPANY 52-11 | 12.87 |
| | **TOTAL SEWER ADMINISTRATION | 18,673.36 |
| 41 175 | SEWER TREATMENT PLANT AL'S AUTOMOTIVE SUPPLY INC. 52-43 AMALGAMATED LIFE INSURANCE COMPAN52-43 BENEFIT PLANNING CONSULTANTS, INC52-43 BLUE CROSS BLUE SHIELD OF ILLINOI52-43 CCP INDUSTRIES 52-43 CIEAN UNIFORM SERVICES 52-43 D AND D DISTRIBUTING SERVICES, IN52-43 DELTA DENTAL OF ILLINOIS - RISK 52-43 ELAN FINANCIAL SERVICES 52-43 FIDELITY SECURITY LIFE INSURANCE 52-43 ILLINOIS MUNICIPAL UTILITIES 52-43 J & J SEPTIC TANK & SEWER CLEANIN52-43 J & J SEPTIC TANK & SEWER CLEANIN52-43 STATEWIDE TIRE OF ST. LOUIS, INC. 52-43 TITAN INDUSTRIAL CHEMICALS, LLC 52-43 WARNER COMMUNICATIONS CORP. 52-43 | |
| AL125 AM005 | AL'S AUTOMOTIVE SUPPLY INC. 52-43 | 844.55 |
| BE115 | BENEFIT PLANNING CONSULTANTS, INCS2-43 | 20.09 |
| BL400 | BLUE CROSS BLUE SHIELD OF ILLINOI52-43 | 4,942.42 |
| CC001 CI250 | CCP INDUSTRIES 52-43 CTTY OF WATERLOO 52-43 | 55.21 |
| CL200 | CLEAN UNIFORM SERVICES 52-43 | 234.04 |
| DA040 | D AND D DISTRIBUTING SERVICES, IN52-43 | 4.59 |
| DE490 EL075 | DELIA DENTAL OF ILLINOIS - RISK 52-43 FLAN ETNANCTAL SERVICES 52-43 | 244.65 |
| FI100 | FIDELITY SECURITY LIFE INSURANCE 52-43 | 33.07 |
| HA390 | HARRISONVILLE TELEPHONE 52-43 | 173.61 |
| IL825 JJ300 | 1 & 1 SEPTIC TANK & SEWER CLEANINS7-43 | 100.00 |
| MO755 | MOTOROLA SOLUTIONS, INC. 52-43 | 9.00 |
| ST259 TI410 | STATEWIDE TIRE OF ST. LOUIS, INC.52-43 | 8.40 |
| WA430 | WARNER COMMUNICATIONS CORP. 52-43 | 103.00 |
| | **TOTAL SEWER TREATMENT PLANT | 23,953.28 |
| | SEWER SANITATION SYSTEM | |
| AL125 BH200 | AL'S AUTOMOTIVE SUPPLY INC. 52-44 | 23.07 |
| CI250 | BHMG SERVICE CORPORATION 52-44 CITY OF WATERLOO 52-44 | 8,229.86 5,815.10 |
| DU700 | DUTCH HOLLOW JANITORIAL SUPPLIES, 52-44 | 199.00 |
| JO200 KE500 | JOHN DEERE FINANCIAL 52-44 | 187.81 |
| LA500 | KEY EQUIPMENT & SUPPLY 52-44 LAWSON PRODUCTS, INC. 52-44 | 1,495.00 177.10 |
| MO425 | MONROE COUNTY ELECTRIC COMPANY 52-44 | 57.54 |
| MP500 SN200 | MPS INDUSTRIES 52-44 | 74.50 |
| ST259 | SNAP-ON 52-44 STATEWIDE TIRE OF ST. LOUIS, INC.52-44 | 116.75 1,497.04 |
| TI410 | TITAN INDUSTRIAL CHEMICALS, LLC 52-44 | 86.00 |
| | **TOTAL SEWER SANITATION SYSTEM | 17,958.77 |
| | | |

52 SEWER FUND

GRAND TOTAL 60,585.41

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|-------------------|-------------------------|-------------------------|
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| VENDOR # NAME | DEPT. | AMOUNT |

53 ELECTRIC FUND

| JJ 656611 | | |
|------------------|--|--|
| | ELECTRIC ADMINISTRATION | |
| AM005 | AMALGAMATED LIFE INSURANCE COMPAN53-11 | 12.65 |
| BA150 | BARNES, HENRY, MEISENHEIMER & GEN53-11N. | 4,263.34 |
| BE115 | BENEFIT PLANNING CONSULTANTS, INC53-11 | 12.60 |
| BL400 | BLUE CROSS BLUE SHIELD OF ILLINOI53-11 | 2,517.35 |
| CA240 | CANON SOLUTIONS AMERICA 53-11 CARLSON SOFTWARE 53-11 | 508.68 |
| CA450 | CARLSON SOFTWARE 53-11 COAST TO COAST EQUIP & SUPPLIES 53-11 | 48.75 104.47 |
| CO025 | DELTA DENTAL OF ILLINOIS - RISK 53-11 | 122.02 |
| DE490 EL075 | ELAN FINANCIAL SERVICES 53-11 | 11 18 |
| FI100 | FIDELITY SECURITY LIFE INSURANCE 53-11 | 15.94 |
| KA020 | к& D PRINTING 53-11 | 470.80 |
| LA088 | LANDIS+GYR TECHNOLOGY, INC. 53-11 | 367.44 |
| L0250 | LOCIS 53-11 | 16.00 |
| PH280 | PHILLIP KELLEY CONSTRUCTION 53-11 | 350.00 |
| QU220 | QUILL CORPORATION 53-11 REJIS COMMISSION 53-11 | 29.41 |
| RE440 | REJIS COMMISSION 53-11 ROTOLITE OF ST LOUIS INC 53-11 | 390.66 35.00 |
| R0400 | STAPLES BUSINESS ADVANTAGE 53-11 | 151.19 |
| ST120 | WATERLOO LUMBER COMPANY 53-11 | 12.87 |
| WADJU | WATEREOU EUROEK CONTAIN 55 II | |
| | **TOTAL ELECTRIC ADMINISTRATION | 9,440.35 |
| | THE STREE PROPULTION | |
| | ELECTRIC PRODUCTION | 21.27 21.00 5,708.31 4,787.18 521.93 244.65 42.39 89.82 100.00 211.57 9.00 1 033 49 |
| AM005 | AMALGAMATED LIFE INSURANCE COMPAN53-47 BENEFIT PLANNING CONSULTANTS, INC53-47 | 21.27 |
| BE115 BL400 | BLUE CROSS BLUE SHIELD OF ILLINOIS3-47 | 5 708 31 |
| CI250 | CITY OF WATERLOO 53-47 | 4.787.18 |
| CL200 | CLEAN UNIFORM SERVICES 53-47 | 521.93 |
| DE490 | DELTA DENTAL OF ILLINOIS - RISK 53-47 | 244.65 |
| FI100 | FIDELITY SECURITY LIFE INSURANCE 53-47 | 42.39 |
| на390 | HARRISONVILLE TELEPHONE 53-47 ILLINOIS MUNICIPAL UTILITIES 53-47 | 89.82 |
| IL825 | ILLINOIS MUNICIPAL UTILITIES 53-47 | 100.00 |
| 30200 | JOHN DEERE FINANCIAL 53-47 MOTOROLA SOLUTIONS, INC. 53-47 | 211.37 |
| M0755 | MOTOROLA SOLUTIONS, INC. 53-47 TITAN INDUSTRIAL CHEMICALS, LLC 53-47 | 1 033 40 |
| TI410 WA430 | WARNER COMMUNICATIONS CORP. 53-47 | 9.00 1,033.49 17.50 |
| NAT JU | WARLEN CONTONIZATION CONTENT | |
| | **TOTAL ELECTRIC PRODUCTION | 12,808.11 |
| | ELECTRIC DISTRIBUTION | |
| AL125 | AL'S AUTOMOTIVE SUPPLY INC. 53-48 | 304.61 |
| AL123 | ALTEC INDUSTRIES, INC. 53-48 | 1.292.14 |
| AM005 | ELECTRIC DISTRIBUTION AL'S AUTOMOTIVE SUPPLY INC. 53-48 ALTEC INDUSTRIES, INC. 53-48 AMALGAMATED LIFE INSURANCE COMPAN53-48 ANIXTER INC. 53-48 | 49.63 |
| AN130 | ANIXTER INC. 53-48 | 522.20 |
| AU083 | AUTO DESIGNS BY SEBASTIAN INC. 53-48 | 1,360.00 |
| BE115 | AUTO DESIGNS BY SEBASTIAN INC. 53-48 BENEFIT PLANNING CONSULTANTS, INC53-48 | 49.00 |
| BL400 | BLUE CROSS BLUE SHIELD OF ILLINOIS3-40 | 11,619.96 |
| BR240 | BROWNSTOWN ELECTRIC SUPPLY 53-48 | 8,524.50 |
| BU550 | BUTLER SUPPLY COMPANY 53-48 CCP INDUSTRIES 53-48 | 1,980.50 266.28 |
| CC001 CI250 | CITY OF WATERLOO 53-48 | 1,306.25 |
| CL200 | CLEAN UNIFORM SERVICES 53-48 | 386.80 |
| DA040 | D AND D DISTRIBUTING SERVICES, IN53-48 | 4.59 |
| DE490 | DELTA DENTAL OF ILLINOIS - RISK 53-48 | 601.65 |
| EL075 | ELAN FINANCIAL SERVICES 53-48 | 84.86 |
| el360 | ELECTRO DOOR SYSTEMS, INC. 53-48 | 1,049.90 |
| FI100 | FIDELITY SECURITY LIFE INSURANCE 53-48 | |
| FL250 | FLETCHER-REINHARDT COMPANY 53-48 HARRISONVILLE TELEPHONE 53-48 | 28,062.50 44.90 |
| HA390 IL825 | ILLINOIS MUNICIPAL UTILITIES 53-48 | 100.00 |
| IL025 IN458 | INTERSTATE BILLING SERVICE, INC. 53-48 | 310.98 |
| 30200 | JOHN DEERE FINANCIAL 53-48 | 156.17 |
| LA500 | LAWSON PRODUCTS, INC. 53-48 | 591.31 |
| MO425 | MONROE COUNTY ELECTRIC COMPANY 53-48 | 276.43 |
| M0755 | MOTOROLA SOLUTIONS, INC. 53-48 | 9.00 |
| MP500 | MPS INDUSTRIES 53-48 | 74.50 |
| мү300 | SD MYERS LLC 53-48 | 3,627.00 |
| | | |

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| VENDOR # NAME | DEPT. | AMOUNT |
| | o 바늘;;;;; = = # # # # = = = = = = = = = = = | *====================================== |

53 ELECTRIC FUND

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| | ELECTRIC DISTRIBUTIO | N | |
|-------|-----------------------------------|-------|-----------|
| RE450 | RELIABLE SANITATION | 53-48 | 570.00 |
| sn200 | SNAP-ON | 53-48 | 116.75 |
| SO400 | SOLOMON ELECTRIC SUPPLY, INC. | 53-48 | 15,534.00 |
| ST259 | STATEWIDE TIRE OF ST. LOUIS, INC | | 8,40 |
| ST304 | ST. LOUIS SAFETY, INC. | 53-48 | 161.58 |
| TI410 | TITAN INDUSTRIAL CHEMICALS, LLC | | 189.00 |
| WA430 | WARNER COMMUNICATIONS CORP. | 53-48 | 17.50 |
| WE675 | WETZEL, RONALD R. | 53-48 | 113.00 |
| ZE400 | ZEP MANUFACTURING COMPANY | 53-48 | 247.99 |
| | **TOTAL ELECTRIC DISTRIBUT | ION | 79,688.27 |

53 ELECTRIC FUND GRAND TOTAL 101,936.73

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|-------------------|-------------------------|-------------------------|--|
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| VENDOR # NAME | DEPT. | AMOUNT | |

54 GAS FUND

| | GAS ADMINISTRATION | |
|----------------|---|----------------|
| AM005 | AMALGAMATED LIFE INSURANCE COMPAN54-11 | 12.64 |
| AP122 | APGA SIF 54-11 | 395.00 |
| BE115 | BENEFIT PLANNING CONSULTANTS, INC54-11 | 12.60 |
| BL400 | BLUE CROSS BLUE SHIELD OF ILLINOI54-11 | 2,517.35 |
| CA240 | CANON SOLUTIONS AMERICA 54-11 | 508.67 |
| CA450 | CARLSON SOFTWARE 54-11 | 48.75 |
| C0025 | COAST TO COAST EQUIP & SUPPLIES 54-11 | 104.48 |
| DE490 | DELTA DENTAL OF ILLINOIS - RISK 54-11 | 122.02 |
| EL075 | ELAN FINANCIAL SERVICES 54-11 | 11.18 |
| FI100 | FIDELITY SECURITY LIFE INSURANCE 54-11 | 15.94 |
| KA020 | K & D PRINTING 54-11 | 4/0.80 |
| LA088 | LANDIS+GYR TECHNOLOGY, INC. 54-11 | 367.44 |
| L0250 | | 250.00 |
| PH280 | PHILLIP RELIEF CONSTRUCTION 54-11 | 20.00 |
| QU220 | QUILL CORPORATION 54-11 | 300 66 |
| RE440 | REJIS COMMISSION $54-11$ | 35.00 |
| RO400 ST120 | CTADLES RISTNESS ADVANTAGE 54-11 | 112 06 |
| UT300 | UTTLITTY SAFETY & DESTGN 54-11 | 3 203 82 |
| WA850 | WATERLOO LUMBER COMPANY 54-11 | 12.87 |
| WAOJU | WATEREOU EUNDER CONTART ST II | |
| | GAS ADMINISTRATION AMALGAMATED LIFE INSURANCE COMPAN54-11 APGA SIF 54-11 BENEFIT PLANNING CONSULTANTS, INC54-11 BLUE CROSS BLUE SHIELD OF ILLINOI54-11 CANON SOLUTIONS AMERICA 54-11 CARLSON SOFTWARE 54-11 CARLSON SOFTWARE 54-11 DELTA DENTAL OF ILLINOIS - RISK 54-11 ELAN FINANCIAL SERVICES 54-11 FIDELITY SECURITY LIFE INSURANCE 54-11 K & D PRINTING 54-11 LANDIS+GYR TECHNOLOGY, INC. 54-11 OCIS 54-11 PHILLIP KELLEY CONSTRUCTION 54-11 REJIS COMMISSION 54-11 ROTOLITE OF ST LOUIS INC 54-11 STAPLES BUSINESS ADVANTAGE 54-11 WATERLOO LUMBER COMPANY 54-11 WATERLOO LUMBER COMPANY 54-11 **TOTAL GAS ADMINISTRATION | 8,736.69 |
| | GAS DISTRIBUTIONAL'S AUTOMOTIVE SUPPLY INC.54-48AMALGAMATED LIFE INSURANCE COMPAN54-48BENEFIT PLANNING CONSULTANTS, INC54-48CHEMCO INDUSTRIES, INC.54-48CITY OF WATERLOO54-48CORE & MAIN54-48D AND D DISTRIBUTING SERVICES, IN54-48DELTA DENTAL OF ILLINOIS - RISK 54-48DITCH-WITCH SALES, INC.54-48FIDELITY SECURITY LIFE INSURANCE 54-48HARRISONVILLE TELEPHONE54-48ILLINOIS MUNICIPAL UTILITIES54-48INTERSTATE BILLING SERVICE, INC.54-48KGM54-48KGM54-48SNAP-ON54-48STATEWIDE TIRE OF ST. LOUIS, INC. 54-48SUPERIOR INDUSTRIAL SUPPLY54-48SUPERIOR INDUSTRIAL CHEMICALS, LLC54-48VIDNET FOR STALES54-48SUPERIOR INDUSTRIAL CHEMICALS, LLC54-48WIDNET CONVUNCEATIONS CORE54-48 | |
| AL125 | AL'S AUTOMOTIVE SUPPLY INC. 54-48 | 93.41 |
| AM005 | AMALGAMATED LIFE INSURANCE COMPAN54-48 | 34.86 |
| BE115 | BENEFIT PLANNING CONSULTANTS, INC54-48 | 35.00 |
| bl400 | BLUE CROSS BLUE SHIELD OF ILLINOI54-48 | 8,561.25 |
| сн420 | CHEMCO INDUSTRIES, INC. 54-48 | 145.00 |
| CI250 | CITY OF WATERLOO 54-48 | 955.38 |
| C0600 | CORE & MAIN 54-48 | 427.20 |
| DA040 | D AND D DISTRIBUTING SERVICES, IN54-48 | 4.59 |
| DE490 | DELTA DENTAL OF ILLINOIS - RISK 54-48 | 431.00 |
| D1650 | DITCH-WITCH SALES, INC. $54-40$ | 3,407.07 |
| EL075 | ELAN FINANCIAL SERVICES 54-40 | 56 33 |
| FI100 HA390 | $\frac{1}{1}$ | 171 27 |
| IL825 | TILITNOTS MUNTCTPAL UTTLITTES 54-48 | 100.00 |
| IN458 | INTERSTATE BILLING SERVICE, INC. 54-48 | 24.07 |
| IR300 | TRON CRAFTERS INC 54-48 | 876.70 |
| KG300 | KGM 54-48 | 4,497.18 |
| LA500 | LAWSON PRODUCTS, INC. 54-48 | 177.10 |
| M0755 | MOTOROLA SOLUTIONS, INC. 54-48 | 9.00 |
| MP500 | MPS INDUSTRIES 54-48 | 74.50 |
| SN200 | MPS INDUSTRIES 54-48 SNAP-ON 54-48 STATEWIDE TIRE OF ST. LOUIS, INC. 54-48 SUPERIOR INDUSTRIAL SUPPLY 54-48 TITAN INDUSTRIAL CHEMICALS, LLC 54-48 WAL-MART STORE 54-48 WARNER COMMUNICATIONS CORP. 54-48 | 116.75 |
| ST259 | STATEWIDE TIRE OF ST. LOUIS, INC.54-48 | 8.40 |
| su550 | SUPERIOR INDUSTRIAL SUPPLY 54-48 | 36.00 |
| TI410 | TITAN INDUSTRIAL CHEMICALS, LLC 54-48 | 469.80 |
| WA300 | WAL-MART STORE 54-48 | 272.41 |
| WA430 | WAKNER COMMUNICATIONS CORP. 34-40 | 17.50 52.48 |
| wa850 | WATERLOO LUMBER COMPANY 54-48 | 32.40 |
| | **TOTAL GAS DISTRIBUTION | 23,161.71 |
| | 54 GAS FUND GRAND TOTAL | 31,898.40 |
| | GRAND TOTAL FOR ALL FUNDS: | 664,110.70 |
| | TOTAL FOR REGULAR CHECKS: | 664,110.70 |

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|---|---|---|--|---|
| SYS DATE: | CLAIM | SHEET | SYS TIME | :10:54 [NCS] |
| DATE: 11/ | INTERIM CHECKS | WARRANT #5 | 596 | gē 9 |
| POSTINGS F | A/P MANUAL CHECK REGISTRATION RUNS | ECK POSTING LIST | CHECK VOUCHER R | JN(NCR) |
| VENDOR # | NAME | DEPT. | AMOUNT | |
| 01 GENE | RAL FUND | ==2#==2ba#286e | | |
| MO650 PO350 WA450 ZZ110 | MORRISON-TALBOTT LIBRARY POLICE PENSION FUND WATERLOO MUNICIPAL BAND CUSTOMER REFUND | 01-00 01-00 01-00 01-00 | 166,475.65 179,883.28 8,272.79 72.00 | |
| | **TOTAL | | 354,703.72 | |
| AT070 IL760 | LEGISLATIVE AT&T MOBILITY I.M.L. RISK MANAGEMENT ASSOC | 01-12 CIATIO01-12 | 288.49 1,335.42 | |
| | **TOTAL LEGISLATIVE | | 1,623.91 | |
| AT070 C0190 DU400 GR390 HA270 H0150 IL760 MI100 M0650 R0430 TR150 | FINANCE AT&T MOBILITY COLLETTE, NICHOLAS DUFFY, DENNIS GREAT AMERICA LEASING CORPO HANKAMMER, JAMES HOFFMANN, BARRY I.M.L. RISK MANAGEMENT ASSOC MISCELLANEOUS MORRISON-TALBOTT LIBRARY ROW, RUSSELL TRANTHAM, JAMES | 01-13 01-13 | 162.19 114.52 114.52 25.00 114.52 229.40 14,799.67 114.52 229.04 229.40 180.31 | Elaine Steingrubey COVID relief premium credit |
| | **TOTAL FINANCE | | 16,313.09 | |
| RA120 | BUILDING RAMONA CLEANING SERVICE INC. | 01-14 | 1,726.14 | |
| | **TOTAL BUILDING | | 1,726.14 | |
| AT070 FU200 IL760 | ZONING/BUILDING I AT&T MOBILITY FUELMAN I.M.L. RISK MANAGEMENT ASSOC | 01-16 01-16 | 90.09 74.82 8,225.94 | |
| | **TOTAL ZONING/BUILDING | G INSPECTOR | 8,390.85 | |
| IL760 MO480 | RECORDS I.M.L. RISK MANAGEMENT ASSOC MONROE COUNTY RECORDER OF DEE | IATIO01-18 EDS 01-18 | 179.13 63.00 | |
| | **TOTAL RECORDS | | 242.13 | |
| AT070 FU200 IL760 NJ200 R0280 SE250 SU335 | POLICE AT&T MOBILITY FUELMAN I.M.L. RISK MANAGEMENT ASSOCI NJ CRIMINAL INTERDICTION LLC ROGERS SPORTING GOODS SECRETARY OF STATE SUNSET FORD-MERCURY | 01-21 01-21 ATIO01-21 01-21 01-21 01-21 01-21 | 354.11 2,419.55 95,706.52 249.00 299.90 8.00 33,201.95 | |
| | **TOTAL POLICE | | 132,239.03 | |
| AT070 | EMERGENCY MANAGEME AT&T MOBILITY | NT AGENCY 01-23 | 17.98 | |
| | **TOTAL EMERGENCY MANAG | EMENT AGENCY | 17.98 | |
| AT070 IL760 MI100 | SOCIAL SERVICES AT&T MOBILITY I.M.L. RISK MANAGEMENT ASSOCI MISCELLANEOUS | 01-34 ATI001-34 01-34 | 72.09 135.80 5,760.00 | Dwight Schaefer |

Dwight Schaefer Façade Grant

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| POSTINGS FRO | A/P MANUAL M ALL CHECK REGISTRATION R | CHECK POSTING LIST UNS(NR) SINCE LAST | CHECK VOUCHER RUN(NCR) |
|-------------------------|---|--|--------------------------------|
| VENDOR # | NAME | DEPT. | AMOUNT |
| | **TOTAL SOCIAL SER | | 5,967.89 |
| AT070 FU200 IL760 | STREETS & ALL AT&T MOBILITY FUELMAN I.M.L. RISK MANAGEMENT A | 01-41 01-41 | 48.36 1,788.21 49,913.82 |
| | **TOTAL STREETS & / | ALLEYS | 51,750.39 |

01 GENERAL FUND

GRAND TOTAL 572,975.13

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| POSTINGS FF | A/P MANUAL ROM ALL CHECK REGISTRATION R | CHECK POSTING LIST UNS(NR) SINCE LAST CHEC | K VOUCHER RUN(NCR |
|----------------|--|---|-----------------------|
| VENDOR # | NAME | DEPT. | AMOUNT |
| 15 MOTOR | R FUEL TAX | | |
| CO250 RO275 | COLUMBIA QUARRY ROGERS REDI MIX | 15-00 15-00 | 2,705.30 17,581.54 |
| | **TOTAL | | 20,286.84 |
| | 15 MOTOR FUEL TAX | GRAND TOTAL | 20,286.84 |

DATE: 11/30/20

| A/P MANUAL CHECK POSTING LIST POSTINGS FROM ALL CHECK REGISTRATION RUNS(NR) SINCE LAST CHECK VOUCHER RUN(NCR) | | | | | |
|--|----------------------------------|-------------|-----------|--|--|
| VENDOR # | NAME | DEPT. | AMOUNT | | |
| 36 UTILITY ZZ100 | DEPOSIT FUND CITY OF WATERLOO | 36-00 | 10,575.00 | | |
| | **TOTAL | | 10,575.00 | | |
| | 36 UTILITY DEPOSIT FUND | GRAND TOTAL | 10,575.00 | | |

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| | A/ | P MANUAL CHECK POSTING | LIST |
|----------------|-----------------------|------------------------|-----------------------------|
| POSTINGS | FROM ALL CHECK REGIST | RATION RUNS(NR) SINCE | LAST CHECK VOUCHER RUN(NCR) |
| VENDOR # | NAME | DEPT. | AMOUNT |
| 51 WAT | er fund | | |
| | WATER | ADMINISTRATION | |
| GR390 | GREAT AMERICA LE | ASING CORPORATIO51-11 | 25.00 |
| IL760 | I.M.L. RISK MANAG | GEMENT ASSOCIATIO51-11 | 14,770.71 |
| | **TOTAL WAT | ER ADMINISTRATION | 14,795.71 |
| | WATER | DISTRIBUTION | |
| AT070 | AT&T MOBILITY | 51-48 | 95.54 |
| FU200 IL250 | FUELMAN | 51-48 | 256.88 |
| 11,2 30 | ILLINOIS AMERICAN | WATER COMPANY 51-48 | 102,981.72 |
| | **TOTAL WAT | ER DISTRIBUTION | 103,334.14 |

51 WATER FUND

GRAND TOTAL 118,129.85

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| POSTINGS FRO | A/P M ALL CHECK REGISTR | MANUAL CHECK POSTING LIST ATION RUNS(NR) SINCE LAST CHE | CK VOUCHER RUN(NCR) |
|----------------|----------------------------|--|---------------------|
| VENDOR # | NAME | DEPT. | AMOUNT |
| 52 SEWER | FUND | | |
| GR390 IL760 | GREAT AMERICA LE | ADMINISTRATION ASING CORPORATIO52-11 EMENT ASSOCIATIO52-11 | 25.00 29,121.75 |
| | **TOTAL SEW | ER ADMINISTRATION | 29,146.75 |
| ат070 | SEWER T AT&T MOBILITY | REATMENT PLANT 52-43 | 75.43 |
| | **TOTAL SEWE | R TREATMENT PLANT | 75.43 |
| FU200 | SEWER S | CANITATION SYSTEM 52-44 | 323.71 |
| | **TOTAL SEWE | R SANITATION SYSTEM | 323.71 |
| | 52 SEWER FUND | GRAND TOTAL | 29,545.89 |

| SYS DATE:12/03/20 | CITY OF WATERLOO | SYS TIME:10:54 |
|-------------------|--|------------------|
| DATE: 11/30/20 | CLAIM SHEET Monday November 30,2020 | [NCS] PAGE 15 |

| POSTINGS F | A/P MANUAL (ROM ALL CHECK REGISTRATION RUN | CHECK POSTING LIST NS(NR) SINCE LAST CH | ECK VOUCHER RUN(NCR) |
|----------------|--|--|-----------------------------------|
| VENDOR # | NAME | DEPT. | AMOUNT |
| 53 ELECT | RIC FUND | | |
| IL760 ZZ110 | ELECTRIC ADMINI I.M.L. RISK MANAGEMENT ASS CUSTOMER REFUND | | 115,322.04 50.00 |
| | **TOTAL ELECTRIC ADM | INISTRATION | 115,372.04 |
| АТ070 | ELECTRIC PRODUC AT&T MOBILITY | TION 53-47 | 35.97 |
| | **TOTAL ELECTRIC PRO | DUCTION | 35.97 |
| AT070 FU200 | ELECTRIC DISTRI | 53-48 | 122.32 |
| IL590 SU335 | FUELMAN ILLINOIS MUNICIPAL ELECTRI SUNSET FORD-MERCURY | 53-48 C AGENC53-48 53-48 | 772.46 564,575.94 31,928.70 |
| | **TOTAL ELECTRIC DIS | TRIBUTION | 597,399.42 |
| | 53 ELECTRIC FUND | GRAND TOTAL | 712,807.43 |

| SYS DATE:12/03/20 DATE: 11/30/20 | CITY OF WATERLOO C L A I M S H E E T Monday November 30,2020 | SYS TIME:10:54 [NCS] PAGE 16 |
|-------------------------------------|--|--|
| POSTINGS FROM ALL CHECK | A/P MANUAL CHECK POSTING LIST REGISTRATION RUNS(NR) SINCE LAST | ====================================== |
| VENDOR # NAME | DEPT. | AMOUNT |
| 54 GAS FUND | | |

| GR390 IL760 | GAS ADMINISTRATION GREAT AMERICA LEASING CORPORATION I.M.L. RISK MANAGEMENT ASSOCIATION | 054-11 054-11 | 50.00 17,443.71 | |
|--|---|--|---|---|
| | **TOTAL GAS ADMINISTRATION | | 17,493.71 | |
| AT070 CA110 FU200 MI100 SU335 SY300 | GAS DISTRIBUTION AT&T MOBILITY CAMPER EXCHANGE FUELMAN MISCELLANEOUS SUNSET FORD-MERCURY SYMMETRY ENERGY SOLUTIONS, LLC **TOTAL GAS DISTRIBUTION | 54-48 54-48 54-48 54-48 54-48 54-48 | 95.54 6,088.00 1,258.56 200.00 34,289.55 66,533.13 108,464.78 | Dillard's Landscape & Irrigation damages to residents sprinkler system |
| | 54 GAS FUND | GRAND TOTAL | 125,958.49 | |
| | GRAND TOTAL FOR ALL FUNDSMANUAL | _ CHECKS: 1 | 1,590,278.63 | |
| | GRAND TOTAL FOR ALL FUNDSREGULA | AR AND MANUAL 2 | 2,254,389.33 | |

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GROSS PAYROLL November-20

| | REGULAR | OVERTIME | TOTAL | |
|--|--|---|---|-------------|
| BIRK | \$10.022.00 | | | |
| DEUTCH | \$10,933.88 | \$0.0 | +10,000,00 | 3 |
| FELDMEIER | \$4,506.03 | \$0.0 | 0 \$4,506.03 | 3 |
| | \$4,549.08 | \$0.0 | 0 \$4,549.08 | ł |
| HOFFMANN | \$4,632.50 | \$64.8 | | |
| KENNEDY | \$8,882.28 | \$0.0 | | |
| KLOPMEYER | \$3,090.18 | \$0.00 | \$0,002.20 | |
| KREBEL | \$3,461.53 | | 40,000,10 | |
| KUJAWA | \$5,305.00 | \$0.00 | 40,101.00 | |
| NAGEL | | \$0.00 | 44,000.00 | |
| PACE | \$6,320.72 | \$0.00 | \$6,320.72 | |
| | \$4,655.48 | \$734.66 | \$5,390.14 | |
| RUCKS | \$4,629.08 | \$0.00 | \$4,629.08 | |
| SCHWARZE | \$4,509.30 | \$52.58 | | |
| STANGLEIN | \$4,532.28 | \$21.03 | | |
| | \$0.00 | \$0.00 | + 1,000.01 | |
| | \$0.00 | \$0.00 | \$0.00 | |
| | \$0.00 | \$0.00 | \$0.00 | |
| | | | \$0.00 | |
| ELECTRIC | | \$70,007.34 | \$873.09 | \$70,880.4 |
| | Arrow Paralleling | | | |
| HOFFMANN | \$0.00 \$7.204.26 | \$0.00 | \$0.00 | |
| LAWRENCE | \$7,294.36 | \$272.16 | \$7,566.52 | |
| | \$5,023.48 | \$0.00 | \$5,023.48 | |
| MAAG | \$6,694.36 | \$116.64 | \$6,811.00 | |
| PHILLIPS | \$7,005.40 | \$155.52 | \$7,160.92 | |
| SCHMITZ | \$6,416.03 | \$0.00 | | |
| STEPPIG | \$7,056.07 | \$0.00 | \$6,416.03 | |
| NERNER | \$7,333.24 | \$272.16 | \$7,056.07 | |
| UECKING | \$7,313.32 | | \$7,605.40 | |
| VETZLER, T | | \$0.00 | \$7,313.32 | |
| MOORE, C | \$6,063.08 | \$0.00 | \$6,063.08 | |
| | \$6,149.48 | \$0.00 | \$6,149.48 | |
| BAS | | \$60,199.34 | \$816.48 | \$61,015.82 |
| | | | | |
| RANK | \$0.00 | \$0.00 | \$0.00 | |
| LESSNER | \$6,734.53 | \$420.33 | \$7,154.86 | |
| | \$6,431.08 | \$1,096.20 | \$7,527.28 | |
| | \$4,518.68 | \$1,315.92 | \$5,834.60 | |
| AMSEY | • | | | |
| AMSEY CHLEMMER | \$4,478.90 | \$1,127,93 | \$5 606 83 | |
| | | \$1,127.93 \$2,122.80 | \$5,606.83 | |
| CHLEMMER | \$4,478.90 \$6,326.68 | \$2,122.80 | \$8,449.48 | |
| CHLEMMER | \$4,478.90 | \$2,122.80 \$0.00 | \$8,449.48 \$0.00 | |
| CHLEMMER | \$4,478.90 \$6,326.68 \$0.00 | \$2,122.80 \$0.00 \$0.00 | \$8,449.48 \$0.00 \$0.00 | |
| CHLEMMER /HELAN | \$4,478.90 \$6,326.68 \$0.00 | \$2,122.80 \$0.00 | \$8,449.48 \$0.00 | \$34,573.05 |
| CHLEMMER /HELAN DLICE | \$4,478.90 \$6,326.68 \$0.00 \$0.00 | \$2,122.80 \$0.00 \$0.00 \$28,489.87 | \$8,449.48 \$0.00 \$0.00 \$6,083.18 | \$34,573.05 |
| CHLEMMER /HELAN DLICE | \$4,478.90 \$6,326.68 \$0.00 \$0.00 \$0.00 | \$2,122.80 \$0.00 \$0.00 \$28,489.87 \$0.00 | \$8,449.48 \$0.00 \$0.00 | \$34,573.05 |
| CHLEMMER /HELAN DLICE RAUN RAYE | \$4,478.90 \$6,326.68 \$0.00 \$0.00 \$5,984.12 \$5,984.12 \$5,776.48 | \$2,122.80 \$0.00 \$0.00 \$28,489.87 | \$8,449.48 \$0.00 \$0.00 \$6,083.18 | \$34,573.05 |
| CHLEMMER /HELAN DLICE RAUN RAYE NHLEM | \$4,478.90 \$6,326.68 \$0.00 \$0.00 \$0.00 | \$2,122.80 \$0.00 \$0.00 \$28,489.87 \$0.00 | \$8,449.48 \$0.00 \$0.00 \$6,083.18 \$5,984.12 \$5,776.48 | \$34,573.05 |
| CHLEMMER /HELAN DLICE RAUN RAYE HLEM WVS | \$4,478.90 \$6,326.68 \$0.00 \$0.00 \$5,984.12 \$5,984.12 \$5,776.48 | \$2,122.80 \$0.00 \$0.00 \$28,489.87 \$0.00 \$0.00 | \$8,449.48 \$0.00 \$0.00 \$6,083.18 \$5,984.12 \$5,776.48 \$5,946.11 | \$34,573.05 |
| CHLEMMER /HELAN DLICE RAUN RAYE NHLEM | \$4,478.90 \$6,326.68 \$0.00 \$0.00 \$5,984.12 \$5,984.12 \$5,776.48 \$5,368.31 | \$2,122.80 \$0.00 \$0.00 \$28,489.87 \$0.00 \$0.00 \$577.80 \$0.00 | \$8,449.48 \$0.00 \$0.00 \$6,083.18 \$5,984.12 \$5,776.48 \$5,946.11 \$6,329.28 | \$34,573.05 |
| CHLEMMER /HELAN DLICE RAUN RAYE HLEM WVS | \$4,478.90 \$6,326.68 \$0.00 \$0.00 \$5,984.12 \$5,776.48 \$5,368.31 \$6,329.28 | \$2,122.80 \$0.00 \$0.00 \$28,489.87 \$0.00 \$0.00 \$577.80 \$0.00 \$1,444.26 | \$8,449.48 \$0.00 \$0.00 \$6,083.18 \$5,984.12 \$5,776.48 \$5,946.11 \$6,329.28 \$7,145.03 | \$34,573.05 |
| CHLEMMER /HELAN DLICE RAUN RAYE AHLEM AWS ADDICK | \$4,478.90 \$6,326.68 \$0.00 \$0.00 \$5,984.12 \$5,776.48 \$5,368.31 \$6,329.28 \$5,700.77 \$5,984.12 | \$2,122.80 \$0.00 \$0.00 \$28,489.87 \$0.00 \$0.00 \$577.80 \$0.00 \$1,444.26 \$37.68 | \$8,449.48 \$0.00 \$0.00 \$6,083.18 \$5,984.12 \$5,776.48 \$5,946.11 \$6,329.28 \$7,145.03 \$6,021.80 | \$34,573.05 |
| CHLEMMER /HELAN DLICE RAUN RAYE AHLEM AWS ADDICK GRAM | \$4,478.90 \$6,326.68 \$0.00 \$0.00 \$5,984.12 \$5,776.48 \$5,368.31 \$6,329.28 \$5,700.77 \$5,984.12 \$7,041.60 | \$2,122.80 \$0.00 \$0.00 \$28,489.87 \$0.00 \$0.00 \$577.80 \$0.00 \$1,444.26 \$37.68 \$0.00 | \$8,449.48 \$0.00 \$0.00 \$6,083.18 \$5,984.12 \$5,776.48 \$5,946.11 \$6,329.28 \$7,145.03 \$6,021.80 \$7,041.60 | \$34,573.05 |
| CHLEMMER /HELAN /LICE RAUN RAYE HHLEM WVS NDDICK GRAM KE DKIFF | \$4,478.90 \$6,326.68 \$0.00 \$0.00 \$5,984.12 \$5,776.48 \$5,368.31 \$6,329.28 \$5,700.77 \$5,984.12 \$7,041.60 \$5,922.48 | \$2,122.80 \$0.00 \$0.00 \$28,489.87 \$0.00 \$0.00 \$577.80 \$0.00 \$1,444.26 \$37.68 \$0.00 \$635.40 | \$8,449.48 \$0.00 \$0.00 \$6,083.18 \$5,984.12 \$5,776.48 \$5,946.11 \$6,329.28 \$7,145.03 \$6,021.80 \$7,041.60 \$6,557.88 | \$34,573.05 |
| CHLEMMER /HELAN DLICE RAUN RAYE AHLEM WS NDDICK GRAM KE DKIFF DRAVEC | \$4,478.90 \$6,326.68 \$0.00 \$0.00 \$5,984.12 \$5,776.48 \$5,368.31 \$6,329.28 \$5,700.77 \$5,984.12 \$7,041.60 \$5,922.48 \$5,310.28 | \$2,122.80 \$0.00 \$0.00 \$28,489.87 \$28,489.87 \$0.00 \$577.80 \$0.00 \$1,444.26 \$37.68 \$0.00 \$635.40 \$746.33 | \$8,449.48 \$0.00 \$0.00 \$6,083.18 \$5,984.12 \$5,776.48 \$5,946.11 \$6,329.28 \$7,145.03 \$6,021.80 \$7,041.60 | \$34,573.05 |
| CHLEMMER /HELAN /HELAN RAUN RAYE AHLEM AWS ADDICK GRAM KE DKIFF DRAVEC ITMAN | \$4,478.90 \$6,326.68 \$0.00 \$0.00 \$0.00 \$5,984.12 \$5,776.48 \$5,368.31 \$6,329.28 \$5,700.77 \$5,984.12 \$7,041.60 \$5,922.48 \$5,310.28 \$5,559.34 | \$2,122.80 \$0.00 \$0.00 \$28,489.87 \$0.00 \$0.00 \$577.80 \$0.00 \$1,444.26 \$37.68 \$0.00 \$635.40 | \$8,449.48 \$0.00 \$0.00 \$6,083.18 \$5,984.12 \$5,776.48 \$5,946.11 \$6,329.28 \$7,145.03 \$6,021.80 \$7,041.60 \$6,557.88 | \$34,573.05 |
| CHLEMMER /HELAN /HELAN /LICE RAUN RAYE HILEM WVS NDDICK GRAM KE DKIFF DRAVEC TTMAN TTER | \$4,478.90 \$6,326.68 \$0.00 \$0.00 \$5,984.12 \$5,776.48 \$5,368.31 \$6,329.28 \$5,700.77 \$5,984.12 \$7,041.60 \$5,922.48 \$5,310.28 | \$2,122.80 \$0.00 \$0.00 \$28,489.87 \$28,489.87 \$0.00 \$577.80 \$0.00 \$1,444.26 \$37.68 \$0.00 \$635.40 \$746.33 | \$8,449.48 \$0.00 \$0.00 \$6,083.18 \$5,984.12 \$5,776.48 \$5,946.11 \$6,329.28 \$7,145.03 \$6,021.80 \$7,041.60 \$6,557.88 \$6,056.61 \$6,162.16 | \$34,573.05 |
| CHLEMMER /HELAN DLICE RAUN RAYE HHLEM WS DDICK GRAM KE DKIFF JRAVEC TTMAN TTER OSISE | \$4,478.90 \$6,326.68 \$0.00 \$0.00 \$0.00 \$5,984.12 \$5,776.48 \$5,368.31 \$6,329.28 \$5,700.77 \$5,984.12 \$7,041.60 \$5,922.48 \$5,310.28 \$5,559.34 | \$2,122.80 \$0.00 \$0.00 \$28,489.87 \$28,489.87 \$0.00 \$577.80 \$0.00 \$1,444.26 \$37.68 \$0.00 \$635.40 \$746.33 \$602.82 | \$8,449.48 \$0.00 \$0.00 \$6,083.18 \$5,984.12 \$5,776.48 \$5,946.11 \$6,329.28 \$7,145.03 \$6,021.80 \$7,041.60 \$6,557.88 \$6,056.61 \$6,162.16 \$6,434.10 | \$34,573.05 |
| CHLEMMER /HELAN DLICE RAUN RAYE HLEM WS DDICK GRAM KE DDICK GRAM KE DKIFF DXIF | \$4,478.90 \$6,326.68 \$0.00 \$0.00 \$0.00 \$5,984.12 \$5,776.48 \$5,368.31 \$6,329.28 \$5,700.77 \$5,984.12 \$7,041.60 \$5,922.48 \$5,310.28 \$5,559.34 \$5,559.34 | \$2,122.80 \$0.00 \$0.00 \$28,489.87 \$0.00 \$0.00 \$577.80 \$0.00 \$1,444.26 \$37.68 \$0.00 \$635.40 \$746.33 \$602.82 \$828.88 \$0.00 | \$8,449.48 \$0.00 \$0.00 \$6,083.18 \$5,984.12 \$5,776.48 \$5,946.11 \$6,329.28 \$7,145.03 \$6,021.80 \$7,041.60 \$6,657.88 \$6,056.61 \$6,162.16 \$6,434.10 \$7,886.58 | \$34,573.05 |
| CHLEMMER /HELAN DLICE RAUN RAYE HHLEM WS DDICK GRAM KE DKIFF JRAVEC TTMAN TTER OSISE | \$4,478.90 \$6,326.68 \$0.00 \$0.00 \$0.00 \$5,984.12 \$5,776.48 \$5,368.31 \$6,329.28 \$5,700.77 \$5,984.12 \$7,041.60 \$5,922.48 \$5,310.28 \$5,559.34 \$5,559.34 \$5,559.34 \$5,605.22 \$7,886.58 \$5,738.70 | \$2,122.80 \$0.00 \$0.00 \$28,489.87 \$0.00 \$577.80 \$0.00 \$1,444.26 \$37.68 \$0.00 \$635.40 \$746.33 \$602.82 \$828.88 \$0.00 \$96.30 | \$8,449.48 \$0.00 \$0.00 \$6,083.18 \$5,984.12 \$5,776.48 \$5,946.11 \$6,329.28 \$7,145.03 \$6,021.80 \$7,041.60 \$6,557.88 \$6,056.61 \$6,656.61 \$6,656.61 \$6,656.61 \$6,656.61 \$6,6434.10 \$7,886.58 \$5,833.00 | \$34,573.05 |
| CHLEMMER /HELAN DLICE RAUN RAYE HLEM WS DDICK GRAM KE DDICK GRAM KE DKIFF DXIF | \$4,478.90 \$6,326.68 \$0.00 \$0.00 \$0.00 \$5,984.12 \$5,776.48 \$5,368.31 \$6,329.28 \$5,700.77 \$5,984.12 \$7,041.60 \$5,922.48 \$5,310.28 \$5,559.34 \$5,559.34 \$5,559.34 \$5,5605.22 \$7,886.58 \$5,736.70 \$6,023.90 | \$2,122.80 \$0.00 \$0.00 \$28,489.87 \$0.00 \$577.80 \$0.00 \$1,444.26 \$37.68 \$0.00 \$635.40 \$746.33 \$602.82 \$828.88 \$0.00 \$96.30 \$0.00 | \$8,449.48 \$0.00 \$0.00 \$6,083.18 \$5,984.12 \$5,776.48 \$5,946.11 \$6,329.28 \$7,145.03 \$6,021.80 \$7,041.60 \$6,6557.88 \$6,056.61 \$6,162.16 \$6,656.16 \$6,162.16 \$6,434.10 \$7,886.58 \$5,833.00 \$6,023.90 | \$34,573.05 |
| CHLEMMER /HELAN DLICE RAUN RAYE HLEM WVS DDICK GRAM KE DDICK GRAM KE DKIFF DKIFF DKIFF DKAVEC TTMAN TTER OSISE NNER BENBERGER | \$4,478.90 \$6,326.68 \$0.00 \$0.00 \$0.00 \$0.00 \$5,984.12 \$5,776.48 \$5,368.31 \$6,329.28 \$5,700.77 \$5,984.12 \$7,041.60 \$5,922.48 \$5,310.28 \$5,559.34 \$5,559.34 \$5,559.34 \$5,5605.22 \$7,886.58 \$5,736.70 \$6,023.90 \$3,928.35 | \$2,122.80 \$0.00 \$0.00 \$28,489.87 \$0.00 \$577.80 \$0.00 \$1,444.26 \$37.68 \$0.00 \$635.40 \$746.33 \$602.82 \$828.88 \$0.00 \$96.30 \$0.00 \$0.00 | \$8,449.48 \$0.00 \$0.00 \$6,083.18 \$5,984.12 \$5,776.48 \$5,946.11 \$6,329.28 \$7,145.03 \$6,021.80 \$7,041.60 \$6,056.61 \$6,162.16 \$6,056.61 \$6,162.16 \$6,434.10 \$7,886.58 \$5,833.00 \$6,023.90 \$3,928.35 | \$34,573.05 |
| CHLEMMER /HELAN DLICE RAUN RAYE AHLEM AWS ADDICK GRAM KE DKIFF DKIFF DRAVEC TTAN TTER OSISE NNER EBENBERGER ELKER TRAIN | \$4,478.90 \$6,326.68 \$0.00 \$0.00 \$0.00 \$0.00 \$5,984.12 \$5,776.48 \$5,368.31 \$6,329.28 \$5,700.77 \$5,984.12 \$7,041.60 \$5,922.48 \$5,310.28 \$5,559.34 \$5,559.34 \$5,559.34 \$5,605.22 \$7,886.58 \$5,778.70 \$6,023.90 \$3,928.35 \$5,672.26 | \$2,122.80 \$0.00 \$0.00 \$28,489.87 \$28,489.87 \$0.00 \$577.80 \$0.00 \$1,444.26 \$37.68 \$0.00 \$635.40 \$746.33 \$602.82 \$828.88 \$0.00 \$96.30 \$0.00 \$96.30 \$0.00 \$728.41 | \$8,449.48 \$0.00 \$0.00 \$6,083.18 \$5,984.12 \$5,776.48 \$5,946.11 \$6,329.28 \$7,145.03 \$6,021.80 \$7,041.60 \$6,557.88 \$6,056.61 \$6,162.16 \$6,162.16 \$6,6434.10 \$7,886.58 \$5,833.00 \$5,833.00 \$6,023.90 \$3,928.35 \$6,400.67 | \$34,573.05 |
| CHLEMMER /HELAN /HELAN DLICE RAUN RAYE AHLEM AWS ADDICK GRAM KE DKIFF DRAVEC TTMAN TTER OSISE NNER BENBERGER ELKER TRAIN EGAND | \$4,478.90 \$6,326.68 \$0.00 \$0.00 \$0.00 \$0.00 \$5,984.12 \$5,776.48 \$5,368.31 \$6,329.28 \$5,700.77 \$5,984.12 \$7,041.60 \$5,922.48 \$5,310.28 \$5,559.34 \$5,559.34 \$5,565.22 \$7,886.58 \$5,738.70 \$6,023.90 \$3,928.35 \$5,672.26 \$5,689.00 | \$2,122.80 \$0.00 \$0.00 \$28,489.87 \$28,489.87 \$0.00 \$577.80 \$0.00 \$1,444.26 \$37.68 \$0.00 \$635.40 \$746.33 \$602.82 \$828.88 \$0.00 \$96.30 \$90.00 \$96.30 \$0.00 \$728.41 \$0.00 | \$8,449.48 \$0.00 \$0.00 \$6,083.18 \$5,984.12 \$5,776.48 \$5,946.11 \$6,329.28 \$7,145.03 \$6,021.80 \$7,041.60 \$6,056.61 \$6,162.16 \$6,056.61 \$6,162.16 \$6,434.10 \$7,886.58 \$5,833.00 \$6,023.90 \$3,928.35 | \$34,573.05 |
| CHLEMMER /HELAN /HELAN DLICE RAUN RAYE AHLEM AWS ADDICK GRAM KE DKIFF ORAVEC ITMAN ITTER OSISE NNER BENBERGER ELKER TRAIN EGAND RTH | \$4,478.90 \$6,326.68 \$0.00 \$0.00 \$0.00 \$0.00 \$5,776.48 \$5,368.31 \$6,329.28 \$5,700.77 \$5,984.12 \$7,041.60 \$5,922.48 \$5,579.34 \$5,605.22 \$7,886.58 \$5,736.70 \$6,023.90 \$3,928.35 \$5,672.26 \$5,689.00 \$5,975.05 | \$2,122.80 \$0.00 \$0.00 \$28,489.87 \$0.00 \$577.80 \$0.00 \$1,444.26 \$37.68 \$0.00 \$635.40 \$746.33 \$602.82 \$828.88 \$0.00 \$96.30 \$0.00 \$96.30 \$0.00 \$728.41 | \$8,449.48 \$0.00 \$0.00 \$6,083.18 \$5,984.12 \$5,776.48 \$5,946.11 \$6,329.28 \$7,145.03 \$6,021.80 \$7,041.60 \$6,557.88 \$6,056.61 \$6,162.16 \$6,162.16 \$6,6162.16 \$6,6162.16 \$6,6162.16 \$6,6162.16 \$6,6162.16 \$6,623.90 \$7,886.58 \$5,833.00 \$6,023.90 \$3,928.35 \$6,400.67 | \$34,573.05 |
| CHLEMMER /HELAN /HELAN DLICE RAUN RAYE HHLEM NWS NDDICK GRAM KE DKIFF JRAVEC ITMAN ITTER OSISE NNER BENBERGER ELKER TRAIN EGAND RTH BER | \$4,478.90 \$6,326.68 \$0.00 \$0.00 \$0.00 \$0.00 \$5,984.12 \$5,776.48 \$5,368.31 \$6,329.28 \$5,700.77 \$5,984.12 \$7,041.60 \$5,922.48 \$5,310.28 \$5,559.34 \$5,559.34 \$5,565.22 \$7,886.58 \$5,738.70 \$6,023.90 \$3,928.35 \$5,672.26 \$5,689.00 | \$2,122.80 \$0.00 \$0.00 \$28,489.87 \$28,489.87 \$0.00 \$577.80 \$0.00 \$1,444.26 \$37.68 \$0.00 \$635.40 \$746.33 \$602.82 \$828.88 \$0.00 \$96.30 \$90.00 \$96.30 \$0.00 \$728.41 \$0.00 | \$8,449.48 \$0.00 \$0.00 \$6,083.18 \$5,984.12 \$5,776.48 \$5,946.11 \$6,329.28 \$7,145.03 \$6,021.80 \$7,041.60 \$6,557.88 \$6,056.61 \$6,162.16 \$6,656.16 \$6,162.16 \$6,612.16 \$6,612.16 \$6,612.16 \$6,623.10 \$7,886.58 \$5,833.00 \$5,8 | \$34,573.05 |
| CHLEMMER /HELAN /HELAN DLICE RAUN RAYE HHLEM WVS NDDICK GRAM KE DDKIFF DRAVEC TTMAN TTER OSISE NNER BENBERGER ELKER TRAIN EGAND RTH BER ELKER TRAIN EGAND RTH BER ELKER | \$4,478.90 \$6,326.68 \$0.00 \$0.00 \$0.00 \$0.00 \$5,776.48 \$5,368.31 \$6,329.28 \$5,700.77 \$5,984.12 \$7,041.60 \$5,922.48 \$5,579.34 \$5,605.22 \$7,886.58 \$5,736.70 \$6,023.90 \$3,928.35 \$5,672.26 \$5,689.00 \$5,975.05 | \$2,122.80 \$0.00 \$0.00 \$28,489.87 \$28,489.87 \$0.00 \$577.80 \$0.00 \$1,444.26 \$37.68 \$0.00 \$1444.26 \$37.68 \$0.00 \$635.40 \$746.33 \$602.82 \$828.88 \$0.00 \$96.30 \$0.00 \$96.30 \$0.00 \$728.41 \$0.00 \$775.85 | \$8,449.48 \$0.00 \$0.00 \$6,083.18 \$5,984.12 \$5,776.48 \$5,946.11 \$6,329.28 \$7,145.03 \$6,021.80 \$7,041.60 \$6,557.88 \$6,056.61 \$6,162.16 \$6,434.10 \$7,886.58 \$5,633.00 \$6,023.90 \$3,928.35 \$6,400.67 \$5,689.00 \$6,690.90 \$6,557.88 | \$34,573.05 |
| CHLEMMER /HELAN /HELAN DLICE RAUN RAYE HHLEM NWS NDDICK GRAM KE DKIFF JRAVEC ITMAN ITTER OSISE NNER BENBERGER ELKER TRAIN EGAND RTH BER | \$4,478.90 \$6,326.68 \$0.00 \$0.00 \$0.00 \$0.00 \$5,776.48 \$5,368.31 \$6,329.28 \$5,700.77 \$5,984.12 \$7,041.60 \$5,922.48 \$5,579.34 \$5,605.22 \$7,886.58 \$5,736.70 \$6,023.90 \$3,928.35 \$5,672.26 \$5,689.00 \$5,975.05 \$5,922.48 | \$2,122.80 \$0.00 \$0.00 \$28,489.87 \$28,489.87 \$0.00 \$577.80 \$0.00 \$1,444.26 \$37.68 \$0.00 \$1444.26 \$37.68 \$0.00 \$635.40 \$746.33 \$602.82 \$828.88 \$0.00 \$96.30 \$0.00 \$96.30 \$0.00 \$728.41 \$0.00 \$778.41 \$0.00 \$715.85 \$635.40 | \$8,449.48 \$0.00 \$0.00 \$6,083.18 \$5,984.12 \$5,776.48 \$5,946.11 \$6,329.28 \$7,145.03 \$6,021.80 \$7,041.60 \$6,557.88 \$6,056.61 \$6,162.16 \$6,434.10 \$7,886.58 \$5,833.00 \$5,623.90 \$3,928.35 \$6,400.67 \$5,689.00 \$6,690.90 | \$34,573.05 |

| OLSZEWSKI | \$352.00 | | \$0.00 | \$352.00 | |
|-----------|------------------------------------|--------------|----------------------|--------------------------|--------------|
| - | | \$112,109.32 | | \$7,049.13 | \$119,871.45 |
| SEWER | | | | 47 000 00 | |
| DEGENER | \$6,779.03 | | \$429.26 | \$7,208.29 | |
| POLACEK | \$7,409.04 | | \$267.38 | \$7,676.42 | |
| STRAUB, J | \$6,908.71 | | \$0.00 | \$6,908.71 | |
| - | \$0.00 | | \$0.00 | \$0.00 | |
| | | \$14,317.75 | | \$267.38 | \$14,585.13 |
| STREET | | | | e 1 070 00 | |
| DOERR | \$4,273.08 | | \$0.00 | \$4,273.08 | |
| DUGAN | \$6,063.59 | | \$49.53 | \$6,113.12 | |
| HERMANN | \$4,227.20 | | \$39.63 | \$4,266.83 \$6,326.68 | |
| MAURER | \$6,326.68 | | \$0.00 | \$6,191.18 | |
| WASHAUSEN | \$6,138.98 \$0.00 | | \$52.20 \$0.00 | \$0,151.15 | |
| | e e e e e e en e des internets e e | \$27,029.53 | | \$141.36 | \$27,170.89 |
| WATER | e7 057 00 | | \$2,326.17 | \$9,383.45 | |
| GOFF | \$7,057.28 | | \$2,326.17 \$0.00 | \$9,363.45 \$6,653.80 | |
| MILLER | \$6,653.80 | | 20.00 | 30,033.60 | |
| | | \$13,711.08 | | \$2,326.17 | \$16,037.25 |

| ELECTED OFFICIALS | _ |
|-------------------|------------|
| BUETTNER | \$1,272.39 |
| CHILDERS | \$1,474.08 |
| DARTER | \$1,307.39 |
| HELLER | \$1,322.39 |
| HOPKINS | \$1,322.39 |
| NOTHEISEN | \$1,307.39 |
| PAPENBERG | \$737.49 |
| ROW | \$1,272.39 |
| SMITH | \$2,033.50 |
| THOMAS | \$1,357.39 |
| TRANTHAM | \$1,272.39 |
| | |

| HOFFMANN | \$150.00 |
|----------------------------|----------|
| SCOTT | \$330.00 |
| PLANNING COMMISSION | |
| CHILDERS | |
| UNILUENO | |
| | |
| FREDERICK | |
| FREDERICK HICKS LUTZ | |

| ZONING BOARD | |
|--------------|--|
| BOOTHMAN | |
| GIBBS | |
| GOESSLING | |
| HAGENOW | |
| HARTMAN | |
| LOERCH | |
| POETTKER | |

| METER | READERS |
|-------|---------|
| | |

VOGT

E.S.D.A. HOFFMANN

| \$340.80 |
|----------|
| \$109.20 |
| \$185.00 |
| \$181.40 |
| |

. 1

| November 13, 2020 | \$177,153.61 |
|-------------------|------------------|
| November 25, 2020 | \$193,894.57 |
| November 30, 2020 | \$2,419.20 |
| | \$373,467.38 |

November, 2020

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(

| 01-General | Cash in Bank - Payroll Register | Cash in Bank - Deduction Register | Total |
|------------|------------------------------------|--------------------------------------|--------------|
| | \$192,052.22 | \$20,080.42 | \$212,132.64 |
| 51-Water | \$41,595.13 | \$7,276.18 | \$48,871.31 |
| 52-Sewer | \$32,041.68 | \$5,633.33 | \$37,675.01 |
| 3-Electric | \$77,647.84 | \$13,552.75 | \$91,200.59 |
| 64-Gas | \$30,130.51 | \$5,273.83 | \$35,404.34 |
| | \$373,467.38 | \$51,816.51 | |

Total Payroll Cost:

\$425,283.89

SYS DATE:12/03/20

DATE: 11/30/20

CITY OF WATERLOO INVOICE HISTORY REPORT Monday November 30,2020

| 0,1121 22, 30, 20 | | Monuay November | PAGE 1 | | |
|-------------------|--|---|---|---|---|
| G/L NUMBER | G/L DESC. DATE CHECK # | VENDOR NAME | INVOICE # | REFERENCE | TRANS AMT |
| 01-12-5310 | Professional | Services | | | |
| | 11/30/20 51714 11/30/20 51714 | VERVOCITY INTERACTIVE VERVOCITY INTERACTIVE | 29856543 29856777 | WEBSITE FEE WEBSITE UPDATES | 139.00 393.75 |
| | | | | ** TOTAL ** | \$532.75 |
| 1-14-5310 | Professional | Services | | | |
| | 11/30/20 51690 | AARON OAKLEY SHIVE | 11-2020 | JUL CITYHALL MOW | 300.00 |
| | | | | ** TOTAL ** | \$300.00 |
| 1-15-5330 | Legal | | | | |
| | 11/30/20 51648 11/30/20 51650 11/30/20 51687 11/30/20 51695 | HANNA & VOLMERT, LLC HAYES, DANIEL J. BRIAN E REYNOLDS ST CLAIR, GILBRETH & STEPPIG LLC | 27476 11-2020 20-406 1256 | OCT ATTORNEY FEES OCT ATTORNEY FEES POLICE ARBITRATIO OCT ATTORNEY FEES | 662.15 6,333.00 1,902.92 330.00 |
| | | | | ** TOTAL ** | \$9,228.07 |
| L-16-5310 | Professional | Services | | | |
| | 11/30/20 51653 11/30/20 51653 11/30/20 51653 11/30/20 51653 | HENRY, MEISENHEIMER & GENDE, INC. HENRY, MEISENHEIMER & GENDE, INC. HENRY, MEISENHEIMER & GENDE, INC. HENRY, MEISENHEIMER & GENDE, INC. | 6592.035-113 6592.036-105 6592.038-104 6592.039-100 | SUBDIVISION REVIE SUBDIVISION REVIE SUBDIVISION REVIE SUBDIVISION REVIE | 7,961.76 760.00 3,040.00 1,023.42 |
| | | | | ** TOTAL ** | \$12,785.18 |
| -11-5310 | Professional | Services | | | |
| | 11/30/20 51617 11/30/20 51653 11/30/20 51708 11/30/20 51709 | BHMG SERVICE CORPORATION HENRY, MEISENHEIMER & GENDE, INC. TEKLAB, INC TEKLAB, INC | 163w.sc-2020.9 8158-101 250475 250476 250760 250794 251078 251079 251223 251232 251297 251589 251637 11626 | WSTWTR GEN SVCS WWTF NPDES ASSIST TESTING TESTING TESTING TESTING TESTING TESTING TESTING TESTING TESTING TESTING TESTING TESTING TESTING OCT SERVICES | 10,102.09 380.00 197.50 100.00 180.00 100.00 492.90 100.00 228.50 362.00 100.00 228.50 864.00 |
| | | | | ** TOTAL ** | \$13,535.49 |
| | | | | | |

53-11-5310 Professional Services

| SYS | DATE | :12 | /03 | /20 |
|-----|------|-----|-----|-----|
| | | | | |

CITY OF WATERLOO INVOICE HISTORY REPORT Monday November 30,2020

DATE: 11/30/20

| G/L NUMBER | DATE | G/L DESC. CHECK # | VENDO | OR NAME | | | INVOICE # | REFERENCE | TRANS AMT |
|---------------|----------------------|-------------------------|----------|---------|------------------------------|--|------------------------------|-------------------------------|--------------------|
| | 11/30/20 11/30/20 | | | | MEISENHEIMER MEISENHEIMER | | 0163v-2020.4 163r-2020.10 | CAAPP PMT RENEWAL RETAINER | 3,963.34 300.00 |
| | | | | | | | | ** TOTAL ** | \$4,263.34 |
| -11-5310 | Prof | essional | Services | | | | | | |
| | 11/30/20 | 51712 | UTILITY | SAFETY | & DESIGN | | IN20204084 | RETAINER/MAILING | 3,203.82 |
| | | | | | | | | ** TOTAL ** | \$3,203.82 |

Agenda Item No. 12B

AGENDA REQUEST

(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

- 1. Request is made for placement on the agenda for meeting to be held on: 12/7/2020 (Date)
- Description of matter to be placed on agenda:
 Consideration and Action on Renewal of Group Health Insurance Coverage
 With Blue Cross Blue Shield at approximately 2.4% decrease for a 12 Month
 Period Effective January 1, 2021 Through December 31, 2021
- 3. Relief or action to be requested: Approval and Signature
- 4. Submittal date: 11/18/2020

Submitted by: HR Coordinator, Jessica Rucks

DISPOSITION

5. X Matter to be placed on agenda for meeting date requested.

Matter to be placed on agenda for meeting to be held on

Toom J. J.A.

Mayor

THOMAS G. SMITH, Mayor MECHELLE CHILDERS, Clerk BRAD A. PAPENBERG, Treasurer



CITY OFFICES: 100 West Fourth Street Waterloo, Illinois 62298 (618) 939-8600

December 7, 2020

Mr. Steve Christell BlueCross BlueShield of Illinois 401 E. Capital Ave., Suite 403 Springfield, IL 62701

Re: City of Waterloo - PE0455

Dear Mr. Christell:

Please use this letter as verification that we accept the Medical renewal offer proposed by BlueCross BlueShield of Illinois. We understand the renewal rates represent approximately a 2.4% decrease with no plan design changes. We understand these rates will be guaranteed for a 12-month period beginning January 1, 2021 through December 31, 2021. Following is confirmation of the renewal rates:

Employee \$700.77 Employee & Spouse \$1,469.89 Employee & Children \$1,307.99 Family \$2,077.10

Please send written confirmation of your agreement to the above plan design and rates. If you do not respond in writing within one week it will be an automatic assumption that all parties are in agreement of the above. If you have any questions on any of the above, please do not hesitate to contact our consultant, Eric File of CBIZ Benefits & Insurance Service.

Sincerely,

Tom Smith Mayor Cc Eric File

Agenda Item No. <u>12C</u>

AGENDA REQUEST

(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

- 1. Request is made for placement on the agenda for meeting to be held on: 12/7/2020 (Date)
- Description of matter to be placed on agenda: Consideration and Action on Renewal of Life AD&D and Dependent Life Insurance with Amalgamated Life at 0% Rate Increase Effective January 1, 2021 Through December 31, 2022.
- 3. Relief or action to be requested: Approval and Signature
- 4. Submittal date: 11/18/2020

Submitted by: HR Coordinator, Jessica Rucks

DISPOSITION

5. X Matter to be placed on agenda for meeting date requested.

Matter to be placed on agenda for meeting to be held on

Thomas I fort

Mayor



William Dillon Sales Executive

Amalgamated Life Insurance Company 333 Westchester Avenue White Plains, NY 10604 T: 914-491-0026 wdillon@amalgamatedbenefits.com

11/13/2020

City of Waterloo Shawn Kennedy 100 West Fourth Street Waterloo, IL 62298

Re: City of Waterloo P10360 Amalgamated Life Renewal Effective 1/1/2021

Gentlemen:

On behalf of the Amalgamated Life Insurance Company, I am pleased to present to you our Life, Dependent Life and AD&D renewal for the City of Waterloo.

Renewal and Current Rates – Amalgamated Life and Disability Rates are effective: 1/1/21-12/31/2022.

| <u>Product:</u> | Current Rates: | Renewal Rates: |
|-----------------|--------------------|--------------------|
| Group Life | \$0.21 per \$1,000 | \$0.21 per \$1,000 |
| Group AD&D | \$0.05 per \$1,000 | \$0.05 per \$1,000 |
| Dependent Life | \$0.59 per Unit | \$0.59 per Unit |

If your employee benefit is salary based, now is a good time to update your employee's salary or benefit volume with Amalgamated Life.

Please sign and return to the address on the acceptance page prior to 12/15/2020. If we do not receive a signed letter from you by December 15th, Amalgamated Life will assume you agree to the proposed rates for your existing benefit plans and renew your existing benefit plans.

We value your business and look forward to continuing our relationship. If you have any questions, please contact me at 914-491-0026.

Sincerely,

William Dillon Sales Executive

cc: G. Thomas

Proposed Renewal Acceptance Page for Existing Plan Design

- 1. The proposed renewal rates will be in effect for the following time period: 1/1/21-12/31/2022.
- 2. All of our standard processing policies, limitations and exclusions apply.
- 3. Please acknowledge your acceptance of these terms and rates by signing below and returning this page to Roxanne Doherty. You can fax or email a copy of this letter to <u>Rdoherty@amalgamatedlife.com</u> or fax 914-367-4115.

AGREED AND ACCEPTED:

City of Waterloo P10360

Ву:_____

Date:_____

Title:_____

*Name approved in some but not all states. Doing business in California as Amalgamated EBA Insurance Agency and Amalgamated Employee Benefits Administrators, Inc. In states where the name Amalgamated Employee Benefits Administrators, Inc. is not yet approved, the Company is currently known as Alicare, Inc.

*Name approved in some but not all states. In states where the name is not yet approved, the Company is currently known as Alicare Medical Management, Inc.

Amalgamated Family of Companies Amalgamated Life + Amalgamated Employee Benefits Administrators + Amalgamated Medical Care Management + Amalgamated Agency + AliGraphics

Agenda Item No. 12D

AGENDA REQUEST

(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

1. Request is made for placement on the agenda for meeting to be held on: 12/7/2020

(Date)

- Description of matter to be placed on agenda:
 Consideration and Action on Renewal of Dental Insurance with DeltaDental at 0%
 Rate increase for a 12 Month Period Effective January 1, 2021 through
 December 31, 2021.
- 3. Relief or action to be requested: Approval and Signature.

4. Submittal date:

Submitted by: HR Coordinator, Jessica Rucks

DISPOSITION

5. X Matter to be placed on agenda for meeting date requested.

Matter to be placed on agenda for meeting to be held on

Toloma yold

Mayor

A DELTA DENTAL

Delta Dental of Illinois

Dental Benefits Renewal



Smart plans for smart mouths.



CITY OF WATERLOO

DDIL #10360

Effective Date

January 1, 2021

Presented By Deb Ulmer Senior Account Manager 630-718-4936 dulmer@deltadentalil.com

Delta Dental of Illinois 111 Shuman Boulevard Naperville, Illinois 60563

deltadentalil.com

Your Delta Dental of Illinois Dental Plan Proposal

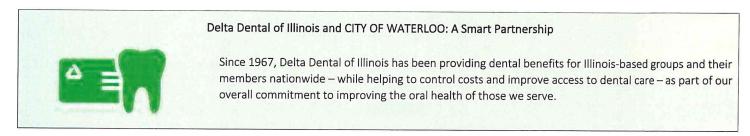
Delta Dental of Illinois is pleased to present its dental renewal for Delta Dental PPO Plus Premier/Delta Dental PPO and DeltaCare network services and administration to CITY OF WATERLOO.

Delta Dental of Illinois' renewal includes:

- CITY OF WATERLOO's current plan design(s) and proposed new plan design, if applicable.
- Claims/premium experience
- Renewal claim calculation
- Proposed renewal rates/fees. Please note: we require a signature and notification returned to confirm you agree to the proposed rates/fees. If we do not receive notification from you at least 30 days prior to your renewal date, we will assume you agree to the proposed rates/fees and renew.

One good plan deserves another. Groups can receive a discount of 2% on their dental plan rate by adding a qualifying DeltaVision®* group product to a Delta Dental of Illinois dental plan. DeltaVision is offered in association with EyeMed Vision Care networks. Our vision plans offer quality coverage, single-site administration, larger networks, more benefits and a better member experience. We can provide a DeltaVision quote upon your request.

Smart option for non-benefit eligible employees. Delta Dental of Illinois strives to help all of your employees as healthy as possible. Individuals with dental insurance go to the dentist more than those without to get the oral health care services they need. Consider our dental plans for Illinois individuals and families for your non-benefit eligible employees. Please see the enclosed brochure or visit deltadentalil.me for more details on our individual product offerings.



We are pleased to partner with you to offer:

Larger Networks and Better Access

Nearly 80 percent of dentists nationwide participate in our networks (75% of Illinois dentists participate). Our Delta Dental PPO network provides more savings, better discounts and higher network usage than other carriers. The Delta Dental PPO network delivers the industry's best effective discount – averaging 22.4 percent nationally. Nearly 85 percent of our members use in-network dentists, which means cost savings to our clients and members, as well as network protections. We manage and own our dental network, which helps ensure quality and recruitment goals are met.





Acting as a safety net, our Delta Dental Premier network works alongside our Delta Dental PPO network. The network combination of Delta Dental PPO Plus Premier offers members additional network protections, savings and choice for those who do not have access to or choose not to visit PPO dentists; however, members will save the most with Delta Dental PPO network dentists.





Local, Single-Site Client Service and Administration



We work hard to deliver exceptional service from our Naperville, Illinois based service center. All administrative services – customer service, claims processing, underwriting, billing, network recruiting and management, enrollment, sales and account service – are conducted from one location, making for proactive issue resolution and smooth client administration.

Experienced Account Management

The benefits of single-site administration coupled with our knowledgeable team of account managers ensure a seamless implementation and hassle-free ongoing account managing and administration.



Smart Resources



Our online member and group tools provide secure access for members and group administrators to view and manage plan information. We offer a comprehensive wellness program for groups which includes a variety of employee wellness materials, including a cost estimator, risk assessment tool and oral health information and tips. Plus, we offer comprehensive management reporting to help manage dental benefits and costs.

Delta Dental of Illinois' mission includes improving the oral health of the communities we serve. The Delta Dental of Illinois Foundation acts as the 501(c)3 charitable arm of Delta Dental of Illinois and works to improve oral health by providing oral health education and increasing access to dental care. Through its Land of Smiles program (offered free to Illinois elementary schools), Dentist by 1, and Community Grants and Wisdom Tooth Award Programs, the Foundation has helped advance oral health and impacted thousands.



Thank you for choosing Delta Dental of Illinois for your dental benefit needs. The Delta Dental of Illinois team truly values your business and hopes to provide your employees with dental benefits for many years to come. We are dedicated to providing your employees with the coverage they need to maintain good oral health, and we are committed to delivering excellent customer service and a hassle-free experience.

Sincerely,

Deb Ulmer Senior Account Manager 630-718-4936 dulmer@deltadentalil.com

* DeltaVision is provided by ProTec Insurance Company, a wholly-owned subsidiary of Delta Dental of Illinois, in association with EyeMed Vision Care networks.

Delta Dental of Illinois Renewal Claims/Premium Experience for CITY OF WATERLOO

DDIL # 10360

| | | | | Pri | ior Period | | | | |
|--|--|---|--|--|---|---|--|---|---|
| Month/ Year | Employee | EE + Spouse | EE + Child(ren) | Family | Total | Number of Claims | Paid Claims | Earned Premium | Earned Loss Ratio |
| Jan-19 | 14 | 19 | 5 | 27 | 65 | 38 | \$3,897.30 | \$5,106.52 | 76. |
| Feb-19 | 14 | 19 | 5 | 26 | 64 | 29 | \$3,403.80 | \$5,002.40 | 68. |
| Mar-19 | 14 | 19 | 5 | 26 | 64 | 23 | \$5,914.10 | \$5,002.40 | 118. |
| Apr-19 | 14 | 19 | 5 | 26 | 64 | 20 | \$4,085.17 | \$5,002.40 | 81. |
| May-19 | 14 | 18 | 5 | 27 | 64 | 23 | \$4,236.37 | \$5,041.75 | 84 |
| Jun-19 | 14 | 18 | 5 | 27 | 64 | 14 | \$1,922.37 | \$5,041.75 | 38. |
| Jul-19 | 13 | 18 | 5 | 26 | 62 | 42 | \$5,085.67 | \$4,901.22 | 103. |
| Aug-19 | 13 | 18 | 5 | 26 | 62 | 30 | \$4,403.20 | \$4,901.22 | 89. |
| Sep-19 | 13 | 18 | 5 | 26 | 62 | 26 | \$3,439.80 | \$4,901.22 | 70. |
| Oct-19 | 14 | 18 | 5 | 26 | 63 | 19 | \$5,612.35 | \$4,937.63 | 113 |
| Nov-19 | 14 | 17 | 5 | 27 | 63 | 10 | \$2,838.65 | \$4,976.98 | 57. |
| Dec-19 | 15 | 17 | 5 | 27 | 64 | 19 | \$2,253.91 | \$5,013.39 | 45 |
| Total | 166 | 218 | 60 | 317 | 761 | 293 | \$47,092.69 | \$59,828.88 | 78 |
| Average | 14 | 18 | 5 | 26 | 63 | | | | |
| | | | | Curr | ont Poriod | | | | |
| Month/ Year | Employee | EE + Spouse | EE + Child(ren) | Curr Family | ent Period Total | Number of Claims | Paid Claims | Earned | Earned Loss Ratio |
| Month/ Year Jan-20 | Employee 16 | EE + Spouse 17 | EE + Child(ren) 5 | Family | Total | Claims | | Premium | |
| | | Spouse | Child(ren) | Family 27 | Total 65 | Claims 33 | \$3,445.95 | Premium \$5,044.15 | 68. |
| Jan-20 | 16 | Spouse 17 | Child(ren) 5 | Family | Total | Claims 33 29 | \$3,445.95 \$3,271.95 | Premium \$5,044.15 \$5,044.15 | 68. 64. |
| Jan-20 Feb-20 | 16 16 | Spouse 17 17 | Child(ren) 5 5 | Family 27 27 | Total 65 65 67 | Claims 33 29 30 | \$3,445.95 \$3,271.95 \$4,602.75 | Premium \$5,044.15 \$5,044.15 \$5,135.96 | 68. 64. 89. |
| Jan-20 Feb-20 Mar-20 | 16 16 17 | Spouse 17 17 17 | Child(ren) 5 5 6 | Family 27 27 27 27 | Total 65 67 67 | Claims 33 29 30 10 | \$3,445.95 \$3,271.95 \$4,602.75 \$996.26 | Premium \$5,044.15 \$5,044.15 \$5,135.96 \$5,135.96 | 68. 64. 89. 19. |
| Jan-20 Feb-20 Mar-20 Apr-20 | 16 16 17 17 | Spouse 17 17 17 17 17 | Child(ren) 5 5 6 6 | Family 27 27 27 27 27 | Total 65 65 67 | Claims 33 29 30 10 5 | \$3,445.95 \$3,271.95 \$4,602.75 \$996.26 \$320.25 | Premium \$5,044.15 \$5,044.15 \$5,135.96 \$5,135.96 \$5,135.96 | 68. 64. 89. 19. 6. |
| Jan-20 Feb-20 Mar-20 Apr-20 May-20 | 16 16 17 17 17 | Spouse 17 17 17 17 17 17 | Child(ren) 5 6 6 6 | Family 27 27 27 27 27 27 27 | Total 65 65 67 67 67 | Claims 33 29 30 10 5 20 | \$3,445.95 \$3,271.95 \$4,602.75 \$996.26 \$320.25 \$4,259.62 | Premium \$5,044.15 \$5,135.96 \$5,135.96 \$5,135.96 \$5,135.96 | 68. 64. 89. 19. 6. 82. |
| Jan-20 Feb-20 Mar-20 Apr-20 May-20 Jun-20 | 16 16 17 17 17 17 | Spouse 17 17 17 17 17 17 17 | Child(ren) 5 5 6 6 6 6 6 | Family 27 27 27 27 27 27 27 27 27 | Total 65 67 67 67 67 67 67 | Claims 33 29 30 10 5 20 27 | \$3,445.95 \$3,271.95 \$4,602.75 \$996.26 \$320.25 \$4,259.62 \$4,024.56 | Premium \$5,044.15 \$5,135.96 \$5,135.96 \$5,135.96 \$5,135.96 \$5,100.10 | 68 64 89 19 6 82 78 |
| Feb-20 Mar-20 Apr-20 May-20 Jun-20 Jul-20 | 16 16 17 17 17 17 18 | Spouse 17 17 17 17 17 17 17 17 | Child(ren) 5 5 6 6 6 6 5 5 5 5 5 5 5 5 5 5 5 5 5 | Family 27 27 27 27 27 27 27 27 27 27 | Total 65 67 67 67 67 67 67 67 68 | Claims 33 29 30 10 5 20 27 38 | \$3,445.95 \$3,271.95 \$4,602.75 \$996.26 \$320.25 \$4,259.62 \$4,024.56 \$7,220.56 | Premium \$5,044.15 \$5,135.96 \$5,135.96 \$5,135.96 \$5,135.96 \$5,100.10 \$5,176.77 | 68. 64. 89. 19. 6. 82. 78. 139. |
| Jan-20 Feb-20 Mar-20 Apr-20 May-20 Jun-20 Jul-20 Aug-20 | 16 16 17 17 17 17 18 18 | Spouse 17 17 17 17 17 17 17 17 17 | Child(ren) 5 5 6 6 6 6 5 5 5 5 5 5 5 5 5 5 5 5 5 | Family 27 27 27 27 27 27 27 27 27 27 27 27 | Total 65 67 67 67 67 67 67 | Claims 33 29 30 10 5 20 27 | \$3,445.95 \$3,271.95 \$4,602.75 \$996.26 \$320.25 \$4,259.62 \$4,024.56 \$7,220.56 \$4,798.63 | Premium \$5,044.15 \$5,135.96 \$5,135.96 \$5,135.96 \$5,135.96 \$5,100.10 \$5,176.77 \$5,176.77 | 68. 64. 89. 19. 6. 82. 78. 139. 92. |
| Jan-20 Feb-20 Mar-20 Apr-20 May-20 Jun-20 Jul-20 Aug-20 Sep-20 | 16 16 17 17 17 17 18 18 18 | Spouse 17 17 17 17 17 17 17 17 17 17 17 17 18 | Child(ren) 5 5 6 6 6 5 5 5 5 5 5 | Family 27 27 27 27 27 27 27 27 27 27 27 27 27 2 | Total 65 67 67 67 67 67 68 68 68 | Claims 33 29 30 10 5 20 27 38 30 30 | \$3,445.95 \$3,271.95 \$4,602.75 \$996.26 \$320.25 \$4,259.62 \$4,024.56 \$7,220.56 \$4,798.63 \$4,914.98 | Premium \$5,044.15 \$5,135.96 \$5,135.96 \$5,135.96 \$5,135.96 \$5,100.10 \$5,176.77 \$5,176.77 | 68. 64. 89. 19. 6. 82. 78. 139. 92. 94. |
| Jan-20 Feb-20 Mar-20 May-20 Jun-20 Jul-20 Aug-20 Sep-20 Oct-20 | 16 16 17 17 17 17 18 18 18 18 | Spouse 17 17 17 17 17 17 17 18 18 18 | Child(ren) 5 5 6 6 6 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | Family 27 27 27 27 27 27 27 27 27 27 27 27 | Total 65 67 67 67 67 67 67 68 68 | Claims 33 29 30 10 5 20 27 38 30 | \$3,445.95 \$3,271.95 \$4,602.75 \$996.26 \$320.25 \$4,259.62 \$4,024.56 \$7,220.56 \$4,798.63 | Premium \$5,044.15 \$5,135.96 \$5,135.96 \$5,135.96 \$5,135.96 \$5,100.10 \$5,176.77 \$5,176.77 | 68 64 89 19 6 82 78 139 |
| Jan-20 Feb-20 Mar-20 May-20 Jun-20 Jul-20 Aug-20 Sep-20 Oct-20 Nov-20 | 16 16 17 17 17 17 18 18 18 18 18 18 | Spouse 17 17 17 17 17 17 17 18 18 18 18 18 18 18 18 18 18 18 18 18 18 18 18 18 18 | Child(ren) 5 5 6 6 6 5 5 5 5 5 5 5 5 5 5 5 5 5 5 | Family 27 27 27 27 27 27 27 27 27 27 27 27 27 2 | Total 65 67 67 67 67 67 68 68 68 68 | Claims 33 29 30 10 5 20 27 38 30 30 30 31 | \$3,445.95 \$3,271.95 \$4,602.75 \$996.26 \$320.25 \$4,259.62 \$4,024.56 \$7,220.56 \$4,798.63 \$4,914.98 \$4,799.76 | Premium \$5,044.15 \$5,135.96 \$5,135.96 \$5,135.96 \$5,135.96 \$5,100.10 \$5,176.77 \$5,176.77 \$5,176.77 | 68. 64. 89. 19. 6. 82. 78. 139. 92. 94. 92. |



Delta Dental of Illinois Plan Renewal Claim Calculation for CITY OF WATERLOO

DDIL # 10360

| | | | | | | | DDIL # 1036 |
|----------------------|--------------------|---------------|------------|----------------|--------------------|-------------|-------------|
| | Prior Perioc | | 1/1/2019 | through | 12/31/2019 | | |
| | Current Period | ſ | 1/1/2020 | through | 12/31/2020 | | |
| | Renewal Period | Í | 1/1/2021 | through | 12/31/2021 | | |
| | | | | Current | | Prior | |
| Paid Claims | | | | \$47,642.67 | | \$47,092.69 | |
| Incurred But Not R | eported Adjustment | | | \$153.34 | | \$151.57 | |
| Incurred Claims | | | | \$47,796.01 | | \$47,244.26 | |
| Exposures | | | | 805 | | 761 | |
| Average Incurred C | laim Cost | | | \$59.37 | | \$62.08 | |
| Trend | | | | 1.025 | | 1.051 | |
| Trended Experience | e | | | \$60.87 | | \$65.24 | |
| Dep. Ration Adjustr | ment | | | 1.000 | | 1.000 | |
| Benefit/Network A | djustments | | | 1.000 | | 1.000 | |
| Projected Paid Clair | ns | | | \$60.87 | | \$65.24 | |
| Experience Period | Weighting | | | 80% | | 20% | |
| Blended Experience | Composito | | | | 664 74 | | |
| Manual Composite | composite | | | | \$61.74 | | |
| Experience Credibil | i+v | | | | \$65.34 | | |
| Total Projected Con | | | | | 60.00% | | |
| fotal rojected con | iposite | | | | \$63.18 | | |
| Projected Enrollme | nt | | | | 68 | | |
| Projected Net Paid | Claims | | | | \$51,555.35 | | |
| | | | Retention | | 14.7% | | |
| | | | Commission | | 7.5% | | |
| Total Needed Premi | um | | commission | | \$66,266.52 | | |
| | | | | | <i>\$00,200.32</i> | | |
| Current Annual Prer | nium | | | | \$62,121.24 | | |
| Blended Rate Adjust | ment | | | | 6.7% | | |
| Multi-line Discount | | | | | 0.0% | | |
| Underwriting Requi | ed Adjustment | | | | 6.7% | | |
| Underwriting Req | uested Adjustment | | | | 0.0% | | |
| | | | | | | | |
| Current Enrollm | nent | Current Rates | | 12 Month Renew | wal Rate | % In | crease |
| Employee | 18 | \$36.41 | | | \$36.41 | | 0.0% |
| EE + Spouse | 18 | \$76.67 | | | \$76.67 | | 0.0% |
| EE + Child(ren) | 5 | \$72.27 | | | \$72.27 | | 0.0% |
| Family | 27 | \$123.25 | | | \$123.25 | | 0.0% |

C DELTA DENTAL

| Delta I | Dental | of Illinois Ful | ly Insured Propos | sed Renewal Rates f | or CITY OF | WATERLOO |
|--|---|--|---|---|---|--|
| | | | Currer | | | |
| | | Ra | tes include removal of ! | 5.0% Multiline Discount. | | , |
| | Delt | a Dental PPO Plu | s Premier Proposed Rer | newal Current Buy Up Pla | n (Pool 00001 | .) |
| Current Enrollment | | | Current Rates | 12 Month Renewa | Rates | % Increase |
| Employee EE + Spouse EE + Child(ren) Family | 11 8 1 9 | Annual Expen | \$36.41 \$76.67 \$72.27 <u>\$123.25</u> se: \$26,344.68 | \$ | \$36.41 \$76.67 \$72.27 <u>123.25</u> 344.68 | 0.0% 0.0% 0.0% 0.0% 0.0% |
| | Del | ta Dental PPO Plu | us Premier Proposed Re | enewal Current Base Plan | (Pool 00000) | |
| Current Enrollment Employee EE + Spouse EE + Child(ren) Family | 7 10 4 18 | Annual Expen | Current Rates \$30.76 \$64.77 \$61.05 \$104.12 | 12 Month Renewa | | % Increase 0.0% 0.0% 0.0% 0.0% 0.0% |
| | | | Underwriting Co | onsiderations | | |
| | 1.000 | | Census | | 1-1-1 HILL | |
| Total Current Enro | ollment Co | unts | | | | |
| Single Family Total | | 18 <u>50</u> 68 | During the current ex | perience period, averaged: | | 67 enrollees. |
| | | | Guarantee | e Terms | | |
| Delta Dental of Illinois • Change in effective of • The number of eligib • The number of enro • New or changes to le | ois standa reserves t date. ole and/or lled emplo egislation o | rd processing polic the right to recalcu enrolled employee yees falls below th or regulations that | e required 40 to maintair affect the benefits payab Broker Comp | any of the following: 10% from that identified in th n individually underwritten sta le, eligibility or contractual pr | atus. | ate: January 1, 2021 |
| Proposed rates include | e the follow | wing broker comm | issions: | Fully Insured PPO | 7 | .5% |
| | | Ac | cceptance of Delta Dental | of Illinois Plan Renewal | | |
| Please acknowledge yo of this letter to: Deb Ulmer Senior Account Manag 630-718-4936 dulmer@deltadentalil. | jer | | | turning this page to your Acc Delta Der 111 Shum | ount Manager. htal of Illinois han Boulevard e, IL 60563 | You can fax or email a copy |
| | | from you at least 2 | O days prior to your rope | wal date, we will assume you | arroa to the | |
| your current dental be | nefit plan | with the noted 12 | month renewal rates. | wai uate, we will assume you | agree to the pr | oposed rates and renew |
| | | | AGREED AND ACCEPT | ED Current Plan | | DDIL # 10360 |
| Authorized Signa | ture: | | | | Date: | |
| Printed N | ame: | | | | | 9/28/2020 |
| | | | i - | | | UW/PSS |



GM/22.2

Agenda Item No. 12E

AGENDA REQUEST

(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

Request is made for placement on the agenda for meeting to be held on: 1. 12/7/2020 (Date) 2. Description of matter to be placed on agenda: Consideration and Action on Renewal of vision insurance with EyeMed at 0% Rate increase effective January 1, 2021 through December 31, 2024. 3. Relief or action to be requested: Approval and Signature. 11/18/2020 4. Submittal date: Submitted by: HR Coordinator, Jessica Rucks

DISPOSITION

5. X Matter to be placed on agenda for meeting date requested.

_____ Matter to be placed on agenda for meeting to be held on

Thomas & first

Mayor

THOMAS G. SMITH, Mayor MECHELLE CHILDERS, Clerk BRAD A. PAPENBERG, Treasurer



CITY OFFICES: 100 West Fourth Street Waterloo, Illinois 62298 (618) 939-8600

December 7, 2020

Ms. Katie Anderson EyeMed 400 Lixottica Plance Mason, IH 45040

Re: City of Waterloo - 1007814

Dear Ms. Ulmer:

Please use this letter as verification that we accept the Vision renewal offer proposed by EyeMed. We understand the renewal rates represent a 0% increase to the vision plan with no plan design changes. We understand these rates will be guaranteed beginning October 1, 2020 through December 31, 2024. Following is confirmation of the renewal rates:

Vision Base Employee \$4.81 Employee & Spouse \$9.13 Employee & Children \$9.61 Family \$14.13

Please send written confirmation of your agreement to the above plan design and rates. If you do not respond in writing within one week it will be an automatic assumption that all parties are in agreement of the above. If you have any questions on any of the above, please do not hesitate to contact our consultant, Eric File of CBIZ Benefits & Insurance Service.

Sincerely,

Tom Smith Mayor Cc Eric File

AGENDA REQUEST

(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

Request is made for placement on the agenda for meeting to be held on: 1. 12/7/2020 (Date) 2. Description of matter to be placed on agenda: Consideration and Action on Renewal of HRA Services with BPC for a 12 Month Period Effective January 1, 2021 Through December, 31, 2021 3. Relief or action to be requested: Approval 4. Submittal date: 11/18/2020 Submitted by: HR Coordinator, Jessica Rucks DISPOSITION 5. Х Matter to be placed on agenda for meeting date requested. Matter to be placed on agenda for meeting to be held on Matter referred to

Thomas & And Mayor

| Agend | a Item | No. | 12G |
|-------|--------|-----|-----|
| | | | |

AGENDA REQUEST (Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

Request is made for placement on the agenda for meeting to be held on: 1. December 07, 2020

- 2. Description of matter to be placed on agenda: Consideration and Action on Approval of a Downtown Beautification Application for 702 Rogers Street.
- 3. Relief or action to be requested: Approval.
- 4. Submittal date: 12/02/20

Submitted by: Nathan Krebel, Building Inspector / Code Administrator

DISPOSITION

Matter to be placed on agenda for meeting date requested. 5.

Matter to be placed on agenda for meeting to be held on

Thomas y Low Mayor



CITY OFFICES 100 West Fourth Street Waterloo, Illinois 62298 618.939.8600

Thomas G. Smith, Mayor

WATERLOO DOWNTOWN BEAUTIFICATION PROGRAM APPLICATION INSTRUCTIONS AND REVIEW PROCESS

The building owner must complete the attached Waterloo Downtown Beautification Program Application.

Please include the following in your description:

- 1. A clear, detailed description including diagrams of what will be done, materials used, colors, etc.;
- 2. Official cost estimates from contractors, vendors or the owner;
- 3. Two photographs of the existing building showing current conditions;
- 4. Any other architectural or site plan drawings required to fully describe the project.

All applications will be reviewed first for completeness. The Downtown Beautification Committee will make a recommendation to approve or disapprove the application to the Waterloo City Council within sixty (60) days. Approval by the City Council shall authorize the applicant to apply for any permits and begin work. All improvements must be made in compliance with the Waterloo Municipal Code and must be completed within six (6) months of City Council approval, unless extended. Upon completion, City staff will perform a site visit and review the project. Invoices demonstrating approved costs may be submitted at that time and the reimbursement will be processed for payment. Should an applicant fail to gain approval, the applicant may request a written record of deficiencies and reapply for funding.

Following approval, funding and completion of the project, the building owner, not the City of Waterloo, is responsible for maintaining improvements. Maintenance includes, but is not limited to; painting, repair, etc.

| Applicant Name: | Groves | Investmer | its Co. | | 618 | -407-75 |
|----------------------------|----------------------|----------------|-----------------|-------|--------------|-----------|
| Applicant Address: | Name 113 N No. | Main | Waterloo | IL | Teley 622 | 1) 198 |
| Name of Business: | Groves | Investme | ents Co. | State | Zip Cod | 2 |
| Business Descriptio | n: | 11,4 | | | | |
| Business Address: | 702 Ro | ogers Wa | terloo IL 62298 | | Business P | none # |
| Please check "Yes" o | or "No" for | each questio | n below: | | Yes | No |
| Are you or your busin | iess delinq | uent on any fe | e obligations? | | | Х |
| Are you or your busin | less delinqu | uent on any ta | x obligations? | | | X |

| Total project cost: \$ /?6.74 // Funds requested: \$ | TERLOO | | | CITY OF 100 West Fourth Waterloo, Illinois 618.93 |
|--|---|--|--------------------------------|---|
| | Total project cos | t: <u>\$ 17674</u> 11 | (\$10,000.00 maximum reimburse | Thomas G. Smith, \$ ement - see matching |
| Repaint the Drovits and Piant Columns | Start date: | 11/30/20 | Completion date: | 3/21/21 |
| Replace sign with new sign to display Business in building. | Project description Repaint the Drovits and F | on: (attach additional page Piant Columns | es if necessary) | |
| | Replace sign with new sig | gn to display Business in building. | | |
| | | | | |
| | | | | |

I affirm that the information provided in this application is true and accurate and that I am the authorized owner and agent of the subject property. I affirm that the improvements detailed will be made and maintained at my expense and hold harmless the City of Waterloo from any liability or damage resulting from the improvements. I understand that this is a reimbursement program, and I have received and read the attached document – Waterloo Beautification Program, under which matching funds may be provided.

Applicant signature

<u>//-9-20</u> Date

CITY OF WATERLOO USE ONLY

APPROVED - BUILDING INSPECTOR

Nath Dubel

Authorized signature

APPROVED - BEAUTIFICATION COMMITTEE X Hopkins mes

Authorized signature

11-16-2020 Date

11-16-2020 Date

| PRODUCT 118 |
|-------------|
|-------------|

| // | | oposal — | Page No. | of | Pa |
|---|--|---|---|--|---------|
| | PERFECTION PAINTIN PO BOX 23178 E LOCATIONS WAT 618-531-6333 CELL | NG INC / TO BELLEVILLE, IL 622 ERLOO / BELLEVII & 618-233-3416 | M JACKSON 23 LE OFFICE | 1 | 52 |
| PROPOSAL SUBMITTED TO Tony Grove | | PHONE | DATE | | |
| STREET | | JOB NAME | | | |
| B47 Coventing | | JOB LOCATION | | | |
| RCHITECT Waterloo | DATE OF PLANS | | | JOB PHONE | |
| We hereby submit specifications and e PAINT DROVITS 2 C CAULK & PAINT W | COATS GRAY | | | | - |
| | TOTAL-\$5 | 5150 | | | |
| | | | 99 Barlotti, farakata Boshiyana ana ana ang ang ang | | |
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| , , We Propose hereby | to furnish material and labor — c | complete in accorda | ance with above specifi | cations, for the su | um o |
| ر ب س س س س س س س س س س س س س | to furnish material and labor — o | | ance with above specifi dollars (S | | |
| | to furnish material and labor — o | | | | |
| Payment to be made as follows: All material is guaranteed to be as specifinance according to standard practices. An | ied. All work to be completed in a workmanlike | 3. Authorized | dollars (S | | |
| Payment to be made as follows: All material is guaranteed to be as specifinanner according to standard practices. An nvolving extra costs will be executed only chargo over and above the estimate. All a lelays beyond our control, Owner to carro | ied. All work to be completed in a workmanlike y alteration or deviation from above specifications y upon written orders, and will become an extra greements contingent upon strikes, accidents or the formate and other recesser insurance. Our | Authorized Signature | | | |
| Payment to be made as follows: All material is guaranteed to be as specif manner according to standard practices. An involving extra costs will be executed only chargo over and above the estimate. All a delays beyond our control. Owner to carry t workers are fully covered by Workman's C ACCEPTATICE of Front | ied. All work to be completed in a workmanlike y alteration or deviation from above specifications / upon written orders, and will become an extra greements contingent upon strikes, accidents or lire, tornado and other necessary insurance. Our compensation Insurance. | Authorized Signature Note: Thi withdrawn by us if n | dollars (S | | |

LGI Industrial Signs 3709 Mississippi Ave., Cahokia, IL, 62206 sales@LGIsigns.com (618) 337-4558 EIN #: 45-2062708

Tax ID: 4030-9460 http://www.LGIsigns.com

1

INDUSTRIAL SIGNS

| Quote 3404 Rogers Point Marquee Project | SALES RE Richard Pre rich@lgisign 618-337 | Laux sident s.com | QUOTI | QUOTE DATE 11/05/2020 E EXPIRY DATE 12/05/2020 TERMS Net 15 |
|--|---|-------------------------|------------|--|
| ORDERED BY Groves Investments Co. 113 N. Main Waterloo, IL, 62298 | CONTACT INFO Tony Groves grovesinvestments@gmail +1 618-795-1400 | .com | | |
| # ITEM | Q | Y UOM | U.PRICE | TOTAL (EXCL. TAX) |
| Custom Fabricated Sign Cabinet Feature Size: 61.88" x 97.5" overall Double Face 1.5" aluminum tube frame .125" aluminum skin 1.5" aluminum retainers 1.5" divider bars Tenant panels per side 3/16 white acrylic faces Saddle mounts for installation decorative topper made with 4x4 aluminum tube Painted 1 color Hanley 100v - 277v multivolt 60w power supply Illuminated with Hanley LEDs UL label(s) and disconnect switch **Includes initial graphics for current tenets. | 1 | Each | \$9,273.00 | \$9,273.00 |
| 2 Installation Installation into existing brick feature. Drill/tap into center of brick feature to install 8in round tall heavy duty support pole with 3 ft deep footing. Re-install stone capping Mount custom cabinet to support pole and connect to existing wiring on site. | 1 x 12ft | Hr | \$2,500.00 | \$2,500.00 |

Please review your quote and respond at your earliest convenience. All projects require at least a 50% deposit in order to begin production, unless you have pre-arranged other terms in advance.

| Setup: | \$0 |
|-------------------|-------------|
| Shipping: | \$0 |
| Subtotal: | \$11,773.00 |
| Sales Tax (8.1%): | \$751.11 |
| Total: | \$12,524.11 |

\$6,262.06

Downpayment (50.0 %)

SIGNATURE:

DATE:



AGENDA REQUEST

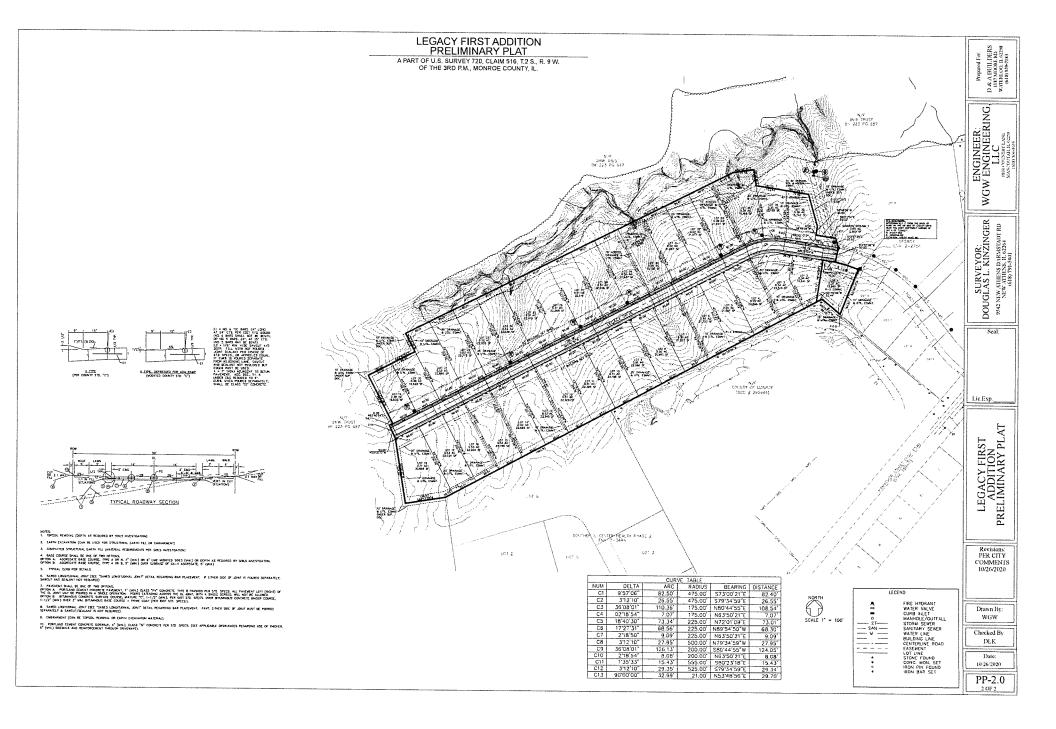
(Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

Request is made for placement on the agenda for meeting to be held on: 1. December 07, 2020

(Date)

2. Description of matter to be placed on agenda: Consideration and Action on Approval of Legacy, First Addition, Preliminary Plat. 3. Relief or action to be requested: Approval. 4. Submittal date: 11/16/20 Submitted by: Jim Nagel, Subdivision & Zoning Administrator **DISPOSITION** 5. Matter to be placed on agenda for meeting date requested. Matter to be placed on agenda for meeting to be held on

Mayor



LEGACY FIRST ADDITION

PRELIMINARY PLAT

A PART OF U.S. SURVEY 720, CLAIM 516, T.2 S., R. 9 W. OF THE 3RD P.M., MONROE COUNTY, IL.

LEGAL DESCRIPTION

PART OF U.S. SURVEY 720, CLAIM 516, TOWNSHIIP 2 SOUTH, RANGE 9 WEST OF THE THIRD PRINCIPAL MERIDIAN, MONROE COUNTY, ILLINOIS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

PRINCIPAL MERIDAX. MONROE COUNTY, ILLINOIS, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS: BEGINNING, AT THE SOLTHWEST CONNER OF LOT JOY "LEGACY." REFREENCE HAD TO THE PLAT INTEREOF RECORDED IN THE RECORDER'S OFFICE OF MONROE COUNTY, ILLINOIS IN ENVELOPE 3-275A. THENCE NORTH 50 DEGREES OF MINITES 31 SECONDS WEST, CONN ASSIMIL DERANKA, A DISTANCE, CO & 146, 90 FEET TO A FONT. THENCE NOUTH 60 DEGREES 50 MINITES 53 ECONS WEST, ADDITANCE OF DIST. THENCE NOUTH 60 DEGREES 50 MINITES 32 ECONS WEST, CONS WEST, CONTONE, THENCE NOUTH 60 DEGREES 50 MINITES 32 ECONS WEST, CONS WEST, ADDITANCE OF 50 FEET TO A FONT. TO A NON-TONE SECONDS WITCH, DEMONSTRATING, CONSTRUCTION OF THE ADDITANCE OF 50 FEET TO A FONT. THENCE NOUTH 50 MINITES 12 SECONDS WEST, ADDITANCE OF 50 FEET TO A FONT FONA ADDITANCE CONSTRUCTION MINITES 12 SECONDS WEST, ADDITANCE OF 50 FEET TO A FONT FONA ADDITANCE ADDITANCE ENDITANCE OF 104 FEET TO A FONT. THENCE NOUTH 51 DEGREES 50 MINITES 31 SECONDS WITCH, DEMONSTRATICAL DISTANCE OF 50 FEET TO A FONT FONA ADDITANCE ADDITANCE ENDITANCE OF 10 FEET TO A FONT. THENCE NORTH 12 DEGREES 10 MINITES 13 SECONDS WITCH 12 SECONDS WEST, ADDITANCE OF 50 SECONDS TO FOR TANA DA MARC LENGTLOFF, DEMONSTRATICAL DEGREES 10 MINITES 13 SECONDS WITCH 12 SECONDS WEST, ADDITANCE OF 70.24 FEET TO A FONT. THENCE NORTH 20 MINITES 14 SECONDS EAST, ADDITANCE OF 70.24 FEET TO A FONT. THENCE NORTH 54 SECONDS LAST, ADDITANCE OF 6.35 FEET TO A FONT. THENCE NORTH 64 DEGREES 01 MINITES 43 SECONDS EAST, ADDITANCE OF 70.24 FEET TO A FONT. THENCE MINITES 14 SECONDS EAST, ADDITANCE OF 70.24 FEET TO A FONT. THENCE NOTTH 61 DEGREES TAILS 15 ASECONDS EAST ADDITANCE OF 51.21 FEET TO A FONT. THENCE SOLTH 14 DEGREES 11 MINITES 54 SECONDS WEST, ADDITANCE OF 51.31 FONTE, THENCE SOLTH 14 DEGREES 11 MINITES 54 SECONDS WEST, ADDITANCE OF 51.31 FONTE, THENCE SOLTH 14 DEGREES 11 MINITES 54 SECONDS WEST, ADDITANCE OF 51.31 FEET TO A FONT. THENCE SOLTH 14 DEGREES 11 MINITES 54 SECONDS WEST, ADDITANCE OF 51.31 FEET TO A FONT. THENCE SOLTH 14 DEGREES 11 MINITES 54 S

NOTES

1. ZONING CLASSIFICATION: 847 AMD 9-5

2 SCHOOL DISTRICT, COMMUNITY UNIT DISTRICT 5

3 ALL BUILDING LINES NOT SHOWN SHALL CONFORM TO PRESENT ZONING REQUIREMENTS FOR FOR THE DISTRICT THEY ARE LOCATED IN

4 ALL EASEMENTS ARE FOR MUNICIPAL AND PUBLIC UTILITIES SERVICE AND DRAINAGE PURPOSES. UNLESS OTHERWISE NATED

FLCOD HAZ ARD CERTIFICATE

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DENSIS & FRAND TRUSTER

SURVEYOR'S (TERTIFICATE

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OWNER'S CERTIFICATE

STATE OF BLINGIS COUNTY OF MONROE 1

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IN WITNESS WHEREOF, WE HAVE HEREINTO SET OUR MAND ON THIS _____ DAV OF _____ 20___

DENNIS & BRAND, TRUNTEE

NOTARY PUBLIC STATE OF ILLINOIS

COUNTY OF MONROE)

NOTARY PUBLIC

I. THE UNDERSIDE A NOTARY PUBLIC IN AND FOR THE FIRST AND CONTY AFOREBARD DO RENERY CERTIFY THAT BENNER & RANN, DERIVERALLY MANINE TO BE AND WILDER MADE IN SUPERVIETE I TO THE REBORNO DESTRUCIENT AN HISTERIC OF THE REPORT UNDERSIDE AND THE PUBLIC AND MADE AND THE PUBLIC AND REPORT OF THE AND THE AND THE PUBLIC AND THAT AND THE PUBLIC GIVEN UNDER MY HAND AND NO LARIAL SEAL ON THIS ______ DAY OF ______ 20 ____



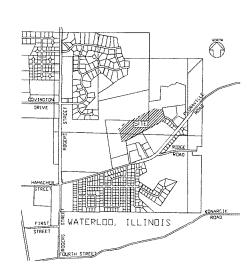
THIS PLAT OF SUBDIVISION IS APPROVED BY THE COORDINATOR OF 911 IN MONROE COUNTY, ILLINOIS ON THIS

911 COORDINATOR - WATERLOO, BLUNOIS

TTY APPROVAL

APPROVED AND ACCEPTED THIS ______ DAY OF _____ 20_, BY THE CITY COUNCIL OF WALERLOO, BLINGS CUTYCLERK

MAYOR





DWNERS: DENNIS R. BRAND TRUSTEE 1187 MOORE ROAD WATERLOO, IL 62298 (618) 939-7183

ENGINEER: WGW ENGINEERING, I.J.C WAYNE G WALLER, P.E. 6800 COUNTRY LANE MASCOUTAR, IL 62258 (618) 304-3635 IDPR - PROFESSIONAL DESIGN FIRM LICENSE NUMBER 184-604737 ENPIRES 30 APRIL 2021.

> GROSS AREA > 19.84 AC ROW AREA = 1,93 AC NET LOT AREA = 17.91

SURVEYOR: DOUGLAS L. KINZINGER, PL.S., PE 9542 NEW ATHENS DARMSTADT RD NEW ATHENS, IL 62264 (618) 791-5001 (618) 791-500 IPLS 8-55-003179 E-WHUES M-02020 EXPIRES 11/30/2020





DLK

Date 10/26/2020 PP-1.0 1 OF 2

D & A BUILDERS 1187 MOOIE ND WATERLOO, IL 62298 (618) 939-7183 Prepared For.

ANE 62248

0000

ENGINEER: WGW ENGINEERING, LLC

PLANNING COMMISSION ADVISORY REPORT

| On Petition # | P-20-10-02 | LEGACT | FIRST | ADI | NTION |
|-----------------|--------------------------|-------------------|-----------|-----|-------|
| I move that the | Planning Commission prov | ide the City Olad | 1/1 A 1 1 | | |

I move that the Planning Commission provide the City Clerk with an Advisory Report as follows:

1. The Petition should be (Approved / Denied / Approved with Modifications (see modifications below);

2. The effect the proposal would have on the City's Comprehensive Plan is **Positive** Negative

3. The effect the proposal would have on the health, welfare, safety, morals, and comfort of area residents would be Negligible / Positive / Negative / Potentially Negative in that

- 4. The effect the proposal would have on schools, traffic, streets, shopping, public utilities, and adjacent properties would be Negligible / Positive / Negative / Potentially Negative in that
- 5. The proposed recommendation is Necessary / Not Necessary for the public convenience at the subject location;
- 6. The proposed recommendation (Is/Is Not so designed, located, and proposed to be operated that the public health, safety, and welfare will be protected;
- 7. The proposed recommendation Will Will Not cause substantial injury to the value of other property in the neighborhood in which it is proposed to be located;
- 8. The proposed recommendation Will Will Not be detrimental to the essential character of the zoning district in which the property is located;

I further move that the recommendation be subject to the following modification(s):

This advisory report is respectfully submitted, on behalf of the Planning Commission.

ULAD Signed:

Date: 16/12/2020

Planning Commission Chairman

AGENDA REQUEST (Submit by 12:00 p.m. on Wednesday before the meeting date requested.)

1. Request is made for placement on the agenda for meeting to be held on:

December 07, 2020 (Date)

2. Description of matter to be placed on agenda: Consideration and Action on Approval of a Collective Bargaining Agreement between the Police Officers Monroe County FOP Lodge #145 and the City of

Waterloo, Illinois with a Term from January 01, 2021 to December 31, 2021.

- 3. Relief or action to be requested: Approval.
- 4. Submittal date: 11/30/20

Submitted by:

Mayor Tom Smith

DISPOSITION

5. Matter to be placed on agenda for meeting date requested.

Matter to be placed on agenda for meeting to be held on

Mayor

COLLECTIVE BARGAINING AGREEMENT BY AND BETWEEN POLICE OFFICERS MONROE COUNTY FOP LODGE #145 (UNION) AND THE CITY OF WATERLOO, ILLINOIS (EMPLOYER) (collectively as "PARTIES") WITH A TERM FROM JANUARY 1, 2021 TO DECEMBER 31, 2021

Whereas, the Parties previously entered into a Collective Bargaining Agreement which extended until December 31, 2020; and,

Whereas, the Parties have been in negotiations to adopt a successor agreement; and,

Whereas, the Parties have come to an agreement with the following terms:

- 1. From January 1, 2021 until December 31, 2021 the parties agree to a contract which has the same terms existing as the one-year extension of the Contract that has been in place this past year (January 1, 2020 to December 31, 2020).
- 2. These terms will be effective from January 1, 2021 through December 31, 2021, and include a raise of 2.75% above the salaries paid in calendar year 2020.
- 3. The situation with Covid-19 has induced the Parties to enter into this one year agreement and it is agreed that this type of "roll over" agreement shall not stand as precedent for future agreements.

IT IS SO AGREED.

SIGNATURES

IN WITNESS WHEREOF the parties hereto have affixed their signatures this date of December 07, 2020.

FOR THE EMPLOYER

Thomas Smith, Mayor, City of Waterloo

By:

FOR THE UNION

By: James Daniels 11/23/20

James Daniels, Field Representative

FOR ALL SWORN OFFICERS UNIT

- 11/23/20

By:

| | Agenda Item No1 |
|----|--|
| | AGENDA REQUEST (Submit by 12:00 p.m. on Wednesday before the meeting date requested.) |
| 1. | Request is made for placement on the agenda for meeting to be held on: December 07, 2020 |
| 2. | Description of matter to be placed on agenda: Executive Session for the Discussion of Contract Negotiations as allowed per 5 ILCS 120/2(c)(2). |
| | |
| 3. | Relief or action to be requested: Executive Session. |
| 4. | Submittal date: 12/03/20 |
| | Submitted by: |
| | Mayor Tom Smith |
| | DISPOSITION |
| | |
| 5. | Matter to be placed on agenda for meeting date requested. |
| i. | Matter to be placed on agenda for meeting date requested. Matter to be placed on agenda for meeting to be held on |

Mayor